



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Fishers Arts and Culture Commission

DATE: 1/14/2025 at 6:00 PM

DIRECTIONS: Fishers Municipal Center, Nickel Plate Conference Room, 1 Municipal Drive, Fishers 46038

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](mailto:kelly.lewark@fishersin.gov), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public may [submit comments online](#).

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call**
- 3. Ice Breaker**
- 4. Elections**
 - a. Chairperson
 - b. Vice-Chairperson
- 5. Consent Agenda**
 - a. Minutes
 - b. January 2025 Financial Report
- 6. New Business**
 - a. Fishers Parks Update
 - b. Community and Public Relations Update

c. Planning & Zoning Update

2025 Grant Applicants

d. Creative Council Update

7. Community Comment

8. Announcements

a. 1/28/25 Special Meeting at 6:00- Nickel Plate Conference Room - Review Grant Applications

9. Adjournment