



**City of Fishers, Indiana - Planning & Zoning Department**

**Technical Advisory Committee (TAC)**  
**MEETING AGENDA**

**PRE-TAC DATE:** Wednesday, July 9, 2025  
**PRE-TAC TIME:** 9:00 AM  
**PRE-TAC LOCATION:** FMC Nickel Plate Conference Room  
**TAC DATE:** **Thursday, July 31, 2025**  
**TAC TIME:** **9:00 AM**  
**TAC LOCATION:** **Microsoft Teams meeting**  
Meeting ID: 210 888 722 400  
Passcode: Li7Zv94h  
[Download Teams](#) | [Join on the web](#)

**REGULAR ITEMS**

**1. Gerardot/Canterwood Neighborhood**

**Address:** 11052 Cumberland Rd

**Parcel:** 13-15-05-00-00-035.001, 13-15-05-00-00-034.001, 13-15-05-00-00-034.000

**Case:** SIP-25-5, PP-25-9, SP-25-16

**Request:** Request to approve a Subdivision Improvement Permit, Primary & Secondary Plat for the Canterwood neighborhood which consists of 21 single family residential lots and associated infrastructure.

**Petitioner:** Brandon Burke ([bburke@hwcengineering.com](mailto:bburke@hwcengineering.com))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

**INFORMATIONAL ITEMS**

**1. Autumn Estates Section 2**

**Address:** Northeast of Southeastern Parkway and southeast of Cyntheanne Road

**Parcel:** 13-12-32-00-00-026.000, 13-12-32-00-00-017.001

**Case:** SIP-25-6, SP-25-17

**Request:** Request to approve a Subdivision Improvement Permit and Secondary Plat for Autumn Estates, a 41-lot single family residential subdivision. Properties are annexed into city limits.

**Petitioner:** Brett Huff ([brett.huff@kimley-horn.com](mailto:brett.huff@kimley-horn.com))

**Planner:** Gabrielle Herin ([hering@fishers.in.us](mailto:hering@fishers.in.us))

**2. Walmart (96<sup>th</sup> St) EV Charging Station**

**Address:** 8300 E 96th St

**Parcel:** 15-14-12-00-05-012.103

**Case:** ILP-25-26

**Request:** Request to approve an Improvement Location Permit for the installation of EV charging equipment and parking spaces into an existing parking lot.

**Petitioner:** Jake Panter ([brennan.campbell@kimley-horn.com](mailto:brennan.campbell@kimley-horn.com))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))