



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION: Redevelopment Commission**

**DATE: 7/21/2025 at 4:00 PM**

**ADDRESS: Fishers Municipal Center, Nickel Plate Conference Room, 3rd floor,  
1 Municipal Drive, Fishers, IN 46038**

**1. Executive Session**

- a. To conduct interviews and negotiations with industrial or commercial prospects or agents of industrial or commercial prospects under Indiana Code § 5-14-1.5-6.1(b)(4)

**2. Call to Order**

**3. Confirmation of Quorum and Proper Notice of Meeting**

**4. Approval of Previous Minutes**

- a. Minutes 6-9-25 - DRAFT

**5. Consent Agenda**

- a. 7-21-25 Claims

**6. Hearings**

- a.

- 1. **(Preceded by Public Hearing) RESOLUTION OF THE CITY OF FISHERS REDEVELOPMENT COMMISSION MODIFYING AND CONFIRMING A DECLARATORY RESOLUTION ESTABLISHING THE GRAY EAGLE ECONOMIC DEVELOPMENT AREA AND RELATED ALLOCATION AREAS IN THE CITY OF FISHERS, INDIANA, AND APPROVING AN ECONOMIC DEVELOPMENT PLAN FOR SAID AREA**

b.

1. **A RESOLUTION OF THE CITY OF FISHERS REDEVELOPMENT COMMISSION PLEDGING CERTAIN TAX INCREMENT REVENUES FROM THE GRAY EAGLE GOLF COURSE ALLOCATION AREA TO THE PAYMENT OF ECONOMIC DEVELOPMENT REVENUE BONDS OF THE CITY OF FISHERS (SERIES 2025B BONDS)**

c.

1. **A RESOLUTION OF THE CITY OF FISHERS REDEVELOPMENT COMMISSION PLEDGING CERTAIN TAX INCREMENT REVENUES FROM THE GRAY EAGLE MULTI-FAMILY ALLOCATION AREA TO THE PAYMENT OF ECONOMIC DEVELOPMENT REVENUE BONDS OF THE CITY OF FISHERS (SERIES 2025C BONDS)**

d.

1. **(Preceded by Public Hearing) RESOLUTION OF THE FISHERS REDEVELOPMENT COMMISSION MAKING PRELIMINARY DETERMINATION TO ENTER INTO TO AN AMENDMENT TO LEASE WITH THE FISHERS REDEVELOPMENT AUTHORITY AND APPROVING MATTERS RELATED THERETO (SR 37 Project)**

**This is a public hearing only. No vote should be taken on the resolution. A second hearing will take place at the July 28 meeting.**

e.

1. **(Preceded by Public Hearing) RESOLUTION OF THE CITY OF FISHERS REDEVELOPMENT COMMISSION AUTHORIZING THE EXECUTION OF A LEASE BETWEEN THE FISHERS REDEVELOPMENT AUTHORITY AND THE FISHERS REDEVELOPMENT COMMISSION AND RELATED MATTERS (Community Center Project)**

**7. New Business**

**8. Meeting Adjournment**