



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION:** Fishers Arts and Culture Commission

**DATE:** 9/9/2025 at 6:00 PM

**ADDRESS:** Fishers Municipal Center, Nickel Plate Conference Room, 1 Municipal Drive, Fishers 46038

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/FACC](https://fishersin.gov/FACC).

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call**
- 3. Ice Breaker**
- 4. Consent Agenda**
  - a. FACC Minutes 2-6-25 DRAFT
  - b. FACC Minutes 5-13-25 DRAFT
- 5. New Business**
  - a. Fishers Parks Update
  - b. Community and Public Relations Update
  - c. Planning & Zoning Update
    - Financials
    - Meeting time change discussion
  - d. Creative Council Update

- e. Wilkinson Brothers Edge Banners
- f. Business Matching Grant - District South
- g. NPT Electrical Boxes

**6. Community Comment**

**7. Announcements**

**8. Adjournment**