



**Fishers Nickel Plate Review Committee
Minutes
11/15/2023**

BOARD/COMMISSION: Nickel Plate Review Committee Meeting

DATE: 11/15/2023

DIRECTIONS: Fishers Pavilion Conference Room, 10 Municipal Drive, Fishers, Indiana 46038

1. Call to Order & Pledge of Allegiance

The Nickel Plate Review Committee was convened by Eugene Johnson at 5:00 p.m.

2. Roll Call

A roll call was taken and those members present were: Eugene Johnson, Rich Block, Jamie Nieves, Selina Stoller.

Emily Bowman was absent.

Others in attendance: Ross Hilleary, Kay Prange, Bre King, Tracy Gaynor, Matt Rapp, Bob Rice,

Liz Mooney, Logan Nunn, Jerry Enyart, Larry Lannan

3. Approval of Previous Minutes

- a. 8-23-23

Minutes from the 8-23-23 meeting were approved, 3-0.

4. Fishers Elementary School Renovation

- a. Parcel: 15-15-06-01-01-025.000

Address: 11442 LANTERN RD

Case: NPR-23-5

Request: To approve of site design and architecture for the expansion and renovation of Fishers Elementary including a change in the building footprint and parking.

Petitioner: Nat Aiken, (naiken@cripe.biz)

Planner: Bre King, Senior Planner (kingb@fishers.in.us)

Bre King presented the Staff Report. The current school will be partly demolished and added on to accommodate 700 students. The architecture and sidewalks and landscape buffer were

discussed. Waivers are being requested:

Surface parking in front

Max side setback of 40" to accommodate buses

Landscaping

Building materials (metal paneling)

No connection to adjacent parking

Staff recommends approval with waivers as presented.

Ms. Stoller asked about sidewalk connections, which will connect to south and north lots. Drop-off stacking will be at the southernmost point and the exit will be at Morgan Drive.

Mr. Block asked about safety measures and if landscaping could be an issue. The school will determine the need for police if needed.

Joe Nixon sent a Public Comment concerning on-street parking.

Timeline – the project is in the TAC review process right now. Construction will start in the Spring, with readiness for the August 2026-2027 school year.

Mr. Johnson asked if we anticipate closing Lantern Rd. No. A piano key crosswalk will go in and there will be no change to traffic flow. Engineering will advise as we proceed.

Mr. Johnson asked for a Motion. Mr. Block made a Motion to approve, with waivers as presented, continuing to work with Staff, seconded by Ms. Nieves. The Motion was approved, 4-0.

5. Unfinished Business

6. Old Business

7. New Business

8. Staff Communication

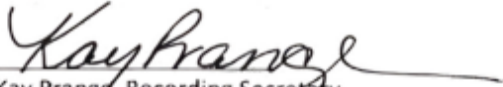
- a. 2024 Meeting Schedule
Nickel Plate Review Committee
5:00 PM

- January 24, 2024
- February 28, 2024
- March 27, 2024
- April 24, 2024
- May 22, 2024
- June 26, 2024
- July 24, 2024
- August 28, 2024
- September 25, 2024
- October 23, 2024
- November 20, 2024
- December 18, 2024

9. Adjournment

The meeting was adjourned at 5:30.

Respectfully submitted,



Kay Prange, Recording Secretary

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