



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Planned Unit Development (PUD) Committee**

**DATE: 10/1/2025 at 5:00 PM**

**ADDRESS: Fishers Municipal Center Theater,  
1 Municipal Drive, Fishers, IN 46038**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting. Members of the public may [stream the live meeting online](#).

See the list of board members at [FishersIN.gov/PUD](http://FishersIN.gov/PUD).

### 1. Regular PUD Committee

#### a. Encompass Health

**Address:** 13675 Jack Walker Lane

**Parcel:** 13-11-24-00-01-002.000

**Case:** PUD-25-10

**Request:** Request to approve architecture and site plan for Encompass Health, a 56,000 sq. ft. medical office with associated parking.

**Petitioner:** Bill Butz ([bill.butz@kimley-horn.com](mailto:bill.butz@kimley-horn.com))

**Planner:** Ross Hilleary ([hillearyr@fishersin.gov](mailto:hillearyr@fishersin.gov))

#### b. 9160 Ford Circle Drive

**Address:** 9160 Ford Circle

**Parcel:** 15-11-30-03-02-007.000

**Case:** PUD-25-11

**Request:** Request to approve architecture and site plan for 9160 Ford Circle, a 28,000 sq. ft. warehouse expansion with associated parking.

**Petitioner:** Karen Collins ([kcollins@cecinc.com](mailto:kcollins@cecinc.com))

**Planner:** Christy Cashin ([cashinc@fishersin.gov](mailto:cashinc@fishersin.gov))

### 2. Riverplace PUD Committee - none

### **3. Staff Communication**