



**City of Fishers, Indiana  
Community & Economic Development**

**Technical Advisory Committee (TAC)  
MEETING AGENDA**

**TAC DATE:** Thursday, October 30, 2025  
**TAC TIME:** 9:00 AM  
**TAC LOCATION:** Microsoft Teams meeting  
Meeting ID: 210 888 722 400  
Passcode: Li7Zv94h  
[Download Teams](#) | [Join on the web](#)

**REGULAR ITEMS**

**1. Union Trail & EV Charging**

**Parcel:** 15-15-06-00-14-006.000

**Case:** ILP-25-35

**Request:** Request to approve an ILP for construction of a trail connection between The Union and The Slate developments and installation of an EV charging station along IKEA Parkway.

**Petitioner:** Bill Butz ( [bill.butz@kimley-horn.com](mailto:bill.butz@kimley-horn.com))

**Staff:** Ross Hilleary ( [hillearyr@fishersin.gov](mailto:hillearyr@fishersin.gov))

**INFORMATIONAL ITEMS**

**2. Auto Savvy Parking Lot**

**Address:** 13558 Britton Park Rd

**Parcel:** 15-11-19-00-00-020.004

**Case:** ILP-25-34

**Request:** Request to approve a Minor Improvement Location Permit for the installation of a 278-space parking lot with 2 drives onto Britton Park Drive for AutoSavvy overflow (main business located at 9269 Park E Ct).

**Petitioner:** Eric Carter ( [cartere@weihe.net](mailto:cartere@weihe.net))

**Staff:** Grace Wiley ( [wileyg@fishersin.gov](mailto:wileyg@fishersin.gov))

**3. Myers Plat (Geist Rd)**

**Parcel:** 13-15-04-00-00-024.000

**Case:** SP-25-21

**Request:** Request to approve a secondary plat for a single-family residential lot generally located on Geist Road, near 111th Street.

**Petitioner:** Rick Lawrence ( [rick@nf-law.com](mailto:rick@nf-law.com))

**Staff:** Christy Cashin ( [cashinc@fishersin.gov](mailto:cashinc@fishersin.gov))

**4. Fishers High School Tennis Courts**

**Parcel:** 19-11-28-00-00-040.000

**Case:** ILP-25-36

**Request:** Request to approve a minor Improvement Location Permit for the replacement and improvement of the existing tennis courts and adjacent infrastructure at Fishers High School.

**Petitioner:** Tyler Sylvia ([tsylvia@structurepoint.com](mailto:tsylvia@structurepoint.com))

**Staff:** Ross Hilleary ([hillearyr@fishersin.gov](mailto:hillearyr@fishersin.gov))