



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Nickel Plate Review Committee**

**DATE: 11/6/2025 at 5:00 PM**

**ADDRESS: 1 Municipal Drive,  
, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/NickelPlateReview](https://fishersin.gov/NickelPlateReview).

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call**
- 3. Approval of Previous Minutes**
  - a. 11-20-24 Minutes  
10-29-25 Minutes
- 4. Old Business**
- 5. New Business**
  - a. **Maple Del (Townhomes)**  
**Parcel:** 14-14-01-01-03-002.000  
**Case:** NPRC-25-2  
**Request:** Request to approve three (3) townhome elevations by Old Town Design Group for the Maple Del subdivision. The property is zoned VC Village Center and is located generally south of E 116<sup>th</sup> and the intersection of Holland Drive.  
**Petitioner:** Mark Einselen ([mark@oldtowndesigngroup.com](mailto:mark@oldtowndesigngroup.com))  
**Planner:** Ross Hilleary ([hillearyr@fishersin.gov](mailto:hillearyr@fishersin.gov))
- 6. Staff Communication**

## **7. Adjournment**