



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION: Town Hall Building Corporation**

**DATE: 4/13/2026 at 4:00 PM**

**ADDRESS: Fishers City Hall, FMC Nickel Plate Conference Room, 3rd floor,  
1 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/TownHallBuildingCorp](https://fishersin.gov/TownHallBuildingCorp).

- 1. Call to Order**
- 2. Confirmation of Quorum and Proper Notice of Meeting**
- 3. Consent of Previous Meeting Minutes**
  - a. 2-9-26
- 4. Old Business**
- 5. New Business**
  - a. Resolution Accepting Real Property And Approving Memorandum of Understanding For Real Property Exchange
  - b. Crossing Hotel Project Agreement
- 6. Adjournment**