



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Plan Commission**

**DATE: 4/2/2025 at 6:00 PM**

**DIRECTIONS: Fishers Municipal Center Theater,  
1 Municipal Drive, Fishers, IN 46038**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](mailto:kelly.lewark@fishers.in.gov), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public can [submit comments to the board](#) before 12pm on the day of the meeting. Members of the public may [stream the live meeting online](#).

1. **Call to Order**
2. **Pledge of Allegiance to The Flag of The United States**
3. **Roll Call**
4. **Approval of Previous Minutes**
  - a. PC Minutes 3-5-25 - DRAFT
5. **Public Hearings**
  - a. **Gerardot Neighborhood**

**Address:** 11052 Cumberland Rd  
**Parcel:** 13-15-05-00-00-034.001, 13-15-05-00-00-034.000, 13-15-05-00-00-035.001  
**Case:** RZ-25-1  
**Request:** Consideration of a rezone of 9.15 acres from R2 to PUDR, known as the Gerardot PUD.  
**Petitioner:** Rex Ramage ([rex.ramage@pultegroup.com](mailto:rex.ramage@pultegroup.com))

**Planner:** Christy Cashin ([cashinc@fishers.in.us](mailto:cashinc@fishers.in.us))

b. **Unified Development Ordinance (UDO) Update: Part 1**

**Case:** TA-25-2

**Request:** Consideration of a text amendment to the Unified Development Ordinance Chapter 1 -Introductory Provisions, Chapter 3 - Zoning Districts, Chapter 5 - Use Regulations, and Chapter 12 - Definitions.

**Petitioner:** City of Fishers

**Planner:** Ross Hilleary ([hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us))

c. **Unified Development Ordinance (UDO) Update: Part 2**

**Case:** TA-25-3

**Request:** Consideration of a text amendment to the Unified Development Ordinance Chapter 4 -Overlay Zoning Districts, Chapter 6 - Development Standards, and Chapter 8 - Subdivision & Planned Unit Development Standards.

**Petitioner:** City of Fishers

**Planner:** Ross Hilleary ([hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us))

d. **Fishers Crossing Lot 3 Allocation Area Expansion**

**6. Staff Communication**

**7. Summary of Council Action**

**8. Adjournment**