



## CITY OF FISHERS AGENDA

**BOARD/COMMISSION: Fishers Arts and Culture Commission**

**DATE: 9/10/2024 at 6:00 PM**

**DIRECTIONS: Fishers Municipal Center, Nickel Plate Conference Room, 3rd Floor, 1 Municipal Drive, Fishers 46038**

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should [email Kelly Lewark](mailto:kelly.lewark@fishers.in.gov), Office Manager, no later than 48 hours before the scheduled event or call at (317) 595-3487.

Members of the public may [submit comments online](#).

1. **Call to Order & Pledge of Allegiance**
2. **Roll Call**
3. **Ice Breaker**
4. **Consent Agenda**
  - a. 5-28-24 Minutes
5. **New Business**
  - a. Business Matching Grant- Indy Hoops - Voting item
  - b. Fishers Parks Update
  - c. Community and Public Relations Update
  - d. Planning & Zoning Update
  - e. Creative Council Update
  - f. IAC/FAC Update

**6. Community Comment**

**7. Announcements**

**8. Adjournment**