



**BOARD/COMMISSION: Fishers Armed Services Commission**

**DATE: 5/13/2025, at 4:00 PM**

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,  
1 Municipal Drive, Fishers, IN 46037**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](mailto:kelly.lewark@fishers.in.gov), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

- 1. Call to Order / Pledge of Allegiance – El Ahlwardt**
- 2. Roll Call - Eddie Rivers**
- 3. Consent Agenda**
  - a. Approval of the previous meeting minutes
- 4. Unfinished/New Business**
- 5. Member/Guest Updates**
- 6. Adjournment**