



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION: Redevelopment Authority**

**DATE: 6/9/2025 at 3:00 PM**

**DIRECTIONS: Fishers Municipal Center, Nickel Plate Conference Room, 3rd floor,  
1 Municipal Drive, Fishers, IN 46038**

- 1. Call to Order**
- 2. Roll Call**
- 3. Elections**
- 4. Confirmation of Quorum and Proper Notice of Meeting**
- 5. Consent of Previous Meeting Minutes**
  - a. RDA Minutes 5-20-24
- 6. Public Hearings**
  - a. **FRA 01R060925 - Community Center - Resolution of the Fishers Redevelopment Authority Making Preliminary Determination to enter into a lease with the Fishers Redevelopment Commission and approving matters related thereto**
- 7. Old Business**
- 8. New Business**
- 9. Adjournment**