



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Plan Commission**

**DATE: 12/3/2025 at 6:00 PM**

**ADDRESS: Fishers Municipal Center Theater,  
1 Municipal Drive, Fishers, IN 46038**

Members of the public can [submit comments to the board](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/PlanCommission](https://fishersin.gov/PlanCommission).

1. **Call to Order**
2. **Pledge of Allegiance to The Flag of The United States**
3. **Roll Call**
4. **Approval of Previous Minutes**
  - a. Plan Commission Minutes for 11-5-25
5. **Public Hearings**
  - a. **Story Cottage**

**Parcel:** 13-15-03-00-00-013.001 & 13-15-03-00-00-013.000  
**Address:** 10982 Brooks School Road & 10990 Brooks School Road Fishers, IN 46037  
**Case:** RZ-25-6  
**Request:** Consideration of a rezone of 1.3 acres from R2 Residential District to C-Low Commerical Low-Impact District with Conditions for a maximum square footage of 7,500 sqft and the memory care facility use.  
**Applicant:** Rick Lawrence ([rick@nf-law.com](mailto:rick@nf-law.com))  
**Planner:** Ross Hilleary ([hillearyr@fishersin.gov](mailto:hillearyr@fishersin.gov))

**6. Staff Communication**

a. **2026 Meeting Dates**

January 7, 2026

February 4, 2026

March 4, 2026

April 1, 2026

May 6, 2026

June 3, 2026

July 1, 2026

August 5, 2026

September 2, 2026

October 7, 2026

November 4, 2026

December 2, 2026

**7. Summary of Council Action**

**8. Adjournment**