



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plan Commission - **CANCELED**
DATE: June 5, 2024, at 6:00 PM
DIRECTIONS: Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY JUNE 5, 2024 BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#)

1. Call to Order
2. Pledge of Allegiance to The Flag of The United States
3. Roll Call
4. Approval of Previous Minutes [5-1-24](#)
5. Public Hearings:
 - a. TA-24-2 Hamilton Proper PUD (Arbor Village) **CONTINUED**

Consideration of a text amendment to the Hamilton Proper PUD to allow residential condos, townhomes, mixed-use, and park improvements near the intersection of E. 115th St and Hoosier Rd., general located near 11387 E. 116th St.

- b. Fishers Marketplace Text Amendment (Family Express) **CONTINUED****

Parcel: 15-11-30-00-42-002.000

Case: TA-24-4

Request: Consideration of a text amendment to the Fishers Marketplace PUD Ord. 070506, as amended in Ord. 081511A, to update development standards and architectural standards associated with the gas station concept plan and proposed elevations and allow the following land uses, vehicle fuel sales, convenience store, car wash and pet wash at 13498 Bent Grass Lane. (Outlot 5, Parcel ID: 15-11-30-00-42-002.000).

Petitioner: Joe Calderon (jcalderon@btlaw.com)

Planner: Christy Cashin (cashinc@fishers.in.us)

6. Staff Communication
7. Summary of Council Action
8. Adjournment

Next Meeting: July 10, 2024