



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Town Hall Building Corporation

DATE: 8/11/2025 at 4:00 PM

**ADDRESS: Fishers Municipal Center, Nickel Plate Conference Room,
1 Municipal Drive, Fishers, IN 46038**

See the list of board members at [FishersIN.gov/TownHallBuildingCorp](https://fishersin.gov/TownHallBuildingCorp).

- 1. Call to Order**
- 2. Confirmation of Quorum and Proper Notice of Meeting**
- 3. Consent of Previous Meeting Minutes**
 - a. THBC Minutes 6-9-25 - DRAFT
- 4. Old Business**
- 5. New Business**
 - a. THBC Resolution 081125 Accepting Surplus Bond Proceeds
- 6. ASM Updates**
- 7. Adjournment**