



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Board of Public Works and Safety

DATE: 5/13/2025 at 9:00 AM

**DIRECTIONS: Fishers Municipal Center: Nickel Plate Conference Room,
1 Municipal Drive, ,**

1. Meeting Called to Order

2. Announcements

3. Presentations

4. Consent Agenda

- a. Request to review the previous meeting memoranda: Meeting Minutes 4-29-25.
- b. Request to approve the accounts payable register: Accounts Payable 5-13-25.

5. Resolution

- a. **R051325** – Request to Declare Vehicles-Equipment as Surplus for Trade-ins.
- b. **R051325A** – Request to Approve Quote and Award Contract (Forest Commodities).
- c. **R051325B** – Request to Approve a Curb Cut on 136th Street for Legacy Living.
- d. **R051325C** – Request to Approve Utility Reimbursement Agreement (Centerpoint).
- e. **R051325D** – Request to Approve Release of Temporary Easements and Termination of Memorandum of Understanding (Balmoral).

6. Regular Items

7. Unfinished/New Business

8. Meeting Adjournment

[MEET_FOOT]