



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Nickel Plate Review Committee**

**DATE: 10/23/2024 at 5:00 PM**

**DIRECTIONS: Fishers Municipal Center - FMC Nickel Plate Conference Room,  
1 Municipal Drive, Fishers, IN 46038**

The public may [stream the meeting online](#).

Members of the public may [submit comments online](#) before 12pm on the day of the meeting.

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](#), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

### **1. Call to Order & Pledge of Allegiance**

### **2. Roll Call**

### **3. Approval of Previous Minutes**

- a. NPRC Minutes 8-28-24

### **4. Old Business**

### **5. New Business**

- a. **11301 Meadows Drive**

**Parcels:** 15-14-01-02-05-009.000

**Address:** 11301 Meadows Drive

**Case:** NPR-24-4

**Request:** To approve site design and architecture for the 3,143 square foot residential

development.

**Petitioner:** John Stone ([john@homesbynest.com](mailto:john@homesbynest.com))

**Planner:** Kevin Martín ([martinke@fishers.in.us](mailto:martinke@fishers.in.us))

**6. Staff Communication**

**7. Adjournment**