



BOARD/COMMISSION: Fishers Armed Services Commission

DATE: 3/10/2026, at 4:00 PM

**ADDRESS: Fishers Municipal Center: Pavilion Conference Room ,
10 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/FASC](https://fishersin.gov/FASC).

- 1. Call to Order / Pledge of Allegiance – El Ahlwardt**
- 2. Roll Call - Eddie Rivers**
- 3. Consent Agenda**
 - a. Approval of the previous meeting minutes
- 4. Unfinished/New Business**
 - a.
 - Fishers High School Nonvoting Member Confirmation, Truman Collier
 - b.
 - FASC Playbook Review
- 5. Member/Guest Updates**
 - a.
 - **Dates to Remember**
 - Country & Community Service Memorial Monument Dedication, April 2026
 - Armed Services High School Graduation Breakfast, May 7
 - Memorial Day Ceremony, May 25

6. Adjournment