



CITY OF FISHERS AGENDA

BOARD/COMMISSION: Plat Committee

DATE: 12/4/2024 at 4:00 PM

**DIRECTIONS: Fishers Municipal Center, FMC Nickel Plate Conference Room, 3rd floor,
1 Municipal Drive, Fishers, IN 46038,**

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In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public are encouraged to [submit comments to the board via form submittal](#) before 12 pm on the day of the meeting.

1. Call to order / Pledge of Allegiance

2. Roll Call

3. Approval of Previous Minutes

- a. 10-8-24 Minutes

4. Public Hearings

- a. **Maple Del**

CONTINUED

Parcels: 14-14-01-01-03-002.000, 14-14-01-01-03-005.000

Address: 8145 E 116th St

Case: PP-24-12

Request: Request to approve a primary plat with 64 residential lots on approximately

12 acres, for the construction of Maple Del Subdivision.

Petitioner: Andrew Wert (awert@cchalaw.com)

Planner: Kevin Martin (martinke@fishers.in.us)

b. **Hidden Oaks Subdivision**

Parcels: 13-12-32-00-00-022.000, 13-12-32-00-00-022.003

Case: PP-24-10

Request: Request to approve a Primary Plat of 5 lots on 16.09 acres, known as the Hidden Oaks property. Subject site is generally located west of Southeastern Parkway and north of E. 113th Street.

Petitioner: Leigh Anne Ferrell (lferrell@stoepfelwerth.com)

Planner: Gabrielle Herin (hering@fishers.in.us)

c. **Autumn Estates**

Parcels: 13-12-32-00-00-018.000, 13-12-32-00-00-017.000, 13-12-32-00-00-017.001, 13-12-32-00-00-026.000

Case: PP-24-11

Request: Request to approve a Primary Plat of 102 lots on 73.15 acres, known as the Autumn Estates property. Subject site is generally located northeast of Southeastern Parkway and southeast of Cyntheanne Road.

Petitioner: Brett Huff (brett.huff@kimley-horn.com)

Planner: Gabrielle Herin (hering@fishers.in.us)

5. **Old Business**

6. **New Business**

7. **Staff Communication**

a. **Plat Committee**

4:00 PM

- January 8, 2025
- February 5, 2025
- March 5, 2025
- April 2, 2025
- May 7, 2025
- June 4, 2025
- July 2, 2025
- August 6, 2025
- September 3, 2025
- October 1, 2025
- November 5, 2025

December 3, 2025

8. Board Signatures – Findings of Fact

9. Adjournment