



BOARD/COMMISSION: Fishers Armed Services Commission

DATE: 3/10/2026, at 4:00 PM

**ADDRESS: Fishers Municipal Center: Pavilion Conference Room ,
10 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/FASC](https://fishersin.gov/FASC).

- 1. Call to Order / Pledge of Allegiance – El Ahlwardt**
- 2. Roll Call - Eddie Rivers**
- 3. Consent Agenda**
 - a. Approval of the previous meeting minutes
- 4. Unfinished/New Business**
 - a.
 - Fishers High School Nonvoting Member Confirmation, Truman Collier
 - b.
 - FASC Playbook Review
- 5. Member/Guest Updates**
 - a.
 - **Dates to Remember**
 - Country & Community Service Memorial Monument Dedication, April 2026
 - Armed Services High School Graduation Breakfast, May 7
 - Memorial Day Ceremony, May 25

6. Adjournment



BOARD/COMMISSION: Fishers Armed Services Commission

DATE: 10/21/2025, at 4:00 PM

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,
1 Municipal Drive, Fishers, IN 46037**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at FishersIN.gov/FASC.

1. Call to Order / Pledge of Allegiance – El Ahlwardt

2. Roll Call - Eddie Rivers

Present: El Ahlwardt, Eddie Rivers, Matt Rapp, Scott Billman, Bob Gabor, Elliott Hultgren, Regan Kurcinka, George Stavropoulos, Regina Warren
City Government Academy guests: Ruth Buckley, Cathy Cannon

3. Consent Agenda

- a. Approval of the previous meeting minutes

4. Unfinished/New Business

- a. Policy Committee

Chair of Honor

- Discussion to install a Chair of Honor at the Fishers Event Center.

Country & Community Monument

Update: Monument will be completed late November to December. Updates will be provided to the FASC as they are available.

- b. Outreach Committee
- c. Program Committee

d. Event Committee

Veterans Day Ceremony, Nov. 11 at 11 a.m.

5. Member/Guest Updates

a. Guest: Kristen M. Ludeker-Seibert, Hamilton County System of Care

6. Adjournment