



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Town Hall Building Corporation Meeting

DATE: 4/10/2023, at 4:00 PM

DIRECTIONS: Fishers Pavilion Conference Room, 10 Municipal Drive, Fishers, IN 46038

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

- 1. Call to Order**
- 2. Confirmation of Quorum and Proper Notice of Meeting**
- 3. Consent of Previous Meeting Minutes**
 - a. 1-9-23
- 4. ASM Global Management Update**
- 5. Indy Fuel License for use of the Event Center**
 - a. Indy Fuel Rights 1, Indy Fuel Rights 2
- 6. Citizen's Water Quitclaim**
 - a. Resolution, Quitclaim City-THBC, Quitclaim THBC-CEG
- 7. New Business**
 - a. Fishers Event Center Update

8. Adjournment

MEETING OF THE FISHERS TOWN HALL BUILDING CORPORATION
THBC 1/9/23

Commenced at 4:00

In attendance:

Josh Richardson

Jay Bangert

Rich Block

Troy Woodruff

Joe Eaton

Ben Jefferis not present.

Approval of minutes:

Josh Richardson – Motion

Joe Eaton- second

Minutes from 12-22-22 approved 5-0

Elections:

Jay Bangert opened the meeting to Nominations. Joe Eaton made a motion to continue with current officers in 2023. Seconded by all and approved by all, 5-0.

2023 officers-

Jay Bangert-President

Ben Jefferis- Vice President

Josh Richardson- Secy Treas.

Live Wall Agreement- Megan Baumgartner presented this feature on the Switch Garage on the Nickel Plate Trail. Using Meyer-Najem funds for this.

Joe Woodruff made a Motion to approve, seconded by Josh Richardson. Approved, 5-0.

New Business-

Chris Greisl gave an overview of the Event Center. Located south of Forum to Navient property. Short-term financing secured by a 1-yr. BAN.

Construction agreement finalized with Hunt.

Early March groundbreaking. Operator RFPs due next week.

Lease with Indy Fuel.

Meeting Adjourned at 4:21.

[Indy Fuel Business Terms]

		<i>NOTES</i>
INDY FUEL		
Indy Fuel Rental Payment	\$360,000	Annual Rent for Indy Fuel Games
City Ticket Surcharge	\$3/ticket	Indy Fuel to remit \$3 for every hockey ticket sold
Indy Fuel Suite	\$65,000	Annual Rent for Indy Fuel Suite. Indy Fuel also responsible for payment of all food & beverage.
Gate Receipt Revenue	100%	Indy Fuel to retain all ticket revenue from Indy Fuel games (net of the City's \$3 surcharge)
Attendance Incentive	See Note	Event Center to remit back to Indy Fuel \$5/person for every person over 162,000 season attendance
Ticketmaster and Box Office	100%	Indy Fuel to retain all amounts related to fees/refunds/rebates for Ticketmaster and Box Office fees for hockey games
Parking Revenue	0%	Event Center to retain all parking revenue
Concession Revenue	0%	Event Center to retain all concession revenue
Catering Revenue	0%	Event Center to retain all catering revenue
Merchandise Revenue	100%	Indy Fuel to retain all revenues related to Indy Fuel Merchandise
Game Day Expenses	0%	Indy Fuel is not responsible for game day expenses related to operations of Event Center
Arena Operating Expenses	0%	Indy Fuel is not responsible for other facility operating expenses
Capital Repair Expenses	0%	Indy Fuel is not responsible for facility capital repairs and replacement
Merchandise Shop Expenses	0%	Indy Fuel is not responsible for paying rent for Merchandise Shop (~2,500 square feet)

SPONSORSHIP SALES*		
Naming Rights Revenue (net)	20%	Indy Fuel to retain 20% in title naming rights revenue related to the Event Center
Advertising Revenue- Temporary (Hockey)/ Ice	100%	Indy Fuel to retain all revenues related to temporary/ ice advertising/ signage (Hockey)
Permanent Advertising – Pouring Rights	100%	Indy Fuel to retain all commissions related to Pouring Rights
Permanent Advertising – Building Signage	100%	Indy Fuel to retain all commissions related to permanent signage within the facility
Permanent Advertising – Outdoor Marquee	100%	Indy Fuel to retain all commissions related to selling the outdoor marquee(s) on the building
Permanent Sponsorship – 1 st Floor Event Level Club Section (net)	100%	Indy Fuel to retain all commissions related to the Event Club
Permanent Sponsorship – 2 nd Floor Bar Club Section (net)	100%	Indy Fuel to retain all commissions related to Floor Bar Club
Permanent Sponsorship – 2 nd Floor Loge Club Section (net)	100%	Indy Fuel to retain all commissions related to Floor Loge Club
Premium Seating Lease Revenue	20%	(i) Indy Fuel to retain 20% Commission for Private Suites (ii) Indy Fuel to retain 100% hockey tickets (net of surcharge)
Party Suites	20%	(i) For qualifying events where the Event Center retains 100% of the Party Suite ticket revenue, the Indy Fuel to retain 20% of non-Indy Fuel ticket revenue (net of surcharge) for Party Suites (ii) Indy Fuel to retain 100% hockey tickets (net of surcharge)
Greenspace Lawn	0%	Event Center to retain all sponsorship revenue related to Greenspace Lawn Area in front of Event Center

Cross Reference Nos.: 9439080
Parcel No. 15-15-07-00-00-006.001

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the **City of Fishers, Hamilton County, Indiana**, an Indiana municipal corporation (“**Grantor**”), QUITCLAIMS to the **Fishers Town Hall Building Corporation**, an Indiana nonprofit corporation (“**Grantee**”), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, any and all right, title, and interest in the real estate in Hamilton County, Indiana, more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference (the “**Real Estate**”), including, without limitation, fee title to any public rights-of-way included therein.

The purpose of this deed is to ensure that as of the date hereof fee title to any portion of the Real Estate held by Grantor is vested in Grantee.

The undersigned person executing this Quitclaim Deed on behalf of Grantor represents and certifies that such person has been fully empowered to execute and deliver this Quitclaim Deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

No consideration has been exchanged in connection with this transfer; and the transfer is consequently exempt from the filing of a Sales Disclosure Form under IND. CODE § 6-1.1-5.5.

IN WITNESS WHEREOF, Grantor has executed this deed as of this _____ day of _____, 2023.

“Grantor”

CITY OF FISHERS, HAMILTON COUNTY,
INDIANA

By: _____
Scott Fadness, Mayor

STATE OF INDIANA)
) SS:
COUNTY OF HAMILTON)

Before me the undersigned, a Notary Public in and for said County and State, personally appeared Scott Fadness, personally known to me to be the Mayor of the City of Fishers, and acknowledged the execution of the foregoing Quitclaim Deed for and on behalf of said party.

WITNESS my hand and Notarial Seal this ____ day of _____, 2023.

Notary Public

(Printed Signature)

My Commission Expires: _____

My County of Residence: _____

EXHIBIT A
LEGAL DESCRIPTION

A part of the Northeast Quarter of Section 7, Township 17 North, Range 5 East, in Hamilton County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Northeast Quarter of said Section; thence North 89 degrees 10 minutes 33 seconds West along the North line of said Quarter section, 87.09 feet; thence South 00 degrees 49 minutes 28 seconds West, 84.31 feet; thence South 61 degrees 33 minutes 50 seconds West, 7.95 feet to the true point of beginning of this description; thence South 28 degrees 42 minutes 56 seconds East, 71.34 feet to a point 60.00 feet West, at right angles from the East line of said Section 7 and the centerline of Cumberland Road, said 60 feet being reserved by the Town of Fishers for future right of way; thence South 00 degrees 23 minutes 12 seconds West, 214.60 feet along said 60 foot line reserved for future right of way; thence North 89 degrees 10 minutes 11 seconds West, 138.82 feet to the eastern right of way of Cumberland Park Drive; thence continuing along said right of way along a curve to the left with a radius of 214.00 feet, a curve length of 31.28 feet, and having a chord bearing of North 61 degrees 23 minutes 13 seconds West and a chord length of 31.26 feet; thence continuing along said right of way North 68 degrees 01 minute 42 seconds West, 21.18 feet; thence North 46 degrees 11 minutes 49 seconds West, 107.03 feet; thence continuing along said right of way along a curve to the right with a radius of 68.50 feet, a curve length of 30.00 feet, and having a chord bearing of North 04 degrees 32 minutes 14 seconds East and a chord length of 29.76 feet; thence South 89 degrees 10 minutes 11 seconds East, 17.29 feet; thence North 00 degrees 52 minutes 19 seconds East, 34.96 feet; thence North 61 degrees 33 minutes 50 seconds East, 246.94 feet to the place of beginning, containing 1.183 acres, more or less, subject to all legal highways, right-of-way easements and restrictions of record.

Cross Reference Nos.: 9439080
Parcel No. 15-15-07-00-00-006.001

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the **Fishers Town Hall Building Corporation**, an Indiana nonprofit corporation (“**Grantor**”), QUITCLAIMS to the Board of Directors for Utilities of the Department of Public Utilities of the City of Indianapolis d/b/a Citizens Water (“**Grantee**”), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, any and all right, title, and interest in the real estate in Hamilton County, Indiana, more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference (the “**Real Estate**”), including, without limitation, fee title to any public rights-of-way included therein.

The purpose of this deed is to ensure that as of the date hereof fee title to any portion of the Real Estate held by Grantor is vested in Grantee.

The undersigned person executing this Quitclaim Deed on behalf of Grantor represents and certifies that such person has been fully empowered to execute and deliver this Quitclaim Deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

No consideration has been exchanged in connection with this transfer; and the transfer is consequently exempt from the filing of a Sales Disclosure Form under IND. CODE § 6-1.1-5.5.

IN WITNESS WHEREOF, Grantor has executed this deed as of this ____ day of _____, 2023.

“Grantor”

FISHERS TOWN HALL BUILDING
CORPORATION

By: _____
Jay Bangert, President

STATE OF INDIANA)
) SS:
COUNTY OF HAMILTON)

Before me the undersigned, a Notary Public in and for said County and State, personally appeared Jay Bangert, personally known to me to be the President of the Fishers Town Hall Building Corporation, and acknowledged the execution of the foregoing Quitclaim Deed for and on behalf of said party.

WITNESS my hand and Notarial Seal this _____ day of _____, 2023.

Notary Public

(Printed Signature)

My Commission Expires: _____

My County of Residence: _____

EXHIBIT A
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A part of the Northeast Quarter of Section 7, Township 17 North, Range 5 East, in Hamilton County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Northeast Quarter of said Section; thence North 89 degrees 10 minutes 33 seconds West along the North line of said Quarter section, 87.09 feet; thence South 00 degrees 49 minutes 28 seconds West, 84.31 feet; thence South 61 degrees 33 minutes 50 seconds West, 7.95 feet to the true point of beginning of this description; thence South 28 degrees 42 minutes 56 seconds East, 71.34 feet to a point 60.00 feet West, at right angles from the East line of said Section 7 and the centerline of Cumberland Road, said 60 feet being reserved by the Town of Fishers for future right of way; thence South 00 degrees 23 minutes 12 seconds West, 214.60 feet along said 60 foot line reserved for future right of way; thence North 89 degrees 10 minutes 11 seconds West, 138.82 feet to the eastern right of way of Cumberland Park Drive; thence continuing along said right of way along a curve to the left with a radius of 214.00 feet, a curve length of 31.28 feet, and having a chord bearing of North 61 degrees 23 minutes 13 seconds West and a chord length of 31.26 feet; thence continuing along said right of way North 68 degrees 01 minute 42 seconds West, 21.18 feet; thence North 46 degrees 11 minutes 49 seconds West, 107.03 feet; thence continuing along said right of way along a curve to the right with a radius of 68.50 feet, a curve length of 30.00 feet, and having a chord bearing of North 04 degrees 32 minutes 14 seconds East and a chord length of 29.76 feet; thence South 89 degrees 10 minutes 11 seconds East, 17.29 feet; thence North 00 degrees 52 minutes 19 seconds East, 34.96 feet; thence North 61 degrees 33 minutes 50 seconds East, 246.94 feet to the place of beginning, containing 1.183 acres, more or less, subject to all legal highways, right-of-way easements and restrictions of record.

RESOLUTION NO: TBC 01R031023

**A RESOLUTION OF THE FISHERS TOWN HALL BUILDING CORPORATION
ACCEPTING DEDICATION OF REAL PROPERTY FROM THE CITY OF FISHERS**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”) is the owner of certain real property commonly referred to as 0 Cumberland Road, Fishers, Indiana 46037, Parcel No.: 15-15-07-00-00-006.001 (the “**Real Estate**”), as more particularly depicted on **Exhibit A**, attached hereto and incorporated herein;

WHEREAS, the Board of Directors for Utilities of the Department of Public Utilities of the City of Indianapolis d/b/a Citizens Water (“**Citizens**”) seeks to construct a public utility project on a portion of the Real Estate, as more particularly described and depicted on **Exhibit B**, attached hereto and incorporated herein (the “**Project Site**”);

WHEREAS, the Project Site is currently deeded in the name of the City; however, it must be transferred to the Fishers Town Hall Building Corporation (the “**Corporation**”) to support the public utility project;

WHEREAS, on December 27, 2022, the City, at its duly noticed Board of Public Works & Safety (“**BPWS**”) meeting, agreed to transfer the Project Site to the Corporation; and

WHEREAS, the Corporation now desires to accept conveyance of the Project Site pursuant a quitclaim deed (the “**Deed**”).

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Fishers Town Hall Building Corporation meeting in a duly noticed and regularly scheduled meeting as follows:

- Section 1.** The Corporation hereby accepts conveyance of the Project Site pursuant to the Deed.
- Section 2.** The Corporation is authorized to record the Deed in the Office of the Hamilton County Recorder.
- Section 3.** The Corporation is authorized to take all further action necessary to affect the intent of this Resolution.
- Section 4.** This Resolution shall be in full force and effect from and upon its adoption and in accordance with Indiana law.

ALL OF WHICH IS RESOLVED by the Fishers Town Hall Building Corporation this _____ day of January, 2023.

FISHERS TOWN HALL BUILDING CORPORATION

Member	Signature
Jay Bangert	
Josh Richardson	
Ben Jefferis	
Joe Eaton	
Rich Block	
Troy Woodruff	

This instrument prepared by: Christopher P. Greisl, Attorney, City of Fishers Town Hall Building Corporation,
One Municipal Drive, Fishers, Indiana, 46038

“I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.” /s/ Christopher P. Greisl

EXHIBIT A
[The Real Estate]

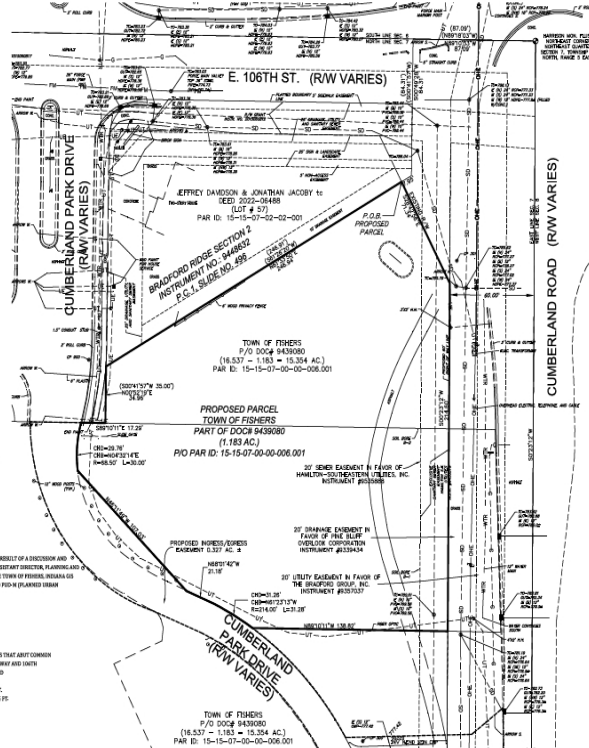
Cumberland Park



[The Project Site]

PROPOSED PARCEL EXHIBIT

FOR A PORTION OF INSTRUMENT #9439080
BEING A PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 5
EAST, IN THE TOWN OF FISHERS, HAMILTON COUNTY, INDIANA.



LEGEND			
1	CONTROL POINT	---OH---	OVERHEAD UTILITIES
2	POLE	---OH---	OVERHEAD ELECTRIC
3	CONCRETE MONUMENT FOUND	---OH---	OVERHEAD CABLE TV
4	IRON PIPE FOUND	---OH---	UNDERGROUND PIER OPTIC WARE
5	IRON ROD FOUND	---OH---	UNDERGROUND TELEPHONE
6	NAIL FOUND	---OH---	STONE DRAIN
7	RAILROAD SIGN FOUND	---OH---	SANITARY SEWER
8	TEXT-OF-WAY MARKER FOUND	---OH---	SANITARY FORCE MAIN
9	OLD STONE FOUND	---OH---	WATER MAIN
10	STONE POST FOUND	---OH---	UNDERGROUND ELECTRIC
11	UNDERGROUND CABLE TV MARKER	---OH---	UNDERGROUND CABLE TV
12	UNDERGROUND PIER OPTIC WARE	---OH---	UNDERGROUND PIER OPTIC WARE
13	UNDERGROUND TELEPHONE MARKER	---OH---	UNDERGROUND TELEPHONE
14	UNDERGROUND ELECTRIC CABLE MARKER	---OH---	GAS MAIN
15	ELECTRIC METER	---OH---	CONDUIT
16	ELECTRIC TRANSMISSION POLE	---OH---	EDGE OF PAVEMENT
17	JOINT POLE	-----	CONDUIT/UT
18	UTILITY POLE w/ LIGHT	-----	SEWER/MA
19	UTILITY POLE	-----	FEINT-OF-WAY
20	UTILITY POLE w/ TRANSFORMER	-----	SECTION LINE
21	UTILITY POLE w/ TRANSFORMER & LIGHT	-----	BOUNDARY LINE
22	WALL (CONCRETE)	-----	PAVING LINE
23	GRASSY LOT	-----	EDGE OF CURB/TOE
24	GAS METER	-----	SEALING POINT
25	GAS METER MARKER	-----	EXISTENT LINE
26	GAS VALVE	-----	100% CENTERLINE
27	WATERLINE	-----	EDGE OF WATER
28	CLEAN-OUT	-----	LOWE LIMITS
29	CATCH BASIN	-----	BUILDING SETBACK
30	CURB/ROAD RAIL	-----	TOP OF DRIVE
31	CONCRETE PAVEMENT	-----	TOP OF DRIVE
32	GRAVEL PAVEMENT	-----	TOP OF DRIVE
33	PAVEMENT	-----	PAVEMENT
34	WATER METER PIT	-----	CHURNING DRIVE
35	WATER FIREWALL MARKER	-----	WOLFOOT ROUNDRIDGE
36	WATER VALVE	-----	WOOD FENCE
37	WELL	-----	
38	STREET SIGN	ASPH	ASPHALT
39	TRAFFIC SIGNAL	CONC	CONCRETE
40	TRAFFIC SIGNAL CONTROL BOX	IR	IRON BOX
41	TRAFFIC SIGNAL HOUSING	W/PC	WOOD OR FORMERLY
42	ROUNDABOUT	PI	PAVE
43	CONCRETE TRAIL (w/ D/A)	PI	PAVE
44	CONCRETE TRAIL (w/ D/A)	PI	PAVE
45	CONCRETE TRAIL (w/ D/A)	PI	PAVE
46	CONCRETE TRAIL (w/ D/A)	PI	PAVE
47	CONCRETE TRAIL (w/ D/A)	PI	PAVE
48	CONCRETE TRAIL (w/ D/A)	PI	PAVE
49	CONCRETE TRAIL (w/ D/A)	PI	PAVE
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51	CONCRETE TRAIL (w/ D/A)	PI	PAVE
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98	CONCRETE TRAIL (w/ D/A)	PI	PAVE
99	CONCRETE TRAIL (w/ D/A)	PI	PAVE
100	CONCRETE TRAIL (w/ D/A)	PI	PAVE

[illegible]

THE EXISTING DEPTH OF WAT LAKES, PARCELS, OVERFLOW LAKES, AND OVERFLOW PROTECTION SYSTEMS OF THIS PLANT ARE NEGLIGENTLY AND SUBJECT TO CHANGE BASED ON THE VARIATION OF THE PLANT. THIS INFORMATION IS PROVIDED AS A REFERENCE OF THE BASIS OF THIS PLANT AS IT RELATES TO PAST CERTIFICATIONS AND NOT TO THE CURRENT CERTIFICATION OF WAT LAKES IN OVERFLOW LAKES. THE DEPTH OF THE LAKES, PARCELS, AND OVERFLOW LAKES SHOWN ON THIS PLANT IS THE LATEST DESIGN OF RECORD OBTAINED FROM THE HAMILTON COUNTY RECORDS OF THE PLANT. ALL OTHERS SHOULD REFER TO THE PLANT.

UTILITY INFORMATION

THE LOCATION OF UTILITIES SHOWN HEREIN ARE FROM OVERSIGHTS PROVIDED BY THE HAMILTON COUNTY AND PRIVATE OWNERS OF THE UTILITIES AS A RESULT OF A CALL TO DETERMINE THE LOCATION OF ANY SUBTERRANEAN LINE FROM OVERSIGHT AND INFORMATION, AS SHOWN HEREIN, CALL ELECTRIC, SANITARY, SEWER, GAS, WATER, WASTE, AND COMMUNICATION LINES. AND/OR INSPECTION IS AVAILABLE FROM THE SUBJECT PROPERTY. PRIOR TO ANY CONSTRUCTION ACTIVITIES, THE CONTRACTOR SHALL CONTACT OVERSIGHTS DEPARTMENT (317) TO VERIFY LOCATION OF ANY SUBTERRANEAN UTILITIES.

REDUCTION NOTE

THE APPROX. SHOWN DIMENSIONS FOR PROPERTY THAT HAVE THEIR OWNERSHIP CARDS IN RECORD BOOKS. THE INFORMATION IN THIS DOCUMENT, WHICH IS REQUIRED FOR THE PLANT, IS BASED ON THE INFORMATION PROVIDED BY THE OWNERS.

APPENDIX 2
PLANT21000001

BASEMENT NOTE

LOCATION OF ANY EASEMENTS SHOWN HEREON ARE BASED ON THE LAST DEED OF RECORD RECORDED PLAT, AND RECORDED SURVEY AVAILABLE AT THE HAMILTON COUNTY SURVEYOR'S OFFICE. THESE RECORDS WERE PROVIDED PURSUANT TO PUBLIC RECORDS, AND DO NOT NECESSARILY REPRESENT ALL POSSIBLE EASEMENTS THAT COULD BE RECOVERED BY AN EXTENSIVE TITLE SEARCH.

UTILITY NOTE

THERE MAY BE OTHER UTILITIES OTHER THAN THOSE THAT ARE LISTED THAT WERE NOT NOTICED BY UNDERGROUND INQUIRY, AND NO EVIDENCE WAS DISCOVERED AS TO THEIR EXISTENCE.

NOTE

"SURVEY STARTED" AND "SURVEY COMPLETED" DATES SHOWN HEREON INDICATES THE DATE OF THE FIRST PLAT FILED AND THE DATE OF THE LAST PLAT FILED. WORK HEREON CONTINUES AND DOES NOT REPRESENT A CONTINGENT STATE OF WORK ON THIS PROJECT. FIELD WORK WAS STOPPED AND IS ANTICIPATED AS NECESSARY DUE TO WORK ON VARIOUS OTHER

TO:

THE DEPARTMENT OF PUBLIC UTILITIES FOR THE CITY OF INDIANAPOLIS, ACTING THROUGH THE BOARD OF DIRECTORS FOR UTILITIES, AT TESTIMONY IN FURTHERANCE OF A PUBLIC CHARTER TRUST FOR THE WATER SYSTEM IN INDIANAPOLIS

I HEREBY CERTIFY THAT THIS DOCUMENT IS A PROPOSED PUBLIC EXHIBIT MADE BY ME OR UNDER MY SUPERVISION AND THAT IT CONFORMS TO THE REQUIREMENTS AS SET FORTH BY THE BOARD'S SUPERVISORY ORDINANCE AND THAT IT CONFORMS TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS DOCUMENT WAS MADE BY METHOD OF RANDOM TRAINING WITH SEVERAL OTHERS, THE ACTIVE PROFESSIONAL ACCOUNTANT FOR ALL CONTROL POINTS PAID AT THE 6:00 - 10:00 PM PERIOD. I HAVE CONFIRMED LOCATION AND HAVE NOT ADJUSTED. THIS MEETS & EXCEEDS THE INDIANA ADMINISTRATIVE CODE 1-2-1 (2)(2) (2) FOR URBAN SYSTEMS.

R. J. J. J.

RICHARD MANN, P.A. 11/23/2019
DATE: 11/23/2019
LICENSE EXPIRATION DATE: 11/23/2024

INDIANAPOLIS
NO. 152700019
STATE OF
INDIANA

[illegible][illegible]