



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Plat Committee

DATE: 3/5/2025 at 4:00 PM

**DIRECTIONS: Fishers Municipal Center Theater,
1 Municipal Drive, Fishers, IN 46038**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 pm on the day of the meeting.

- 1. Call to order / Pledge of Allegiance**
- 2. Roll Call**
- 3. Elections**
 - a. President
 - b. Vice-President
- 4. Approval of Previous Minutes**
 - a. 12-4-24 Minutes
- 5. Public Hearings**
 - a. **Maple Del**

Parcels: 14-14-01-01-03-002.000

Address: 8145 E 116th St

Case: PP-24-12

Request: Request to approve a primary plat with 64 residential lots on approximately 9.34 acres, for the construction of Maple Del Subdivision.

Petitioner: Andrew Wert (awert@cchalaw.com)

Planner: Kevin Martín (martinke@fishers.in.us)

6. **Old Business**
7. **New Business**
8. **Staff Communication**
9. **Board Signatures – Findings of Fact**
10. **Adjournment**