



BOARD/COMMISSION: Fishers Armed Services Commission

DATE: 10/8/2024, at 4:00 PM

ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,

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In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](mailto:kelly.lewark@fishers.in.gov), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

1. Call to Order / Pledge of Allegiance – El Ahlwardt

2. Roll Call - Eddie Rivers

3. Consent Agenda

- a. Approval of the previous meeting minutes

4. Member/Guest Updates

- a. American Legion Post 470

5. Unfinished/New Business

- a. Policy Committee, Elliott Hultgren

Appointment of Reagan Kurcinka, Non-Voting Member, Hamilton Southeastern High School

- b. Outreach, Nicola McNabb

Assisted Living Facility Outreach

- Lake Meadows - October 30 at 2:30 p.m.
- Allisonville Meadows - November 12 at 10:30 a.m. or 3 p.m.

- c. Programs, Tiffanie Ditlevson

d. Events, El Ahlwardt

Veterans Day Ceremony, November 11, 2024

FPD Veterans Day Luncheon

6. Adjournment

[MEET_FOOT]