



**BOARD/COMMISSION: Board of Health Meeting**

**DATE: 3/21/2023, at 6:00 PM**

**DIRECTIONS: Fishers City Services Building City Court Room, 3 Municipal Drive, Fishers, Indiana 46038**

The public may [stream the meeting online](#). Members of the public may [submit comments online](#).

1. **Meeting Called to Order**
2. **Announcements**
3. **Consent Agenda**

Health Department Update

4. **Regular Agenda**
  - a. R032123 – A Request to Approve the Annual Report of the Fishers Health Department.
5. **Regular Items - Any other Unfinished / New Business**
6. **Regular Items - Meeting Adjournment**