



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Board of Public Works and Safety**

**DATE: 5/28/2026 at 9:00 AM**

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,  
1 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/BPWS](https://fishersin.gov/BPWS).

- 1. Meeting Called to Order**
- 2. Announcements**
- 3. Presentations**
- 4. Consent Agenda**
  - a. Request to review the previous meeting memoranda: Meeting Minutes 5-11-26.
  - b. Request to approve the accounts payable register: Accounts Payable 5-28-26.
- 5. Resolution**
  - a. **R052826** – Request to Approve Non-Profit Contribution Agreements.
  - b. **R052826A** –Request to Approve 2026 Neighborhood Vibrancy Grants.
  - c. **R052826B** – Request to Approve Use Agreement.
  - d. **R052826C** –Request to Approve a Road Cut on Allisonville Road for Water Valve

Replacement.

- e. **R052826D** – Request to Approve Special Purchase (SCBA Equipment).
- f. **R052826E** – Request to Approve Special Purchase of Street Lights (ESL Spectrum).
- g. **R052826F** – Request for Declaring Vehicles-Equipment as Surplus for Trade-ins.
- h. **R052826G** –Request to Approve Grant Agreement Amendment #1 Contract 94450 with Indiana Department of Health Emergency Preparedness.

**6. Regular Items**

**7. Unfinished/New Business**

**8. Meeting Adjournment**