



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Board of Public Works and Safety

DATE: 7/15/2025 at 9:00 AM

**ADDRESS: Fishers Municipal Center: Nickel Plate Conference Room,
1 Municipal Drive, ,**

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 p.m. on the day of the meeting.

See the list of board members at [FishersIN.gov/BPWS](https://fishersin.gov/BPWS).

1. Meeting Called to Order

2. Announcements

3. Presentations

4. Consent Agenda

- a. Request to review the previous meeting memoranda: Meeting Minutes 6-10-25
- b. Request to approve the accounts payable register: Accounts Payable 7-15-25.

5. Resolution

- a. **R071525** – Request to Write-off Uncollectible Utility Accounts.
- b. **R071525A** – Request to Approve Grant Agreement with National Association of County and City Health Officials.
- c. **R071525C** – Request to Approve Right of Entry and Indemnification with Lennar Homes.
- d. **R071525D** – Request to Approve Amendment No. 7 to Agreement with American

Structurepoint (SR 37 Corridor Project).

- e. **R071525E** – Request to Approve Supplemental Agreement No. 7 to Agreement with BLN LLC (SR37 Acquisition).
- f. **R071525F** – Request to Approve a Road Cut Permit on 116th Street.
- g. **R071525G** – Request to Approve City of Fishers Traffic Schedule I, Gilmore Drive and Corydon Drive.
- h. **R071525H** – Request to Approve Easement Agreement for Water Line at White River Park.

6. Regular Items

7. Unfinished/New Business

8. Meeting Adjournment