



BOARD/COMMISSION: City Council
DATE: 10/6/2025
ADDRESS: Fishers Municipal Center Theater,
1 Municipal Drive, Fishers, IN 46038

The public may [stream the meeting online](#). Members of the public may [submit comments online](#) before 12pm on the day of the meeting.

See the list of council members at FishersIN.gov/CityCouncil.

REGULAR CITY COUNCIL MEETING, 7 p.m.

1. Meeting Called to Order with the Pledge of Allegiance

2. Announcements

3. Proclamations

4. Presentations

5. Council Committee Reports

The Finance Committee was Canceled.

6. Department Reports

Health Department Report

Health Department Report - 10-06-2025

7. Consent Agenda

a. Request to approve the previous Fishers City Council meeting minutes from September 15, 2025.

Minutes - 09-15-2025

b. R100625 - A Resolution of the Common Council Authorizing the City Controller to Transfer Certain Funds.

City Funds Transfers - Resolution - R100625

City Funds Transfers - Exhibit A - R100625

City Funds Transfers - Council Action Form - R100625

Signed Adoption - City Funds Transfers - Resolution - R100625

Regular Agenda - Budget/Financial

8. 091525 - A Request to Approve the 2026 Municipal Budget - 2nd Reading

2026 City of Fishers Budget Ordinance - Ordinance - 091525

2026 City of Fishers Budget Ordinance - Exhibit A - 091525

2026 City of Fishers Budget Ordinance - Council Action Form - 091525

Signed Adoption - 2026 City of Fishers Budget Ordinance - Ordinance - 091525

9. 091525A - A Request to Approve the 2026 Salary Ordinance - 2nd Reading

2026 Salary Ordinance - Request to Approve - Ordinance - 091525A

2026 Salary Ordinance - Request to Approve - Exhibit A - 091525A

2026 Salary Ordinance - Request to Approve - CAF - 091525A

Signed Adoption - 2026 Salary Ordinance - Request to Approve - Ordinance - 091525A

Regular Agenda - Government/Miscellaneous

10. 100625C - Request to Create Section 35.31 of the Fishers Code of Ordinances, a Fee for Non-Emergency Lift Assists and Non-Emergency Responses at Residential Care Facilities.

Request to Approve 35.31 Fee for Non-Emergency Lift Assists and Responses - Ordinance - 100625C

Request to Approve 35.31 Fee for Non-Emergency Lift Assists and Responses - CAF - 100625C

Signed Adoption - Request to Approve 35.31 Fee for Non-Emergency Lift Assists and Responses - Ordinance - 100625C

Regular Agenda - Planning & Zoning

- 11. 100625A - Consideration of a text amendment to the Unified Development Ordinance (UDO) to Chapter 3. Zoning Districts, Chapter 5. Use Regulations and 12. Definitions. (TA-25-4) - 1st Reading**

TA-25-4 - UDO - Chapter 3. Zoning Districts, Chapter 5. Use Regulations and 12. Definitions - Draft Ordinance - 100625A

TA-25-4 - UDO - Chapter 3. Zoning Districts, Chapter 5. Use Regulations and 12. Definitions. - CAF - 100625A

Hidden Oaks Annexation

- 12. R100625A - Request to approve a resolution adopting the Fiscal Plan for the Hidden Oaks Subdivision property. (ANX-25-6)**

ANX-25-6 - Hidden Oaks Annexation - Resolution - R100625A

ANX-25-6 - Hidden Oaks Annexation - Fiscal Plan - R100625A

ANX-25-6 - Hidden Oaks Annexation - Fiscal Plan - Council Action Form - R100625A

Signed Adoption - ANX-25-6 - Hidden Oaks Annexation - Resolution - R100625A

- 13. 091525B - Request to approve a voluntary annexation of 9.63 acres known as the Hidden Oaks Subdivision property. Subject site is generally located west of Southeastern Parkway, with a common address of 16555 Southeastern Parkway, Fortville, IN. (ANX-25-6) - Final Reading**

Hidden Oaks Annexation - Ordinance - 091525B - Final Reading

Hidden Oaks Annexation - Council Action Form - 091525B - Final Reading

Signed Adoption - Hidden Oaks Annexation - Ordinance - 091525B

Kenwood Subdivision:

- 14. 100625B - Request to approve a voluntary annexation of 6.49 acres, known as the Roudebush property. Subject site is generally located at east of Promise Road and South of E 136th Street, with County parcel ID 13-11-28-00-00-007.001 and 13-11-28-00-00-004.000. (ANX-25-8) - 1st Reading, Public Hearing**

ANX-25-8 - Roudebush Property - Draft Ordinance - 100625B

ANX-25-8 - Roudebush Annexation - CAF - 100625B

15. Regular Items - Any other Unfinished / New Business

16. Regular Items - Community Comment

17. Regular Items - Meeting Adjournment

Minutes - 10-06-2025

[MEET_FOOT]



Fishers Health Department Update – 10/6/2025

Health First Indiana

- HFI information available here <https://www.in.gov/healthfirstindiana/your-community-info/>.
- Fishers funding amount for 2026 reduced 73% to \$517,550.28.

Community Health Assessment and Annual Report

- Completed seven focus group sessions with 59 residents and service providers. Synthesizing results from secondary data analysis, community survey and focus groups to create unified health assessment report.

Core Services:

- Clinical Services: Flu and COVID vaccines now available. High demand for COVID vaccine and available at FHD for 6 months and older. We offer all vaccines for all ages, travel consults with travel vaccines and preventative medication prescriptions, testing and treatment for conditions such as TB, STIs, lead and others. [Schedule an appointment](#) with us.
- Health Education: Offering K-12 lessons in HSE schools and public health sessions for 3rd grade field trips. Delivered Youth Mental Health First Aid training to area adults on 9/23. Met with Fishers Community Center team to begin coordination of Older Adult Healthy Aging education sessions.
- Environmental Health: Check the [Food Grade and Inspection Dashboard](#) for inspection reports. All three Food Inspectors standardized. Certified Pool Operator course schedule for November at Community Center.
- Mental Health: [Stigma Free Fishers \(SFF\)](#) platform & [Community Resource List](#) remain active resources for community. October Wellness Wander is at Holland Park. Focuses on mental health, mindfulness and connection with nature.
- Social Work: All emergency detentions referred to social worker. Fall prevention program spotlighted in Indiana Health Commissioner 'Community Conversation' interview video available [here](#). Second SteppingOn class completed with waitlist for next session.
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Community Outreach and Social Media

- Follow us on Facebook, X and Instagram to help us get the word out on the great work we are doing, or sign up [here](#) to receive monthly updates in your inbox.
- Engage with us at upcoming events and education sessions in September. More information [here](#).

Grants and Funding:

- School-based student-led club grants: \$500 available to school-based clubs for student-led efforts to promote health, wellness and community service now open for 2025/2026 school year. More information and application portal [here](#). This school year, have awarded \$500 to Resiliency Club at Fishers Junior High School for yoga and \$500 to HSE Pickle Ball club.
- FHD working on \$13,500 grant awards from NEHA FDA for standardization efforts and \$20,000 from NACCHO to serve as Peer Ambassador for innovative local epidemiological approaches to public health.
- All health department contracts are posted [here](#).
- Will post FHD Internship Program opportunities for 2026 this quarter for college and graduate school students. Anticipate hosting up to three interns in 2026.



Table 1. Select Metrics

Services Overview		
	September 2025	Jan - Sep, 2025
Health Services		
Communicable Disease Investigations	18	242
Routine Vaccination Appointments	378	1,784
Testing & Screening Appointments	20	274
Travel Clinic Appointments	17	101
Fee Services		
Birth Certificates (copies)	161	1,078
Death Certificates (copies)	1,052	4,743
Food Inspections	59	617
Pool Inspections	2	85
Other Environmental Inspections	4	11
Health Education		
Community Members Reached	2,915	19,331
Number of Sessions	31	175
Public Health Social Work		
Unique Residents Supported	113	957
Encounters for Service	159	1,307
Referrals to Community Resources	201	1,464
Emergency Detentions Supported	12	140
Fall Prevention In-Home Assessments	7	63
Stigma Free Fishers Users	1,956	9,980

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**Fishers City Council
Meeting Minutes
September 15, 2025**

THE PUBLIC MAY STREAM THE MEETING BY GOING TO: <http://tinyurl.com/CityOfFishers>

BOARD/COMMISSION: City Council Meeting

DATE: 9/15/2025

DIRECTIONS: City Hall, 1 Municipal Drive, Fishers, IN 46038

REGULAR CITY COUNCIL MEETING, 7:00 p.m., City Hall, Auditorium

1. Meeting Called to Order with the Pledge of Allegiance

- President Pete Peterson called the meeting to order at 7:00 p.m. Present were Brad DeReamer, Tiffanie Ditlevson, Selina Stoller, John DeLucia, John Weingardt, Todd Zimmerman, and Cecilia Coble. Bill Stuart was present remotely.
- Others present were Mayor Scott Fadness, Deputy Mayor Elliott Hultgren, City Clerk Jennifer Kehl, Chris Greisl, Hatem Mekky, Chief Ed Gebhart, Ross Hilleary, Monica Heltz, Lisa Bradford, Megan Baumgartner, Ashley Elrod, Jordan Alexander, Abraham Wondergem, Sue and Jack Follmar, Curtis Quirin, Nancy James, Mike Colby, Nancy Smith, Patricia Billingsley, Rodd Reinhardt, Khulthum Rusell, Matthew Branz, Alicia Kelly, Hawa Russell, Virginia Tate, Amy Perry, Jennifer Goins, Becky McNichols, Tracy Gaynor, and Larry Lannan

2. Announcements:

Council Member Brad DeReamer came forward to congratulate Fishers resident Eunice Desjardins who will turn 104 on September 19th.

3. Proclamations: NONE

4. Presentations: NONE

5. Council Committee Reports

a. Finance Committee Report

- Chairman John Weingardt gave a brief overview of the Finance Committee meetings in August and September.

6. Department Reports

a. Health Department Report

- The Health Department Report is available online.

7. Consent Agenda:

- a. Request to approve the previous meeting minutes for the August 18, 2025, Fishers City Council Meeting
- b. R091525 - A Resolution of the Common Council Authorizing the City Controller to Transfer Certain Funds.

- John Weingardt made a motion to approve the Consent Agenda. Tiffanie Ditlevson seconded the motion. A roll call vote was taken. All members voted yay. The motion passed.

REGULAR AGENDA

Business/ Financial

8. R091525A - A Resolution Authorizing Additional Appropriation of Continuing Education Fund – Public Hearing
 - Lisa Bradford came forward and gave her presentation to city council members.
 - Pete Peterson opened the meeting for a Public Hearing. No one came forward and the Public Hearing was closed.
 - Selina Stoller made a motion to approve resolution R091525A. Tiffanie Ditlevson seconded the motion. A roll call vote was taken. All members voted yay. The motion passed.
9. R091525B - A Resolution Approving a Lease Between the Fishers Redevelopment Authority and the Fishers Redevelopment Commission with Respect to the Refunding of Certain Bond Anticipation Notes and Various Projects and Addressing Matters Related Thereto.
 - Lisa Bradford came forward and gave her presentation to city council members.
 - John Weingardt made a motion to approve resolution R091525B. Todd Zimmerman seconded the motion. A roll call vote was taken. All members voted yay. The motion passed.
10. 091525 - A Request to Approve the 2026 Municipal Budget – Budget Presentation, 1st Reading, & Public Hearing
 - Mayor Scott Fadness gave his presentation to city council members.
 - 3% salary increase for all employees (both full-time and part-time)
 - 3% be included in our public safety pension base
 - Public safety longevity maximum be increased from \$5,000 to \$8,000
 - \$200/year for years 1-15, \$500/year for years 16-25
 - Proposing a \$500 increase to the City’s match for 457 contributions, from \$2,500 to \$3,000, while adjusting the match from the City from 50% to 60%
 - For example, if you contributed \$5,000 in 2025 (\$192.31 per pay period), you would have received a \$2,500 match from the City. That same \$5,000 contribution amount in 2026 will now receive a \$3,000 match from the City.
 - Proposing to extend the elimination of employee health insurance premiums for the entirety of 2026. This means NO costs for health care premiums will be deducted from your bi-weekly paycheck in 2026

- Proposed Staff additions: AgriPark Store Manager, three firefighters, Two School Support Officers (Part-Time) Pay code Change for the Fire Marshal.
- Additional pay for a bilingual Fire Fighter.
- 4% increase for police and fire fighters clothing allowance
- Pete Peterson opened the meeting for a Public Hearing.
- Mike Colby Came forward and asked Mayor Fadness is aware of the changes in the tax on homes over \$600K.
- Amy Perry came forward and spoke about invasive plants and the cost of removing them. She asked the mayor to add additional funds for 2026 for this item.
- Ross Rinehardt spoke on public transit and the need for it. He stated there were not any funds allocated for this item.
- Pete Peterson closed the Public Hearing.
- John Weingardt made a motion to have the 1st Reading of ordinance 091525.

11. 091525A - A Request to Approve the 2026 Salary Ordinance - 1st Reading.

- Deputy Mayor Elliott Hultgren gave his presentation to city council members.
- John Weingardt made a motion to have the 1st Reading for ordinance 091525A.

Planning & Zoning

10516 Collingswood Annexation:

12. R091525E - Request to approve a resolution adopting the Fiscal Plan for the 10516 Collingswood Lane property (ANX-25-4)

- Ross Hilleary gave his presentation to city council members.
- Selina Stoller made a motion to approve resolution R091525E. Tiffanie Ditlevson seconded the motion. A roll call vote was taken. All members voted yay. The motion passed.

13. 081825A - Request to approve a voluntary annexation of 0.69 acres, known as the 10516 Collingswood Lane property. The subject site is located at 10516 Collingswood Ln, Fishers, IN. (ANX-25-4) – Final Reading

- Ross Hilleary gave his presentation to city council members.
- John Weingardt made a motion to approve ordinance 081825A. Tiffanie Ditlevson seconded the motion. A roll call vote was taken. All members voted yay. The motion passed.

Hidden Oaks Annexation

14. 091525B - Request to approve a voluntary annexation of 9.63 acres known as the Hidden Oaks Subdivision property. The subject site is generally located west of Southeastern Parkway, with a common address of 16555 Southeastern Parkway, Fortville, IN. (ANX-25-6) – First Reading & Public Hearing.
- Ross Hilleary gave his presentation to city council members.
 - Todd Zimmerman made a motion to have the 1st Reading ordinance 091525B.

Cornerstone Lutheran Church Annexation: (WITHDRAWN)

15. 091525C - Request to approve a voluntary annexation of 17.62 acres, known as the Cornerstone Lutheran Church Fishers property. The subject site is generally located north of E. 116th Street and east of Olio Road, with a common address of 13450 E. 116th Street. (ANX-25-5) – First Reading & Public Hearing

REGULAR ITEMS

16. Any other Unfinished / New Business: NONE

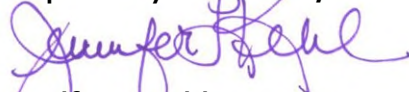
17. Community Comment:

- Mike Colby came forward and spoke on the Private Roads near 116th and Allisonville Road.
- Ross Reinhardt came forward. He is glad that the roundabout is not going in at 116th and Allisonville Road. He would like the city to consider a bike lane for the streets.
- Casey Crosby came forward to speaking about the Agri Park on the west side of Fishers. He stated that the city did not test for lead on that property. He also stated the city has not followed proper and legal zoning ordinances. He stated the city has discounted safety and threats to aviation and its citizens.
- Deputy Mayor Elliott Hultgren stated the city did have that location tested for lead by AL Great Lakes Laboratories. The results were 26 parts per million. This area is safe for residents.

18. Meeting Adjournment:

- Tiffanie Ditlevson made a motion to adjourn the meeting. The meeting was adjourned at 7:53p.m.

Respectfully submitted,



Jennifer L. Kehl
Fishers City Clerk



CITY OF FISHERS AGENDA

- **BOARD/COMMISSION: City of Fishers Finance Committee**

DATE: 7/16/2025

DIRECTIONS: Fishers Municipal Center: Nickel Plate Conference Room, 1 Municipal Drive, Fishers, IN 46038

FINANCE COMMITTEE MEETING, 5:00 P.M., 3RD FLOOR, NICKEL PLATE CONFERENCE ROOM

1. Meeting Called to Order

- Chairman John Weingardt called the meeting to order at 5:03 p.m. Present were John DeLucia, Todd Zimmerman, and Bill Stuart. Other present were Deputy Mayor Elliott Hultgren, Lisa Bradford and Ami Webb.

2. Announcements

- None

3. Consent Agenda

a. Request to review the previous meeting memoranda:

I. Minutes for **June 11, 2025**

- John Delicia made a motion to approve the minutes from the June 11, 2025 Finance Committee Meeting. Bill Surart seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

b. **R072125 - A Resolution authorizing the Common Council Authorizing the City Controller to Transfer Certain Funds:**

- Todd Zimmerman made a motion to send resolution **R072125** to the full council for approval. John DeLucia seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

4. RESOLUTIONS:

a. **R072125A - A Resolution of the Common Council of the City of Fishers, Indiana Approving A Lease Between the Fishers Redevelopment Authority and the Fishers Redevelopment Commission with Respect to the Fishers Community Center Project, Establishing a Fund For Proceeds Received From the Sale of Real Estate to the Fishers Redevelopment Authority and Making an Appropriation From Such Fund, and Addressing Matters Related Thereto:**

- Todd Zimmerman made a motion to send resolution **R072125A** to the full council for approval. Bill Syuart seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

b. **R072125B - A Resolution of the Common Council of the City of Fishers, Indiana Approving the Use of Surplus Bond Proceeds and Addressing Matters Related Thereto:**

- John DeLucia made a motion to send resolution **R072125B** to the full council for approval. Bill Stuart seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.



CITY OF FISHERS AGENDA

5. ORDINANCES:

061625C - An Ordinance of the Common Council of the City of Fishers, Indiana, Authorizing the Issuance of the City of Fishers, Indiana Taxable Economic Development Revenue Bonds, Series 2025B (Gray Eagle Golf Course Project) and the City of Fishers, Indiana Taxable Economic Development Revenue Bonds, Series 2025C (Gray Eagle Multi-Family Project) and Authorizing and Approving Other Actions in Respect Thereto: Council Action Form | Resolution | Exhibit A | Exhibit B | Exhibit C | Exhibit D

- Bill Stuart made a motion to send Ordinance **061625C** to the full council for approval. John DeLucia seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

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Regular Items

6. Update – Trash Billing

- NONE

7. 2026 Budget Timeline Discussion

- Possible Meeting Schedule:
8/12/2025, 5p.m. - Judge Henke will present the court budget.
8/20/2025, 8:30 a.m. – High budget discussion
8/27/2025, 8:30 a.m. – Department Head budget discussions
9/15/2025 – 1st Reading 2026 Budget

8. Any other Unfinished / New Business

- The audit was extended for two weeks. 7/31/2025

9. Meeting Adjournment

- Todd Zimmerman made a motion to adjourn the meeting. John DeLucia seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.
- The meeting was adjourned at 5:44 p.m.

Respectfully submitted,


Ami Webb

**BUDGET & FINANCE COMMITTEE REPORT
COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

* This is a Report of the Budget & Finance Committee. Minutes of the committee meeting can be found online at <https://fishersin.gov/agenda-center/>

John Weingardt, Chairperson
Cecilia Coble, Committee Member
John P. DeLucia, Committee Member
Bill Stuart, Committee Member
Todd Zimmerman, Committee Member

Meeting Date: 7/16/2025

RESOLUTIONS

1. R072125 - A Resolution authorizing the Common Council Authorizing the City Controller to Transfer Certain Funds.

- Passage
- Non-Passage
- Amendment
- No Recommendation

2. R072125A - A Resolution of the Common Council of the City of Fishers, Indiana Approving A Lease Between the Fishers Redevelopment Authority and the Fishers Redevelopment Commission with Respect to the Fishers Community Center Project, Establishing a Fund For Proceeds Received From the Sale of Real Estate to the Fishers Redevelopment Authority and Making an Appropriation From Such Fund, and Addressing Matters Related Thereto.

- Passage
- Non-Passage
- Amendment
- No Recommendation

3. R072125B - A Resolution of the Common Council of the City of Fishers, Indiana Approving the Use of Surplus Bond Proceeds and Addressing Matters Related Thereto

- Passage
- Non-Passage
- Amendment
- No Recommendation

ORDINANCES

4. 061625C - An Ordinance of the Common Council of the City of Fishers, Indiana, Authorizing the Issuance of the City of Fishers, Indiana Taxable Economic Development Revenue Bonds, Series 2025B (Gray Eagle Golf Course Project) and the City of Fishers, Indiana Taxable Economic Development Revenue Bonds, Series 2025C (Gray Eagle Multi-Family Project) and Authorizing and Approving Other Actions in Respect Thereto.

- Passage
- Non-Passage
- Amendment
- No Recommendation

ATTEST: Ami Webb
Ami Webb, City of Fishers Paralegal

This instrument was prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

Finance Committee Meeting Minutes August 20, 2025

Chairman John Weingardt called the meeting to order at 8:30 AM.

Present were John Weingardt, John DeLucia, and Bill Stuart. Cecilia Coble was present remotely. Others present were Mayor Scott Fadness, Deputy Mayor Elliott Hultgren, City Clerk Jennifer Kehl, Tiffanie Ditlevson, Lisa Bradford, Tracy Gaynor, and Mike Reuter. Emily Balbach was present remotely.

Mike Reuter gave his presentation to those present. He discussed Senate Bill 1.

Senate Bill 1 (SB1) in Indiana pertains to property tax relief and is also known as the Road Repair and Accountability Act. The bill includes provisions for property tax relief, changes to referendums for school funding, and modifications to the [Trust Indiana program](#).

Key Aspects of Indiana SB1:

- **Property Tax Relief:**

SB1 aims to provide \$1.3 billion in property tax relief for homeowners over the next three years, with two-thirds of homeowners seeing lower tax bills in 2026 compared to 2025, [according to Indiana Senate Republicans](#).

- **Referendum Changes:**

The bill includes changes to how school corporations can place referendums on the ballot, potentially impacting how schools receive funding.

- **Trust Indiana Program:**

SB1 modifies the Trust Indiana program, potentially allowing local governments to raise more money for their communities without increasing taxes, [according to a YouTube video](#).

- **Road Repair and Accountability Act:**

As the Road Repair and Accountability Act, SB1 invests in transportation infrastructure, including roads, freeways, and bridges.

<https://iga.in.gov/legislative/2023/bills/senate/1/details>

Mike Reuter also presented an overview of the revenue side of the city's 2026 city budget. Mike stated the 2026 budgeting process is significantly different from 2025.

Emily Balbach gave her presentation. Emily is hired to complete the annual audit for the City of Fishers. The audit results showed A Clean Unmodified audit.

- John DeLucia made a motion to adjourn the meeting. Bill Stuart seconded the motion. The meeting was adjourned at 9:72 AM.

Respectfully submitted,



Jennifer L. Kehl
Fishers City Clerk

Finance Committee Meeting Minutes August 27, 2025

Chairman John Weingardt called the meeting to order at 8:30 a.m. Those present were John Weingardt, John DeLucia, and Todd Zimmerman. Cecilia Coble and Bill Stuart were present remotely.

Others present were Deputy Mayor Elliott Hultgren, City Clerk Jennifer Kehl, Tracy Gaynor, Hateem Mekky, Lisa Bradford, Tabitha Miller, Fire Chief Ky Ragsdale, Police Chief Ed Gebhart, Jake Reardon-McSoley, Mike Lindbloom, Jonathan Valenta, Monica Heltz, and Larry Lannan.

Deputy Mayor Hultgren discussed the budget timeline with the staff.

Hatem Mekky Director of Engineering came forward and gave his presentation for the 2026 budget. The Engineering Department will focus on infrastructure investments. **Priority Road Projects for 2026 are:**

- **Roundabouts**
 - 131st & Brooks School Rd → (Construction Start Summer 2026)
 - Olio & Southeastern Roundabout (Construction Start Summer 2026)
 - 96th & Cyntheanne Roundabout → (Construction Start Summer 2026)
- **Road Widening**
 - 136th Street --Southeastern to Prairie Baptist → (Construction Start Q2 2026)
 - USA Parkway Widening (TBD)
 - 116th & Allisonville Intersection Improvement (Construction Q2 2026)
- **Resurfacing Package**
 - 2 Resurfacing Packages (1st starts Spring, 2nd starts Summer)
- **Trails & Greenways**
 - Marathon Pipeline Greenway Trail Study
- **Fishers 2025 projects closing in 2026**
 - SR 37 Corridor Project
 - NPT Bridge over 96th Street

Fishers Fire Chief Ky Ragsdale came forward and gave his presentation to the **2026** budget.

Supplies;	\$1,233,570
Professional Services:	\$ 931,590
Total Budget:	\$2,165,160

Areas of Focus for 2026 are:

- Establish a Comprehensive Command Structure
- Modernize Recruitment and Hiring Practices
- Align Department Growth with Community Development

Fishers Police Chief Ed Gebhart came forward and gave his presentation to the **2026** budget.

Supplies;	\$ 622,500
Professional Services:	\$ 1,612,285
Total Budget:	\$2,235,325

Areas of Focus for 2026 are:

- Increase in Body Cameras
- Increase in Police Officers Mental Health
- Increase in Humane Society fees
- Strive for Excellence in Policing

Jonathan Valenta Director of Public Works came forward and gave his presentation for the **2026** budget.

Supplies; \$ 2,707,393
Professional Services: \$ 9,963,748
Capital \$2,120,220
Total Budget: \$14,791,361

Areas of Focus for 2026 are:

- Sidewalk Repair and Replacement
- Streets and Trails Condition Assessment
- Inflow and Infiltration Inspection and Repair
- Lift Station Improvements – Odor Control

Monica Heltz Director of the Health Department came forward and gave her presentation for the **2026** budget.

Supplies; \$ 398,850
Professional Services: \$ 237,835
Total Budget: \$636,685

Areas of Focus for 2026 are:

- Maintain & improve existing programming and services
- Expand preventative clinical services & health education offerings
- Optimize efficiency & strategy to maximize efficacy
- Accreditation readiness: Community Health Improvement Plan

Mike Lindbloom Director of the Community Center came forward and gave his presentation for the **2026** budget. Currently 90% of the Charter Members are from the east side of the city.

Total Revenue: \$4,739,539
Total Expense: \$5,079,617
Unused Funds - 2025 Rollover: \$604,657 (credit)
Total Budget: \$264,579 (credit)

Areas of Focus for 2026 are:

- Expand & maintain strong membership base
- Open dog park in late spring
- Expand programs focusing on family, seniors, adaptive, aquatics, fitness and sports

Tabitha Miller Director of the Fleet Department came forward and gave her presentation for the **2026** budget. The 2026 budget is for replacement items only.

Total Budget: \$3,566,450

- Current number of Fleet assets: 1,182
- Estimated replacement value of Fleet assets \$68,000,000

Todd Zimmerman made a motion to adjourn the Finance Committee Meeting. John DeLucia seconded the motion. The motion was adjourned at 10:19 a.m.

Respectfully submitted,



Jennifer L. Kehl
Fishers City Clerk



Fishers Health Department Update – 09/15/2025

Health First Indiana

- HFI information available here <https://www.in.gov/healthfirstindiana/your-community-info/>.
- Fishers funding amount for 2026 reduced 73% to \$517,550.28.

Community Health Assessment and Annual Report

- Community Health and Wellbeing Survey concluded with 1,450 unique responses. Focus groups planned throughout September. Anticipate assessment completion in Q4.

Core Services:

- Clinical Services: Flu vaccines now available. Covid vaccines coming soon. We offer all vaccines for all ages, travel consults with travel vaccines and preventative medication prescriptions, testing and treatment for conditions such as TB, STIs, lead and others. [Schedule an appointment](#) with us.
- Health Education: Offering K-12 lessons in HSE schools, added Food Safety class at HSE High School for Food Science classes, began public health sessions for 3rd grade field trips, and delivered 2 Hidden in Plain Sight Vape Room experiences for school staff and parents/caregivers. Developing healthy aging curricula.
- Environmental Health: Check the [Food Grade and Inspection Dashboard](#) for inspection reports. All three Food Inspectors have received FDA Standardization and are the first food protection program in Indiana to achieve this milestone. Certified Pool Operator course rescheduled to November to utilize hands-on training at Community Center.
- Mental Health: [Stigma Free Fishers \(SFF\)](#) platform & [Community Resource List](#) remain active resources for community. Most common webpage visits were on depression, anxiety, and community resources. September Wellness Wander is at Brooks School Park. Focuses on mental health, mindfulness and connection with nature.
- Social Work: All emergency detentions referred to social worker. Fall prevention program spotlighted in Indiana Health Commissioner 'Community Conversation' interview. Second SteppingOn class mid-way through delivery.

Community Outreach and Social Media

- Follow us on Facebook, X and Instagram to help us get the word out on the great work we are doing, or sign up [here](#) to receive monthly updates in your inbox.
- Engage with us at upcoming events and education sessions in September. More information [here](#).

Grants and Funding:

- School-based student-led club grants: \$500 available to school-based clubs for student-led efforts to promote health, wellness and community service now open for 2025/2026 school year. More information and application portal [here](#). This school year, have awarded \$500 to Resiliency Club at Fishers Junior High School for yoga.
- FHD working on \$13,500 grant awards from NEHA FDA for standardization efforts and \$20,000 from NACCHO to serve as Peer Ambassador for innovative local epidemiological approaches to public health. Actively developing grant to Indiana FSSA DMHA to recapture 2026-2027 costs to deliver substance use prevention health education course. If successful, would recapture approximately \$30,000.
- All health department contracts are posted [here](#).



Table 1. Select Metrics

Services Overview		
	August 2025	Jan - Aug, 2025
Health Services		
Communicable Disease Investigations	30	224
Routine Vaccination Appointments	214	1,406
Testing & Screening Appointments	41	254
Travel Clinic Appointments	16	84
Fee Services		
Birth Certificates (copies)	118	917
Death Certificates (copies)	1,064	3,691
Food Inspections	62	556
Pool Inspections	2	83
Other Environmental Inspections	0	7
Health Education		
Community Members Reached	1,338	16,146
Number of Sessions	18	144
Public Health Social Work		
Unique Residents Supported	86	844
Encounters for Service	116	1,148
Referrals to Community Resources	170	1,263
Emergency Detentions Supported	17	128
Fall Prevention In-Home Assessments	5	56
Stigma Free Fishers Users	959	8,036



2026 RECOMMENDED BUDGET

Fishers City Council
Presentation & Public Hearing
September 15, 2025





2026 BUDGET TIMELINE

*Public Meeting &
Information*

8/14

Budget Notice Postcard sent to every Fishers Household

8/20

Finance Committee Meeting – Fiscal Plan Review, Budget Overview

8/27

Finance Committee Meeting – Departmental Budget Review

9/5

Last Day to Post Notice

9/10

Finance Committee Meeting

9/15

Introduction and 1st Reading of Budget at City Council + Public Hearing

10/6

Final Reading of Budget at City Council + Final Adoption of Budget

2025 RECAP

Neighborhood & Community Vibrancy:

- \$400,000 awarded to neighborhoods for capital improvements with Neighborhood Vibrancy Grants
- Support of Hamilton Southeastern Schools with \$50,000 in Teacher Innovation Grants
- Growth & support of the experiential learning program with Hamilton Southeastern Schools at the Fishers AgriPark & Maker Playground

Quality of Life

- Fishers Community Center opening November 2025
- Full year of operations at the Fishers Event Center, including holding graduations for both high schools
- Construction underway on Nickel Plate Trail bridge over 96th Street for connection to Indianapolis

OPERATIONAL EXCELLENCE

- Three new school resource officers and one community services officer added to the Police Department
- Completion of barn facility and modern restrooms at the Fishers AgriPark
- Enhanced citywide landscaping contract



Fishers Community Center, Strengthened by IU Health



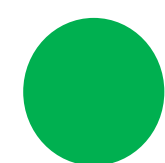
Bridger Pines Neighborhood Vibrancy Grant Recipients



FISCAL STRENGTH

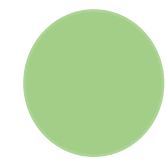
2025 Awards & Audit Results

The City maintained its financial durability throughout 2025, maintaining a AA+ general obligation bond rating, while having the lowest municipal tax rate among the largest municipalities in Hamilton County.

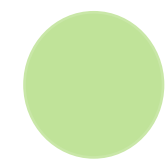


Lowest municipal tax rate in Hamilton County*

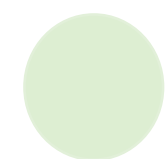
* Among 4 Largest Municipalities in Hamilton County



AA+ Bond Rating (Investment Grade Security, very strong capacity to meet financial commitments)



Strong General Fund Cash Reserve (\$35,872,762)



Government Finance Officers Association (GFOA)

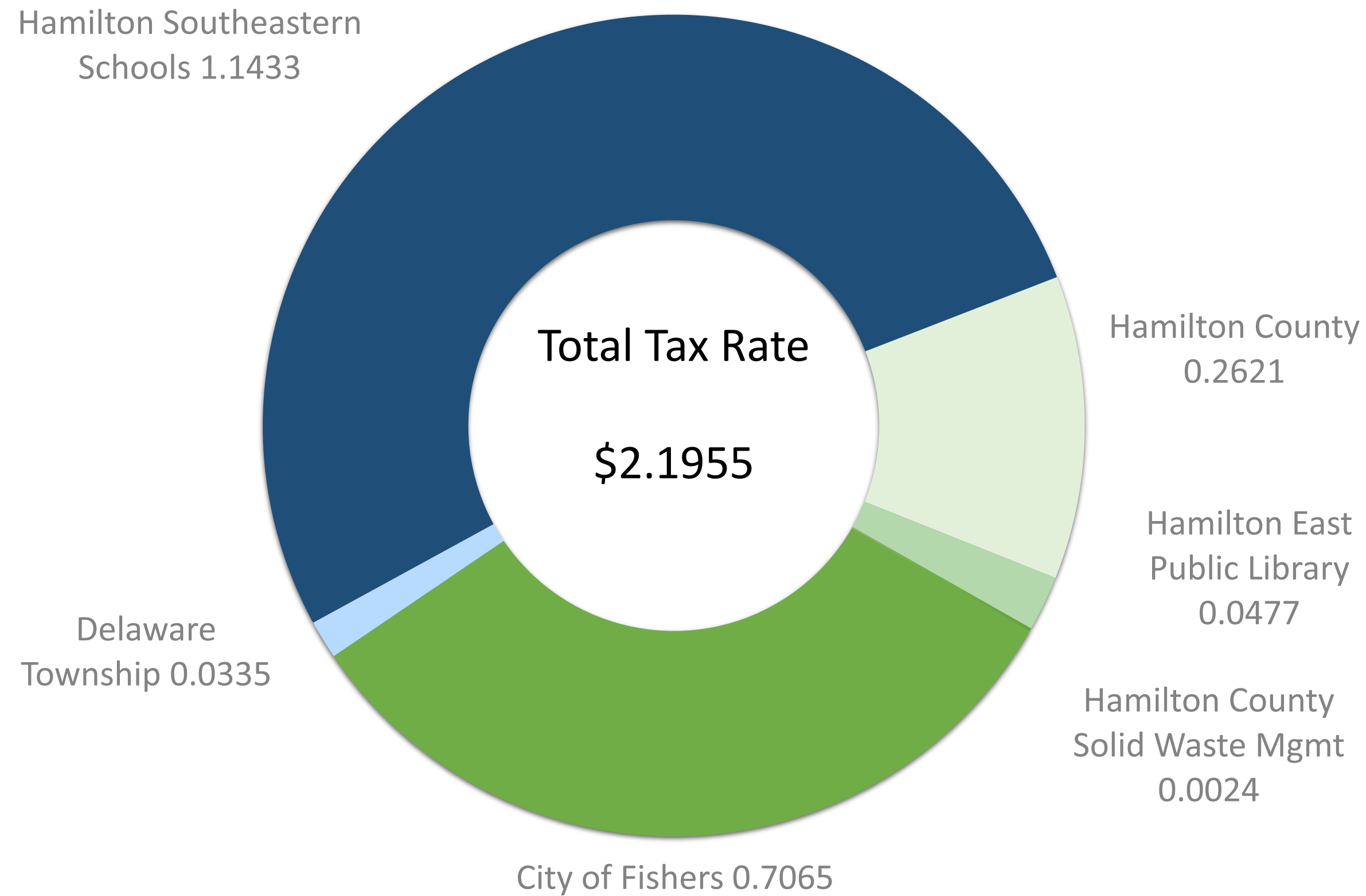
36th Straight Certificate of Achievement for Excellence in Financial Report for year ending 12/31/24

18th Straight Distinguished Budget Presentation Award for fiscal year 2025 Budget

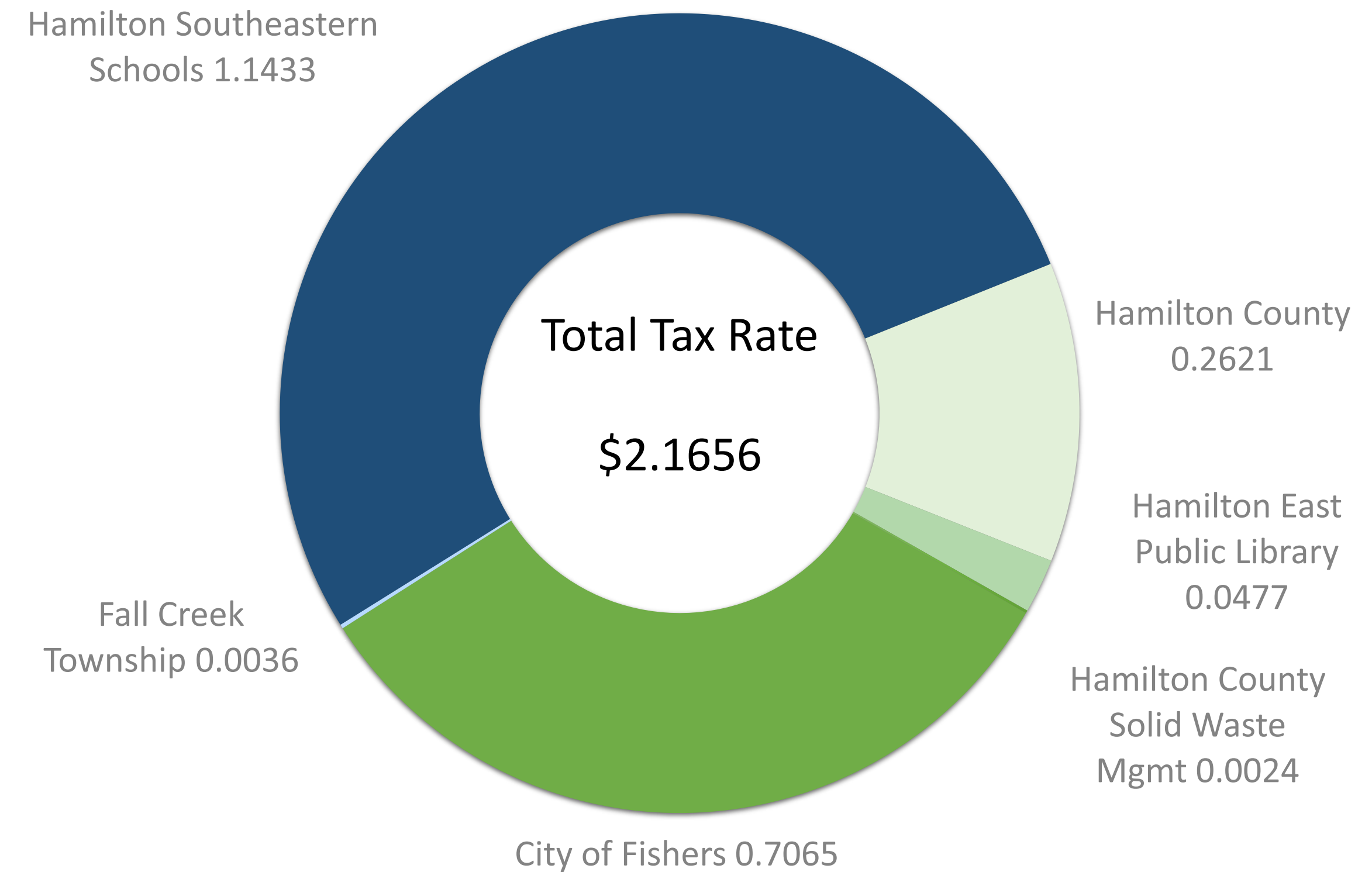
2025 TOTAL TAX RATE

A taxing district typically includes a combination of county, township, city/town, school district, and library. The jurisdiction for the City of Fishers includes two townships, Delaware and Fall Creek.

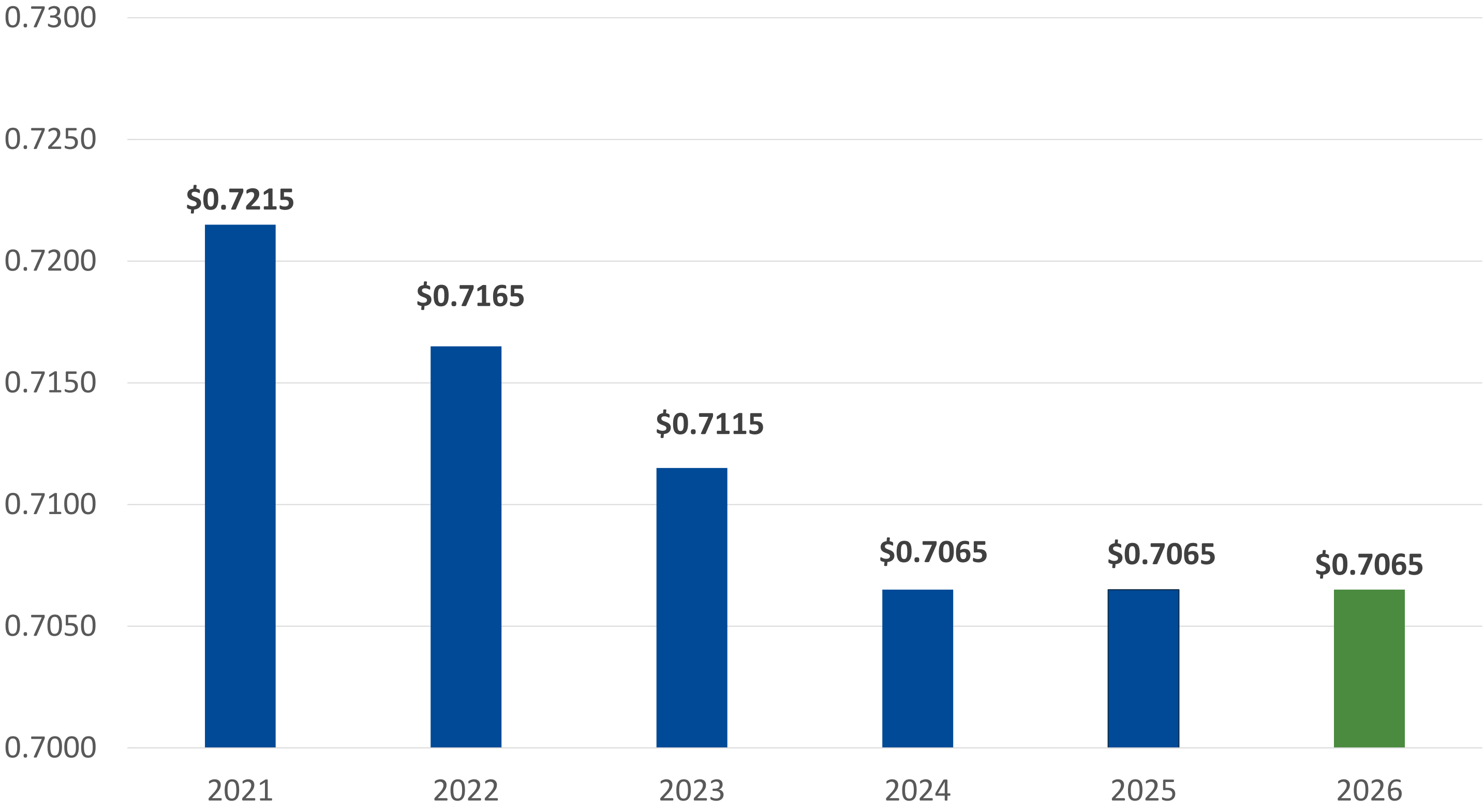
Delaware Township



Fall Creek Township



2026 PROPERTY TAX RATE



The City of Fishers will maintain a pre-2020 property tax rate for the 6th year in a row.

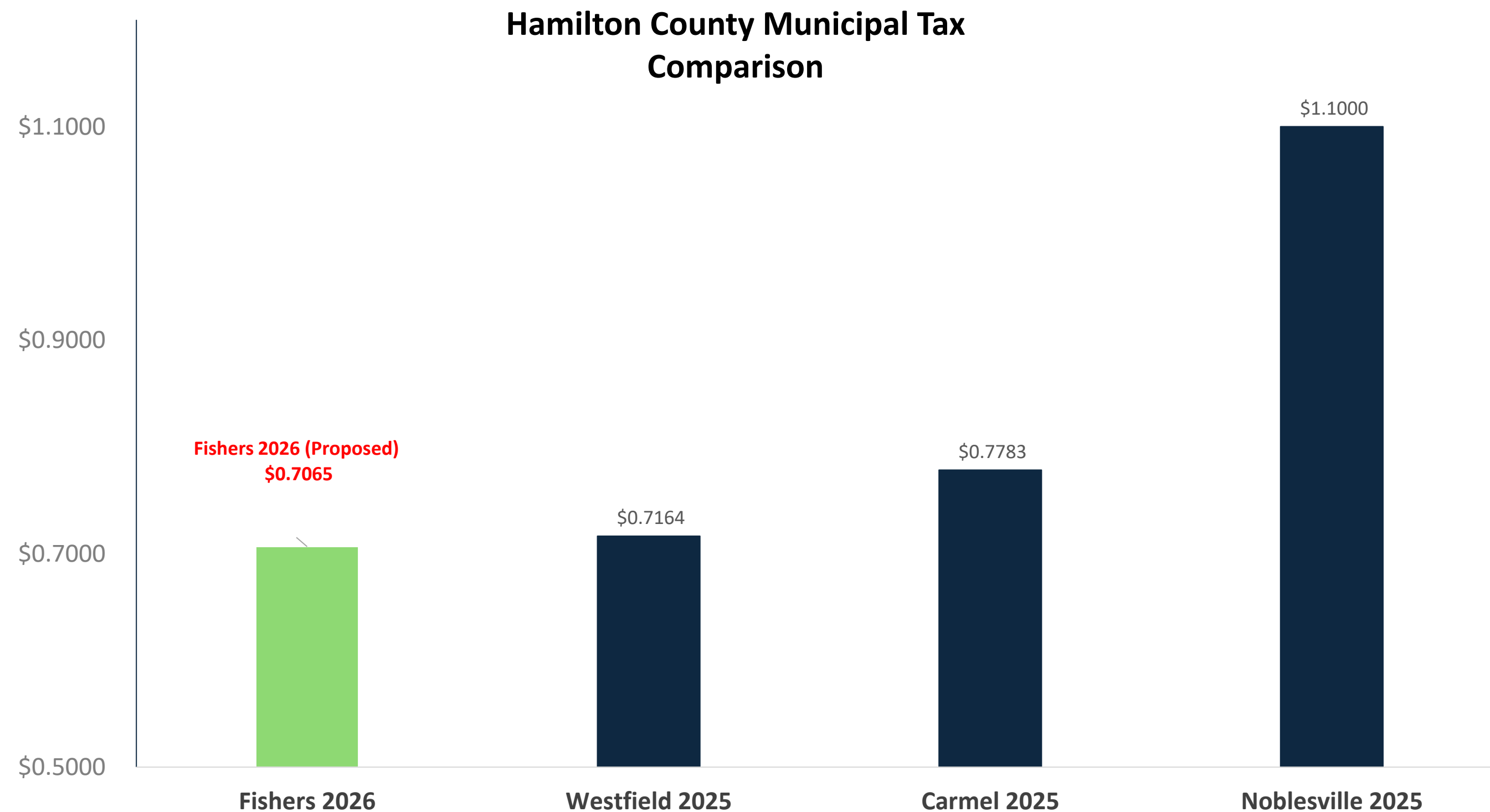


The Nickel Plate Trail

The City of Fishers has maintained the lowest tax rate, when compared to the largest Hamilton County municipalities.

TAX RATE

Comparison to Largest Hamilton County Municipalities



2026 Budget Highlights



CONSISTENT, LOW PROPERTY TAX RATE



PUBLIC SAFETY INVESTMENTS WITH ADDITIONAL
FIRE FIGHTERS AND SCHOOL SAFETY OFFICERS



CONTINUED INVESTMENTS IN NEIGHBORHOOD
VIBRANCY & TEACHER INNOVATION



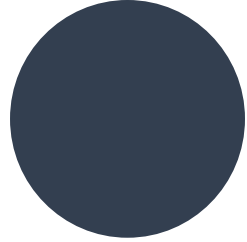
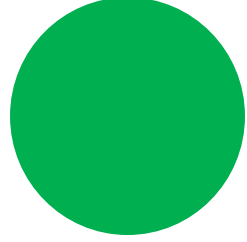
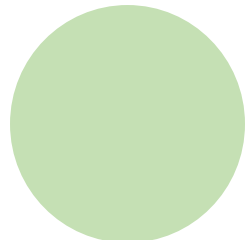
SIGNIFICANT INVESTMENT IN YOUTH ATHLETICS
INFRASTRUCTURE AND AMENITIES

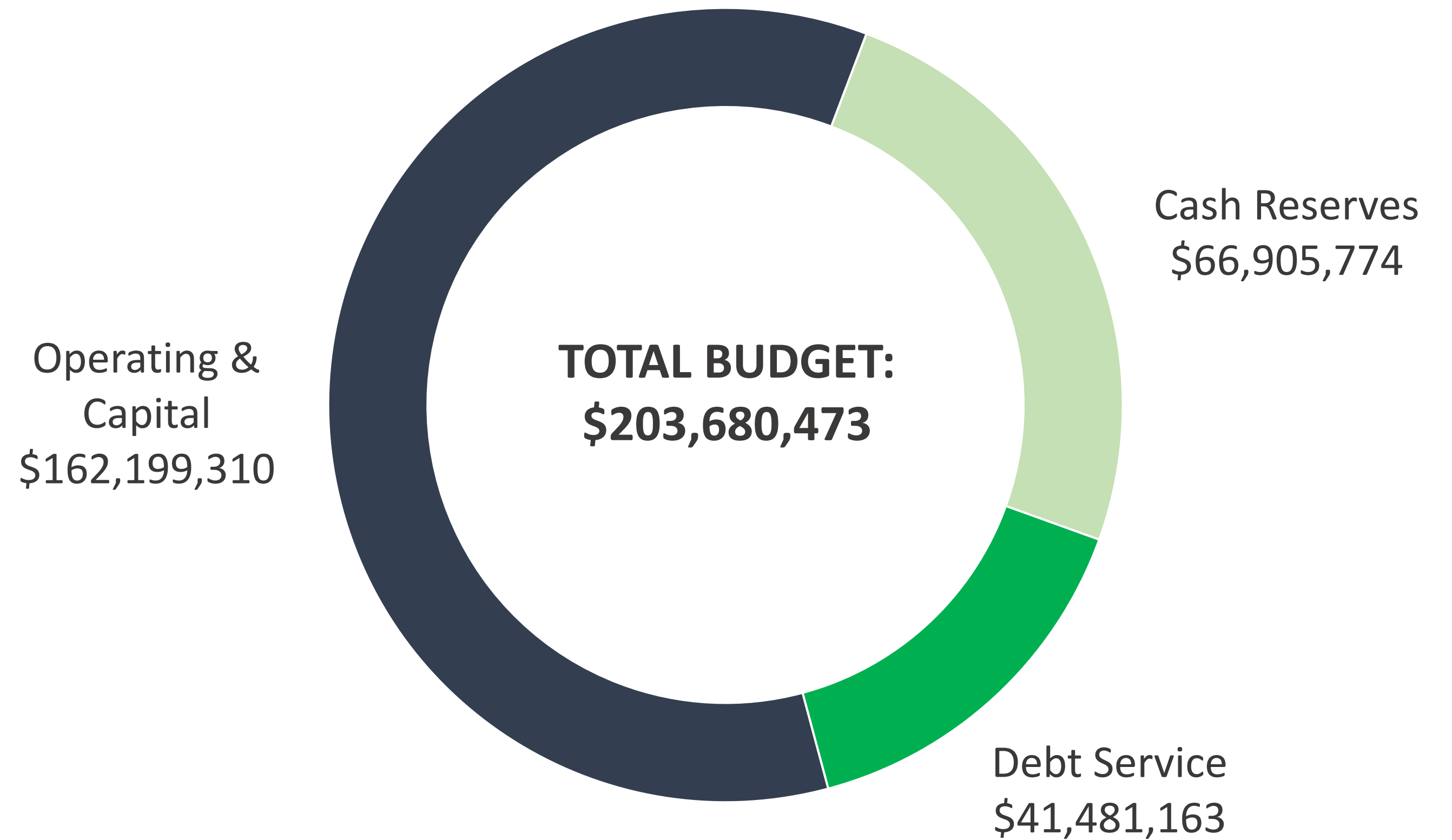


CONTINUED INVESTMENT IN OUR ROAD AND
SIDEWALK INFRASTRUCTURE

2026 BUDGET OVERVIEW

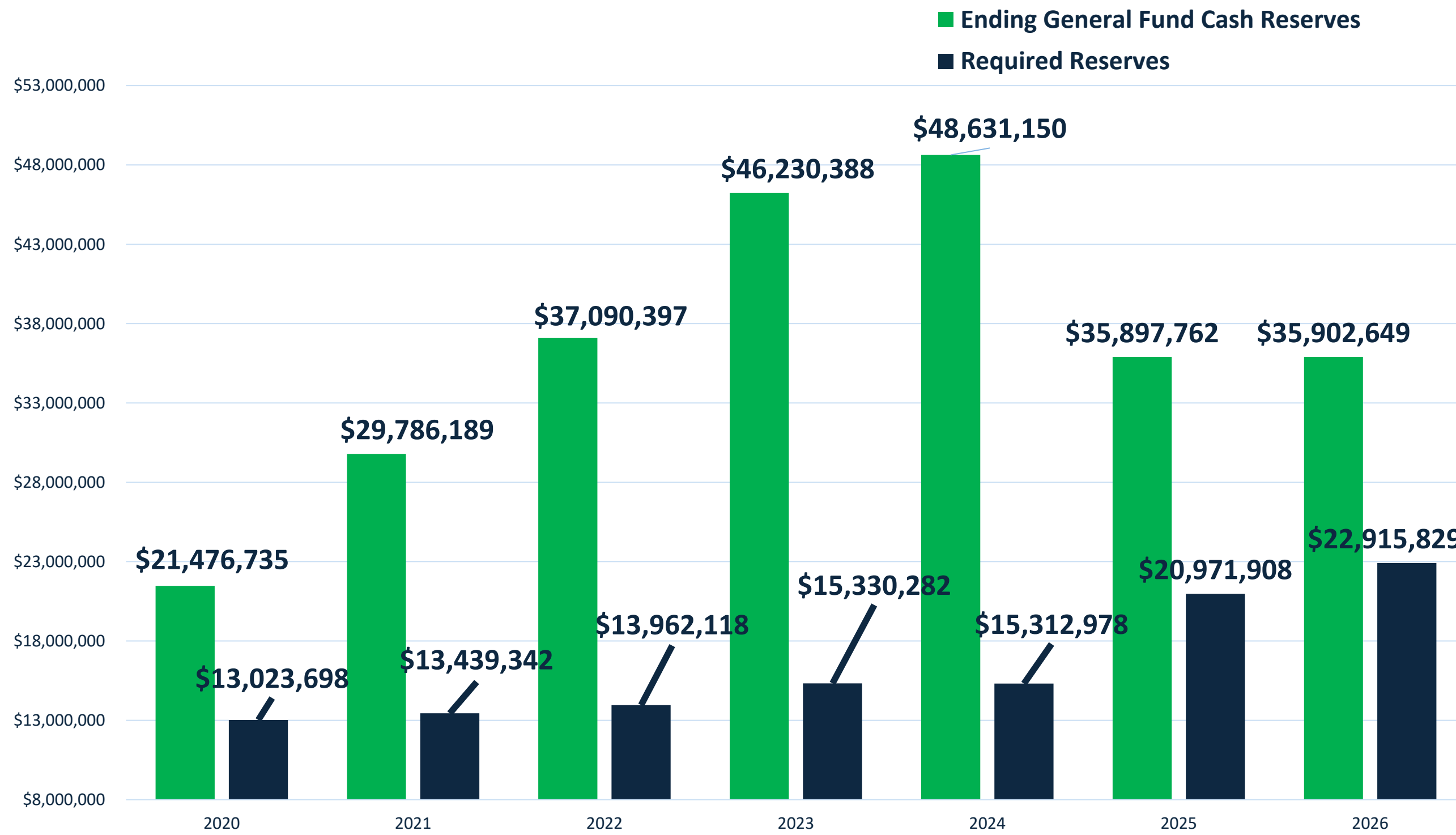
ALL FUNDS

-  **2026 Operating & Capital**
=\$162,199,310
-  **2026 Debt Service**
=\$41,481,163
-  **2026 Cash Reserves (All Funds)**
=\$66,905,774



CASH RESERVES

2026 General Fund



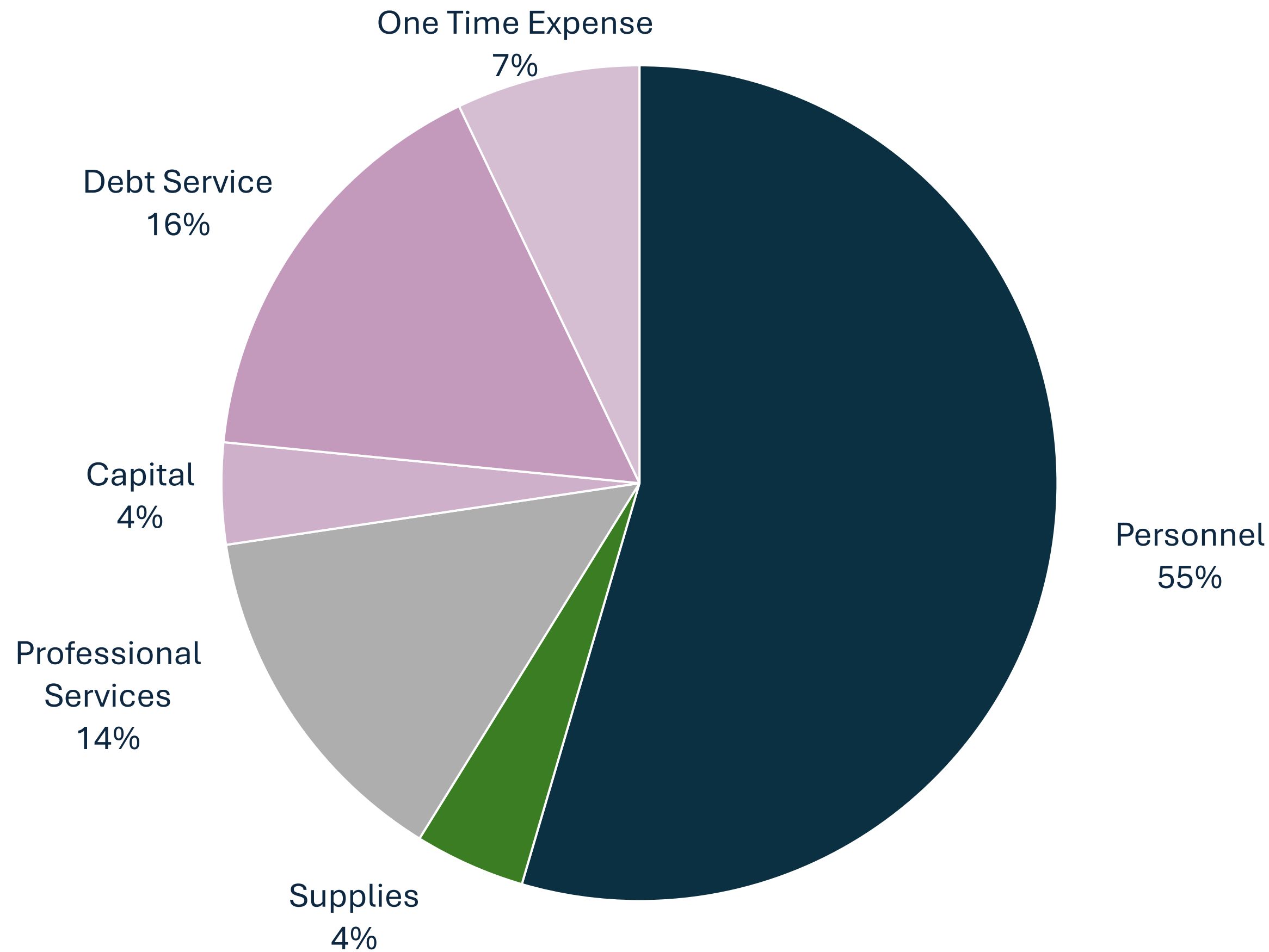
Note: 2025 and 2026 cash reserve ending balance requirements have been adjusted to reduce property tax revenue for the portion related to debt service.



126th and Southeastern RAB

2026 BUDGET OVERVIEW

General Fund - Proposed



Revenue	127,437,458
Personnel	69,503,055
Supplies	5,454,630
Professional Services & Other Charges	17,611,543
Capital	5,000,000
Debt Service	20,813,685
One-Time Expenditures	9,049,746
Total Expense	127,432,659
Net Excess	4,889

One time expenditure amount includes 27th pay, funding of health department due to state budget reductions in funding, and major non-recurring capital projects

OPERATIONAL EFFICIENCY

City	Total Employees	Population	Employees as % of Population	Police (Sworn)	Fire (Sworn)
Fishers	547	107,000	.51%	135	154
Bloomington	787	79,986	.98%	86	104
Carmel	665	103,606	.64%	150	171
Ft. Wayne	1,996	273,203	.73%	487	354
Hammond	813	76,030	1.07%	190	155
Mishawaka	505	51,020	.99%	98	120
Noblesville	506	75,239	.68%	113	173
Terre Haute	550	58,531	.94%	135	146
Westfield	341	62,994	.54%	68	113

2026 BUDGET: PUBLIC SAFETY

- 3 New Firefighters
- 2 Additional School Safety Officers
- Continued investment in equipment and resources
 - Over \$1.8 million of the total \$3.3 million for fleet capital going towards assets for the Fire and Police Departments
- Reinvestment in Firefighting and Safety Training
- Strive for Excellence in Policing
 - All Fishers Police Department resources to bare:
People + Technology = Excellence



2026 BUDGET: Quality of Life

- Significant investment in youth athletics infrastructure and amenities
- Opening of AgriPark County Store deepening visitor experience
- Completion of the Nickel Plate Trail Bridge over 96th Street
- First full year of Community Center operations
- First full year of White River Park being open for public use



Nickel Plate Trail Bridge at 96th Street

2026 BUDGET: Community Enhancement & Investment

Not For Profit - \$275,000

- Fishers Youth Initiative - \$165,000
- Conner Prairie - \$75,000
- Cherish Center - \$35,000

Neighborhood Vibrancy - \$400,000

- Matching grant eligible to Homeowner's Associations and Neighborhood Groups within Fishers City Limits
- Grant provides funds to cover up to 80% of the project cost and applicants must provide the remaining 20% cost
- Maximum grant amount is \$25,000

Educator Innovation Grants - \$50,000

- To empower educators with the resources to bring innovation to the classroom and inspire students to rethink learning
- Available to active educators within the Hamilton Southeastern School System

ADA Grants - \$10,000

- New in 2026
- Intended to facilitate accessibility and access improvements and enhancements within Fishers city limits



2026 BUDGET: Infrastructure Investments

NEW PROJECTS

- 131st & Brooks School Rd RAB → Construction Start Summer 2026
- Olio & Southeastern RAB → Construction Start Summer 2026
- 96th & Cyntheanne RAB → Construction Start Summer 2026
- 136th Street from Southeastern to Prairie Baptist Road Widening → Construction Start Quarter 2 2026
- USA Parkway Widening → Construction Start TBD
- 116th & Allisonville Intersection Improvement → Construction Start Quarter 2 2026
- 2 Resurfacing Packages (Spring 2026 and Summer 2026)

Trails & Greenways

- Trail and Greenway Opportunity Study for Cross-Community Trails

2025 Projects Completing in 2026

- SR 37 & 141st Interchange
- Nickel Plate Trail Bridge over 96th Street



141st Street & State Road 37 – Anticipated Completion Spring 2026

2026 Budget Themes

STRONG FISCAL
POSITION

NEW INVESTMENTS
IN PUBLIC SAFETY

INVESTMENTS IN
QUALITY OF LIFE

DATE: September 15, 2025

PLEASE PRINT NAME	STAFF/ BUSINESS NAME / RESIDENT ADDRESS / OTHER
1 Abraham Wondergem	16331 Loire Valley Dr.
2 Sue & Jack Follmar	13857 Canopy Ln
3 CURTISS QUIRIN	725 Tallwood Trace
4 Nancy Janee	13895 Meadow Green Way
5 MIKE COLBY	7105 KOLDYKE DR
6 Nancy Smith	15930 Blush Dr.
7 Patricia Billingsley	11078 Plum Hollow Cir.
8 Ross Reinhardt	7704 Creekside Ct
9 Kuhlthum Russell	12883 Old Glory Drive
10 MATTHEW BRANZ	9446 ASHLICE LANE
11 Alice Kelly	Current
12 Hawa Russell	10244 Tall House Way, Fishers
13 VIRGINIA TATE	8800 NORTH ST #433
14 Amy Perry	106 Chippenham Ln, Fishers
15 Jennifer Gains	Hidden Oaks Southeastern
16	
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30	

RESOLUTION NO. R100625

**A RESOLUTION AUTHORIZING THE CITY CONTROLLER
TO TRANSFER CERTAIN CITY OF FISHERS BUDGET FUNDS
INTO CERTAIN BUDGET CATEGORIES**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”) has budgeted certain amounts of funds that are used for general municipal operational purposes of the City;

WHEREAS, the certain funds as described in Exhibit A, which is attached hereto and incorporated herein (“Transfers”) are in need of various transfers in order to continue their intended purposes and operations; and

WHEREAS, the Common Council for the City of Fishers, Hamilton County, Indiana (“City Council”) now desires to authorize the City Controller to transfer said funds into said accounts, all is further described in Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Common Council for the City of Fishers, Hamilton County, Indiana meeting in regular session as follows:

Section 1. The Council hereby authorizes the City Controller to make all transfers as described in Exhibit A (“Transfers”) and execute them in a timely and orderly fashion.

Section 2. This Resolution shall be in full force and effect from and upon its passage and in accordance with Indiana law.

ALL OF WHICH IS RESOLVED by the Common Council for the City of Fishers, Hamilton County, Indiana this 6th day of October, 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R100625

YAY

NAY

ABSTAIN

	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the _____ day of _____ 2025 at _____ p.m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk



MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey M. Bennett

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	5	10/07/2025	ENG	R100625	BUA ENgbene	1	1		
1	60854010	43100		SWRCPTENG	Professional Services		305,802.53	-20,000.00	285,802.53	
	6085.401.00.000.43100.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
2	60854010	43100		SWRCPTENG	Professional Services		305,802.53	-8,000.00	297,802.53	
	6085.401.00.000.43100.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
3	60854010	41113		SWRCPTENG	FT Salaries		94,500.00	20,000.00	114,500.00	
	6085.401.00.000.41113.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
4	60854010	41300		SWRCPTENG	Employee Benefits		23,810.00	8,000.00	31,810.00	
	6085.401.00.000.41300.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
								** JOURNAL TOTAL	0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	5								
BUA	60854010-43100	10/07/2025	ENGBene	ENG	R100625		Professional Services	5		20,000.00
							ENG Cover ENG 2025 Salar1/bene			
BUA	60854010-43100	10/07/2025	ENGBene	ENG	R100625		Professional Services	5		8,000.00
							ENG Cover ENG 2025 Salar1/bene			
BUA	60854010-41113	10/07/2025	ENGBene	ENG	R100625		FT Salaries	5	20,000.00	
							ENG Cover ENG 2025 Salar1/bene			
BUA	60854010-41300	10/07/2025	ENGBene	ENG	R100625		Employee Benefits	5	8,000.00	
							ENG Cover ENG 2025 Salar1/bene			
							JOURNAL 2025/10/5	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	2	10/14/2025	PR	R100625	BUA PR Supp	1	1		
1	10101016	43100		General Fund - PR	Professional Services		241,550.00	-7,786.79	233,763.21	
	1010.101.16.000.43100.				to cover eoy supply expenses	10/14/2025				
2	10101016	42200		General Fund - PR	Operating Supplies		43,417.73	7,786.79	51,204.52	
	1010.101.16.000.42200.				to cover eoy supply expenses	10/14/2025				
								** JOURNAL TOTAL	0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10		2							
BUA	10101016-43100	10/14/2025	PR Supp	PR	R100625		Professional Services to cover eoy supply expenses	5		7,786.79
BUA	10101016-42200	10/14/2025	PR Supp	PR	R100625		Operating Supplies to cover eoy supply expenses	5	7,786.79	
							JOURNAL 2025/10/2	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
ACCOUNT					LINE DESCRIPTION	EFF DATE			
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND			
2025	10	6 10/07/2025	Fall	HD R100625	BUA FDgrntSupp	1 1			
1	27055010	43100		Grants Fire	Professional Services		27,500.00	-2,500.00	25,000.00
	2705.501.00.000.43100.				to HD fall prevent program	10/07/2025			
2	27055010	42200		Grants Fire	Operating Supplies		2,500.00	2,500.00	5,000.00
	2705.501.00.000.42200.				to HD fall prevent program	10/07/2025			
** JOURNAL TOTAL								0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR PER	JNL					ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	6								
BUA	27055010-43100	10/07/2025	FDgrntSupp	FallHD	R100625		Professional Services to HD fall prevent program	5		2,500.00
BUA	27055010-42200	10/07/2025	FDgrntSupp	FallHD	R100625		Operating Supplies to HD fall prevent program	5	2,500.00	
							JOURNAL 2025/10/6	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

PA JOURNAL SOURCE	PROJECT	STRING	EFF DATE	GL YEAR/PER/JNL	REF1	REF2	REF3	REF4	T	AMOUNT	
2			10/07/2025	2025/10/6							
BUA	51124001	.PROFSE.	.		FallHD	R100625		T	FDgrntSupp	5	-2,500.00
BUA	51124001	.PROFSE.	.		FallHD	R100625		T	FDgrntSupp	5	2,500.00
									51124001 TOTAL:		.00
** END OF REPORT - Generated by Lorena Valois **											

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2025	10	7	10/07/2025	Fleet	R100625	BUA FltPrfsvIn	1	1		
1	10106010	42200		General Fund - Fleet	Operating Supplies		873,789.82	-20,000.00	853,789.82	
	1010.601.00.000.42200.				incr work incr'd prof svc use	10/07/2025				
2	20106010	42200		MVH - Fleet	Operating Supplies		576,000.00	-30,000.00	546,000.00	
	2010.601.00.000.42200.				incr work incr'd prof svc use	10/07/2025				
3	10106010	43100		General Fund - Fleet	Professional Services		370,611.36	20,000.00	390,611.36	
	1010.601.00.000.43100.				incr work incr'd prof svc use	10/07/2025				
4	20106010	43100		MVH - Fleet	Professional Services		163,937.50	30,000.00	193,937.50	
	2010.601.00.000.43100.				incr work incr'd prof svc use	10/07/2025				
** JOURNAL TOTAL								0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	10	7	BUA 10106010-42200	10/07/2025	FltPrfSvIn Fleet		R100625		Operating Supplies	T			20,000.00
									incr work incr'd prof svc use				
2025	10	7	BUA 20106010-42200	10/07/2025	FltPrfSvIn Fleet		R100625		Operating Supplies	T			30,000.00
									incr work incr'd prof svc use				
2025	10	7	BUA 10106010-43100	10/07/2025	FltPrfSvIn Fleet		R100625		Professional Services	T		20,000.00	
									incr work incr'd prof svc use				
2025	10	7	BUA 20106010-43100	10/07/2025	FltPrfSvIn Fleet		R100625		Professional Services	T		30,000.00	
									incr work incr'd prof svc use				
JOURNAL 2025/10/7										TOTAL		.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
ACCOUNT					LINE DESCRIPTION	EFF DATE			
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND			
2025	10	18	10/07/2025	HD2120 R100625	BUA HD VxSupp	1 1			
1	21205058	43100		Fire Dept - City Health Dept	Professional Services	131,466.69	-25,000.00	106,466.69	
	2120.501.58.000.43100.				For year end vaccine purchases	10/07/2025			
2	21205058	42200		Fire Dept - City Health Dept	Operating Supplies	261,224.94	25,000.00	286,224.94	
	2120.501.58.000.42200.				For year end vaccine purchases	10/07/2025			
** JOURNAL TOTAL								0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	18								
BUA	21205058-43100	10/07/2025	HD VxSupp	HD2120	R100625		Professional Services	5		25,000.00
							For year end vaccine purchases			
BUA	21205058-42200	10/07/2025	HD VxSupp	HD2120	R100625		operating Supplies	5	25,000.00	
							For year end vaccine purchases			
							JOURNAL 2025/10/18	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	5 10/07/2025	ENG	R100625	BUA ENgbene	1 1				
1	60854010	43100		SWRCPTENG	Professional Services		305,802.53	-20,000.00	285,802.53	
	6085.401.00.000.43100.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
2	60854010	43100		SWRCPTENG	Professional Services		305,802.53	-8,000.00	297,802.53	
	6085.401.00.000.43100.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
3	60854010	41113		SWRCPTENG	FT Salaries		94,500.00	20,000.00	114,500.00	
	6085.401.00.000.41113.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
4	60854010	41300		SWRCPTENG	Employee Benefits		23,810.00	8,000.00	31,810.00	
	6085.401.00.000.41300.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
** JOURNAL TOTAL								0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL	SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	LINE DESC	T	OB	DEBIT	CREDIT
2025	10	5													
BUA	60854010-43100				10/07/2025	ENGBene	ENG	R100625		Professional Services		T			20,000.00
										ENG Cover ENG 2025 Salar1/bene					
BUA	60854010-43100				10/07/2025	ENGBene	ENG	R100625		Professional Services		T			8,000.00
										ENG Cover ENG 2025 Salar1/bene					
BUA	60854010-41113				10/07/2025	ENGBene	ENG	R100625		FT Salaries		T		20,000.00	
										ENG Cover ENG 2025 Salar1/bene					
BUA	60854010-41300				10/07/2025	ENGBene	ENG	R100625		Employee Benefits		T		8,000.00	
										ENG Cover ENG 2025 Salar1/bene					
										JOURNAL 2025/10/5				TOTAL	.00
															.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	2	10/14/2025	PR	R100625	BUA PR Supp	1	1		
1	10101016	43100		General Fund - PR	Professional Services		241,550.00	-7,786.79	233,763.21	
	1010.101.16.000.43100.				to cover eoy supply expenses		10/14/2025			
2	10101016	42200		General Fund - PR	Operating Supplies		43,417.73	7,786.79	51,204.52	
	1010.101.16.000.42200.				to cover eoy supply expenses		10/14/2025			
								** JOURNAL TOTAL	0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL	SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	LINE DESC	T	OB	DEBIT	CREDIT
2025	10	2													
BUA	10101016-43100				10/14/2025	PR Supp	PR	R100625		Professional Services	to cover eoy supply expenses	T			7,786.79
BUA	10101016-42200				10/14/2025	PR Supp	PR	R100625		operating supplies	to cover eoy supply expenses	T		7,786.79	
JOURNAL 2025/10/2															
TOTAL														.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND			
2025	10	6	10/07/2025	FallHD R100625	BUA FDgrntSupp	1			
1	27055010	43100		Grants Fire	Professional Services	27,500.00	-2,500.00	25,000.00	
	2705.501.00.000.43100.				to HD fall prevent program	10/07/2025			
2	27055010	42200		Grants Fire	Operating Supplies	2,500.00	2,500.00	5,000.00	
	2705.501.00.000.42200.				to HD fall prevent program	10/07/2025			
** JOURNAL TOTAL								0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR PER	JNL					ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	6								
BUA	27055010-43100	10/07/2025	FDgrntSupp	Fall	HD	R100625	T Professional Services to HD fall prevent program	5		2,500.00
BUA	27055010-42200	10/07/2025	FDgrntSupp	Fall	HD	R100625	T Operating Supplies to HD fall prevent program	5	2,500.00	
JOURNAL 2025/10/6							TOTAL		.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valoisl

PA JOURNAL SOURCE	PROJECT	STRING	EFF DATE	GL YEAR/PER/JNL	REF1	REF2	REF3	REF4	T	AMOUNT	
2			10/07/2025	2025/10/6							
BUA	51124001	.PROFSE.	.		FallHD	R100625		T	FDgrntSupp	5	-2,500.00
BUA	51124001	.PROFSE.	.		FallHD	R100625		T	FDgrntSupp	5	2,500.00
									51124001 TOTAL:		.00

** END OF REPORT - Generated by Lorena Valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2025	10	7	10/07/2025	Fleet	R100625	BUA FltPrfsvIn	1	1		
1	10106010	42200		General Fund - Fleet	Operating Supplies		873,789.82	-20,000.00	853,789.82	
	1010.601.00.000.42200.				incr work incr'd prof svc use	10/07/2025				
2	20106010	42200		MVH - Fleet	Operating Supplies		576,000.00	-30,000.00	546,000.00	
	2010.601.00.000.42200.				incr work incr'd prof svc use	10/07/2025				
3	10106010	43100		General Fund - Fleet	Professional Services		370,611.36	20,000.00	390,611.36	
	1010.601.00.000.43100.				incr work incr'd prof svc use	10/07/2025				
4	20106010	43100		MVH - Fleet	Professional Services		163,937.50	30,000.00	193,937.50	
	2010.601.00.000.43100.				incr work incr'd prof svc use	10/07/2025				
** JOURNAL TOTAL								0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	10	7	BUA 10106010-42200	10/07/2025	FltPrfSvIn Fleet		R100625		Operating Supplies	T			20,000.00
									incr work incr'd prof svc use				
2010	06010-42200		BUA 20106010-42200	10/07/2025	FltPrfSvIn Fleet		R100625		Operating Supplies	T			30,000.00
									incr work incr'd prof svc use				
10106010-43100			BUA 10106010-43100	10/07/2025	FltPrfSvIn Fleet		R100625		Professional Services	T		20,000.00	
									incr work incr'd prof svc use				
20106010-43100			BUA 20106010-43100	10/07/2025	FltPrfSvIn Fleet		R100625		Professional Services	T		30,000.00	
									incr work incr'd prof svc use				
JOURNAL 2025/10/7										TOTAL		.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	18	10/07/2025	HD2120	R100625	BUA HD VxSupp	1	1		
1	21205058	43100		Fire Dept - City Health Dept	Professional Services		131,466.69	-25,000.00	106,466.69	
	2120.501.58.000.43100.				For year end vaccine purchases	10/07/2025				
2	21205058	42200		Fire Dept - City Health Dept	Operating Supplies		261,224.94	25,000.00	286,224.94	
	2120.501.58.000.42200.				For year end vaccine purchases	10/07/2025				
								** JOURNAL TOTAL	0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	18								
BUA	21205058-43100	10/07/2025	HD VxSupp	HD2120	R100625		Professional Services	5		25,000.00
							For year end vaccine purchases			
BUA	21205058-42200	10/07/2025	HD VxSupp	HD2120	R100625		operating supplies	5	25,000.00	
							For year end vaccine purchases			
							JOURNAL 2025/10/18	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2025	10	58	10/07/2025	PW9012	R100625	BUA PW CAP	1	1		
1	10109012	43100		General Fund - PW Buildings	Professional Services		3,290,588.47	-14,886.01	3,275,702.46	
	1010.901.92.000.43100.				Capital purchase		10/07/2025			
2	10109012	44400		General Fund - PW Buildings	Improve't Other than Buildings		640,198.45	14,886.01	655,084.46	
	1010.901.92.000.44400.				Capital purchase		10/07/2025			
								** JOURNAL TOTAL	0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	58								
BUA	10109012-43100	10/07/2025	PW CAP	PW9012	R100625		Professional Services	5		14,886.01
							Capital purchase			
BUA	10109012-44400	10/07/2025	PW CAP	PW9012	R100625		Improve't Other than Buildings	5	14,886.01	
							Capital purchase			
							JOURNAL 2025/10/58	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

RESOLUTION NO. R100625

**A RESOLUTION AUTHORIZING THE CITY CONTROLLER
TO TRANSFER CERTAIN CITY OF FISHERS BUDGET FUNDS
INTO CERTAIN BUDGET CATEGORIES**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”) has budgeted certain amounts of funds that are used for general municipal operational purposes of the City;

WHEREAS, the certain funds as described in Exhibit A, which is attached hereto and incorporated herein (“Transfers”) are in need of various transfers in order to continue their intended purposes and operations; and

WHEREAS, the Common Council for the City of Fishers, Hamilton County, Indiana (“City Council”) now desires to authorize the City Controller to transfer said funds into said accounts, all is further described in Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Common Council for the City of Fishers, Hamilton County, Indiana meeting in regular session as follows:


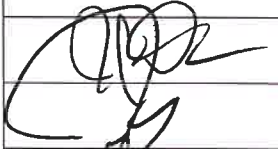
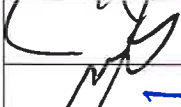

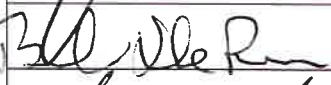

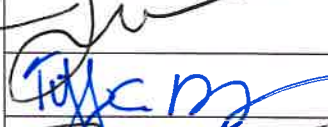
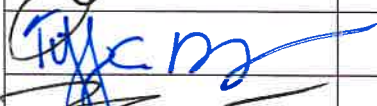

Section 1. The Council hereby authorizes the City Controller to make all transfers as described in Exhibit A (“Transfers”) and execute them in a timely and orderly fashion.

Section 2. This Resolution shall be in full force and effect from and upon its passage and in accordance with Indiana law.

ALL OF WHICH IS RESOLVED by the Common Council for the City of Fishers, Hamilton County, Indiana this 6th day of October, 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R100625

YAY		NAY	ABSTAIN
	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October 2025 at 7:27 p.m.

ATTEST: 
Jennifer L. Kehl, Fishers City Clerk



MAYOR'S APPROVAL



Scott A. Fadness, Mayor

10/6/2025

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey M. Bennett

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	5	10/07/2025	ENG	R100625	BUA ENgbene	1	1		
1	60854010	43100		SWRCPTENG	Professional Services		305,802.53	-20,000.00	285,802.53	
	6085.401.00.000.43100.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
2	60854010	43100		SWRCPTENG	Professional Services		305,802.53	-8,000.00	297,802.53	
	6085.401.00.000.43100.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
3	60854010	41113		SWRCPTENG	FT Salaries		94,500.00	20,000.00	114,500.00	
	6085.401.00.000.41113.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
4	60854010	41300		SWRCPTENG	Employee Benefits		23,810.00	8,000.00	31,810.00	
	6085.401.00.000.41300.				ENG Cover ENG 2025	salar1/bene 10/07/2025				
								** JOURNAL TOTAL	0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL	SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	10	5												
BUA	60854010-43100				10/07/2025	ENGBene	ENG	R100625		Professional Services	T			20,000.00
										ENG Cover ENG 2025 Salar1/bene				
BUA	60854010-43100				10/07/2025	ENGBene	ENG	R100625		Professional Services	T			8,000.00
										ENG Cover ENG 2025 Salar1/bene				
BUA	60854010-41113				10/07/2025	ENGBene	ENG	R100625		FT Salaries	T		20,000.00	
										ENG Cover ENG 2025 Salar1/bene				
BUA	60854010-41300				10/07/2025	ENGBene	ENG	R100625		Employee Benefits	T		8,000.00	
										ENG Cover ENG 2025 Salar1/bene				
										JOURNAL 2025/10/5			.00	.00
										TOTAL				

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
ACCOUNT					LINE DESCRIPTION	EFF DATE			
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND			
2025 10	2	10/14/2025	PR	R100625	BUA PR Supp	1 1			
1	10101016	43100		General Fund - PR	Professional Services	241,550.00	-7,786.79	233,763.21	
	1010.101.16.000.43100.				to cover eoy supply expenses	10/14/2025			
2	10101016	42200		General Fund - PR	Operating Supplies	43,417.73	7,786.79	51,204.52	
	1010.101.16.000.42200.				to cover eoy supply expenses	10/14/2025			
** JOURNAL TOTAL								0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	2								
BUA	10101016-43100	10/14/2025	PR Supp	PR	R100625		Professional Services to cover eoy supply expenses	5		7,786.79
BUA	10101016-42200	10/14/2025	PR Supp	PR	R100625		operating supplies to cover eoy supply expenses	5	7,786.79	
							JOURNAL 2025/10/2	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV	BUDGET	AMENDED	
	ACCOUNT				LINE DESCRIPTION	EFF DATE	BUDGET	BUDGET ERR	
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND			
2025	10	6 10/07/2025	Fall	HD R100625	BUA FDgrntSupp	1 1			
1	27055010	43100		Grants Fire	Professional Services		27,500.00	25,000.00	
	2705.501.00.000.43100.				to HD fall prevent program	10/07/2025	-2,500.00		
2	27055010	42200		Grants Fire	Operating Supplies		2,500.00	5,000.00	
	2705.501.00.000.42200.				to HD fall prevent program	10/07/2025	2,500.00		
** JOURNAL TOTAL								0.00	

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR PER	JNL					ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	6								
BUA	27055010-43100	10/07/2025	FDgrntSupp	Fall	HD	R100625	T Professional Services to HD fall prevent program	5		2,500.00
BUA	27055010-42200	10/07/2025	FDgrntSupp	Fall	HD	R100625	T Operating Supplies to HD fall prevent program	5	2,500.00	
							JOURNAL 2025/10/6	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valoisl

PA JOURNAL SOURCE	PROJECT	STRING	EFF DATE	GL YEAR/PER/JNL	REF1	REF2	REF3	REF4	T	AMOUNT	
2			10/07/2025	2025/10/6							
BUA	51124001	.PROFSE.	.		FallHD	R100625		T	FDgrntSupp	5	-2,500.00
BUA	51124001	.PROFSE.	.		FallHD	R100625		T	FDgrntSupp	5	2,500.00
									51124001 TOTAL:		.00

** END OF REPORT - Generated by Lorena Valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2025	10	7	10/07/2025	Fleet	R100625	BUA FltPrfsvIn	1	1		
1	10106010	42200		General Fund - Fleet	Operating Supplies		873,789.82	-20,000.00	853,789.82	
	1010.601.00.000.42200.				incr work incr'd prof svc use	10/07/2025				
2	20106010	42200		MVH - Fleet	Operating Supplies		576,000.00	-30,000.00	546,000.00	
	2010.601.00.000.42200.				incr work incr'd prof svc use	10/07/2025				
3	10106010	43100		General Fund - Fleet	Professional Services		370,611.36	20,000.00	390,611.36	
	1010.601.00.000.43100.				incr work incr'd prof svc use	10/07/2025				
4	20106010	43100		MVH - Fleet	Professional Services		163,937.50	30,000.00	193,937.50	
	2010.601.00.000.43100.				incr work incr'd prof svc use	10/07/2025				
** JOURNAL TOTAL								0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	10	7	BUA 10106010-42200	10/07/2025	FltPrfSvIn Fleet		R100625		Operating Supplies		5		20,000.00
									incr work incr'd prof svc use	T			
2025	10	7	BUA 20106010-42200	10/07/2025	FltPrfSvIn Fleet		R100625		Operating Supplies		5		30,000.00
									incr work incr'd prof svc use	T			
2025	10	7	BUA 10106010-43100	10/07/2025	FltPrfSvIn Fleet		R100625		Professional Services		5	20,000.00	
									incr work incr'd prof svc use	T			
2025	10	7	BUA 20106010-43100	10/07/2025	FltPrfSvIn Fleet		R100625		Professional Services		5	30,000.00	
									incr work incr'd prof svc use	T			
JOURNAL 2025/10/7										TOTAL		.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2025	10	18	10/07/2025	HD2120	R100625	BUA HD VxSupp	1	1		
1	21205058	43100		Fire Dept - City Health Dept	Professional Services		131,466.69	-25,000.00	106,466.69	
	2120.501.58.000.43100.				For year end vaccine purchases	10/07/2025				
2	21205058	42200		Fire Dept - City Health Dept	Operating Supplies		261,224.94	25,000.00	286,224.94	
	2120.501.58.000.42200.				For year end vaccine purchases	10/07/2025				
** JOURNAL TOTAL								0.00		

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: valois1

YEAR	PER	JNL				ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC	ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2025	10	18								
BUA	21205058-43100	10/07/2025	HD VxSupp	HD2120	R100625		Professional Services	5		25,000.00
							For year end vaccine purchases			
BUA	21205058-42200	10/07/2025	HD VxSupp	HD2120	R100625		operating supplies	5	25,000.00	
							For year end vaccine purchases			
							JOURNAL 2025/10/18	TOTAL	.00	.00

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	.00	.00

** END OF REPORT - Generated by Lorena valois **



Council Action Form

MEETING DATE	October 6, 2025		
TITLE	A Resolution Authorizing the City Controller to Transfer Certain City of Fishers Budget Funds Into Certain Budget Categories		
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller		
	Department:		
MEETING TYPE	<input type="checkbox"/> Work Session <input type="checkbox"/> Executive	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special <input type="checkbox"/> Retreat
AGENDA CLASSIFICATION	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing <input type="checkbox"/> 3 rd Reading <input type="checkbox"/> Final Reading
	Ordinance #:		Resolution #: R100625
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office		

APPROVALS/REVIEWS	<input checked="" type="checkbox"/> Assistant/Deputy Department Head	<input checked="" type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input checked="" type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input checked="" type="checkbox"/> Other: Corresponding Department Heads
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	<p>A transfer of funds from one appropriation to another means removing monies from one category such as “supplies” and moving it to another such as “contractual services”.</p> <p>Due to various circumstances and reasons sometimes throughout the year budget appropriations in their respective funds need to be transferred to avoid drawing a negative balance. When this occurs, the respective department provides a written and signed transfer request to the Controller's Office.</p> <p>All transfers require Department Head approval before submission to the Controller's Office, whether or not they are between categories (ex. 200's to 300's) in the same department or transfers between departments. Transfers between departments also require City Council approval in addition to Department Head approval. As such, all transfers requiring City Council approval are prepared by the Controller's Office and submitted to the City Council for approval. Upon approval they are processed by the Controller's Office. Money cannot be transferred between funds.</p> <p>Attached is a resolution and its accompanying Exhibit A ("Transfers") requesting authorization for the City Controller to transfer all funds as outlined in the exhibit.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	See Exhibit A
	Additional Appropriation #:	N/A
	Narrative:	This action does not require an expenditure or receive a revenue, rather it is transferring funds within various City funds. See Exhibit A for all transfers and transfer detail.
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve this resolution and authorize the City Controller to make the transfers
	2.	Deny this resolution and request
	3.	Approve selected transfer requests
	4.	Provide alternate direction
PROJECT TIMELINE	All approved transfers will be transferred respectively immediately following approval.	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that the City Council approve this resolution authorizing the City Controller to transfer all funds as outlined in Exhibit A and fully oversee this process and request.	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Resolution 2. Exhibit A	

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
 Approved by the State Board of Accounts, 2015
 Prescribed by the Department of Local Government Finance

Budget Form No. 4
 Generated 10/2/2025 8:21:46 AM

Ordinance / Resolution Number: 091525

Be it ordained/resolved by the **Fishers City Council** that for the expenses of **FISHERS CIVIL CITY** for the year ending December 31, **2026** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **FISHERS CIVIL CITY**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Fishers City Council**.

Name of Adopting Entity / Fiscal Body	Type of Adopting Entity / Fiscal Body	Date of Adoption
Fishers City Council	Common Council and Mayor	10/06/2025

Funds				
Fund Code	Fund Name	Adopted Budget	Adopted Tax Levy	Adopted Tax Rate
0101	GENERAL	\$128,891,663	\$68,281,794	0.6900
0181	DEBT PAYMENT	\$1,850,000	\$1,850,000	0.0187
0184	BOND #4	\$480,000	\$480,000	0.0049
0185	BOND #5	\$454,900	\$0	0.0000
0205	COUNTY WHEEL TAX	\$2,512,160	\$0	0.0000
0706	LOCAL ROAD & STREET	\$2,621,241	\$0	0.0000
0708	MOTOR VEHICLE HIGHWAY	\$4,804,245	\$0	0.0000
0801	HEALTH	\$1,731,489	\$1,236,989	0.0125
1151	CONTINUING EDUCATION	\$41,400	\$0	0.0000
2379	CUMULATIVE CAPITAL IMP (CIG TAX)	\$150,000	\$0	0.0000
2391	CUMULATIVE CAPITAL DEVELOPMENT	\$5,151,497	\$5,690,150	0.0500
2402	ECONOMIC DEVELOPMENT	\$11,876,560	\$0	0.0000
		\$160,565,155	\$77,538,933	0.7761

Home-Ruled Funds (Not Reviewed by DLGF)		
Fund Code	Fund Name	Adopted Budget
9500	PARK IMPACT FEES	\$1,000,000
9501	ROAD IMPACT FEES	\$5,450,000
9502	BRIDGE IMPACT FEES	\$226,864
9503	Certified Tech Park	\$250,000
9504	Forfeiture	\$20,000
9505	COURT RECORD PERPETUATION	\$20,000
9506	COURT DEFERRAL USER FEE	\$50,000
9507	Health Dept - State Funds	\$827,550
		\$7,844,414

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
 Approved by the State Board of Accounts, 2015
 Prescribed by the Department of Local Government Finance

Budget Form No. 4
 Generated 10/2/2025 8:21:46 AM

Name		Signature
Pete Peterson, President	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
John DeLucia, Vice-President	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
John Weingardt, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Cecilia Coble, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Brad DeReamer, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Selina Stoller, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Todd Zimmerman, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Tiffanie Ditlevson, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Bill Stuart, Member	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	

ATTEST

Name	Title	Signature
Jennifer Kehl	City Clerk	

MAYOR ACTION (For City use only)

Name		Signature	Date
Scott Fadness	Approve <input type="checkbox"/> Veto <input type="checkbox"/>		

In accordance with IC 6-1.1-17-16(k), we state our intent to issue debt after December 1 and before January 1 Yes No

In accordance with IC 6-1.1-17-16(k), we state our intent to file a shortfall appeal after December 1 and before December 31 Yes No

091525

NOTICE TO TAXPAYERS

The **Notice to Taxpayers** is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **City Hall, One Municipal Drive**.

Notice is hereby given to taxpayers of **FISHERS CIVIL CITY, Hamilton County**, Indiana that the proper officers of **Fishers Civil City** will conduct a public hearing on the year **2026** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **Fishers Civil City** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **Fishers Civil City** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **Fishers Civil City** will meet to adopt the following budget:

Public Hearing Date	Monday, September 15, 2025
Public Hearing Time	7:00 PM
Public Hearing Location	City Hall Theater, One Municipal Drive

Adoption Meeting Date	Monday, October 6, 2025
Adoption Meeting Time	7:00 PM
Adoption Meeting Location	City Hall Theater, One Municipal Drive

Estimated Civil Max Levy	\$40,575,283
Property Tax Cap Credit Estimate	\$6,336,300

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy	6 Levy Percentage Difference (Column 3 / Column 5)
0101-GENERAL	\$128,891,663	\$68,281,794	\$32,000,000	\$33,260,161	105.30%
0181-DEBT PAYMENT	\$1,850,000	\$1,850,000	\$0	\$3,463,569	-46.59%
0184-BOND #4	\$480,000	\$480,000	\$0	\$27,104,903	-98.23%
0185-BOND #5	\$454,900	\$0	\$0	\$148,439	-100.00%
0205-COUNTY WHEEL TAX	\$2,512,160	\$0	\$0	\$0	
0706-LOCAL ROAD & STREET	\$2,621,241	\$0	\$0	\$0	
0708-MOTOR VEHICLE HIGHWAY	\$4,804,245	\$0	\$0	\$0	
0801-HEALTH	\$1,731,489	\$1,236,989	\$0	\$989,591	25.00%
1151-CONTINUING EDUCATION	\$41,400	\$0	\$0	\$0	
2379-CUMULATIVE CAPITAL IMP (CIG TAX)	\$150,000	\$0	\$0	\$0	
2391-CUMULATIVE CAPITAL DEVELOPMENT	\$5,151,497	\$5,690,150	\$0	\$4,947,956	15.00%
2402-ECONOMIC DEVELOPMENT	\$11,876,560	\$0	\$0	\$0	
9500-PARK IMPACT FEES	\$1,000,000	\$0	\$0	\$0	
9501-ROAD IMPACT FEES	\$5,450,000	\$0	\$0	\$0	
9502-BRIDGE IMPACT FEES	\$226,864	\$0	\$0	\$0	
9503-Certified Tech Park	\$250,000	\$0	\$0	\$0	
9504-Forfeiture	\$20,000	\$0	\$0	\$0	
9505-COURT RECORD PERPETUATION	\$20,000	\$0	\$0	\$0	
9506-COURT DEFERRAL USER FEE	\$50,000	\$0	\$0	\$0	
9507-Health Dept - State Funds	\$827,550	\$0	\$0	\$0	
Totals	\$168,409,569	\$77,538,933	\$32,000,000	\$69,914,619	



Council Action Form

MEETING DATE	October 6, 2025		
TITLE	2026 Budget Ordinance		
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller		
	Department: Controller		
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
	<input type="checkbox"/> Executive		<input type="checkbox"/> Retreat
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input checked="" type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing
			<input checked="" type="checkbox"/> 3 rd Reading
		<input checked="" type="checkbox"/> Final Reading	
	Ordinance #: 091525		Resolution #:
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item	<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date	<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.	<input type="checkbox"/> Services	<input type="checkbox"/> Capital Outlay
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office	<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office		

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head <input type="checkbox"/> Department Head <input checked="" type="checkbox"/> Deputy Mayor <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	<input checked="" type="checkbox"/> Controller’s Office <input checked="" type="checkbox"/> Finance Committee <input type="checkbox"/> Technical Advisory Committee <input type="checkbox"/> Other: Fiscal Consultant, Mike Reuter
BACKGROUND (Includes description, background, and justification)	The 2026 was duly advertised to taxpayers as required under Indiana Law for its public hearing at the September 15, 2025 City Council meeting. The 2026 budget was presented at the September 15, 2025 meeting and the public hearing was also held. No changes were made to the budget from September to October. Now, the City wishes to adopt the 2026 budget. Once the budget has been adopted, it will be formally submitted to Gateway for the Department of Local Government Finance.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$: N/A Expenditure \$: N/A Source of Funds: N/A Additional Appropriation #:	Narrative: The 2025 was initially presented to the finance committee on August 20, 2025 and additional departmental budget information was presented to the finance committee on August 27, 2025. The 2026 budget will be presented to City Council for public hearing and first reading at the September 15, 2025 City Council Meeting. Changes or modifications can be made as long as they do not exceed the budget amounts advertised in Gateway. After first reading, the 2026 Budget will be sent to the October meeting for Final Reading and Adoption This month's action will allow the budget to be adopted and submitted.
OPTIONS (Includes <i>Deny Approval</i> Option)	1. Approve this ordinance as proposed 2. Provide alternate direction 3. 4.	
PROJECT TIMELINE	Once approved. the 2026 budget will be submitted to the Department of Local Government Finance (DLGF) for state approval.	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Vote to approve and sign adoption	
SUPPLEMENTAL INFORMATION (List all attached documents)	Ordinance 1. Exhibit A - 2026 Budget Advertisement	

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
 Approved by the State Board of Accounts, 2015
 Prescribed by the Department of Local Government Finance

Budget Form No. 4
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Ordinance / Resolution Number: 091525

Be it ordained/resolved by the **Fishers City Council** that for the expenses of **FISHERS CIVIL CITY** for the year ending December 31, **2026** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **FISHERS CIVIL CITY**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Fishers City Council**.

Name of Adopting Entity / Fiscal Body	Type of Adopting Entity / Fiscal Body	Date of Adoption
Fishers City Council	Common Council and Mayor	10/06/2025



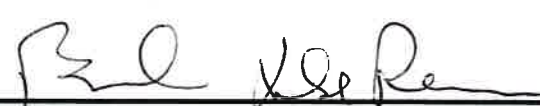




Funds				
Fund Code	Fund Name	Adopted Budget	Adopted Tax Levy	Adopted Tax Rate
0101	GENERAL	\$128,891,663	\$68,281,794	0.6900
0181	DEBT PAYMENT	\$1,850,000	\$1,850,000	0.0187
0184	BOND #4	\$480,000	\$480,000	0.0049
0185	BOND #5	\$454,900	\$0	0.0000
0205	COUNTY WHEEL TAX	\$2,512,160	\$0	0.0000
0706	LOCAL ROAD & STREET	\$2,621,241	\$0	0.0000
0708	MOTOR VEHICLE HIGHWAY	\$4,804,245	\$0	0.0000
0801	HEALTH	\$1,731,489	\$1,236,989	0.0125
1151	CONTINUING EDUCATION	\$41,400	\$0	0.0000
2379	CUMULATIVE CAPITAL IMP (CIG TAX)	\$150,000	\$0	0.0000
2391	CUMULATIVE CAPITAL DEVELOPMENT	\$5,151,497	\$5,690,150	0.0500
2402	ECONOMIC DEVELOPMENT	\$11,876,560	\$0	0.0000
		\$160,565,155	\$77,538,933	0.7761

Home-Ruled Funds (Not Reviewed by DLGF)		
Fund Code	Fund Name	Adopted Budget
9500	PARK IMPACT FEES	\$1,000,000
9501	ROAD IMPACT FEES	\$5,450,000
9502	BRIDGE IMPACT FEES	\$226,864
9503	Certified Tech Park	\$250,000
9504	Forfeiture	\$20,000
9505	COURT RECORD PERPETUATION	\$20,000
9506	COURT DEFERRAL USER FEE	\$50,000
9507	Health Dept - State Funds	\$827,550
		\$7,844,414

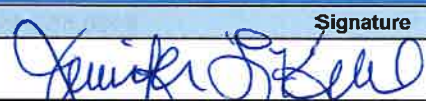
ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
 Approved by the State Board of Accounts, 2015
 Prescribed by the Department of Local Government Finance

Budget Form No. 4
 Generated 10/2/2025 8:21:46 AM

Name		Signature
Pete Peterson, President	Aye <input type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	ABSENT
John DeLucia, Vice-President	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
John Weingardt, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Cecilia Coble, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	ABSENT
Brad DeReamer, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Selina Stoller, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Todd Zimmerman, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Tiffanie Ditlevson, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	
Bill Stuart, Member	Aye <input checked="" type="checkbox"/> Nay <input type="checkbox"/> Abstain <input type="checkbox"/>	

ATTEST

Name	Title	Signature
Jennifer Kehl	City Clerk	

MAYOR ACTION (For City use only)

Name		Signature	Date
Scott Fadness	Approve <input checked="" type="checkbox"/> Veto <input type="checkbox"/>		10/6/2025

In accordance with IC 6-1.1-17-16(k), we state our intent to issue debt after December 1 and before January 1 Yes No

In accordance with IC 6-1.1-17-16(k), we state our intent to file a shortfall appeal after December 1 and before December 31 Yes No

091525

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Notice is hereby given to taxpayers of **FISHERS CIVIL CITY, Hamilton County**, Indiana that the proper officers of **Fishers Civil City** will conduct a public hearing on the year **2026** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **Fishers Civil City** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **Fishers Civil City** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **Fishers Civil City** will meet to adopt the following budget:

Public Hearing Date	Monday, September 15, 2025
Public Hearing Time	7:00 PM
Public Hearing Location	City Hall Theater, One Municipal Drive

Adoption Meeting Date	Monday, October 6, 2025
Adoption Meeting Time	7:00 PM
Adoption Meeting Location	City Hall Theater, One Municipal Drive

Estimated Civil Max Levy	\$40,575,283
Property Tax Cap Credit Estimate	\$6,336,300

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy	6 Levy Percentage Difference (Column 3 / Column 5)
0101-GENERAL	\$128,891,663	\$68,281,794	\$32,000,000	\$33,260,161	105.30%
0181-DEBT PAYMENT	\$1,850,000	\$1,850,000	\$0	\$3,463,569	-46.59%
0184-BOND #4	\$480,000	\$480,000	\$0	\$27,104,903	-98.23%
0185-BOND #5	\$454,900	\$0	\$0	\$148,439	-100.00%
0205-COUNTY WHEEL TAX	\$2,512,160	\$0	\$0	\$0	
0706-LOCAL ROAD & STREET	\$2,621,241	\$0	\$0	\$0	
0708-MOTOR VEHICLE HIGHWAY	\$4,804,245	\$0	\$0	\$0	
0801-HEALTH	\$1,731,489	\$1,236,989	\$0	\$989,591	25.00%
1151-CONTINUING EDUCATION	\$41,400	\$0	\$0	\$0	
2379-CUMULATIVE CAPITAL IMP (CIG TAX)	\$150,000	\$0	\$0	\$0	
2391-CUMULATIVE CAPITAL DEVELOPMENT	\$5,151,497	\$5,690,150	\$0	\$4,947,956	15.00%
2402-ECONOMIC DEVELOPMENT	\$11,876,560	\$0	\$0	\$0	
9500-PARK IMPACT FEES	\$1,000,000	\$0	\$0	\$0	
9501-ROAD IMPACT FEES	\$5,450,000	\$0	\$0	\$0	
9502-BRIDGE IMPACT FEES	\$226,864	\$0	\$0	\$0	
9503-Certified Tech Park	\$250,000	\$0	\$0	\$0	
9504-Forfeiture	\$20,000	\$0	\$0	\$0	
9505-COURT RECORD PERPETUATION	\$20,000	\$0	\$0	\$0	
9506-COURT DEFERRAL USER FEE	\$50,000	\$0	\$0	\$0	
9507-Health Dept - State Funds	\$827,550	\$0	\$0	\$0	
Totals	\$168,409,569	\$77,538,933	\$32,000,000	\$69,914,619	



Council Action Form

MEETING DATE	October 6, 2025		
TITLE	2026 Budget Ordinance		
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller		
	Department: Controller		
MEETING TYPE	<input type="checkbox"/> Work Session <input type="checkbox"/> Executive	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special <input type="checkbox"/> Retreat
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution <input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input checked="" type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing <input checked="" type="checkbox"/> 3 rd Reading <input checked="" type="checkbox"/> Final Reading
	Ordinance #: 091525		Resolution #:
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item	<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date	<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.	<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office	<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office		

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head <input type="checkbox"/> Department Head <input checked="" type="checkbox"/> Deputy Mayor <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	<input checked="" type="checkbox"/> Controller’s Office <input checked="" type="checkbox"/> Finance Committee <input type="checkbox"/> Technical Advisory Committee <input type="checkbox"/> Other: Fiscal Consultant, Mike Reuter
BACKGROUND (Includes description, background, and justification)	The 2026 was duly advertised to taxpayers as required under Indiana Law for its public hearing at the September 15, 2025 City Council meeting. The 2026 budget was presented at the September 15, 2025 meeting and the public hearing was also held. No changes were made to the budget from September to October. Now, the City wishes to adopt the 2026 budget. Once the budget has been adopted, it will be formally submitted to Gateway for the Department of Local Government Finance.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$: N/A Expenditure \$: N/A Source of Funds: N/A Additional Appropriation #:	Narrative: The 2025 was initially presented to the finance committee on August 20, 2025 and additional departmental budget information was presented to the finance committee on August 27, 2025. The 2026 budget will be presented to City Council for public hearing and first reading at the September 15, 2025 City Council Meeting. Changes or modifications can be made as long as they do not exceed the budget amounts advertised in Gateway. After first reading, the 2026 Budget will be sent to the October meeting for Final Reading and Adoption This month's action will allow the budget to be adopted and submitted.
OPTIONS (Includes <i>Deny Approval</i> Option)	1. Approve this ordinance as proposed 2. Provide alternate direction 3. 4.	
PROJECT TIMELINE	Once approved. the 2026 budget will be submitted to the Department of Local Government Finance (DLGF) for state approval.	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Vote to approve and sign adoption	
SUPPLEMENTAL INFORMATION (List all attached documents)	Ordinance 1. Exhibit A - 2026 Budget Advertisement	

ORDINANCE NO. 091525A
THE 2026 SALARY ORDINANCE FOR THE
CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, pursuant to Ind. Code §36-4-7-3, subject to the approval of the city legislative body, the city executive shall fix the compensation of each appointive officer, deputy, and other employees of the City;

WHEREAS, consistent with state statutes, the Council, upon due deliberation, desires to adopt 2026 salaries for officers and employees.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Fishers meeting in regular session as follows:

Section 1. The 2026 Salary Ordinance for elected and non-elected employees of the City of Fishers is hereby established in accordance with the maximum base bi-weekly salary or hourly rate as set forth in Exhibit A attached hereto and made a part hereof.

Section 2. This Ordinance shall be in full force and effect from and upon its adoption in accordance with the law effective with the payrolls becoming due and payable after January 1, 2026. All Ordinances or parts thereof in conflict herewith are hereby repealed.

ALL OF WHICH IS SO ORDAINED this 6th day of October 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

091525A

YAY

NAY

ABSTAIN

	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October, at _____ p.m.

ATTEST: _____
Jennifer L Kehl, City Clerk



MAYOR'S APPROVAL

Scott A. Fadness, Mayor

October 6, 2025
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument is prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey M. Bennett

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>ADMINISTRATION</u>			
Administrative Assistant	\$2,386.80	1820	NE
Assistant City Attorney	\$4,471.91	N/A	EX
Assistant Director	\$4,319.92	N/A	EX
Corporation Counsel	\$7,932.29	N/A	EX
Chief of Staff	\$5,394.75	N/A	EX
Clerk/Receptionist	\$2,172.73	1820	NE
Customer Support Manager	\$3,022.91	1820	NE
Customer Support Specialist	\$2,386.80	1820	NE
Deputy Mayor	\$7,932.29	N/A	EX
Director of Employee and Customer Success	\$4,319.92	N/A	EX
Director of Human Resources	\$4,870.98	N/A	EX
Director of Recreation and Wellness	\$7,932.29	N/A	EX
Economic Development Specialist	\$3,394.48	1820	NE
Human Resources Assistant	\$2,882.97	1820	NE
Human Resources Manager	\$3,561.41	1820	NE
Mayor's Executive Assistant	\$3,022.91	1820	NE
Office Manager	\$2,882.97	1820	NE
Paralegal	\$3,022.91	1820	NE
<u>BUSINESS SOLUTIONS GROUP</u>			
Application & Process Coordinator	\$3,561.41	1820	NE
Business Analyst	\$3,737.34	1820	NE
Chief Information Officer	\$5,394.75	N/A	EX
Director of Business Solutions Group	\$4,319.92	N/A	EX
Program Manager	\$4,136.19	N/A	EX
<u>COMMUNITY AND PUBLIC RELATIONS</u>			
Assistant Director	\$4,319.92	N/A	EX
Community Outreach Manager	\$2,882.97	1820	NE
Community Engagement Coordinator	\$2,749.68	1820	NE
Director of Community and Public Relations	\$5,110.36	N/A	EX
Marketing and Public Relations Manager	\$3,171.99	1820	NE
Marketing and PR Coordinator	\$2,386.80	1820	NE
Volunteer Coordinator	\$2,749.68	1820	NE
<u>ECONOMIC & COMMUNITY DEVELOPMENT</u>			
Assistant Director	\$4,319.92	N/A	EX
Director of Economic and Community Development	\$7,932.29	N/A	EX
Office Manager	\$2,882.97	1820	NE
Planner	\$2,501.92	1820	NE
Senior Planner	\$3,394.48	1820	NE
Project Analyst	\$2,882.97	1820	NE
Zoning Administrator	\$4,319.92	N/A	EX
<u>PARKS & RECREATION</u>			
AgriPark Manager	\$4,136.19	1820	NE
Assistant Director	\$4,319.92	N/A	EX
Director of Parks & Recreation	\$4,870.98	N/A	EX
Office Manager	\$2,882.97	1820	NE
Parks & Recreation Coordinator	\$2,749.68	1820	NE
Parks & Recreation Manager	\$3,171.99	1820	NE
Clothing Allowance	\$250/year max.		

2026 Salary Ordinance

	Maximum Bi-Weekly Salary	Annual Hours	Exempt or Non-Exempt
<u>ENGINEERING</u>			
Asset Manager	\$3,561.41	1820	NE
Assistant Engineer	\$3,737.34	1820	NE
Chief Infrastructure Inspector	\$3,561.41	1820	NE
Director of Engineering	\$7,932.29	N/A	EX
Engineer	\$4,136.19	1820	NE
Engineering Assistant Director	\$4,870.98	N/A	EX
GIS Analyst	\$3,022.91	1820	NE
Infrastructure Inspector	\$2,882.97	1820	NE
Office Manager	\$2,882.97	1820	NE
Senior Infrastructure Inspector	\$3,171.99	1820	NE
Clothing Allowance	\$370/year max.		
<u>CONTROLLER'S OFFICE</u>			
Budget Analyst I	\$2,501.92	1820	NE
Budget Analyst II	\$2,882.97	1820	NE
Budget Manager	\$3,394.48	1820	NE
Business Process Coordinator	\$2,882.97	1820	NE
City Controller	\$7,932.29	N/A	EX
Controller Staff I	\$2,386.80	1820	NE
Controller Staff II	\$2,622.74	1820	NE
Deputy Controller	\$4,319.92	N/A	EX
Revenue Analyst	\$3,394.48	1820	NE
Senior Controller Staff	\$4,136.19	1820	NE
Utility Manager	\$3,561.41	1820	NE
<u>PERMITTING & INSPECTIONS</u>			
Building Commissioner & Environmental Health Services Coord	\$5,110.36	N/A	EX
Assistant Building Commissioner	\$3,394.48	1820	NE
Building Inspector I	\$2,749.68	1820	NE
Building Inspector II	\$3,171.99	1820	NE
Code Enforcer	\$2,501.92	1820	NE
Office Manager	\$2,882.97	1820	NE
Permits Manager	\$2,622.74	1820	NE
Residential Plans Examiner	\$2,749.68	1820	NE
Utility Locator	\$2,749.68	1820	NE
Clothing Allowance	\$370/year max.		
<u>HEALTH DEPARTMENT</u>			
Administrative Assistant	\$2,386.80	1820	NE
Community Health Advocate	\$2,386.80	1820	NE
Culture of Health Ambassador	\$2,749.68	1820	NE
Environmental Health Supervisor	\$3,394.48	1820	NE
Epidemiologist	\$3,737.34	N/A	EX
Deputy Director of Finance and Operations	\$4,319.92	N/A	EX
Health Educator	\$3,022.91	1820	EX
Medical Assistant	\$2,386.80	1820	NE
Nurse	\$3,394.48	1820	NE
Operations and Administration Manager	\$3,737.34	1820	EX
Project Manager	\$2,622.74	1820	NE
Public Health Director	\$7,932.29	N/A	EX
Social Worker	\$3,561.41	1820	EX

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>INFORMATION TECHNOLOGY</u>			
Application & Process Coordinator	\$3,561.41	1820	NE
Assistant Director	\$4,319.92	N/A	EX
Chief Information Security Officer	\$4,319.92	N/A	EX
Director of Information Technology	\$5,662.30	N/A	EX
GIS Analyst	\$3,022.91	1820	NE
GIS Coordinator	\$3,737.34	1820	NE
Help Desk Technician I	\$2,749.68	1820	NE
Help Desk Technician II	\$3,022.91	1820	NE
Help Desk Technician Coordinator	\$3,171.99	1820	NE
Network Engineer	\$4,136.19	1820	NE
Senior System Administrator	\$4,024.51	1820	NE
System Administrator	\$3,394.48	1820	NE
<u>FLEET & INVENTORY CONTROL</u>			
Director of Fleet and Inventory Control	\$4,643.16	N/A	EX
Fleet Technician I	\$2,172.73	1820	NE
Fleet Technician II	\$2,749.68	1820	NE
Fleet Technician III	\$3,394.48	1820	NE
Inventory Control Assistant Manager	\$3,171.99	1820	NE
Inventory Control Manager	\$3,561.41	1820	NE
Inventory Control Specialist	\$2,622.74	1820	NE
Office Manager	\$2,882.97	1820	NE
Superintendent	\$3,737.34	1820	NE
<u>COMMUNITY CENTER</u>			
Aquatics Manager	\$3,561.41	1820	NE
Director of Community Center	\$4,870.98	N/A	EX
Community Center Assistant Manager	\$3,022.91	1820	NE
Community Center Manager	\$3,561.41	1820	NE
Facilities Manager	\$3,737.34	1820	NE
Fitness Coach	\$2,386.80	1820	NE
<u>FIRE AND EMERGENCY SERVICES</u>			
Administrative Services Manager	\$3,561.41	1820	NE
Battalion Chief	\$5,128.82	2904	NE
Captain	\$4,811.42	2904	NE
Chief of Fire	\$7,932.29	N/A	EX
Community Risk Reduction Specialist	\$3,171.99	1820	NE
Deputy Chief	\$5,173.35	N/A	EX
Division Chief	\$4,706.15	N/A	EX
External Affairs Officer	\$3,737.34	1820	NE
Fire Inspector	\$3,171.99	1820	NE
Firefighter	\$3,994.67	2904	NE
Firefighter/Medic	\$4,272.16	2904	NE
Lieutenant	\$4,502.92	2904	NE
Project Manager	\$2,622.74	1820	NE
Staff Captain	\$4,087.50	1820	NE
Clothing Allowance	\$1350/year max.		

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>POLICE</u>			
Accreditation Manager	\$3,737.34	1820	NE
Administrative Assistant	\$2,386.80	1820	NE
Assistant Records Manager	\$3,171.99	1820	NE
Assistant Chief	\$5,173.35	N/A	EX
Captain	\$4,706.15	N/A	EX
Chief of Police	\$7,932.29	N/A	EX
Criminal Forensics Investigator	\$3,394.48	2080	NE
Community Services Officer	\$2,501.92	1820	NE
Detective	\$3,457.47	2080	NE
Humane Officer	\$3,457.47	1820	NE
Intelligence Analyst I	\$3,022.91	1820	NE
Intelligence Analyst II	\$3,394.48	1820	NE
Lieutenant	\$4,199.18	2080	NE
Major	\$4,933.97	N/A	EX
Office Manager	\$2,882.97	1820	NE
Police Officer	\$3,457.47	2080	NE
Property Room Manager	\$2,882.97	1820	NE
Records Clerk	\$2,172.73	1820	NE
Records Quality Assurance Technician	\$2,882.97	1820	NE
Records Manager	\$3,737.34	1820	NE
Sergeant	\$3,800.32	2080	NE
Clothing Allowance	\$1350/year max.		
<u>PUBLIC WORKS</u>			
Asset Management Coordinator	\$2,749.68	1820	NE
Assistant Director	\$4,319.92	N/A	EX
Assistant Superintendent - Maintenance	\$3,561.41	1820	NE
Director of Public Works	\$5,662.30	N/A	EX
Director of Water Quality	\$4,643.16	N/A	EX
Engineer	\$4,136.19	1820	NE
Foreman	\$3,022.91	1820	NE
HVAC Technician	\$3,022.91	1820	NE
Inspector	\$2,501.92	1820	NE
Inspector - Water Quality	\$2,622.74	1820	NE
Laboratory Manager	\$3,561.41	1820	NE
Laboratory Technician	\$2,622.74	1820	NE
Laborer	\$2,172.73	1820	NE
Maintenance Technician I	\$2,172.73	1820	NE
Maintenance Technician II	\$3,022.91	1820	NE
Operations Manager			
Safety Director	\$4,024.51	1820	NE
Senior Laborer	\$2,622.74	1820	NE
Senior Maintenance Technician	\$3,561.41	1820	NE
Stormwater Technician	\$2,749.68	1820	NE
Superintendent	\$3,737.34	1820	NE
Utility Analyst	\$3,561.41	1820	NE
Wastewater Plant Operator	\$2,749.68	1820	NE
Water Quality Engineer	\$3,737.34	1820	NE
Clothing Allowance	\$340/year max.		

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>COURT</u>			
Deputy Clerk of the Court	\$2,882.97	1820	NE
Clothing Allowance	\$50/year max.		
<u>ELECTED</u>			
Council Member	\$1,019.85	N/A	N/A
City Clerk	\$3,131.08	N/A	N/A
Judge	\$3,617.69	N/A	N/A
Mayor	\$6,881.69	N/A	N/A
<u>Part-Time and Temporary Miscellaneous Positions</u>			
Part-Time Office Support	UP TO \$30.00/HOUR	N/A	NE
Part-Time Field Support	UP TO \$35.00/HOUR	N/A	NE
Part-Time Health Department Support	UP TO \$45.00/HOUR	N/A	NE
Part-Time Bailiff	UP TO \$35.00/HOUR	N/A	NE
Part-Time School Resource Officer	UP TO \$50.00/HOUR	N/A	NE
<u>Incentive/Specialty Pays</u>			
	<u>Annual Amount</u>		
Certified Network Engineer	\$500		
Bilingual (Fire & Police)	\$1,500		
Data Base Administrator	\$500		
Detective	\$1,500		
Dive Team (Police)	\$1,750		
Emergency Response Team (ERT) - PD Only	\$1,750		
Evidence Technician (ET)	\$1,000		
Executive Lieutenant (Police)	\$5,000		
Field Training Officer (FTO)	\$80/shift		
Fire Marshal	\$5,000		
Master ASE	\$1,000		
On-call (Police)	\$1,500		
On-call (Crime Reconstruction)	\$1,000		
Paramedic (Fire)	\$4,500		
Paramedic (Police)	\$2,250		
Systems Administrator	\$500		
<u>Sworn Police & Fire Longevity Pay</u>			
\$200/year (service time 1-15 years)			
\$500/year (service time 16-25 years)	\$8000/year max		
<u>Board of Public Works & Safety - Board Member</u>			
<u>(excluding City of Fishers elected officials)</u>	\$4000/year max		



Council Action Form

MEETING DATE	10/6/2025			
TITLE	Request to Approve the 2026 Salary Ordinance			
SUBMITTED BY	Name & Title: Ethan Lee, Director of Human Resources			
	Department:			
MEETING TYPE	<input checked="" type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input checked="" type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input checked="" type="checkbox"/> 3 rd Reading
				<input type="checkbox"/> Final Reading
	Ordinance #: 091525A		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input checked="" type="checkbox"/> Controller's Office
	<input type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input checked="" type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i> Lindsey Bennett	
BACKGROUND (Includes description, background, and justification)	<p>Pursuant to Ind. Code §36-4-7-3 and subject to the approval of the city legislative body, the city executive shall fix the compensation of each appointive officer, deputy, and other employees of the City. Due to new and updated job functions, industry market standards, and annual wage increases, the proposed 2026 Salary Ordinance reflects the following changes:</p> <ul style="list-style-type: none"> • ECONOMIC & COMMUNITY DEVELOPMENT - Add new position title Zoning Administrator • PUBLIC WORKS - Add new position title Operations Manager • POLICE and FIRE - Increase clothing allowance by 4% (\$1350 annual max); Increase longevity pay to \$8000 annual max • SPECIALTY PAY - Add Bilingual (Fire) and Fire Marshal • ALL CITY - 3% increase to maximum bi-weekly salary amounts for all position titles, including elected officials 	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve as proposed
	2.	Approve with changes
	3.	Deny request
	4.	
PROJECT TIMELINE	Effective January 1, 2026	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Approve as proposed	
SUPPLEMENTAL INFORMATION (List all attached documents)	Ordinance and Exhibit	

ORDINANCE NO. 091525A
THE 2026 SALARY ORDINANCE FOR THE
CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, pursuant to Ind. Code §36-4-7-3, subject to the approval of the city legislative body, the city executive shall fix the compensation of each appointive officer, deputy, and other employees of the City;

WHEREAS, consistent with state statutes, the Council, upon due deliberation, desires to adopt 2026 salaries for officers and employees.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Fishers meeting in regular session as follows:

Section 1. The 2026 Salary Ordinance for elected and non-elected employees of the City of Fishers is hereby established in accordance with the maximum base bi-weekly salary or hourly rate as set forth in Exhibit A attached hereto and made a part hereof.

Section 2. This Ordinance shall be in full force and effect from and upon its adoption in accordance with the law effective with the payrolls becoming due and payable after January 1, 2026. All Ordinances or parts thereof in conflict herewith are hereby repealed.

ALL OF WHICH IS SO ORDAINED this 6th day of October 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

091525A

YAY

NAY

ABSTAIN

YAY		NAY	ABSTAIN
	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October, at 7:27 p.m.

ATTEST: Jennifer L Kehl
Jennifer L Kehl, City Clerk



MAYOR'S APPROVAL

Scott A. Fadness
Scott A. Fadness, Mayor

October 6, 2025
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument is prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey M. Bennett

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>ADMINISTRATION</u>			
Administrative Assistant	\$2,386.80	1820	NE
Assistant City Attorney	\$4,471.91	N/A	EX
Assistant Director	\$4,319.92	N/A	EX
Corporation Counsel	\$7,932.29	N/A	EX
Chief of Staff	\$5,394.75	N/A	EX
Clerk/Receptionist	\$2,172.73	1820	NE
Customer Support Manager	\$3,022.91	1820	NE
Customer Support Specialist	\$2,386.80	1820	NE
Deputy Mayor	\$7,932.29	N/A	EX
Director of Employee and Customer Success	\$4,319.92	N/A	EX
Director of Human Resources	\$4,870.98	N/A	EX
Director of Recreation and Wellness	\$7,932.29	N/A	EX
Economic Development Specialist	\$3,394.48	1820	NE
Human Resources Assistant	\$2,882.97	1820	NE
Human Resources Manager	\$3,561.41	1820	NE
Mayor's Executive Assistant	\$3,022.91	1820	NE
Office Manager	\$2,882.97	1820	NE
Paralegal	\$3,022.91	1820	NE
<u>BUSINESS SOLUTIONS GROUP</u>			
Application & Process Coordinator	\$3,561.41	1820	NE
Business Analyst	\$3,737.34	1820	NE
Chief Information Officer	\$5,394.75	N/A	EX
Director of Business Solutions Group	\$4,319.92	N/A	EX
Program Manager	\$4,136.19	N/A	EX
<u>COMMUNITY AND PUBLIC RELATIONS</u>			
Assistant Director	\$4,319.92	N/A	EX
Community Outreach Manager	\$2,882.97	1820	NE
Community Engagement Coordinator	\$2,749.68	1820	NE
Director of Community and Public Relations	\$5,110.36	N/A	EX
Marketing and Public Relations Manager	\$3,171.99	1820	NE
Marketing and PR Coordinator	\$2,386.80	1820	NE
Volunteer Coordinator	\$2,749.68	1820	NE
<u>ECONOMIC & COMMUNITY DEVELOPMENT</u>			
Assistant Director	\$4,319.92	N/A	EX
Director of Economic and Community Development	\$7,932.29	N/A	EX
Office Manager	\$2,882.97	1820	NE
Planner	\$2,501.92	1820	NE
Senior Planner	\$3,394.48	1820	NE
Project Analyst	\$2,882.97	1820	NE
Zoning Administrator	\$4,319.92	N/A	EX
<u>PARKS & RECREATION</u>			
AgriPark Manager	\$4,136.19	1820	NE
Assistant Director	\$4,319.92	N/A	EX
Director of Parks & Recreation	\$4,870.98	N/A	EX
Office Manager	\$2,882.97	1820	NE
Parks & Recreation Coordinator	\$2,749.68	1820	NE
Parks & Recreation Manager	\$3,171.99	1820	NE
Clothing Allowance	\$250/year max.		

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>ENGINEERING</u>			
Asset Manager	\$3,561.41	1820	NE
Assistant Engineer	\$3,737.34	1820	NE
Chief Infrastructure Inspector	\$3,561.41	1820	NE
Director of Engineering	\$7,932.29	N/A	EX
Engineer	\$4,136.19	1820	NE
Engineering Assistant Director	\$4,870.98	N/A	EX
GIS Analyst	\$3,022.91	1820	NE
Infrastructure Inspector	\$2,882.97	1820	NE
Office Manager	\$2,882.97	1820	NE
Senior Infrastructure Inspector	\$3,171.99	1820	NE
Clothing Allowance	\$370/year max.		
<u>CONTROLLER'S OFFICE</u>			
Budget Analyst I	\$2,501.92	1820	NE
Budget Analyst II	\$2,882.97	1820	NE
Budget Manager	\$3,394.48	1820	NE
Business Process Coordinator	\$2,882.97	1820	NE
City Controller	\$7,932.29	N/A	EX
Controller Staff I	\$2,386.80	1820	NE
Controller Staff II	\$2,622.74	1820	NE
Deputy Controller	\$4,319.92	N/A	EX
Revenue Analyst	\$3,394.48	1820	NE
Senior Controller Staff	\$4,136.19	1820	NE
Utility Manager	\$3,561.41	1820	NE
<u>PERMITTING & INSPECTIONS</u>			
Building Commissioner & Environmental Health Services Coord	\$5,110.36	N/A	EX
Assistant Building Commissioner	\$3,394.48	1820	NE
Building Inspector I	\$2,749.68	1820	NE
Building Inspector II	\$3,171.99	1820	NE
Code Enforcer	\$2,501.92	1820	NE
Office Manager	\$2,882.97	1820	NE
Permits Manager	\$2,622.74	1820	NE
Residential Plans Examiner	\$2,749.68	1820	NE
Utility Locator	\$2,749.68	1820	NE
Clothing Allowance	\$370/year max.		
<u>HEALTH DEPARTMENT</u>			
Administrative Assistant	\$2,386.80	1820	NE
Community Health Advocate	\$2,386.80	1820	NE
Culture of Health Ambassador	\$2,749.68	1820	NE
Environmental Health Supervisor	\$3,394.48	1820	NE
Epidemiologist	\$3,737.34	N/A	EX
Deputy Director of Finance and Operations	\$4,319.92	N/A	EX
Health Educator	\$3,022.91	1820	EX
Medical Assistant	\$2,386.80	1820	NE
Nurse	\$3,394.48	1820	NE
Operations and Administration Manager	\$3,737.34	1820	EX
Project Manager	\$2,622.74	1820	NE
Public Health Director	\$7,932.29	N/A	EX
Social Worker	\$3,561.41	1820	EX

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>INFORMATION TECHNOLOGY</u>			
Application & Process Coordinator	\$3,561.41	1820	NE
Assistant Director	\$4,319.92	N/A	EX
Chief Information Security Officer	\$4,319.92	N/A	EX
Director of Information Technology	\$5,662.30	N/A	EX
GIS Analyst	\$3,022.91	1820	NE
GIS Coordinator	\$3,737.34	1820	NE
Help Desk Technician I	\$2,749.68	1820	NE
Help Desk Technician II	\$3,022.91	1820	NE
Help Desk Technician Coordinator	\$3,171.99	1820	NE
Network Engineer	\$4,136.19	1820	NE
Senior System Administrator	\$4,024.51	1820	NE
System Administrator	\$3,394.48	1820	NE
<u>FLEET & INVENTORY CONTROL</u>			
Director of Fleet and Inventory Control	\$4,643.16	N/A	EX
Fleet Technician I	\$2,172.73	1820	NE
Fleet Technician II	\$2,749.68	1820	NE
Fleet Technician III	\$3,394.48	1820	NE
Inventory Control Assistant Manager	\$3,171.99	1820	NE
Inventory Control Manager	\$3,561.41	1820	NE
Inventory Control Specialist	\$2,622.74	1820	NE
Office Manager	\$2,882.97	1820	NE
Superintendent	\$3,737.34	1820	NE
<u>COMMUNITY CENTER</u>			
Aquatics Manager	\$3,561.41	1820	NE
Director of Community Center	\$4,870.98	N/A	EX
Community Center Assistant Manager	\$3,022.91	1820	NE
Community Center Manager	\$3,561.41	1820	NE
Facilities Manager	\$3,737.34	1820	NE
Fitness Coach	\$2,386.80	1820	NE
<u>FIRE AND EMERGENCY SERVICES</u>			
Administrative Services Manager	\$3,561.41	1820	NE
Battalion Chief	\$5,128.82	2904	NE
Captain	\$4,811.42	2904	NE
Chief of Fire	\$7,932.29	N/A	EX
Community Risk Reduction Specialist	\$3,171.99	1820	NE
Deputy Chief	\$5,173.35	N/A	EX
Division Chief	\$4,706.15	N/A	EX
External Affairs Officer	\$3,737.34	1820	NE
Fire Inspector	\$3,171.99	1820	NE
Firefighter	\$3,994.67	2904	NE
Firefighter/Medic	\$4,272.16	2904	NE
Lieutenant	\$4,502.92	2904	NE
Project Manager	\$2,622.74	1820	NE
Staff Captain	\$4,087.50	1820	NE
Clothing Allowance	\$1350/year max.		

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>POLICE</u>			
Accreditation Manager	\$3,737.34	1820	NE
Administrative Assistant	\$2,386.80	1820	NE
Assistant Records Manager	\$3,171.99	1820	NE
Assistant Chief	\$5,173.35	N/A	EX
Captain	\$4,706.15	N/A	EX
Chief of Police	\$7,932.29	N/A	EX
Criminal Forensics Investigator	\$3,394.48	2080	NE
Community Services Officer	\$2,501.92	1820	NE
Detective	\$3,457.47	2080	NE
Humane Officer	\$3,457.47	1820	NE
Intelligence Analyst I	\$3,022.91	1820	NE
Intelligence Analyst II	\$3,394.48	1820	NE
Lieutenant	\$4,199.18	2080	NE
Major	\$4,933.97	N/A	EX
Office Manager	\$2,882.97	1820	NE
Police Officer	\$3,457.47	2080	NE
Property Room Manager	\$2,882.97	1820	NE
Records Clerk	\$2,172.73	1820	NE
Records Quality Assurance Technician	\$2,882.97	1820	NE
Records Manager	\$3,737.34	1820	NE
Sergeant	\$3,800.32	2080	NE
Clothing Allowance	\$1350/year max.		
<u>PUBLIC WORKS</u>			
Asset Management Coordinator	\$2,749.68	1820	NE
Assistant Director	\$4,319.92	N/A	EX
Assistant Superintendent - Maintenance	\$3,561.41	1820	NE
Director of Public Works	\$5,662.30	N/A	EX
Director of Water Quality	\$4,643.16	N/A	EX
Engineer	\$4,136.19	1820	NE
Foreman	\$3,022.91	1820	NE
HVAC Technician	\$3,022.91	1820	NE
Inspector	\$2,501.92	1820	NE
Inspector - Water Quality	\$2,622.74	1820	NE
Laboratory Manager	\$3,561.41	1820	NE
Laboratory Technician	\$2,622.74	1820	NE
Laborer	\$2,172.73	1820	NE
Maintenance Technician I	\$2,172.73	1820	NE
Maintenance Technician II	\$3,022.91	1820	NE
Operations Manager			
Safety Director	\$4,024.51	1820	NE
Senior Laborer	\$2,622.74	1820	NE
Senior Maintenance Technician	\$3,561.41	1820	NE
Stormwater Technician	\$2,749.68	1820	NE
Superintendent	\$3,737.34	1820	NE
Utility Analyst	\$3,561.41	1820	NE
Wastewater Plant Operator	\$2,749.68	1820	NE
Water Quality Engineer	\$3,737.34	1820	NE
Clothing Allowance	\$340/year max.		

2026 Salary Ordinance

	<u>Maximum Bi-Weekly Salary</u>	<u>Annual Hours</u>	<u>Exempt or Non-Exempt</u>
<u>COURT</u>			
Deputy Clerk of the Court	\$2,882.97	1820	NE
Clothing Allowance	\$50/year max.		
<u>ELECTED</u>			
Council Member	\$1,019.85	N/A	N/A
City Clerk	\$3,131.08	N/A	N/A
Judge	\$3,617.69	N/A	N/A
Mayor	\$6,881.69	N/A	N/A
<u>Part-Time and Temporary Miscellaneous Positions</u>			
Part-Time Office Support	UP TO \$30.00/HOUR	N/A	NE
Part-Time Field Support	UP TO \$35.00/HOUR	N/A	NE
Part-Time Health Department Support	UP TO \$45.00/HOUR	N/A	NE
Part-Time Bailiff	UP TO \$35.00/HOUR	N/A	NE
Part-Time School Resource Officer	UP TO \$50.00/HOUR	N/A	NE
<u>Incentive/Specialty Pays</u>			
	<u>Annual Amount</u>		
Certified Network Engineer	\$500		
Bilingual (Fire & Police)	\$1,500		
Data Base Administrator	\$500		
Detective	\$1,500		
Dive Team (Police)	\$1,750		
Emergency Response Team (ERT) - PD Only	\$1,750		
Evidence Technician (ET)	\$1,000		
Executive Lieutenant (Police)	\$5,000		
Field Training Officer (FTO)	\$80/shift		
Fire Marshal	\$5,000		
Master ASE	\$1,000		
On-call (Police)	\$1,500		
On-call (Crime Reconstruction)	\$1,000		
Paramedic (Fire)	\$4,500		
Paramedic (Police)	\$2,250		
Systems Administrator	\$500		
<u>Sworn Police & Fire Longevity Pay</u>			
\$200/year (service time 1-15 years)			
\$500/year (service time 16-25 years)	\$8000/year max		
<u>Board of Public Works & Safety - Board Member</u>			
<u>(excluding City of Fishers elected officials)</u>	\$4000/year max		



Council Action Form

MEETING DATE	10/6/2025			
TITLE	Request to Approve the 2026 Salary Ordinance			
SUBMITTED BY	Name & Title: Ethan Lee, Director of Human Resources			
	Department:			
MEETING TYPE	<input checked="" type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input checked="" type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input checked="" type="checkbox"/> 3 rd Reading
				<input type="checkbox"/> Final Reading
	Ordinance #: 091525A		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input checked="" type="checkbox"/> Controller's Office
	<input type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input checked="" type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i> Lindsey Bennett	
BACKGROUND (Includes description, background, and justification)	Pursuant to Ind. Code §36-4-7-3 and subject to the approval of the city legislative body, the city executive shall fix the compensation of each appointive officer, deputy, and other employees of the City. Due to new and updated job functions, industry market standards, and annual wage increases, the proposed 2026 Salary Ordinance reflects the following changes: <ul style="list-style-type: none"> • ECONOMIC & COMMUNITY DEVELOPMENT - Add new position title Zoning Administrator • PUBLIC WORKS - Add new position title Operations Manager • POLICE and FIRE - Increase clothing allowance by 4% (\$1350 annual max); Increase longevity pay to \$8000 annual max • SPECIALTY PAY - Add Bilingual (Fire) and Fire Marshal • ALL CITY - 3% increase to maximum bi-weekly salary amounts for all position titles, including elected officials 	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve as proposed
	2.	Approve with changes
	3.	Deny request
	4.	
PROJECT TIMELINE	Effective January 1, 2026	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Approve as proposed	
SUPPLEMENTAL INFORMATION (List all attached documents)	Ordinance and Exhibit	

ORDINANCE NO. 100625C

**AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY
OF FISHERS, INDIANA, CREATING SECTION 35.31 OF THE FISHERS CODE OF
ORDINANCES, A FEE FOR NON-EMERGENCY LIFT ASSISTS AND NON-EMERGENCY
RESPONSES AT RESIDENTIAL CARE FACILITIES**

WHEREAS, the City of Fishers, Indiana ("City") is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council ("Council");

WHEREAS, the City's employs fire, ambulance, and emergency response personnel at the Fishers Fire Department ("FFD") who must always be prepared and available for emergencies within the City;

WHEREAS, the City of Fishers has within its municipal boundaries certain facilities that are required by state law to maintain a license to operate as a skilled nursing home, skilled nursing facility, nursing home, assisted living facility, long term care facility, or extended care facility ("Residential Care Facilities");

WHEREAS, if dispatched from the Hamilton County 911 Communications Center for a response in Fishers, FFD must respond to the call, regardless of the emergency or non-emergency nature of the call;

WHEREAS, Residential Care Facilities have begun to call 911 due to Residential Care Facilities' internal policies as well as regulations from the State of Indiana that require a licensed nurse, EMT or Paramedic to evaluate injuries and provide an assessment during times when the Residential Care Facility is without a nurse or otherwise understaffed to provide the injury evaluation and assessment;

WHEREAS, FFD's response for non-emergency responses and non-emergency lift assists requires FFD emergency personnel to travel to the Residential Care Facility and utilize ambulances and/or fire trucks, spend time on the scene evaluating and responding to the call, drafting and submitting reports, as well as FFD administrative personnel's time to review, file and submit the report to billing, all resulting in costs to the City and delayed response to emergencies;

WHEREAS, FFD has proactively reached out to the Residential Care Facilities to educate and partner on ways to decrease the number of calls for non-emergency lift assists and non-emergency responses, including training on lift assists and utilizing other resources such as calling for a private ambulance or other transportation means;

WHEREAS, despite FFD's efforts to educate and partner with Residential Care Facilities regarding non-emergency lift assists and non-emergency responses, FFD has seen a 100% increase in lift assist calls over the last few years;

WHEREAS, non-emergency responses and non-emergency lift assists are still regularly provided by the FFD's emergency responders at such Residential Care Facilities for multiple

residents, and the City's taxpayers should not bear those costs;

WHEREAS, to promote the health, safety, and general welfare of City residents, and to provide reimbursement to the City for the use of publicly funded emergency services to provide non-emergency assistance to Residential Care Facilities that can be provided by the Residential Care Facility itself, the City shall assess a fee upon Residential Care Facilities for non-emergency responses and non-emergency lift assists for their residents; and

WHEREAS, FFD will continue to provide non-emergency lift assists and other appropriate assistance at no cost to residents and businesses that are not considered to be Residential Care Facilities.

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Fishers, Indiana, that:

Section 1. Section 35.31 is hereby created as follows:

SECTION 35.31 A FEE FOR NON-EMERGENCY LIFT ASSISTS AND NON-EMERGENCY RESPONSES AT RESIDENTIAL CARE FACILITIES

(A) Definitions. For the purposes of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning:

(1) **Non-emergency lift assists.** A response by the City's fire department to a Residential Care Facility for the purpose of lifting an uninjured fallen person, who does not require emergency medical treatment or transportation, to a pre-fall position, or otherwise physically moving the uninjured person who does not require emergency medical treatment or transportation.

(2) **Non-emergency response.** A response by the City's fire department to a Residential Care Facility when there is not an emergency medical condition or medical necessity justifying the presence of the emergency unit at the Residential Care Facility, based upon the Center for Medicaid and Medicare guidelines, rules and/or regulations. This term may include, but may not be limited to, responses to calls for personal physical assistance that do not require professional medical attention on an emergency basis, such as calls for transportation to a medical facility or care center for non-emergency medical treatment, or other health care calls more appropriately addressed to a nurse, personal care attendant, or facility employee. Same as a determination that a response was “not medically necessary”, pursuant to CMS guidelines, rules or regulations.

(3) **Residential Care Facility.** A term that encompasses any facility that is required by state law to maintain a license to operate a skilled nursing home, skilled nursing facility, nursing home, assisted living facility, long term care facility, or extended care facility.

- (B) Determination of non-emergency lift assists. Based upon the assessment undertaken by the officer in charge or lead paramedic of an emergency response unit dispatched to an Residential Care Facility and their determination that no emergency medical condition or emergency medical necessity exists and so the response qualifies as a non-emergency lift assist, the officer in charge or lead paramedic shall declare the incident a non-emergency lift assist in their incident report.
- (C) Determination of non-emergency response. FFD personnel shall submit the patient care report to its third-party medical billing company and request its third-party medical billing company to notify FFD if FFD's response is deemed a non-emergency response or not medically necessary, based on billing guidelines, rules and/or regulations used by the Centers for Medicaid and Medicare. If FFD billing personnel are notified by the third-party medical billing company that FFD's response was a non-emergency response or deemed not medically necessary, a fee as set forth in (D) herein shall be assessed to the Residential Care Facility. For purposes of this section (C), a determination by the third-party medical billing company that the response was not medically necessary shall be considered and treated the same as a determination of non-emergency response.
- (D) Assessment of fee. The Fire Chief, or designee, shall be authorized to issue a fee, to be billed to the Residential Care Facility, for each incident determined to be a non-emergency lift assist or non-emergency response at a Residential Care Facility. For a first and second offense per calendar year, no fee shall be assessed. For the third offense and subsequent offenses, a fee of \$1,000 shall be assessed for each non-emergency lift assist or non-emergency response.
- (E) Administrative decision. Notice of the imposition of fees under the provisions of this section shall be sent to the owner or management of the Residential Care Facility where FFD responded. The owner, manager, or chief administrative agent regularly assigned and employed on the premises at the time of the occurrence shall be presumed to be the appropriate person at the Residential Care Facility to receive the notice, unless the City is notified otherwise.
- (F) Waiver of imposition. In the event the Fire Chief, or designee,

determines that the City's assessment or determination of a response as a non-emergency lift assist, or the third party medical billing company's determination of a response as a non-emergency response, was in error or there were other mitigating factors of which the commanding officer was unaware at the time of the incident, the Fire Chief, or designee, may waive the imposition of the applicable fee(s).

- (G) Appeal from administrative decision. Any party subject to a fee under this Ordinance shall have a right of appeal to the City's Board of Public Works and Safety. A notice of appeal must be submitted in writing no later than ten (10) days after issuance of the notice of the fee and must be directed to the City's Law Department at 1 Municipal Dr., Fishers, IN 46038. The written appeal should include the fee reference number and the party's reason why the determination of notice of non-emergency lift assist or non-emergency response should be reconsidered. After receipt of a written appeal, the Board of Public Works and Safety shall hold a hearing at a subsequent public meeting and shall make its final determination within thirty (30) days of the public meeting, which it shall report to the appellant in writing. Unless a notice of appeal is properly filed in accordance with this section within ten (10) days of the issuance of the notice of fee, the fee shall be deemed final.

Section 2. All other provisions of the City's ordinances or policies not in conflict with or specifically changed by this addition shall remain in full force and effect.

Section 3. This Ordinance shall be in full force and effect on January 1, 2026, after its adoption by Council, approval by the Mayor, and publication, if required, in accordance with Indiana law.

ALL OF WHICH IS ORDAINED by the Common Council of Fishers, Indiana, this 6th day of October, 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

YAY

NAY

ABSTAIN

	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the _____ day of _____ 2025 at _____ p.m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk



MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Counsel, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey M. Bennett



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Request to Create Section 35.31 of the Fishers Code of Ordinances, a Fee for Non-Emergency Lift Assists and Non-Emergency Responses at Residential Care Facilities			
SUBMITTED BY	Name & Title: Ky Ragsdale, Chief Department: Fire			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input checked="" type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input checked="" type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
			<input type="checkbox"/> Final Reading	
	Ordinance #: 100625C		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Legal Counsel – <i>Name of Reviewer: Lindsey Bennett</i>	
BACKGROUND (Includes description, background, and justification)	The Fishers Fire Department (FFD) has seen a large increase in calls for non-emergency matters and non-emergency lift assists at area residential care facilities that provide nursing home and assisted living services. FFD has proactively reached out to the area residential care facilities to educate and partner with those facilities to provide training as well as educate them on alternative means of transport for non-emergency matters, but the calls have continued to increase. In an effort to recoup the costs to the City and its taxpayers for these non-emergency matters, the City recommends approving a fee in the amount of \$1,000 for the third and subsequent non-emergency lift assists and non-emergency responses (no fee for the first two) provided in a calendar year to residential care facilities.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	None
	Expenditure \$:	None
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve the Ordinance
	2.	Reject the Ordinance
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)		
SUPPLEMENTAL INFORMATION (List all attached documents)		

ORDINANCE NO. 100625C

**AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY
OF FISHERS, INDIANA, CREATING SECTION 35.31 OF THE FISHERS CODE OF
ORDINANCES, A FEE FOR NON-EMERGENCY LIFT ASSISTS AND NON-EMERGENCY
RESPONSES AT RESIDENTIAL CARE FACILITIES**

WHEREAS, the City of Fishers, Indiana ("City") is a duly formed municipal corporation within the State of Indiana, governed by its duly elected Mayor and Common Council ("Council");

WHEREAS, the City's employs fire, ambulance, and emergency response personnel at the Fishers Fire Department ("FFD") who must always be prepared and available for emergencies within the City;

WHEREAS, the City of Fishers has within its municipal boundaries certain facilities that are required by state law to maintain a license to operate as a skilled nursing home, skilled nursing facility, nursing home, assisted living facility, long term care facility, or extended care facility ("Residential Care Facilities");

WHEREAS, if dispatched from the Hamilton County 911 Communications Center for a response in Fishers, FFD must respond to the call, regardless of the emergency or non-emergency nature of the call;

WHEREAS, Residential Care Facilities have begun to call 911 due to Residential Care Facilities' internal policies as well as regulations from the State of Indiana that require a licensed nurse, EMT or Paramedic to evaluate injuries and provide an assessment during times when the Residential Care Facility is without a nurse or otherwise understaffed to provide the injury evaluation and assessment;

WHEREAS, FFD's response for non-emergency responses and non-emergency lift assists requires FFD emergency personnel to travel to the Residential Care Facility and utilize ambulances and/or fire trucks, spend time on the scene evaluating and responding to the call, drafting and submitting reports, as well as FFD administrative personnel's time to review, file and submit the report to billing, all resulting in costs to the City and delayed response to emergencies;

WHEREAS, FFD has proactively reached out to the Residential Care Facilities to educate and partner on ways to decrease the number of calls for non-emergency lift assists and non-emergency responses, including training on lift assists and utilizing other resources such as calling for a private ambulance or other transportation means;

WHEREAS, despite FFD's efforts to educate and partner with Residential Care Facilities regarding non-emergency lift assists and non-emergency responses, FFD has seen a 100% increase in lift assist calls over the last few years;

WHEREAS, non-emergency responses and non-emergency lift assists are still regularly provided by the FFD's emergency responders at such Residential Care Facilities for multiple

residents, and the City's taxpayers should not bear those costs;

WHEREAS, to promote the health, safety, and general welfare of City residents, and to provide reimbursement to the City for the use of publicly funded emergency services to provide non-emergency assistance to Residential Care Facilities that can be provided by the Residential Care Facility itself, the City shall assess a fee upon Residential Care Facilities for non-emergency responses and non-emergency lift assists for their residents; and

WHEREAS, FFD will continue to provide non-emergency lift assists and other appropriate assistance at no cost to residents and businesses that are not considered to be Residential Care Facilities.

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Fishers, Indiana, that:

Section 1. Section 35.31 is hereby created as follows:

SECTION 35.31 A FEE FOR NON-EMERGENCY LIFT ASSISTS AND NON-EMERGENCY RESPONSES AT RESIDENTIAL CARE FACILITIES

(A) Definitions. For the purposes of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning:

(1) **Non-emergency lift assists.** A response by the City's fire department to a Residential Care Facility for the purpose of lifting an uninjured fallen person, who does not require emergency medical treatment or transportation, to a pre-fall position, or otherwise physically moving the uninjured person who does not require emergency medical treatment or transportation.

(2) **Non-emergency response.** A response by the City's fire department to a Residential Care Facility when there is not an emergency medical condition or medical necessity justifying the presence of the emergency unit at the Residential Care Facility, based upon the Center for Medicaid and Medicare guidelines, rules and/or regulations. This term may include, but may not be limited to, responses to calls for personal physical assistance that do not require professional medical attention on an emergency basis, such as calls for transportation to a medical facility or care center for non-emergency medical treatment, or other health care calls more appropriately addressed to a nurse, personal care attendant, or facility employee. Same as a determination that a response was “not medically necessary”, pursuant to CMS guidelines, rules or regulations.

(3) **Residential Care Facility.** A term that encompasses any facility that is required by state law to maintain a license to operate a skilled nursing home, skilled nursing facility, nursing home, assisted living facility, long term care facility, or extended care facility.

- (B) Determination of non-emergency lift assists. Based upon the assessment undertaken by the officer in charge or lead paramedic of an emergency response unit dispatched to an Residential Care Facility and their determination that no emergency medical condition or emergency medical necessity exists and so the response qualifies as a non-emergency lift assist, the officer in charge or lead paramedic shall declare the incident a non-emergency lift assist in their incident report.
- (C) Determination of non-emergency response. FFD personnel shall submit the patient care report to its third-party medical billing company and request its third-party medical billing company to notify FFD if FFD's response is deemed a non-emergency response or not medically necessary, based on billing guidelines, rules and/or regulations used by the Centers for Medicaid and Medicare. If FFD billing personnel are notified by the third-party medical billing company that FFD's response was a non-emergency response or deemed not medically necessary, a fee as set forth in (D) herein shall be assessed to the Residential Care Facility. For purposes of this section (C), a determination by the third-party medical billing company that the response was not medically necessary shall be considered and treated the same as a determination of non-emergency response.
- (D) Assessment of fee. The Fire Chief, or designee, shall be authorized to issue a fee, to be billed to the Residential Care Facility, for each incident determined to be a non-emergency lift assist or non-emergency response at a Residential Care Facility. For a first and second offense per calendar year, no fee shall be assessed. For the third offense and subsequent offenses, a fee of \$1,000 shall be assessed for each non-emergency lift assist or non-emergency response.
- (E) Administrative decision. Notice of the imposition of fees under the provisions of this section shall be sent to the owner or management of the Residential Care Facility where FFD responded. The owner, manager, or chief administrative agent regularly assigned and employed on the premises at the time of the occurrence shall be presumed to be the appropriate person at the Residential Care Facility to receive the notice, unless the City is notified otherwise.
- (F) Waiver of imposition. In the event the Fire Chief, or designee,

determines that the City's assessment or determination of a response as a non-emergency lift assist, or the third party medical billing company's determination of a response as a non-emergency response, was in error or there were other mitigating factors of which the commanding officer was unaware at the time of the incident, the Fire Chief, or designee, may waive the imposition of the applicable fee(s).

- (G) Appeal from administrative decision. Any party subject to a fee under this Ordinance shall have a right of appeal to the City's Board of Public Works and Safety. A notice of appeal must be submitted in writing no later than ten (10) days after issuance of the notice of the fee and must be directed to the City's Law Department at 1 Municipal Dr., Fishers, IN 46038. The written appeal should include the fee reference number and the party's reason why the determination of notice of non-emergency lift assist or non-emergency response should be reconsidered. After receipt of a written appeal, the Board of Public Works and Safety shall hold a hearing at a subsequent public meeting and shall make its final determination within thirty (30) days of the public meeting, which it shall report to the appellant in writing. Unless a notice of appeal is properly filed in accordance with this section within ten (10) days of the issuance of the notice of fee, the fee shall be deemed final.

Section 2. All other provisions of the City's ordinances or policies not in conflict with or specifically changed by this addition shall remain in full force and effect.

Section 3. This Ordinance shall be in full force and effect on January 1, 2026, after its adoption by Council, approval by the Mayor, and publication, if required, in accordance with Indiana law.

ALL OF WHICH IS ORDAINED by the Common Council of Fishers, Indiana, this 6th day of October, 2025.

100625C

ALL OF WHICH IS RESOLVED by the City Council for the City of Fishers, Hamilton County, Indiana this 10th day of October 2025.

COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA

YAY

NAY

ABSTAIN

YAY		NAY	ABSTAIN
	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October 2025 at 7:27 p.m.

ATTEST: Jennifer L. Kehl
Jennifer L. Kehl, Fishers City Clerk



Scott A. Fadness
Scott A. Fadness, Mayor

MAYOR'S APPROVAL

10/6/2025
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038



Council Action Form

MEETING DATE	October 6, 2025		
TITLE	Request to Create Section 35.31 of the Fishers Code of Ordinances, a Fee for Non-Emergency Lift Assists and Non-Emergency Responses at Residential Care Facilities		
SUBMITTED BY	Name & Title: Ky Ragsdale, Chief Department: Fire		
MEETING TYPE	<input type="checkbox"/> Work Session <input type="checkbox"/> Executive	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special <input type="checkbox"/> Retreat
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution <input checked="" type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input checked="" type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing <input type="checkbox"/> 3 rd Reading <input type="checkbox"/> Final Reading
	Ordinance #: 100625C		Resolution #:
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office		

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Legal Counsel – <i>Name of Reviewer: Lindsey Bennett</i>	
BACKGROUND (Includes description, background, and justification)	The Fishers Fire Department (FFD) has seen a large increase in calls for non-emergency matters and non-emergency lift assists at area residential care facilities that provide nursing home and assisted living services. FFD has proactively reached out to the area residential care facilities to educate and partner with those facilities to provide training as well as educate them on alternative means of transport for non-emergency matters, but the calls have continued to increase. In an effort to recoup the costs to the City and its taxpayers for these non-emergency matters, the City recommends approving a fee in the amount of \$1,000 for the third and subsequent non-emergency lift assists and non-emergency responses (no fee for the first two) provided in a calendar year to residential care facilities.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	None
	Expenditure \$:	None
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve the Ordinance
	2.	Reject the Ordinance
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)		
SUPPLEMENTAL INFORMATION (List all attached documents)		

ORDINANCE NO. 100625A
AN ORDINANCE OF THE COMMON COUNCIL
AMENDING THE ZONING ORDINANCE
OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA.

WHEREAS, this is an ordinance to amend the Zoning Ordinance of the City of Fishers (the “City”).

WHEREAS, the Advisory Plan Commission for the City of Fishers (“Plan Commission”) has conducted a public hearing on Docket No. TA-25-4 as required by law in regard to the Text Amendment; and

WHEREAS, the Plan Commission, at its meeting on the November 5 sent a _____ recommendation to the Common Council by a vote of _____ in favor and _____ opposed.

NOW, THEREFORE BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, THE SUCESSOR IN INTEREST TO THE TOWN OF FISHERS, PURSANT TO IND. CODE 36-4-1 ET. SEQ., THAT THE ZONING ORDINANCE, A PART OF THE COMPREHENSIVE PLAN AND ORDINANCES – 2018, ORDINANCE NO. 071618F, AS AMENDED, IS HEREBY AMENDED AS FOLLOWS:

Section 1. AMENDMENT. This Text Amendment amends certain sections of the Unified Development Ordinance;

Section 2. PRUPOSE STATEMENT. The purpose of this ordinance is to refine certain regulatory language in the furtherance of the overall Purpose & Intent provisions of Chapter 3. Zoning Districts, Chapter 5. Use Regulations, and Chapter 12. Definitions (Exhibit A).

UNLESS SPECIFICALLY AMENDED BY REFERENCE HEREIN, ALL REMAINING TERMS AND CONDITIONS OF THE COMPREHENSIVE PLAN SHALL CONTINUE IN FULL FORCE AND EFFECT AND ARE HEREBY RATIFIED AND AFFIRMED.

SO BE IT ORDAINED by the Common Council of The City of Fishers, Hamilton County, Indiana this 17th of November, 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

YAY

NAY

ABSTAIN

	Pete Peterson, Member		
	John DeLucia, Member		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the _____ day of _____ 2025 at _____ p

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk



MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett

Exhibit A

Unified Development Ordinance

Chapter 3. Zoning Districts, Chapter 5. Use Regulations, Chapter 12. Definitions

Chapter 3. Zoning Districts

Section 3.3.6. C-Low Commercial Low Impact District

4. Building Floor Area	
4a. Main Floor area (min) (maximum)	4,500 square feet

Chapter 5. Use Regulations

Chapter 5.1.5. Permitted Use Table

Use Category Specific Use	Residential									Nonresidential					Other		
	ER	R1	R2	R3	R4	R5	MF	TCR	MP	C1	C2	C3	EN	I1	MA	AG	OS
Car Condominium	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Chapter 12. Definitions

C

Car Condominium.

A facility for long term storage of vehicles, maintenance on vehicles, workshops or lounges for vehicle enthusiasts, or other shared spaces for vehicle enthusiasts.



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Consideration of a text amendment to the Unified Development Ordinance (UDO) to Chapter 3. Zoning Districts, Chapter 5. Use Regulations and 12. Definitions. (TA-25-4)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Director, Community & Economic Development			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input checked="" type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input type="checkbox"/> Final Reading
	Ordinance #: 100625A		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input checked="" type="checkbox"/> Document must be recorded with the County Recorder's Office		<input type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	The city is bringing forward an amendment to the Unified Development Ordinance (UDO) that would include updated regulations including changes to the C-Low Zoning District, Use Table and Definition Chapter.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold 1 st Reading
	2.	Continue
	3.	
	4.	
PROJECT TIMELINE	October 6, 2025 - Proposed 1st Reading - City Council November 5, 2025 - Public Hearing - Plan Commission November 17, 2025 - Proposed Final Reading - City Council	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that Council hold first reading.	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Draft Ordinance	

RESOLUTION NO. R100625A

**A RESOLUTION ADOPTING A FISCAL PLAN FOR THE ANNEXATION OF
PROPERTY CONTIGUOUS TO THE CITY OF FISHERS, INDIANA**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 9.63 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around September 15, 2025, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council now desires to adopt a Written Fiscal Plan for the Annexed Territory.

NOW, THEREFORE BE IT RESOLVED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

Section One: The Council hereby adopts the Fiscal Plan for Hidden Oaks Subdivision, as more particularly described in Exhibit C, attached hereto and incorporated herein. This Fiscal Plan is to be adopted prior to the adoption of the annexation ordinance for Hidden Oaks Subdivision.

Section Two: This Resolution shall be in full force and effect from the date of passage by the Common Council and its publication, as provided by law. All provisions or parts thereof in conflict herewith are hereby repealed.

SO RESOLVED by the Common Council of the City of Fishers, Indiana, on this 6th day of October 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R100625A

YAY

NAY

ABSTAIN

YAY		NAY	ABSTAIN
	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October 2025, at _____ m.

ATTEST: _____
Jennifer L. Kehl, City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE October 6, 2025



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

“I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.” Lindsey M. Bennett
Greisl

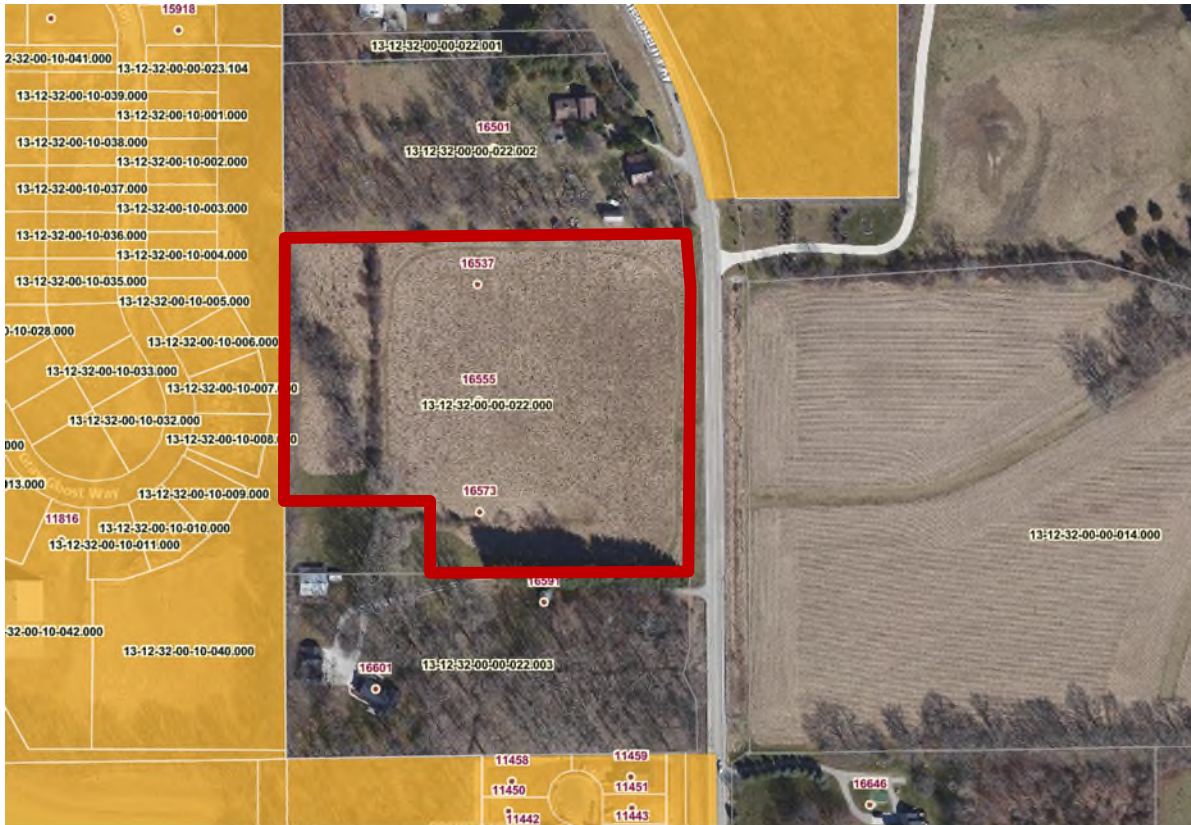
EXHIBIT A
Legal Description of Real Estate

A part of the Southwest Quarter of Section 32, Township 18 North, Range 6 East of the Second Principal Meridian, Fall Creek Township, Hamilton County, Indiana, being more particularly described as follows:

Commencing at the southwest corner of the East Half of the Southwest Quarter of said Section 32; thence North 00 degrees 19 minutes 04 seconds West 472.03 feet along the West line of said East Half to the POINT OF BEGINNING of this description; thence continuing North 00 degrees 19 minutes 04 seconds West 473.99 feet; thence North 89 degrees 13 minutes 11 seconds East 834.06 feet to a point on the eastern right-of-way of Southeastern Parkway (previously State Road 238); thence South 08 degrees 11 minutes 20 seconds East 95.79 feet along said right-of-way; thence continuing along said right-of-way South 00 degrees 32 minutes 17 seconds East 508.99 feet; thence South 89 degrees 13 minutes 11 seconds West 632.37 feet; thence North 00 degrees 46 minutes 02 seconds West 130.00 feet; thence South 89 degrees 13 minutes 11 seconds West 215.74 feet to the place of beginning containing 11.098 acres, more or less. Subject to all legal highways, rights-of-way, easements and restrictions of record.

16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000

EXHIBIT B
Graphic Depiction of Real Estate



16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000

EXHIBIT C
Fiscal Plan



MEMORANDUM

Date: October 6, 2025

From: Ross Hilleary, Assistant Director of Planning

To: Members of the City Council

Re: Fiscal Plan – Hidden Oaks Subdivision

This document shall serve as the official Fiscal Plan for Hidden Oaks Subdivision, a 100% voluntary annexation, as required by Indiana Code 36-4-3-13-d. The Fiscal Plan must show the following, as taken from Indiana Code:

(1) “The cost estimates of planned services to be furnished to the territory to be annexed. The plan must present itemized estimated costs for each municipal department or agency.”

- A. Police Department – Currently, the Hamilton County Sheriff’s Department is primarily responsible for law enforcement on these properties. Upon annexation of this area, the Fishers Police Department would be responsible for law enforcement. The agency would need to respond to potential emergency calls regarding theft or other criminal activity. The agency would be able to respond to any calls as part of its current operating budget, and the new residential development would not cause any financial hardship to the agency. There is no additional direct cost to the Police Department resulting from this annexation, as the agency currently services the surrounding areas adjacent to the new residential development.
- B. Fire Department – Under an interlocal agreement with Fall Creek Township, the Fishers Fire Department already provides fire protection and emergency medical services (EMS) to this property. Therefore, there is no additional cost to the Fire Department resulting from this annexation.
- C. Public Works Department – The City of Fishers Public Works Department in partnership with Hamilton County shares responsibility for the maintenance of Southeastern Parkway along the frontage of this property.

Trash collection will be handled through a City-wide contract with Republic Services and will be part of the tax base.

The sewage collection system for this property after development will be handled by Fishers Sanitary System. Future property owners pay the city to treat its effluent.

The Public Works Department also will be responsible for maintenance of any storm water system.

- D. Planning & Zoning Department – The Planning & Zoning Department already provides planning and zoning services to unincorporated Hamilton County in this area (per Ordinance No. 111208, adopted November 12, 2008). Therefore, no additional costs will be incurred.
- E. Parks and Recreation – No new city parks are planned with this development. Although residents of the new subdivision will use city park facilities in the area, no direct additional costs will be incurred by the Parks and Recreation Department.
- F. Administration, Controller, Engineering, Information Technology – No additional costs to those departments will be incurred as a result of this annexation.

(2) “The method or methods of financing the planned services. The plan must explain how specific and detailed expenses will be funded and must indicate the taxes, grants and other funding to be used.”

The expenses for this property can be paid from the General Fund as part of general operating costs for the Police Department and Public Works Department. No specific earmark is needed.

Revenues would be received from the following sources: Property Taxes, County Option Income Taxes (COIT), Alcoholic Beverage Taxes, Cigarette Taxes, Vehicle Excise Taxes, Motor Vehicle Highway Taxes, and Local Road & Street Taxes.

(3) “The plan for the organization and extension of services. The plan must detail the specific services that will be provided and the dates the services will begin.”

- Sewer service (City of Fishers) = Fall 2025
- Water service (Citizens Energy Group) = N/A
- Electricity service (Duke Energy) = N/A
- Phone service (AT&T) = N/A
- Cable service (Comcast) = N/A

(4) “That planned services of a noncapital nature, including police protection, fire protection, street and road maintenance, and other noncapital services normally provided within the corporate boundaries, will be provided to the annexed territory within one (1) year after the effective date of the annexation and that they will be provided in a manner equivalent in standard and scope to those noncapital services provided to areas within the corporate boundaries regardless of similar topography, patterns of land use, and population density.”

All such services would be provided to the property immediately upon the effective date of the annexation, which is 30 days following approval by City Council, and after the petition is recorded with the Hamilton County Recorder’s Office. The effective date of this annexation is anticipated to be approximately October 15, 2025.

(5) “That services of a capital nature, including street construction, street lighting, sewer facilities, water facilities, and stormwater drainage facilities, will be provided to the annexed territory within three (3) years after the effective date of the annexation and in the same manner as those services are provided to areas within the corporate boundaries, regardless of similar topography, patterns of land use, and population density, and in a manner consistent with federal, state, and local laws, procedures, and planning criteria.”

All such services would be provided to the property immediately upon the effective date of the annexation, which is typically 31 days following approval by the City Council, and after the petition is recorded with the

Hamilton County Recorder’s Office. The effective date of this annexation is anticipated to be approximately October 15, 2025.

- (6) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. The estimated effect of the proposed annexation on taxpayers in each of the political subdivisions to which the proposed annexation applies, including the expected tax rates, tax levies, expenditure levels, service levels, and annual debt service payments in those political subdivisions for four (4) years after the effective date of the annexation.”**

Below is a list of anticipated tax rates and categories affecting the new subdivision:

	2025 Tax Rate	2026 Tax Rate	2027 Tax Rate	2028 Tax Rate	2029 Tax Rate
County	0.2611	0.2611	0.2611	0.2611	0.2611
Township	0.0225	0.0225	0.0225	0.0225	0.0225
School District	1.2457	1.2457	1.2457	1.2457	1.2457
City	0	0	0.7215	0.7215	0.7215
Library	0.0581	0.0581	0.0581	0.0581	0.0581
Solid Waste	0.0030	0.0030	0.0030	0.0030	0.0030

- (7) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. The estimated effect the proposed annexation will have on municipal finances, specifically how municipal tax revenues will be affected by the annexation for four (4) years after the effective date of the annexation.”**

Below is a list of anticipated property tax revenue to the City of Fishers over the next 4 years. There is a one-year lag between the time taxes are assessed and collected by the City.

	2025 (0 Homes)	2026 (0 Homes)	2027 (4 Homes)	2028 (4 Homes)	2029 (4 Homes)
City revenue	\$0	\$0	\$0	\$24,248.17	\$24,248.17

- (8) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. Any estimated effects on political subdivisions in the county that are not part of the annexation and on taxpayers located in those political subdivisions for four (4) years after the effective date of the annexation.”**

This annexation will not affect other “political subdivisions” in the county not part of this annexation.

- (9) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. A list of all parcels of property in the annexation territory and the following information regarding each parcel:”**

- (A) **“The name of the owner of the parcel.”**

Hidden Oaks Southeastern LLC

- (B) **“The parcel identification number.”**

County Parcel No. 13-12-32-00-00-022.000, 13-12-32-00-00-022.003 (partial)

- (C) **“The most recent assessed value of the parcel.”**

13-12-32-00-00-022.000: \$22,800 total gross assessed value (January 1, 2025)
 \$22,800 assessed value: Land (January 1, 2025)
 \$0 assessed value: Improvements (January 1, 2025)

13-13-32-00-00-022.003: \$840,200.00 total gross assessed value (January 1, 2025)
\$162,400.00 assessed value: Land (January 1, 2025)
\$677,800.00 assessed value: Improvements (January 1, 2025)



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Request to approve a resolution adopting the Fiscal Plan for the Hidden Oaks Subdivision (ANX-25-6)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Director, Community & Economic Development			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input checked="" type="checkbox"/> Final Reading
	Ordinance #:		Resolution #: R100625A	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	<p>The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners."</p> <p>The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners.</p> <p>In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	<p>September 15, 2025 - Proposed 1st Reading & Public Hearing - City Council October 6, 2025 - Proposed Final Reading & Fiscal Plan - City Council</p>	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that Council hold Final Reading and approve the fiscal plan for the Hidden Oaks Subdivision (ANX-25-6)	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Resolution 2. Fiscal Plan	

RESOLUTION NO. R100625A

**A RESOLUTION ADOPTING A FISCAL PLAN FOR THE ANNEXATION OF
PROPERTY CONTIGUOUS TO THE CITY OF FISHERS, INDIANA**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 9.63 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around September 15, 2025, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council now desires to adopt a Written Fiscal Plan for the Annexed Territory.

NOW, THEREFORE BE IT RESOLVED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

Section One: The Council hereby adopts the Fiscal Plan for Hidden Oaks Subdivision, as more particularly described in Exhibit C, attached hereto and incorporated herein. This Fiscal Plan is to be adopted prior to the adoption of the annexation ordinance for Hidden Oaks Subdivision.

Section Two: This Resolution shall be in full force and effect from the date of passage by the Common Council and its publication, as provided by law. All provisions or parts thereof in conflict herewith are hereby repealed.

SO RESOLVED by the Common Council of the City of Fishers, Indiana, on this 6th day of October 2025.

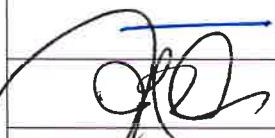
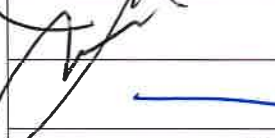





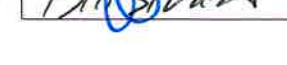
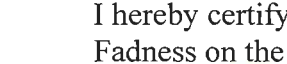
**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R100625A


YAY

NAY

ABSTAIN


YAY		NAY	ABSTAIN
	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October, 2025, at 7:27 p.m.

ATTEST: 
Jennifer L. Kehl, City Clerk

MAYOR'S APPROVAL





Scott A. Fadness, Mayor

October 6, 2025
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Council, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey M. Bennett
Greisl

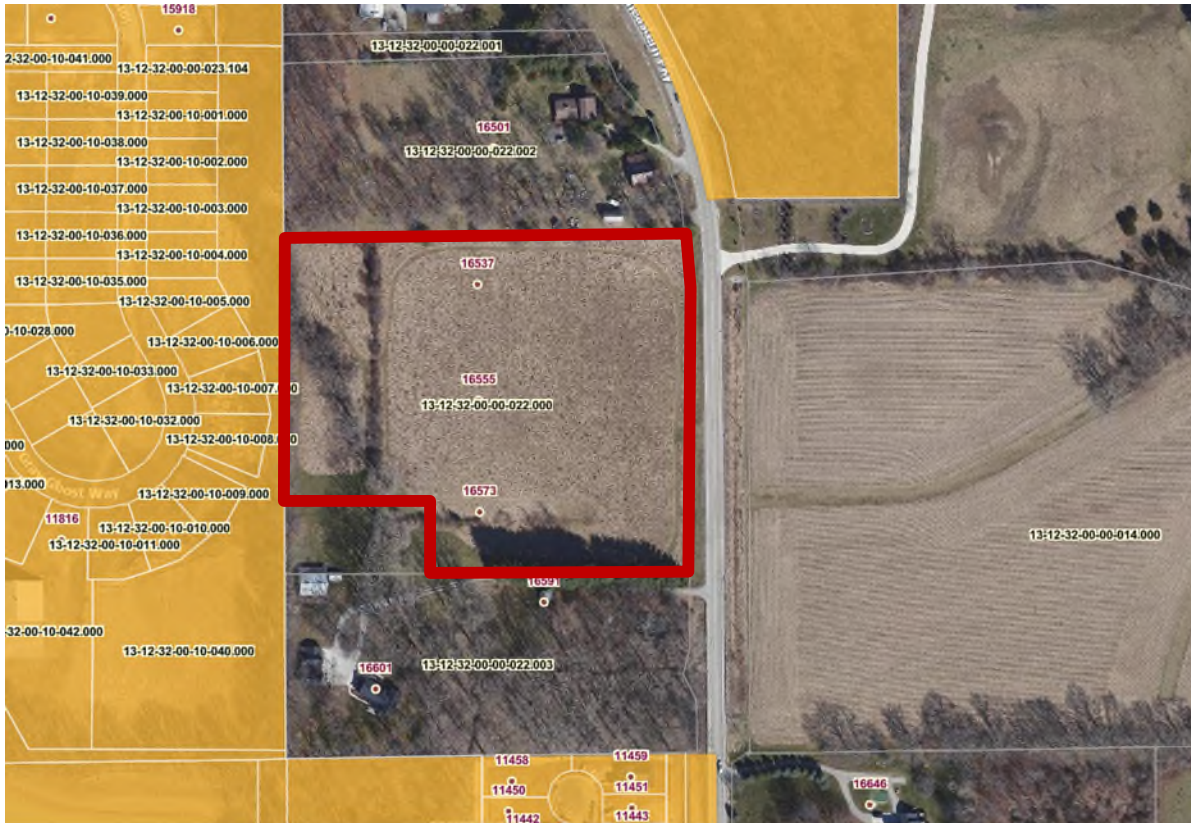
EXHIBIT A
Legal Description of Real Estate

A part of the Southwest Quarter of Section 32, Township 18 North, Range 6 East of the Second Principal Meridian, Fall Creek Township, Hamilton County, Indiana, being more particularly described as follows:

Commencing at the southwest corner of the East Half of the Southwest Quarter of said Section 32; thence North 00 degrees 19 minutes 04 seconds West 472.03 feet along the West line of said East Half to the POINT OF BEGINNING of this description; thence continuing North 00 degrees 19 minutes 04 seconds West 473.99 feet; thence North 89 degrees 13 minutes 11 seconds East 834.06 feet to a point on the eastern right-of-way of Southeastern Parkway (previously State Road 238); thence South 08 degrees 11 minutes 20 seconds East 95.79 feet along said right-of-way; thence continuing along said right-of-way South 00 degrees 32 minutes 17 seconds East 508.99 feet; thence South 89 degrees 13 minutes 11 seconds West 632.37 feet; thence North 00 degrees 46 minutes 02 seconds West 130.00 feet; thence South 89 degrees 13 minutes 11 seconds West 215.74 feet to the place of beginning containing 11.098 acres, more or less. Subject to all legal highways, rights-of-way, easements and restrictions of record.

16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000

EXHIBIT B
Graphic Depiction of Real Estate



16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000

EXHIBIT C
Fiscal Plan



MEMORANDUM

Date: October 6, 2025

From: Ross Hilleary, Assistant Director of Planning

To: Members of the City Council

Re: Fiscal Plan – Hidden Oaks Subdivision

This document shall serve as the official Fiscal Plan for Hidden Oaks Subdivision, a 100% voluntary annexation, as required by Indiana Code 36-4-3-13-d. The Fiscal Plan must show the following, as taken from Indiana Code:

(1) “The cost estimates of planned services to be furnished to the territory to be annexed. The plan must present itemized estimated costs for each municipal department or agency.”

- A. Police Department – Currently, the Hamilton County Sheriff’s Department is primarily responsible for law enforcement on these properties. Upon annexation of this area, the Fishers Police Department would be responsible for law enforcement. The agency would need to respond to potential emergency calls regarding theft or other criminal activity. The agency would be able to respond to any calls as part of its current operating budget, and the new residential development would not cause any financial hardship to the agency. There is no additional direct cost to the Police Department resulting from this annexation, as the agency currently services the surrounding areas adjacent to the new residential development.
- B. Fire Department – Under an interlocal agreement with Fall Creek Township, the Fishers Fire Department already provides fire protection and emergency medical services (EMS) to this property. Therefore, there is no additional cost to the Fire Department resulting from this annexation.
- C. Public Works Department – The City of Fishers Public Works Department in partnership with Hamilton County shares responsibility for the maintenance of Southeastern Parkway along the frontage of this property.

Trash collection will be handled through a City-wide contract with Republic Services and will be part of the tax base.

The sewage collection system for this property after development will be handled by Fishers Sanitary System. Future property owners pay the city to treat its effluent.

The Public Works Department also will be responsible for maintenance of any storm water system.

- D. Planning & Zoning Department – The Planning & Zoning Department already provides planning and zoning services to unincorporated Hamilton County in this area (per Ordinance No. 111208, adopted November 12, 2008). Therefore, no additional costs will be incurred.
- E. Parks and Recreation – No new city parks are planned with this development. Although residents of the new subdivision will use city park facilities in the area, no direct additional costs will be incurred by the Parks and Recreation Department.
- F. Administration, Controller, Engineering, Information Technology – No additional costs to those departments will be incurred as a result of this annexation.

(2) “The method or methods of financing the planned services. The plan must explain how specific and detailed expenses will be funded and must indicate the taxes, grants and other funding to be used.”

The expenses for this property can be paid from the General Fund as part of general operating costs for the Police Department and Public Works Department. No specific earmark is needed.

Revenues would be received from the following sources: Property Taxes, County Option Income Taxes (COIT), Alcoholic Beverage Taxes, Cigarette Taxes, Vehicle Excise Taxes, Motor Vehicle Highway Taxes, and Local Road & Street Taxes.

(3) “The plan for the organization and extension of services. The plan must detail the specific services that will be provided and the dates the services will begin.”

- Sewer service (City of Fishers) = Fall 2025
- Water service (Citizens Energy Group) = N/A
- Electricity service (Duke Energy) = N/A
- Phone service (AT&T) = N/A
- Cable service (Comcast) = N/A

(4) “That planned services of a noncapital nature, including police protection, fire protection, street and road maintenance, and other noncapital services normally provided within the corporate boundaries, will be provided to the annexed territory within one (1) year after the effective date of the annexation and that they will be provided in a manner equivalent in standard and scope to those noncapital services provided to areas within the corporate boundaries regardless of similar topography, patterns of land use, and population density.”

All such services would be provided to the property immediately upon the effective date of the annexation, which is 30 days following approval by City Council, and after the petition is recorded with the Hamilton County Recorder’s Office. The effective date of this annexation is anticipated to be approximately October 15, 2025.

(5) “That services of a capital nature, including street construction, street lighting, sewer facilities, water facilities, and stormwater drainage facilities, will be provided to the annexed territory within three (3) years after the effective date of the annexation and in the same manner as those services are provided to areas within the corporate boundaries, regardless of similar topography, patterns of land use, and population density, and in a manner consistent with federal, state, and local laws, procedures, and planning criteria.”

All such services would be provided to the property immediately upon the effective date of the annexation, which is typically 31 days following approval by the City Council, and after the petition is recorded with the

Hamilton County Recorder’s Office. The effective date of this annexation is anticipated to be approximately October 15, 2025.

- (6) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. The estimated effect of the proposed annexation on taxpayers in each of the political subdivisions to which the proposed annexation applies, including the expected tax rates, tax levies, expenditure levels, service levels, and annual debt service payments in those political subdivisions for four (4) years after the effective date of the annexation.”**

Below is a list of anticipated tax rates and categories affecting the new subdivision:

	2025 Tax Rate	2026 Tax Rate	2027 Tax Rate	2028 Tax Rate	2029 Tax Rate
County	0.2611	0.2611	0.2611	0.2611	0.2611
Township	0.0225	0.0225	0.0225	0.0225	0.0225
School District	1.2457	1.2457	1.2457	1.2457	1.2457
City	0	0	0.7215	0.7215	0.7215
Library	0.0581	0.0581	0.0581	0.0581	0.0581
Solid Waste	0.0030	0.0030	0.0030	0.0030	0.0030

- (7) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. The estimated effect the proposed annexation will have on municipal finances, specifically how municipal tax revenues will be affected by the annexation for four (4) years after the effective date of the annexation.”**

Below is a list of anticipated property tax revenue to the City of Fishers over the next 4 years. There is a one-year lag between the time taxes are assessed and collected by the City.

	2025 (0 Homes)	2026 (0 Homes)	2027 (4 Homes)	2028 (4 Homes)	2029 (4 Homes)
City revenue	\$0	\$0	\$0	\$24,248.17	\$24,248.17

- (8) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. Any estimated effects on political subdivisions in the county that are not part of the annexation and on taxpayers located in those political subdivisions for four (4) years after the effective date of the annexation.”**

This annexation will not affect other “political subdivisions” in the county not part of this annexation.

- (9) **“This subdivision applies to a fiscal plan prepared after June 30, 2015. A list of all parcels of property in the annexation territory and the following information regarding each parcel:”**

- (A) **“The name of the owner of the parcel.”**

Hidden Oaks Southeastern LLC

- (B) **“The parcel identification number.”**

County Parcel No. 13-12-32-00-00-022.000, 13-12-32-00-00-022.003 (partial)

- (C) **“The most recent assessed value of the parcel.”**

13-12-32-00-00-022.000: \$22,800 total gross assessed value (January 1, 2025)
 \$22,800 assessed value: Land (January 1, 2025)
 \$0 assessed value: Improvements (January 1, 2025)

13-13-32-00-00-022.003: \$840,200.00 total gross assessed value (January 1, 2025)
\$162,400.00 assessed value: Land (January 1, 2025)
\$677,800.00 assessed value: Improvements (January 1, 2025)



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Request to approve a resolution adopting the Fiscal Plan for the Hidden Oaks Subdivision (ANX-25-6)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Director, Community & Economic Development			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input checked="" type="checkbox"/> Final Reading
	Ordinance #:		Resolution #: R100625A	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	<p>The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners."</p> <p>The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners.</p> <p>In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	<p>September 15, 2025 - Proposed 1st Reading & Public Hearing - City Council October 6, 2025 - Proposed Final Reading & Fiscal Plan - City Council</p>	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	<p>Staff recommends that Council hold Final Reading and approve the fiscal plan for the Hidden Oaks Subdivision (ANX-25-6)</p>	
SUPPLEMENTAL INFORMATION (List all attached documents)	<p>1. Resolution 2. Fiscal Plan</p>	

ORDINANCE NO. 091525B
AN ORDINANCE ANNEXING CERTAIN REAL ESTATE
TO THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 9.63 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around September 15, 2025, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, the Common Council has determined, in accordance with Ind. Code §36-4-3-5.1, the petition requesting voluntary annexation is signed by 100% of the owners of land within the Annexed Territory;

WHEREAS, in accordance with Ind. Code §36-4-3-1.5, the Common Council has determined that that Annexed Territory is contiguous as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City;

WHEREAS, on or around October 6, 2025, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council adopted a Written Fiscal Plan for the Annexed Territory; and

WHEREAS, the Common Council now desires to annex the Annexed Territory generally known as the Hidden Oaks Subdivision Property.

NOW, THEREFORE BE IT ORDAINED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

- Section 1.** **Contiguity.** The petition requesting voluntary annexation for the Annexed Territory, further described in Exhibit A, attached hereto and incorporated herein, and graphically depicted in Exhibit B, attached hereto and incorporated herein, is signed by 100% of the owners of land within the Annexed Territory and is contiguous to the City boundaries as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City.
- Section 2.** **Annexed Territory.** The real estate containing approximately 9.63 acres more or less legally described in Exhibit A attached hereto and incorporated herein, and graphically depicted in Exhibit B attached hereto and incorporated herein, generally to be known as the Hidden Oaks Subdivision Property, is hereby annexed to and declared to be a part of the City of Fishers, Indiana.
- Section 3.** **Council District.** The above-described real estate is hereby assigned to City Council District 6 and shall become a part thereof immediately upon the effective date of this ordinance.

Section 4. Effective Date. This ordinance shall be in full force and effect November 6, 2025 and as provided by Indiana law.

Section 5. All ordinances or parts thereof in conflict herewith are hereby repealed.

SO ORDAINED by the Common Council of the City of Fishers, Indiana, on this 6th day of October 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA 091525B**

YAY

NAY

ABSTAIN

	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October, 2025, at _____ p.m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

October 6, 2025
DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett

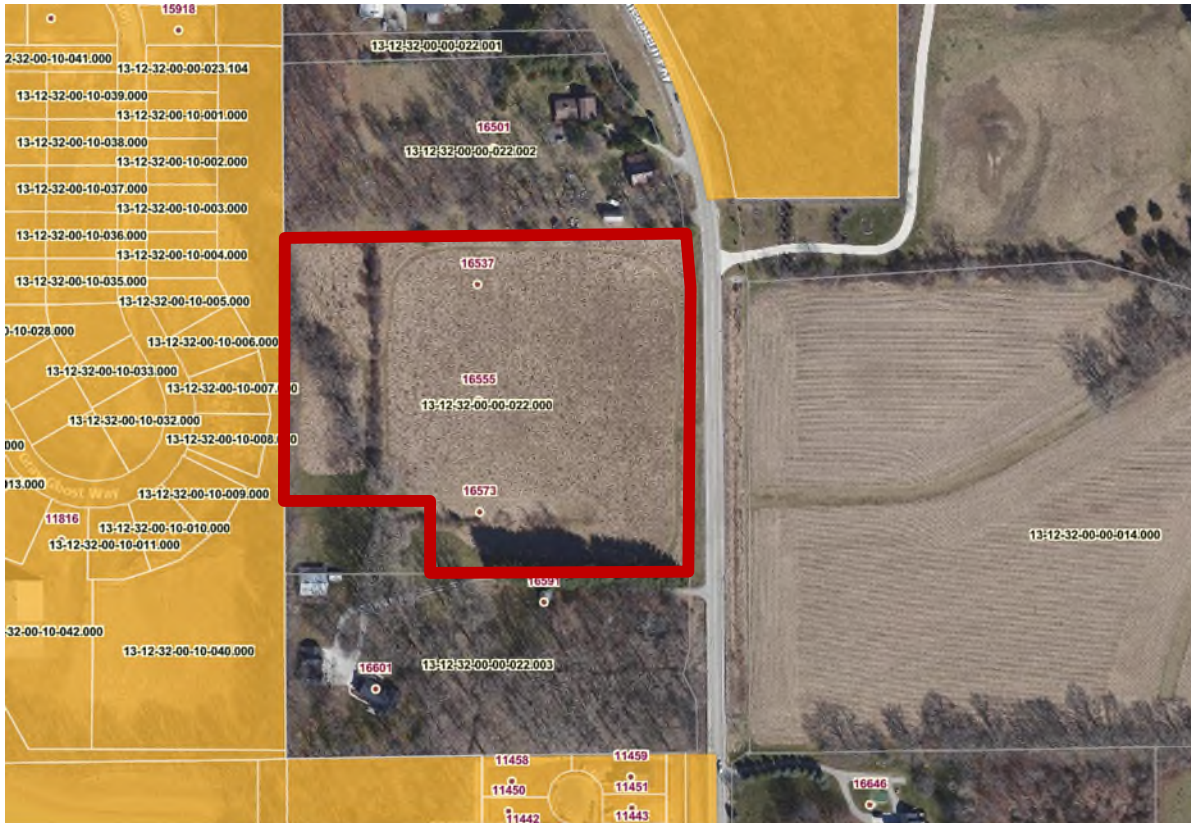
EXHIBIT A
Legal Description of Real Estate

A part of the Southwest Quarter of Section 32, Township 18 North, Range 6 East of the Second Principal Meridian, Fall Creek Township, Hamilton County, Indiana, being more particularly described as follows:

Commencing at the southwest corner of the East Half of the Southwest Quarter of said Section 32; thence North 00 degrees 19 minutes 04 seconds West 472.03 feet along the West line of said East Half to the POINT OF BEGINNING of this description; thence continuing North 00 degrees 19 minutes 04 seconds West 473.99 feet; thence North 89 degrees 13 minutes 11 seconds East 834.06 feet to a point on the eastern right-of-way of Southeastern Parkway (previously State Road 238); thence South 08 degrees 11 minutes 20 seconds East 95.79 feet along said right-of-way; thence continuing along said right-of-way South 00 degrees 32 minutes 17 seconds East 508.99 feet; thence South 89 degrees 13 minutes 11 seconds West 632.37 feet; thence North 00 degrees 46 minutes 02 seconds West 130.00 feet; thence South 89 degrees 13 minutes 11 seconds West 215.74 feet to the place of beginning containing 11.098 acres, more or less. Subject to all legal highways, rights-of-way, easements and restrictions of record.

16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000

EXHIBIT B
Graphic Depiction of Real Estate



16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Request to approve a voluntary annexation of 9.63 acres known as the Hidden Oaks Subdivision property. Subject site is generally located west of Southeastern Parkway, with a common address of 16555 Southeastern Parkway, Fortville, IN. (ANX-25-6)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Director, Community & Economic Development			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input checked="" type="checkbox"/> Final Reading
	Ordinance #: 091525B		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	<p>The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners."</p> <p>The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners.</p> <p>In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	<p>September 15, 2025 - Proposed 1st Reading & Public Hearing - City Council October 6, 2025 - Proposed Final Reading & Fiscal Plan - City Council</p>	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	<p>Staff recommends that Council hold Final Reading for the Hidden Oaks Subdivision Property at 16555 Southeastern Parkways, Forville, IN. (ANX-25-6).</p>	
SUPPLEMENTAL INFORMATION (List all attached documents)	<p>1. Ordinance</p>	

ORDINANCE NO. 091525B
AN ORDINANCE ANNEXING CERTAIN REAL ESTATE
TO THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 9.63 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around September 15, 2025, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, the Common Council has determined, in accordance with Ind. Code §36-4-3-5.1, the petition requesting voluntary annexation is signed by 100% of the owners of land within the Annexed Territory;

WHEREAS, in accordance with Ind. Code §36-4-3-1.5, the Common Council has determined that that Annexed Territory is contiguous as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City;

WHEREAS, on or around October 6, 2025, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council adopted a Written Fiscal Plan for the Annexed Territory; and

WHEREAS, the Common Council now desires to annex the Annexed Territory generally known as the Hidden Oaks Subdivision Property.

NOW, THEREFORE BE IT ORDAINED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

- Section 1.** **Contiguity.** The petition requesting voluntary annexation for the Annexed Territory, further described in Exhibit A, attached hereto and incorporated herein, and graphically depicted in Exhibit B, attached hereto and incorporated herein, is signed by 100% of the owners of land within the Annexed Territory and is contiguous to the City boundaries as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City.
- Section 2.** **Annexed Territory.** The real estate containing approximately 9.63 acres more or less legally described in Exhibit A attached hereto and incorporated herein, and graphically depicted in Exhibit B attached hereto and incorporated herein, generally to be known as the Hidden Oaks Subdivision Property, is hereby annexed to and declared to be a part of the City of Fishers, Indiana.
- Section 3.** **Council District.** The above-described real estate is hereby assigned to City Council District 6 and shall become a part thereof immediately upon the effective date of this ordinance.

Section 4. Effective Date. This ordinance shall be in full force and effect November 6, 2025 and as provided by Indiana law.

Section 5. All ordinances or parts thereof in conflict herewith are hereby repealed.

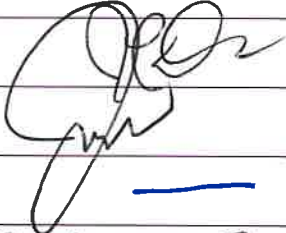
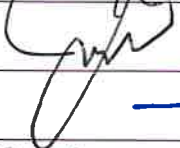
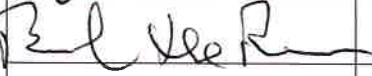




SO ORDAINED by the Common Council of the City of Fishers, Indiana, on this 6th day of October 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA 091525B**


YAY

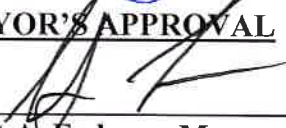
NAY

ABSTAIN

<u> </u>	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
<u> </u>	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance was delivered to City of Fishers Mayor Scott Fadness on the 6th day of October, 2025, at 7:27 p.m.

ATTEST: 
Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

October 6, 2025
DATE

MAYOR'S VETO



Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett

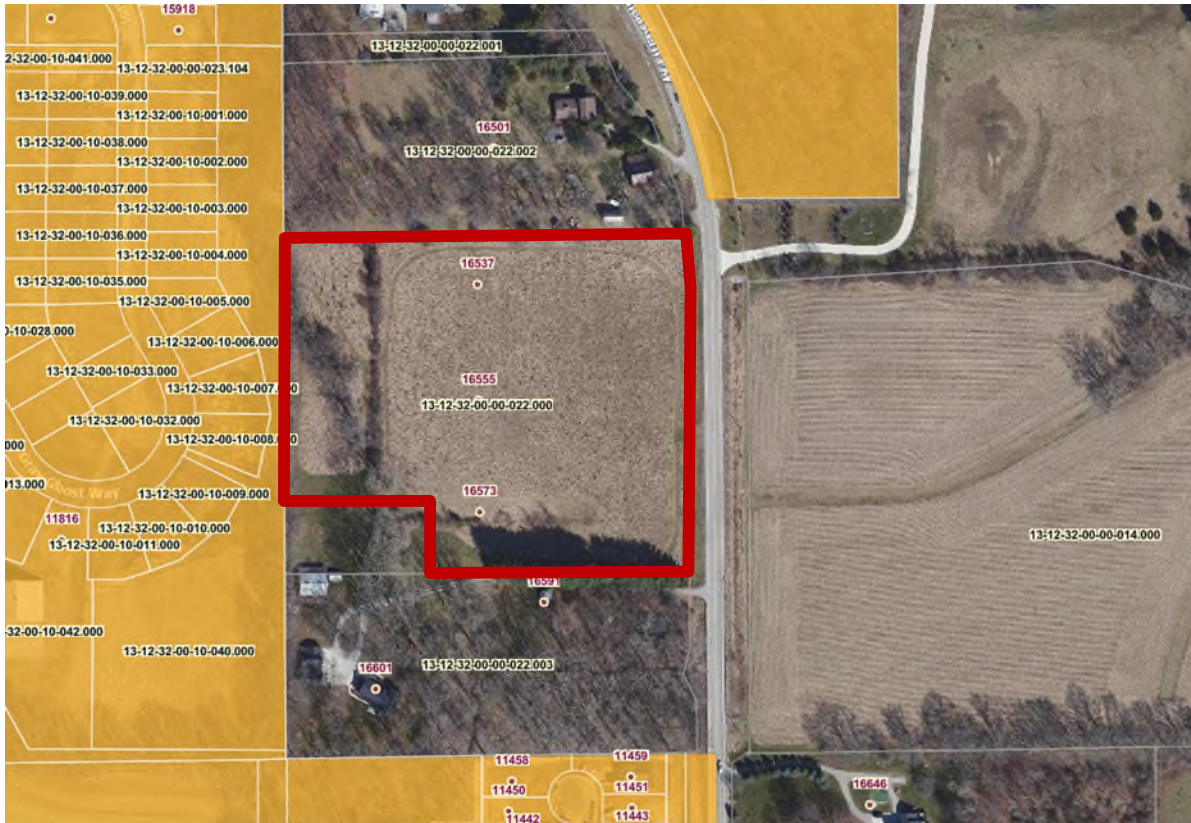
EXHIBIT A
Legal Description of Real Estate

A part of the Southwest Quarter of Section 32, Township 18 North, Range 6 East of the Second Principal Meridian, Fall Creek Township, Hamilton County, Indiana, being more particularly described as follows:

Commencing at the southwest corner of the East Half of the Southwest Quarter of said Section 32; thence North 00 degrees 19 minutes 04 seconds West 472.03 feet along the West line of said East Half to the POINT OF BEGINNING of this description; thence continuing North 00 degrees 19 minutes 04 seconds West 473.99 feet; thence North 89 degrees 13 minutes 11 seconds East 834.06 feet to a point on the eastern right-of-way of Southeastern Parkway (previously State Road 238); thence South 08 degrees 11 minutes 20 seconds East 95.79 feet along said right-of-way; thence continuing along said right-of-way South 00 degrees 32 minutes 17 seconds East 508.99 feet; thence South 89 degrees 13 minutes 11 seconds West 632.37 feet; thence North 00 degrees 46 minutes 02 seconds West 130.00 feet; thence South 89 degrees 13 minutes 11 seconds West 215.74 feet to the place of beginning containing 11.098 acres, more or less. Subject to all legal highways, rights-of-way, easements and restrictions of record.

16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000

EXHIBIT B
Graphic Depiction of Real Estate



16555 Southeastern Parkway, Fortville, IN 46040
Parcel No. 13-12-32-00-00-022.000



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Request to approve a voluntary annexation of 9.63 acres known as the Hidden Oaks Subdivision property. Subject site is generally located west of Southeastern Parkway, with a common address of 16555 Southeastern Parkway, Fortville, IN. (ANX-25-6)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Director, Community & Economic Development			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input checked="" type="checkbox"/> Final Reading
	Ordinance #: 091525B		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	<p>The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners."</p> <p>The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners.</p> <p>In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	<p>September 15, 2025 - Proposed 1st Reading & Public Hearing - City Council October 6, 2025 - Proposed Final Reading & Fiscal Plan - City Council</p>	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	<p>Staff recommends that Council hold Final Reading for the Hidden Oaks Subdivision Property at 16555 Southeastern Parkways, Forville, IN. (ANX-25-6).</p>	
SUPPLEMENTAL INFORMATION (List all attached documents)	<p>1. Ordinance</p>	

ORDINANCE NO. 100625B
AN ORDINANCE ANNEXING CERTAIN REAL ESTATE
TO THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 6.49 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around October 6, 2025, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, the Common Council has determined, in accordance with Ind. Code §36-4-3-5.1, the petition requesting voluntary annexation is signed by 100% of the owners of land within the Annexed Territory;

WHEREAS, in accordance with Ind. Code §36-4-3-1.5, the Common Council has determined that that Annexed Territory is contiguous as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City;

WHEREAS, on or around November 17, 2025, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council adopted a Written Fiscal Plan for the Annexed Territory; and

WHEREAS, the Common Council now desires to annex the Annexed Territory generally known as the Roudebush Property.

NOW, THEREFORE BE IT ORDAINED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

- Section 1.** **Contiguity.** The petition requesting voluntary annexation for the Annexed Territory, further described in Exhibit A, attached hereto and incorporated herein, and graphically depicted in Exhibit B, attached hereto and incorporated herein, is signed by 100% of the owners of land within the Annexed Territory and is contiguous to the City boundaries as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City.
- Section 2.** **Annexed Territory.** The real estate containing approximately 6.49 acres more or less legally described in Exhibit A attached hereto and incorporated herein, and graphically depicted in Exhibit B attached hereto and incorporated herein, generally to be known as the Roudebush Property, is hereby annexed to and declared to be a part of the City of Fishers, Indiana.
- Section 3.** **Council District.** The above-described real estate is hereby assigned to City Council District 3 and shall become a part thereof immediately upon the effective date of this ordinance.

Section 4. Effective Date. This ordinance shall be in full force and effect December 17, 2025 and as provided by Indiana law.

Section 5. All ordinances or parts thereof in conflict herewith are hereby repealed.

SO ORDAINED by the Common Council of the City of Fishers, Indiana, on this 17th day of November 2025.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

YAY

NAY

ABSTAIN

YAY		NAY	ABSTAIN
	Pete Peterson, President		
	John DeLucia, Vice President		
	John Weingardt, Member		
	Cecilia Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance was delivered to City of Fishers Mayor Scott Fadness on the _____ day of _____ 2025, at _____ m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE



This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett

EXHIBIT A
Legal Description of Real Estate

A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 5 EAST, LOCATED IN FALL CREEK TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT AT THE NORTHWEST CORNER OF SAID EAST HALF QUARTER SECTION; THENCE ALONG THE NORTH LINE OF SAID QUARTER SECTION NORTH 89 DEGREES 36 MINUTES 45 SECONDS EAST (BEARING BASIS IS INDIANA STATE PLANE COORDINATE SYSTEM EAST ZONE) 210.00 FEET TO THE POINT OF BEGINNING, WITNESSED BY A REBAR WITH A CAP STAMPED 'MILLER 007' LOCATED 0.85 FEET SOUTH; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89 DEGREES 36 MINUTES 45 SECONDS EAST 297.20 FEET; THENCE SOUTH 00 DEGREES 41 MINUTES 53 SECONDS EAST 692.77, PASSING THROUGH A REBAR WITH A CAP STAMPED 'S&A 0008' AT 45.00 FEET, ENDPOINT BEING REFERENCED BY A REBAR WITH NO CAP LOCATED 0.22 FEET EAST AND 0.83 FEET NORTH; THENCE SOUTH 89 DEGREES 36 MINUTES 45 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION 511.05 FEET TO THE WEST LINE OF THE EAST HALF OF SAID NORTHWEST QUARTER SECTION, PASSING THROUGH A PIPE AT 495.55 FEET; THENCE ALONG SAID WEST LINE OF THE EAST HALF QUARTER SECTION NORTH 00 DEGREES 22 MINUTES 46 SECONDS WEST 359.35 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 45 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION 210.00 FEET, BEING REFERENCED BY A REBAR WITH A CAP STAMPED 'MILLER 007' LOCATED 0.46 FEET EAST AND 0.83 FEET SOUTH; THENCE NORTH 00 DEGREES 22 MINUTES 46 SECONDS WEST PARALLEL WITH SAID WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER SECTION 333.40 FEET TO THE POINT OF BEGINNING, PASSING THROUGH A PINCH PIPE AT 206.52 FEET AND AN IRON PIPE AT 316.15 FEET. CONTAINING 6.49 ACRES, MORE OR LESS.

Also including: the entire width of any unincorporated rights-of-way that are contiguous with the above-described real estate.

*0 Promise Road and 0 E 136th Street Fishers, IN 46038
Parcel No. 13-11-28-00-00-004.000 & 13-11-28-00-00-007.001*

EXHIBIT B
Graphic Depiction of Real Estate



0 Promise Road and 0 E 136th Street Fishers, IN 46038
Parcel No. 13-11-28-00-00-004.000 & 13-11-28-00-00-007.001



Council Action Form

MEETING DATE	October 6, 2025			
TITLE	Request to approve a voluntary annexation of 6.49 acres, known as the Roudebush property. Subject site is generally located at east of Promise Road and South of E 136th Street, with County parcel ID 13-11-28-00-00-007.001 and 13-11-28-00-00-004.000. (ANX-25-8) – First Reading			
SUBMITTED BY	Name & Title: Megan Baumgartner, Director, Community & Economic Development			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input checked="" type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input checked="" type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input type="checkbox"/> Final Reading
	Ordinance #: 100625B		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input checked="" type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input type="checkbox"/> Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	<p>The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners."</p> <p>The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners.</p> <p>In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold 1 st Reading and Public Hearing
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	<p>October 6, 2025 - Proposed 1st Reading & Public Hearing - City Council November 17, 2025 - Proposed Final Reading & Fiscal Plan - City Council</p>	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	<p>Staff recommends that Council hold First Reading and Public Hearing for the Roudebush property. (ANX-25-8) – First Reading</p>	
SUPPLEMENTAL INFORMATION (List all attached documents)	<p>1. Draft Ordinance</p>	

**Fishers City Council
Meeting Minutes
October 6, 2025**

THE PUBLIC MAY STREAM THE MEETING BY GOING TO: <http://tinyurl.com/CityOfFishers>

BOARD/COMMISSION: City Council Meeting

DATE: 10/6/2025

DIRECTIONS: City Hall, 1 Municipal Drive, Fishers, IN 46038

REGULAR CITY COUNCIL MEETING, 7:00 p.m., City Hall, Theater

1. Meeting Called to Order with the Pledge of Allegiance

- Vice President John DeLucia called the meeting to order at 7:00 p.m. Present were Brad DeReamer, Tiffanie Ditlevson, Selina Stoller, John Weingardt, Todd Zimmerman, and Bill Stuart. Pete Peterson and Cecilia Coble were absent. Others present were Mayor Scott Fadness, Deputy Mayor Elliott Hultgren, City Clerk Jennifer Kehl, Chris Greisl, Lisa Bradford, Ethan Lee, Megan Baumgartner, Chief Ed Gebhardt, Chief Ky Ragsdale, Ashley Elrod, Monica Heltz, Hateem Mekky, Jan Hincholiff, Dawn Hammon, Sue and Jack Follmar, Keith Hermon, Robyn Baker, Teresa R Bromm, Steve Arnold, Joe Harding, Grace Meister, Jennifer Gains, Matthew Branz, Mike Mervan, Julie Russell, Casey Crosby, and Michelle Fullhart.

2. Announcements:

- None

3. Proclamations:

- None

4. Presentations:

- None

5. Council Committee Reports

a. Finance Committee Report

- John Weingardt discussed the 2026 Budget

6. Department Reports

a. Health Department Report

- Attached online

7. Consent Agenda:

- a. Request to approve the previous Fishers City Council meeting minutes from September 15, 2025.
 - b. R100625 - A Resolution of the Common Council Authorizing the City Controller to Transfer Certain Funds.
- John Weingardt made a motion to approve the Consent Agenda. Selina Stoller seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

REGULAR AGENDA

Business/ Financial

8. 091525 - A Request to Approve the 2026 Municipal Budget - 2nd Reading
 - Lisa Bradford presented the budget.
 - John Weingardt made a motion to approve the Consent Agenda. Todd Zimmerman seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

9. 091525A - A Request to Approve the 2026 Salary Ordinance - 2nd Reading
 - Ethan Lee presented the Salary Ordinance for 2026.
 - Tiffanie Ditlevson made a motion to approve the Salary Ordinance. Selina Stoller seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

Government/Miscellaneous

10. 100625C - Request to Create Section 35.31 of the Fishers Code of Ordinances, a Fee for Non-Emergency Lift Assists and Non-Emergency Responses at Residential Care Facilities - 1st Reading:
 - Fire Chief Ky Ragsdale gave his presentation for ordinance 100625C.
 - Selina Stoller made a motion to suspend the rules and approve ordinance 100625C. Tiffanie Ditlevson seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.
 - Tiffanie Ditlevson made a motion to approve ordinance 100625C. Brad DeReamer seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

Planning & Zoning

11. 100625A - Consideration of a text amendment to the Unified Development Ordinance (UDO) to Chapter 3. Zoning Districts, Chapter 5. Use Regulations and 12. Definitions. (TA-25-4) - 1st Reading
 - Megan Baumgartner presented the ordinance 100625A.
 - John Weingardt made a motion to have the 1st Reading on ordinance 100625A.

Hidden Oaks Annexation

12. R100625A - Request to approve a resolution adopting the Fiscal Plan for the Hidden Oaks Subdivision property. (ANX-25-6)
 - Megan Baumgartner presented resolution R100625A.
 - Todd Zimmerman made a motion to approve resolution R100625A. Tiffanie Ditlevson seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

13. 091525B - Request to approve a voluntary annexation of 9.63 acres known as the Hidden Oaks Subdivision property. The subject site is generally located west of Southeastern Parkway, with a common address of 16555 Southeastern Parkway, Fortville, IN. (ANX-25-6) - Final Reading
- Megan Baumgartner presented ordinance 091525B.
 - John Weingardt made a motion to approve ordinance 091525B. Todd Zimmerman seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

Kenwood Subdivision:

14. 100625B - Request to approve a voluntary annexation of 6.49 acres, known as the Roudebush property. Subject site is generally located at east of Promise Road and South of E 136th Street, with County parcel ID 13-11-28-00-00-007.001 and 13-11-28-00-00-004.000. (ANX-25-8) - 1st Reading – Public Hearing
- Megan Baumgartner presented ordinance 100625B.
 - Vice President John DeLucia opened the Public Hearing. No one came forward and the Public Hearing was closed.
 - John Weingardt made a motion to have the 1st Reading.

REGULAR ITEMS

15. Any other Unfinished / New Business

- None

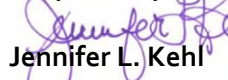
16. Community Comment

- Michelle Fullhart - 12352 Ostara Court, Fishers, IN 46038 came forward. Ms. Fullhart discussed the book, A Fever in the Heartland: The Ku Klux Klan's Plot to Take Over America, and the Woman Who Stopped Them. She suggested having a study Book Club.
- Casey Crosbie - 6611 Manchester Drive, Fishers, IN 46038 came forward to discuss the Fishers West AgriPark. He sent a questionnaire to all the council members to complete and send it back to him.
- Julie Russell - 6366 Hillview Circle, Fishers, IN 46038 came forward to discuss the change in the date of the council meeting and the Fishers West AgriPark. She said she personally contacted A&L Great Lakes Lab, and they stated they did not do a lead test on the proposed area. She felt the council was not being forthcoming. Deputy Mayor Elliott Hultgren responded that the A&L Great Lakes Lab contracted out the testing to Elements Environmental Services. Mayor Scott Fadness stated the change to the meeting date was due to Fall Break and many council members as well as the residents would be out of town. The budget was to be voted on and felt it was appropriate to change the meeting date.

17. Meeting Adjournment

- Bill Stuart made a motion to adjourn the meeting. The meeting was adjourned at 7:27 p.m.

Respectfully Submitted,


Jennifer L. Kehl
Fishers City Clerk

DATE: October 6, 2025

	PLEASE PRINT NAME	STAFF/ BUSINESS NAME / RESIDENT ADDRESS / OTHER
1	Jon Hincheliff	
2	" "	11018 Knightsbridge Ln, 46037
3	Dawn Hammon	12532 Weaver Pl.
4	Sue & Jack Follmar	13857 Canopy Lane
5	Keith Herman	13804 Oak Haven Drive 46055
6	Reyn Baker	7624 Forest Dr Fibus 46038
7	Teresa R Bromm	11946 Gatwick View 46037
8	Steve Arnold	7847 Ellipse Pkwy 46038
9	Joe Harding	Staff
10	Ethan Lee	Staff
11	Grace Meister	2260 Leewood Ct.
12	Jennifer Gais	Hidden Oaks Southeastern
13	MATTHEW BRANZ	9446 ASHLAKE LANE
14	Mike Mervin	Hidden Oaks
15	Cavan Beumert	Hidden Oaks
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Citizen Gov Academy
Citizen Gov Academy
Citizen Gov Academy



Fishers Health Department Update – 10/6/2025

Health First Indiana

- HFI information available here <https://www.in.gov/healthfirstindiana/your-community-info/>.
- Fishers funding amount for 2026 reduced 73% to \$517,550.28.

Community Health Assessment and Annual Report

- Completed seven focus group sessions with 59 residents and service providers. Synthesizing results from secondary data analysis, community survey and focus groups to create unified health assessment report.

Core Services:

- Clinical Services: Flu and COVID vaccines now available. High demand for COVID vaccine and available at FHD for 6 months and older. We offer all vaccines for all ages, travel consults with travel vaccines and preventative medication prescriptions, testing and treatment for conditions such as TB, STIs, lead and others. [Schedule an appointment](#) with us.
- Health Education: Offering K-12 lessons in HSE schools and public health sessions for 3rd grade field trips. Delivered Youth Mental Health First Aid training to area adults on 9/23. Met with Fishers Community Center team to begin coordination of Older Adult Healthy Aging education sessions.
- Environmental Health: Check the [Food Grade and Inspection Dashboard](#) for inspection reports. All three Food Inspectors standardized. Certified Pool Operator course schedule for November at Community Center.
- Mental Health: [Stigma Free Fishers \(SFF\)](#) platform & [Community Resource List](#) remain active resources for community. October Wellness Wander is at Holland Park. Focuses on mental health, mindfulness and connection with nature.
- Social Work: All emergency detentions referred to social worker. Fall prevention program spotlighted in Indiana Health Commissioner 'Community Conversation' interview video available [here](#). Second SteppingOn class completed with waitlist for next session.
-

Community Outreach and Social Media

- Follow us on Facebook, X and Instagram to help us get the word out on the great work we are doing, or sign up [here](#) to receive monthly updates in your inbox.
- Engage with us at upcoming events and education sessions in September. More information [here](#).

Grants and Funding:

- School-based student-led club grants: \$500 available to school-based clubs for student-led efforts to promote health, wellness and community service now open for 2025/2026 school year. More information and application portal [here](#). This school year, have awarded \$500 to Resiliency Club at Fishers Junior High School for yoga and \$500 to HSE Pickle Ball club.
- FHD working on \$13,500 grant awards from NEHA FDA for standardization efforts and \$20,000 from NACCHO to serve as Peer Ambassador for innovative local epidemiological approaches to public health.
- All health department contracts are posted [here](#).
- Will post FHD Internship Program opportunities for 2026 this quarter for college and graduate school students. Anticipate hosting up to three interns in 2026.



Table 1. Select Metrics

Services Overview		
	September 2025	Jan - Sep, 2025
Health Services		
Communicable Disease Investigations	18	242
Routine Vaccination Appointments	378	1,784
Testing & Screening Appointments	20	274
Travel Clinic Appointments	17	101
Fee Services		
Birth Certificates (copies)	161	1,078
Death Certificates (copies)	1,052	4,743
Food Inspections	59	617
Pool Inspections	2	85
Other Environmental Inspections	4	11
Health Education		
Community Members Reached	2,915	19,331
Number of Sessions	31	175
Public Health Social Work		
Unique Residents Supported	113	957
Encounters for Service	159	1,307
Referrals to Community Resources	201	1,464
Emergency Detentions Supported	12	140
Fall Prevention In-Home Assessments	7	63
Stigma Free Fishers Users	1,956	9,980

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