



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Plan Commission Meeting

DATE: 7/10/2024, at 6:00 PM

DIRECTIONS: Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN 46038

Members of the public can [submit comments to the board via form submittal](#) before 12pm on the day of the meeting.

Members of the public may [stream the live meeting](#) online.

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

1. **Call to Order**
2. **Pledge of Allegiance to The Flag of The United States**
3. **Roll Call**
4. **Approval of Previous Minutes**
 - a. 5-1-24
5. **Public Hearings**
 - a. **Fishers Marketplace Text Amendment**
Parcel: 15-11-30-00-42-002.000
Case: TA-24-4
Request: Consideration of a text amendment to the Fishers Marketplace PUD Ord. 070506, as amended in Ord. 081511A, to update development standards and

architectural standards associated with the gas station concept plan and proposed elevations and to allow the following land uses, vehicle fuel sales, convenience store, and car wash at 13498 Bent Grass Lane. (Outlot 5, Parcel ID: 15-11-30-00-42-002.000).

Petitioner: Joe Calderon (jcalderon@btlaw.com)

Planner: Christy Cashin (cashinc@fishers.in.us)

b. **Fall Creek Marketplace PUD Text Amendment (Meijer Grocery) –
CONTINUED**

Parcel: 13-12-31-00-00-022.000, 13-12-31-00-00-023.000, 13-12-31-00-00-024.000, 13-12-31-00-00-025.000

Case: TA-24-3

Request: Consideration of a text amendment to the Fall Creek Marketplace PUD (Ord. 050106A) to allow updates to the concept plan and the land use and development standards, generally located near the intersection of Southeastern Parkway and N Cyntheanne Road.

Petitioner: Abby Jacobs (abby.jacobs@woolpert.com)

Planner: Ross Hilleray (hillearyr@fishers.in.us)

6. Staff Communication

7. Summary of Council Action

8. Adjournment