



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION:** Fishers Arts and Culture Commission

**DATE:** 3/10/2026 at 4:30 PM

**ADDRESS:** Fishers Municipal Center, Nickel Plate Conference Room, 3rd floor, 1 Municipal Drive, Fishers 46038

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/FACC](https://fishersIN.gov/FACC).

1. **Call to Order & Pledge of Allegiance**
2. **Roll Call**
3. **Ice Breaker**
4. **Consent Agenda**
  - a. FACC Minutes
  - b. 2026 FACC Financial Report
5. **New Business**
  - a. Fishers Parks Update
  - b. Community and Public Relations Update
  - c. Community and Economic Development Update - Art Submissions
  - d. Creative Council Update
6. **Art Master Plan Discussion**
7. **Community Comment**
8. **Announcements**

## **9. Adjournment**