



**BOARD/COMMISSION: Board of Health**

**DATE: 1/30/2025, at 11:00 AM**

**DIRECTIONS: Nickel Plate Conference Room 1 Municipal Drive, Fishers, IN 46038**

The public may [stream the meeting online](#). Members of the public may [submit comments online](#).

1. **Meeting Called to Order**
2. **Announcements**
3. **Consent Agenda**
  - a. Request to approve the previous meeting memoranda: meeting minutes 12-19-2024.
  - b. Request to approve Board of Health monthly reports.
4. **Regular Agenda**
  - a. Election of Officers
  - b. Program Report - Social Work
  - c. Priority Updates
  - d. Grants & Contracts
5. **Regular Items - Any other Unfinished / New Business**
6. **Regular Items - Meeting Adjournment**