



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Fishers Advisory Committee on Disability**

**DATE: 9/15/2026 at 5:30 PM**

**ADDRESS: Fishers City Hall Theater - Nickel Plate Conference Room,  
1 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/FACD](https://fishersin.gov/FACD).

### 1. Details:

a. **BOARD/COMMISSION: Fishers Advisory Committee on Disability**

**DATE: 9/15/2026 at 5:30 PM to 7:00 PM**

**ADDRESS: Fishers City Hall Theater**

**1 Municipal Drive, Fishers, IN 46038**

In accordance with the Americans with Disability Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Molly Connolly, ADA Coordinator, no later than forty-eight (48) hours before the scheduled event at (317-595-3126) or via email at [connollym@fishersin.gov](mailto:connollym@fishersin.gov).

Members of the public may stream the live meeting by clicking [here](#).

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/FACD](https://fishersin.gov/FACD).

Meeting Presentation Slides can be viewed here: <https://canva.link/xgl160wtbfayvz>

Manage Agenda Center Subscriptions [here](#).

2 ASL Interpreters will be available in-person onsite.

Assisted Listening Devices are available at the entrance to the theater.

**2. Call to Order - Roll Call**

**3. Approval of Previous Minutes**

- a. FACD Minutes 6-9-2026 DRAFT

**4. Special Presentations**

- a. National Service Dog Month Proclamation

**5. Guest Speaker(s)**

- a. Hamilton County Express Transportation:
  - Ben Platz, Senior Transportation Manager
  - Teresa Franklin, Transportation Manager
  - Tim White, President and CEO of Janus
  - Mark Smith, Director of Fiscal and Business Process Improvement of Janus

**6. Announcements**

- a. Joanne Tedesco Committee Resignation (No longer resides in Fishers)
- b. [Respite/Caregiver Resource Dinner](#)

**7. Blue Envelope Program**

- a. Kelly Hartman

**8. Transition Plan**

- a. City of Fishers ADA Coordinator, Molly Connolly

**9. Committee Updates**

- a. *Transportation: Cecilia Coble*
  - Hamilton County Express:
    - New Developments & Improvements

- New Riding System

- BraunAbility Sticky Notes

b. ***Employment & Workforce Development: Chrissy Pogue and Michelle Steltz***

- Disability Employment Breakfast – October 13 at City Hall Theater
  - [Registration](#) Opens September 1
  - 7:30 a.m. to 8 a.m. Networking & Breakfast
  - 8 a.m. to 9 a.m. Program
  - Smoke Show Catering

c. ***Accessibility & Inclusive Community Infrastructure***

- Grant Update - \$3,730 remaining to be distributed in 2026
  - Push Button Focus
  - [ADA Grant](#)

d. ***Deaf and Hard of Hearing: Jason Wagner***

- Firefighters Workshop Recap
- Indy Fuel Deaf Awareness Night: February 27, 2027 at 7 p.m.
- Introduced the Deaf & Hard of Hearing Subcommittee on [Instagram @Fishers\\_deaf](#)
- Lifeguard Training: Safety & Accessibility

e. ***Culture, Identity, Sense of Community***

- Accessibility and Inclusion Day at the Fishers Farmers' Market Recap
- Subcommittee Met on August 24: Update

f. ***Health & Wellness***

- New classes at the FCC:
  - Adaptive Zumba
  - Adaptive Bingo (every 3rd Friday of the month)

- Adaptive Swim Lessons
- Adaptive Mediation Classes
- Senior Activities
- Programming Survey

g. ***Education and Lifelong Learning***

- Committee Brainstorm:
  - Ways we can support HSE schools & the exceptional learner program

h. ***Accessibility/Tourism: Jodi Johnson & Susan Smith***

- Decal Program
- Subcommittee Met on September 8: Update

**10. Community Comment**

- a. Each member of the public has an opportunity to speak and share for 3 minutes.

**11. Adjournment**

**12. FACD Upcoming Meeting:**

- a.
- December 15, 2026