



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION:** Plat Committee Meeting

**DATE:** 8/7/2024, at 4:00 PM

**DIRECTIONS:** Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN 46038

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 pm on the day of the meeting.

1. **Call to order / Pledge of Allegiance**
2. **Roll Call**
3. **Approval of Previous Minutes**
  - a. 6-5-24
4. **Public Hearings**
  - a. **Richard E Harold Subdivision Vacation (Fishers Elementary School Renovation)**  
**Parcels:** 15-15-06-01-01-025.000  
**Address:** 11442 Lantern Road  
**Case:** VAC-24-5  
**Request:** Request to vacate the subdivision plat Richard E Harold's Subdivision including Lot 23, 24, Lot 36, 37, 38, 39 and Lot 40 for the Fishers Elementary School renovation.

**Petitioner:** Nat Aiken ([naiken@cripe.biz](mailto:naiken@cripe.biz))  
**Planner:** Kevin Martín ([martin@fishers.in.us](mailto:martin@fishers.in.us))

**b. Fishers Elementary School Renovation**

**Parcels:** 15-15-06-01-01-025.000

**Address:** 11442 Lantern Road

**Case:** PP-24-5

**Request:** Request to approve a Primary Plat for one (1) lot on 8.25 acres known as Fishers Elementary School.

**Petitioner:** Nat Aiken ([naiken@cripe.biz](mailto:naiken@cripe.biz))

**Planner:** Kevin Martín ([martin@fishers.in.us](mailto:martin@fishers.in.us))

- 5. Old Business**
- 6. New Business**
- 7. Staff Communication**
- 8. Board Signatures – Findings of Fact**
- 9. Adjournment**