



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Plat Committee

DATE: 1/8/2025 at 4:00 PM

**DIRECTIONS: Fishers Municipal Center Theater,
1 Municipal Drive, Fishers, IN 46038**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 pm on the day of the meeting.

1. Call to order / Pledge of Allegiance

2. Roll Call

3. Approval of Previous Minutes

a. 12-4-24

4. Public Hearings

a. **Maple Del** **CONTINUED TO FEBRUARY**

Parcels: 14-14-01-01-03-002.000, 14-14-01-01-03-005.000

Address: 8145 E 116th St

Case: PP-24-12

Request: Request to approve a primary plat with 64 residential lots on approximately 12 acres, for the construction of Maple Del Subdivision.

Petitioner: Andrew Wert (awert@cchalaw.com)

Planner: Kevin Martín (martinke@fishers.in.us)

- 5. Old Business**
- 6. New Business**
- 7. Staff Communication**
- 8. Board Signatures – Findings of Fact**
- 9. Adjournment**