



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Fishers Advisory Committee on Disability**

**DATE: 12/16/2025 at 5:30 PM**

**ADDRESS: Fishers City Hall Theater,  
1 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/FACD](https://fishersin.gov/FACD).

- 1. Call to Order / Roll Call**
- 2. Approval of Previous Minutes**
  - a. FACD Minutes 9-16-2025 DRAFT
- 3. Special Recognition**
  - a. Shelby Slowik – Years of Service on Fishers Advisory Committee on Disability Recognition
- 4. Guest Speaker**
  - a. Shellie King from Kids, Inc. - Program Expansion & New Coffee Shop
- 5. New Business**
  - a.
    - a. 2026 FACD Public Meeting Schedule: Mark Your Calendars
      - April 14, 2026
      - June 9, 2026
      - September 15, 2026

- December 15, 2026

b. ADA Matching Grant – 1/2/26 Applications Open

- Matching grant winners announced at March Disability Awareness Month Kickoff Event on March 2.
- City Council approved \$10K in ADA Grant Funds. We'll award up to four \$2,500 matching grants in 2026.

c. MDAM Award Nominations Opening/Closing Dates

- Open on Monday, December 8 and Close on Monday, February 9
- Nomination Link:  
<https://app.smartsheet.com/b/form/7fdebd1a832d4c068849d9aca1296319>

d. MDAM Event Schedule – Save The Dates!

- *Kickoff Event (open to the public) is **March 2** from 8:30 a.m. to 10 a.m. in the City Hall Theater*
- *The Art Reception (open to the public) is **March 13** from 6-9 p.m. in the CH Lobby*
- *New Event: Disability Employment Panel Discussion on **March 24** at 8-9:30 a.m. in the City Hall Theater (open to employers)*
- *My Point Of View Day (invitation only) is **March 25** from 8:30 a.m. to 10 a.m. in the CH Theater*

e. Workforce Employment Initiative Ideas

f. Accessibility Initiatives

g. Wheelchair Soccer Tournament Update & Support Ideas

h. 5K Accessibility Brainstorm

i. Braille Printing Update

j. ADA Transition Plan Update

## 6. Committee Updates

a.

### 1. Housing

a. Land Trust Update

**2. Employment**

- a. Transition Program for Employers
- b. Recap of October Employment Event

**3. Community Support**

**4. Networking/Social/Accessibility**

- a. Farmers' Market Accessibility & Inclusion Day Update – Saturday, July 11, 2026.

**5. Deaf & Hard of Hearing Subcommittee**

- a. Indy Ignite
- b. Indy Fuel

**7. Community Comment**

- a. Public Recommendations

**8. Adjournment**