



## **CITY OF FISHERS AGENDA**

**BOARD/COMMISSION: Board of Public Works and Safety**

**DATE: 5/29/2025 at 9:00 AM**

**DIRECTIONS: Nickel Plate Conference Room,  
1 Municipal Drive, Fishers, IN 46038**

- 1. Meeting Called to Order**
- 2. Announcements**
- 3. Presentations**
- 4. Consent Agenda**
  - a. Request to review the previous meeting memoranda: Meeting Minutes 4-29-25 and 5-13-25.
  - b. Request to approve the accounts payable register: Accounts Payable 5-29-25.
- 5. Resolution**
  - a. **R052925** – Request to Award Bid for Purchase of 18 New Police Interceptor SUVs.
  - b. **R052925A** – Request to Approve Special Purchase of Certain Equipment and Services for Freightliner Class 8 Truck Chassis.
  - c. **R052925B** – Request to Approve Adoption of Safe Streets and Roads for All Safety Action Plan.
- 6. Regular Items**
- 7. Unfinished/New Business**

## **8. Meeting Adjournment**

[MEET\_FOOT]