



BOARD/COMMISSION: Fishers Armed Services Commission

DATE: 8/12/2025, at 4:00 PM

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,
1 Municipal Drive, Fishers, IN 46037**

Members of the public are encouraged to [submit comments to the board via this form](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/FASC](https://fishersin.gov/FASC).

- 1. Call to Order / Pledge of Allegiance – El Ahlwardt**
- 2. Roll Call - Eddie Rivers**
- 3. Consent Agenda**
 - a. Approval of the previous meeting minutes
- 4. Unfinished/New Business**
 - a. Policy Committee
 - Country & Community Service Monument & Award Update - Elliott Hultgren
 - b. Outreach Committee
 - Gold Star Mile at Geist Half Marathon - Ashley Elrod
 - c. Program Committee
 - Assisted Living Facility Program Update - Tiffanie Ditlevson
 - d. Event Committee
 - Veterans Day Speaker Update - El Ahlwardt
- 5. Member/Guest Updates**

- a. Hamilton County Military Museum and Library, Jon Baldwin (Guest)

6. Adjournment