



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Board of Public Works and Safety

DATE: 6/23/2026 at 9:00 AM

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,
1 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/BPWS](https://fishersin.gov/BPWS).

- 1. Meeting Called to Order**
- 2. Announcements**
- 3. Presentations**
- 4. Consent Agenda**
 - a. Request to review the previous meeting memoranda: Meeting Minutes 6-09-26.
 - b. Request to approve the accounts payable register: Accounts Payable 6-23-26.
- 5. Resolution**
 - a. **R062326** – Request to Approve Special Purchase of Turnout Gear.
 - b. **R062326A** – Request to Approve 2026 Neighborhood Vibrancy Grants.
 - c. **R062326B** – Request to Approve a Nickel Plate District Construction Waiver.
 - d. **R062326C** – Request to Award Bid and Approve Contract for USA Parkway Widening (Calumet Civil Contractors).

- e. **R062326D** – Request to Approve Supplemental Agreement #2 with Egis BLN USA.
- f. **R062326E** – Request to Approve Agreement with Hamilton County 2026 CDBG.
- g. **R062326F** – Request to Amend the City of Fishers Traffic Schedule.
- h. **R062326G** – Request to Approve the Professional Services Agreement for the Fishers Community Center Phase 2 Rooftop Exercise Studio.
- i. **R062326H** – Request to Award Quote and Approve Contract for Sod Installation at FCC Dog Park (Kelly Landscaping LLC).

6. Regular Items

7. Unfinished/New Business

8. Meeting Adjournment