



BOARD/COMMISSION: Fishers Armed Services Commission

DATE: 3/11/2025, at 4:00 PM

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,
1 Municipal Drive, Fishers, IN 46037**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](mailto:kelly.lewark@fishers.in.gov), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

- 1. Call to Order / Pledge of Allegiance – El Ahlwardt**
- 2. Roll Call - Eddie Rivers**
- 3. Consent Agenda**
 - a. Approval of the previous meeting minutes
 - b. Approval of November 2024 meeting minutes
- 4. Member/Guest Updates**
- 5. Unfinished/New Business**
 - a. Policy
 - b. Outreach
 - c. Programs
 - d. Events
- 6. Adjournment**