



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Technical Advisory Committee Meeting

DATE: 10/26/2023, at 9:00 AM

DIRECTIONS: Teams, , ,

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

1. Regular Items

a. **Teverbaugh Dental**

Parcel: 15-14-12-00-03-001.013

Address: 0 E 106th St.Case: ILP-23-20

Request: To construct a 4,024 sf building on 0.673 acres for use as a dental office

Petitioner: Brian Robinson (brobinson@stoepelwerth.com)

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

b. **Replat Lot 19 Parkside**

Parcel: 15-11-30-00-00-023.019

Address: 12915 Parkside Dr

Case: SP-23-19Request: Request to approve a Secondary Plat to separate the Detention Common Area from the remainder of the parcel.

Petitioner: Michael Kalberg (mkalberg@crossroadengineers.com)

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

c. **Fishers Elementary Expansion**

Parcel: 15-15-06-01-01-025.000

Address: 11442 LANTERN RD

Case: ILP-23-24

Request: Request to approve an Improvement Location Permit for additions and renovation to existing school and site parking facilities

Petitioner: Nat Aiken (naiken@cripe.biz)

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

d. **Pennington Park Church Expansion**

Parcel: 13-11-26-00-00-018.002

Address: 13222 E 126TH ST

Case: ILP-23-22

Request: Request to approve an Improvement Location Permit for a building addition (17,600 sf+/-)with admin offices, classrooms, parking lot expansion.

Petitioner: Brian Cross (bcross@civilsite.net)

Planner: Gabrielle Herin, Senior Planner (HerinG@fishers.in.us)

e. **CityWalk on Nickel Plate Trail**

Parcel: 14-11-31-03-01-016.000 ; 14-11-31-03-01-015.000 ; 14-11-31-03-01-014.000 ; 14-11-31-03-01- 013.000 ;14-11-31-03-01-012.000 ; 14-11-31-03-01-011.000 ; 14-11-31-03-01-010.000 ; 14-11-31-03- 01-008.000 ; 14-11-31-03-01-007.000 ; 14-11-31-03-01-006.000 ; 14-11-31-03-01-001.000, & 14-11-31- 03-01-001.000

Case: ILP-23-21

Request: Request to approve an Improvement Location Permit for the CityWalk development which includes 41 townhomes, 87 apartments, and 106 condos located east of Lantern Road and west of the Nickel Plate Trail on 6.79 acres.P

etitioner: Aaron Hurt (ahurt@cecinc.com)

Planner: Ross Hilleary (hillearyr@fishers.in.us)

f. **District South**

Parcel: 15-14-01-02-12-001.000, 15-14-01-02-02-005.000, 15-14-01-02-02-006.000, 15-14-01-02-02-007.000,15-14-01-02-02-008.000, 15-14-01-02-02-009.000, 15-14-01-02-02-010.000, 15-14-01-02-02-011.000

Case: PP-23-6, SP-23-20, ILP-23-23

Request: Request to approve a Primary Plat, Secondary Plat, and Improvement Location Permit for a three multi-family buildings and two mixed-use buildings south of South Street on 3.36 acres.

Petitioner: Karmen Deaton (Karmen.deaton@kimley-horn.com)

Planner: Ross Hilleary (hillearyr@fishers.in.us)

2. **Informational Items**

- a. This section was previously reserved for Minor TAC items. Information TAC items will not be reviewed during the regular TAC meeting; however, they have been placed on the TAC agenda for communicative purposes to the various agencies. If you have questions or comments regarding these projects, please contact Kevin Martin at martinke@fishers.in.us.