



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Planned Unit Development (PUD) Committee**

**DATE: 6/4/2025 at 5:00 PM**

**DIRECTIONS: Fishers Municipal Center Theater,  
1 Municipal Drive, Fishers, IN 46038**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

Members of the public can [submit comments to the board via form submittal](#) before 12pm on the day of the meeting.

### 1. Regular PUD Committee

#### a. Torque Motor Suites

**Address:** 8545 Sunlight Drive

**Parcel:** 15-14-12-00-09-003.101

**Case:** PUD-24-21

**Request:** Request to approve site plan and architecture for a car condominium development located at 8545 Sunlight Drive.

**Petitioner:** Eric Gleissner ([egleissner@civilsite.net](mailto:egleissner@civilsite.net))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

#### b. The Crossings Retail

**Address:** 9086 Maynard Lane

**Parcel:** 15-15-06-00-00-002.413

**Case:** PUD-25-7

**Request:** Request to approve site plan and architecture for two multi-tenant retail/restaurant buildings located at 9086 Maynard Lane.

**Petitioner:** Nick Alexander ([nalexander@studiomarchitecture.net](mailto:nalexander@studiomarchitecture.net))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

c. **Goodman Campbell**

**Address:** 13690 Jack Walker Ln

**Parcel:** 13-11-24-00-01-001.000

**Case:** PUD-25-8

**Request:** Request to approve architecture for Goodman Campbell, which is an approximately 11,900 sq. ft. medical office building located in the MedTech PUD.

**Petitioner:** Bill Butz ([bill.butz@kimley-horn.com](mailto:bill.butz@kimley-horn.com))

**Planner:** Grace Wiley ([wileyg@fishers.in.us](mailto:wileyg@fishers.in.us))

**2. Riverplace PUD Committee - None**

**3. Staff Communication**

[MEET\_FOOT]