



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION:** Fishers Arts and Culture Commission

**DATE:** 1/13/2026 at 4:30 PM

**ADDRESS:** Fishers Municipal Center, Nickel Plate Conference Room, 3rd floor, 1 Municipal Drive, Fishers 46038

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/FACC](https://fishersin.gov/FACC).

1. **Call to Order & Pledge of Allegiance**
2. **Roll Call**
3. **Ice Breaker**
4. **Elections**
  - a. Chairperson
  - b. Vice-Chairperson
5. **Consent Agenda**
  - a. FACC Minutes 12/8/25 - DRAFT
  - b. January 2026 Financial Report
6. **New Business**
  - a. Fishers Parks Update
    - Recap of Holiday activities
    - 2026 Events
  - b. Community and Public Relations Update

c. Community and Economic Development Update

Committee Goals for 2026

d. Creative Council Update

**7. Community Comment**

**8. Announcements**

**9. Adjournment**