



The public may [stream the meeting online](#).

Members of the public may [submit comments online](#) before 12pm on Monday, September 9, 2024.

BOARD/COMMISSION: City Council Meeting

DATE: 9/9/2024

DIRECTIONS: Fishers Municipal Complex Theater, One Municipal Drive, Fishers, IN 46038

REGULAR CITY COUNCIL MEETING, 7:00 p.m., Fishers City Hall Theater, One Municipal Drive.

1. Meeting Called to Order with the Pledge of Allegiance

2. Announcements

3. Proclamations

4. Presentations

- a. Fishers Fire Merit Board - Dave Cohen**
- b. Employee Service Award - Fishers Fire Department**
 - i. Brandon Chevillet (25 years)**

5. Council Committee Reports

- a. Finance Committee Report**

Finance Committee Report - 09-09-2024

6. Department Reports

- a. Health Department Report - 09-09-2024**

Health Department Report - 09-09-2024

7. Consent Agenda

- a.** Request to approve the previous meeting minutes from **August 19, 2024, City Council meeting.**

Minutes - 08-19-2024

- b. R090924** - A Resolution of the Common Council Authorizing the City Controller to Transfer Certain Funds.

City Funds Transfers - Council Action Form - R090924

City Funds Transfers - Exhibit A - R090924

City Funds Transfers - Resolution - R090924

Regular Agenda - Budget/Financial

- 8. 90924** - Request to Approve 2025 Municipal Budget - **Public Hearing, 1st Reading**

2025 City of Fishers Budget Ordinance - Council Action Form - 090924

2025 City of Fishers Budget Ordinance - Exhibit A - 090924

- 9. 090924B** - Request to Approve 2025 Salary Ordinance - **1st Reading**

2025 Salary Ordinance Proposed - CAF - 090924B

2025 Salary Ordinance Proposed - Exhibit A - 090924B

2025 Salary Ordinance Proposed - Ordinance - 090924B

- 10. 090924A** - Request to Approve 2024 General Obligations Bond - **1st Reading**

General Obligation Bonds, Series 2024 - Council Action Form - 090924A

General Obligation Bonds, Series 2024 - Ordinance - 090924A

- 11. R090924A** - A Resolution Approving the Use of Surplus Bond Proceeds and Addressing Matters Related Thereto.

Approving Use of Surplus Bond Proceeds - Council Action Form - R090924A

Approving Use of Surplus Bond Proceeds - Resolution - R090924A

Regular Agenda - Economic Development

- 12. R090924B** - A Resolution Waiving Non-Compliance Abatement filing

(ThermoFisher) - **Public Hearing.**

Thermo Fisher Waiver - CAF - R090924B

Thermo Fisher Waiver - Resolution - R090924B

13. R090924E - A Request to approve Resolution for an Amendment to the CityView Project Agreement:

CityView Restated PA - CAF - R090924E

CityView Restated PA - Exhibit A - R090924E

CityView Restated PA - Resolution - R090924E

Regular Agenda - Government/Miscellaneous

14. 090924D - Request to Approve An Ordinance Amending Chapter 51, Amending Rates and Charges for the Use of and Services Rendered by the City of Fishers, Indiana Sanitary Sewage Works and Amending Chapter 50, Garbage, Trash and Refuse, and Establishing the Service, Rates, and Charges for Trash, Solid Waste, and Recycling Collection and Disposal - **1st Reading**

Sewer and Trash Rate Amendments - CAF - 090924D

Sewer and Trash Rate Amendments - Exhibit A - 090924D

Sewer and Trash Rate Amendments - Exhibit B - 090924D

Sewer and Trash Rate Amendments - Exhibit C - 090924D

Sewer and Trash Rate Amendments - Ordinance - 090924D

15. 090924E - Request to Approve an Amendment to Section 33.22, Emergency Medical Service Fees, of the City of Fishers Municipal Code - **1st Reading**

Amendment of Emergency Medical Services Fees Section 33.22 - CAF - 090924E

Amendment of Emergency Medical Services Fees Section 33.22 - Ordinance - 090924E

16. 081924C - A Request to Approve an Amendment to Chapter 98 of the City of Fishers Municipal Code (Noise) - **2nd Reading.**

Chapter 98 Amendment - Noise Ordinance - CAF - 081924C

Chapter 98 Amendment - Noise Ordinance - Summary - 081924C

Chapter 98 Amendment - Noise Ordinance - Ordinance - 081924C

Regular Agenda - Planning & Zoning

17. 052024B - Consideration of a text amendment to the Fall Creek Marketplace PUD (Ord. 050106A) to allow updates to the concept plan and the land use and development standards, generally located near the intersection of Southeastern Parkway and Cyntheanne Road for a Meijer Grocery and mExpress vehicle fuel station. (TA-24-3) - **Final Reading**

Fall Creek Marketplace TA - Council Action Form - 052024B

Fall Creek Marketplace TA - Staff Report - 052024B

Fall Creek Marketplace TA - Fishers Traffic Letter - 052024B

Fall Creek Marketplace TA - Petitioner's Packet - 052024B

Fall Creek Marketplace TA - Ordinance - 052024B

18. 061724 - Consideration of text amendment to the Unified Development Ordinance (UDO) for the creation of a new Commercial Low Impact District (C-Low) and Commercial Low Impact Overlay District (Clow-OL). (TA-24-5) – **Final Reading**

C-Low Overlay TA - Council Action Form - 061724

C-Low Overlay TA - Exhibit B - 061724

C-Low Overlay TA - Ordinance - 061724

19. 090924G - Consideration of a rezone request from R2 – Residential to PUDC of 2.69 Acres for a proposed day care, located at 12344 Cyntheanne Road, for Kids City USA. (RZ-24-1) - **1st Reading**

Kids City USA PUD - Rezone - Council Action Form - 090924G

Kids City USA PUD - Rezone - Petitioner Packet - 090924G

Kids City USA PUD - Rezone - Draft Ordinance - 090924G

Voluntary Annexation - 12685 Lantern Road Annexation

20. R090924C - Request to approve a resolution adopting the Fiscal Plan for the 12685 Lantern Road Annexation. (**ANX-24-2**)

12685 Lantern Rd Fiscal Plan - Council Action Form - R090924C

12685 Lantern Rd Fiscal Plan - Fiscal Plan - R090924C

12685 Lantern Rd Fiscal Plan - Resolution - R090924C

21. 081924E - Request to approve a voluntary annexation of 0.51 acres known as the 12685 Lantern Road property. Subject site is generally located east of Lantern Road and north of E 126th Street, with the common address of 12685 Lantern Road Fishers. (ANX-24-2) – **Final Reading**

12685 Lantern Rd Annexation - Council Action Form - 081924E

12685 Lantern Rd Annexation - Ordinance - 081924E

22. R090924D – Request to Approve a Resolution Adopting the Fiscal Plan for the Southeast Fishers Annexation.

Resolution Adopting Fiscal Plan Southeast Fishers Annexation - CAF - R090924D

Resolution Adopting Fiscal Plan Southeast Fishers Annexation - Fiscal Plan 2.0 - R090924D

Resolution Adopting Fiscal Plan Southeast Fishers Annexation - Resolution - R090924D

Annexation – Southeast Fishers Annexation

23. 090924C - Request to Approve an Ordinance Annexing Territory to the City of Fishers, Placing the Same within the Corporate Boundaries of the City of Fishers and Making the Same a Part of the City of Fishers (Southeast Fishers Annexation) - **1st Reading**

Southeast Fishers Annexation - CAF - 090924C

Southeast Fishers Annexation - Exhibits A and B - Ordinance - 090924C

24. Regular Items - Any other Unfinished / New Business

25. Regular Items - Community Comment

Online Community Comments - 09-09-2024

26. Regular Items - Meeting Adjournment

Fishers Finance Committee Meeting Minutes September 4, 2024

BOARD/COMMISSION: City of Fishers Finance Committee

DATE: 9/04/2024

DIRECTIONS: Fishers Municipal Center: Nickel Plate Conference Room, 1 Municipal Drive,
Fishers, IN 46038

FINANCE COMMITTEE MEETING, 5:00 P.M., 3RD FLOOR, NICKEL PLATE CONFERENCE ROOM

1. Meeting Called to Order

- Chairman John Weingardt called the meeting to order at 5:00 p.m. Present were John Delucia, Cecilia Coble, Selina Stoller and Bill Stuart.
- Others present were City Clerk Jennifer Kehl, Lisa Bradford and Larry Lannan. Deputy Mayor Elliott Hultgren was present remotely.

2. Announcements

- None

3. Consent Agenda

- a. Request to review the previous meeting memoranda:
 - I. Minutes for August 14, 2024
- Bill Stuart made a motion to approve the minutes for August 14, 2024. Selina Stoller seconded the motion. Selina Stoller, Bill Stuart, John Weingardt, and John DeLucia voted Yay and Cecilia Coble Abstained. The vote was 4-Yay, 0-Nay, and 1-Abstained. The motion passed.
- b. **R090924** - A Resolution authorizing the Common Council Authorizing the City Controller to Transfer Certain Funds:
 - Bill Stuart made a motion to send resolution **R090924** to the full council for approval. John Delucia seconded the motion. There was no remonstrance and all members voted yay. The motion passed.

RESOLUTIONS:

4. **R090924A** - A Resolution of the Common Council of the City of Fishers, Indiana Approving the Use of Surplus Bond Proceeds and Addressing Matters Related Thereto:
 - Lisa Bradford stated this bond was to purchase HSE Utilities and the left-over funds were used for additional sewer projects.
 - Bill Stuart made a motion to send resolution **R090924A** to the full council for approval. Cecilia Coble seconded the motion. There was no remonstrance and all members voted yay. The motion passed.

ORDINANCES:

5. **090924** - A Request to Approve the City of Fishers 2025 Budget - 1st Reading, Public Hearing: Council Action Form
 - John Delucia made a motion to send ordinance **090924** to the full council for approval. Selina Stoller seconded the motion. There was no remonstrance and all members voted yay. The motion passed.

6. 090924A - Ordinance of the Common Council of the City of Fishers, Indiana Authorizing Issuance of Bonds for the Purpose of Providing Funds to be Applied to Pay for Construction of Certain Road Improvements and Incidental Expenses in Connection Therewith and to Pay for Certain Trail Improvements and the Acquisition of Certain Equipment and Incidental Expenses in Connection Therewith and on Account of the Issuance of the Bonds-1st Reading:

- Lisa Bradford stated this is the annul GO Bond. The funds predominately go to road projects, tails, and fleet.
- Cecilia Coble made a motion to send ordinance **090924A** to the full council for approval. John DeLucia seconded the motion. There was no remonstrance and all members voted yay. The motion passed.
-

Regular Items

7. Any other Unfinished / New Business

- Lisa Bradford stated there were a few updates to the previous budget presented to the committee.
 - An additional \$25,000 was added for the needs of the city council, such as meetings or events they need to attend.
 - The Neighborhood Matching Grant funds were increased from \$200,000 to \$400,000. The grant is capped at \$25,000 per grant and is a 80% city/20% neighborhood.

8. Meeting Adjournment

- Bill Stuart made a motion to adjourn the meeting. Selina Stoller seconded the motion. There was no remonstrance and all members voted yay. The motion passed. The meeting was adjourned at 5:09 p.m.

Respectfully Submitted,



Jennifer L. Kehl
Fishers, City Clerk

**BUDGET & FINANCE COMMITTEE REPORT
COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

* This is a Report of the Budget & Finance Committee. Minutes of the committee meeting can be found online at <https://fishersin.gov/agenda-center/>

John Weingardt, Chairperson
Cecilia Coble, Committee Member
Selina Stoller, Committee Member
John P. DeLucia, Committee Member
Bill Stuart, Committee Member

Meeting Date: 9/4/2024

- I. **Resolution R090924** - A Resolution authorizing the Common Council Authorizing the City Controller to Transfer Certain Funds.

Committee Recommendation:

- ☒ Passage
☐ Non-Passage
☐ Amendment
☐ No Recommendation

- II. **Ordinance 090924** - A Request to Approve the City of Fishers 2025 Budget - 1st Reading:

Committee Recommendation:

- ☒ Passage
☐ Non-Passage
☐ Amendment
☐ No Recommendation

Ordinance 090924A - Ordinance of the Common Council of the City of Fishers, Indiana Authorizing Issuance of Bonds for the Purpose of Providing Funds to be Applied to Pay for Construction of Certain Road Improvements and Incidental Expenses in Connection Therewith and to Pay for Certain Trail Improvements and the Acquisition of Certain Equipment and Incidental Expenses in Connection Therewith and on Account of the Issuance of the Bonds - **1st Reading:**

Committee Recommendation:

- ☒ Passage
- ☐ Non-Passage
- ☐ Amendment
- ☐ No Recommendation

ATTEST:


Jennifer L. Kehl, Fishers City Clerk

This instrument was prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, 1 Municipal Drive, Fishers, Indiana, 46038.

**Finance Committee Meeting
Minutes
August 22, 2024
2025 Recommended Budget Overview Draft**

Finance Committee Chairman John Weingardt called the meeting to order at 8:30 a.m. Present were John Weingardt, Cecilia Coble, Bill Stuart and Selina Stoller. John DeLucia was absent. Others present were Mayor Scott Fadness, Deputy Mayor Elliott Hultgren, City Clerk Jennifer Kehl, Lisa Bradford, Ashley Elrod, Stephanie Perry, and Larry Lannan.

Mayor Scott Fadness stated there is a flat tax rate. This is the 4th year in a row even with several large projects such as the Event Center and Fishers City Call and Arts Center. The employee health care reduced by 2%. The national average is about 7% increase. Mayor Fadness said we need to do better by reviewing and updating our fees, specifically the EMS and sewer rates.

8/14 - Finance Committee Meeting – General Overview of Budget Process

8/16 - Deadline for DLGF to release 1st 2025 LIT estimates

8/22 - Finance Committee Special Budget Meeting – High level overview of recommended 2025 budget

8/26 - Finance Committee Special Budget Meeting – Departmental Budgets

9/4 - Finance Committee Meeting – Regular Monthly Meeting & additional discussion if needed

9/9 - City Council Meeting – Public Hearing & 1st Reading of 2025 Budget

10/7 - Council Meeting – Budget Adoption

2024 Recap

Notable Projects and Funding, Prioritized in 2024 Budget:

Neighborhood & Community Vibrancy:

- \$750,000 awarded to 46 neighborhoods
- \$1,000,000 allocated to sidewalk repairs
- \$2,100,000 allocated to landscaping medians and roundabouts
- \$250,000 allocated to urban forestry program
- \$500,000 allocated to Teacher Innovation Grant program

Quality of Life:

- Geist Greenway opened
- Community Center groundbreaking (Q4 FY25 opening)
- Fishers Event Center nearing completion (Opening in November 2024)

Operational Excellence:

- 3 additional Firefighters, 3 additional Police Officers, 2 additional School Resource Officers, 1 additional Police Forensic Technician, 1 additional Public Health Inspector, 1 additional Public Health Nurse, and 2 additional Public Works staff added to support our community.

The City maintained its financial durability throughout 2024, maintaining a AA+ general obligation bond rating, while having the lowest municipal tax rate among the largest municipalities in Hamilton County.

2025 BUDGET OVERVIEW ALL FUNDS

TOTAL BUDGET: \$182,588,208

2025 Operating & Capital =\$143,991,221

2025 Cash Reserves (All Funds) =\$62,457,417

2025 BUDGET OVERVIEW

General Fund – Proposed

Total Revenue	\$87,526,615
Personnel	\$65,065,095
Supplies	\$ 5,454,865
Other Services & Charges	\$16,827,026
Capital	\$ 500,000
Unused Appropriation	\$ (400,000)
Total Expenses	\$87,446,986
Excess/Deficit	\$ 79,629

OPERATIONAL INVESTMENT – Non-Infrastructure Investments

INVESTING IN HEALTH & SAFETY, OPERATIONAL EXCELLENCE, & QUALITY OF LIFE

Fire Department - Possession of new Ladder Truck/New Engine/Medic, Taking over Project Lifesaver from Hamilton County

Police Department - Community Services Officer/2 New SROs

Health Department - Addition of Vaccine Program/Move into Permanent Home in Community Center

Department of Public Works - Enhanced landscaping contract

Controller’s Office - Employee to assist with Trash billing & payments

Parks & Recreation - Agri Park Manager (for new Agri Park)/Completion of Agri Park Restrooms/Hiring through 2025 for 13 full time Community Center positions/Community Center Grand Opening – 4th Quarter 2025

- 6% Salary Increase for Employees and Elected Officials
- Increase of \$1,000 to City 457 Match (total of \$2,500) for Full Time Employees
- \$3M in Fleet Replacement including police vehicles, DPW assets, and a medic

Non-Profit Grants

Procedurally: Eliminate the Non-Profit Committee, and charge the City Administration with allocating these funds

Allocate \$250,000 towards Non-Profits

- Conner Prairie \$75,000 - Indiana's first Smithsonian affiliate and one of the most visited outdoor museums in the country.
- YMI and YAP Combined \$90,000 - Mentoring program supporting students at Hamilton Southeastern Schools. Provides family education, summer meals program, tutoring, food, clothing, and financial assistance to students and families in Fishers
- Cherish Center \$35,000 - Provides abuse intervention and prevention services within Hamilton County
- Community Center Programming \$50,000 - Allocated to the Community Center to support the establishment of programs that support quality of life initiatives at the new facility

Infrastructure Investments

2025 Priority Road Projects

NEW PROJECTS

- 116th & Allisonville Road ☐ Construction: start and finish in 2025
- Nickel Plate Trail Bridge over 96th Street ☐ Construction: start and finish in 2025
- 136th Street Widening ☐ Construction Start Q4 2024
- \$4,300,000 road resurfacing package proposed for 2025

PROJECTS COMPLETE IN 2024

- 126TH & Southeastern RAB
- 96th & Allisonville RAB
- 141st & Prairie Baptist

ACTIVE PROJECTS

- SR 37 & 141st Interchange

2025 Budget Highlights

- **Property Tax Rate is unchanged, marking the 4th consecutive year of a flat or reduced property tax rate**
- **6% Raise for all city ctaff, including elected officials**
- **Increase of \$1,000 to City's match for 457 contribution, from \$1,500 to \$2,500 per employee**
- **Establishing and appropriating cash reserves towards the Community Center fund for pre-opening operations**

Continued City Investment in Education:

- **\$50,000 proposed for teacher innovation grants**
- **City contribution to Hamilton Southeastern Schools Experiential Learning Program (Agri Park & Makers Space)**
- **Continued Investment in the Fishers Community and Neighborhoods with \$200,000 proposed for neighborhood vibrancy grants**
- **Continued significant infrastructure investment in road improvements, trails, and resurfacing**

Cecilia Coble suggested that the council reviews all the fees every three years and make a recommendation to administration.

Mayor Fadness stated that there is a \$2.00 administration fee added into the monthly charges for city wide trash removal. He stated that the fee will pay for staff and technology to provide customer service. Residents will call the city with issues, and he wants the city to own customer service.

There will be an increase in sewer fees of \$3.00. It was recommended that the fee should be increased by \$8.00.

The next meeting will be held on August 26th at 8:30 a.m. in the Nickel Plate Conference Room on the 3rd floor of the Fishers City Hall.

The meeting was adjourned at 9:50 a.m.

Respectfully Submitted,



Jennifer L. Kehl
Fishers City Clerk.



2025 Recommended Budget

Finance Committee
August 22, 2024





BUDGET TIMELINE

2025
Recommended
Budget

CITY OF FISHERS 2025

8/14

Finance Committee Meeting – General Overview of Budget Process

8/16

Deadline for DLGF to release 1st 2025 LIT estimates

8/22

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City Council Meeting – Budget Adoption

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Quality of Life

- Geist Greenway opened
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- Fishers Event Center nearing completion (Opening in November 2024)

OPERATIONAL EXCELLENCE

- 3 additional Firefighters, 3 additional Police Officers, 2 additional School Resource Officers, 1 additional Police Forensic Technician, 1 additional Public Health Inspector, 1 additional Public Health Nurse, and 2 additional Public Works staff added to support our community.

2024 RECAP

CITY OF FISHERS 2025



Geist Greenway



Fishers Event Center



FISCAL STRENGTH

2024 Awards & Audit Results

The City maintained its financial durability throughout 2024, maintaining a AA+ general obligation bond rating, while having the lowest municipal tax rate among the largest municipalities in Hamilton County.



Lowest municipal tax rate in Hamilton County*

* Among 4 Largest Municipalities in Hamilton County



AA+ Bond Rating (Investment Grade Security, very strong capacity to meet financial commitments)



Strong General Fund Cash Reserve (\$33,913,709)



Government Finance Officers Association (GFOA)

35th Straight Certificate of Achievement for Excellence in Financial Report for year ending 12/31/23

17th Straight Distinguished Budget Presentation Award for fiscal year 2024 Budget

CITY OF FISHERS 2025

2025 Budget Highlights

Notable Upcoming Projects in 2025:

- First full year of operations at the Fishers Event Center
- Complete Construction on the Community Rec. Center
- Start and complete 116th & Allisonville Roundabout



FLAT PROPERTY TAX RATE
4th STRAIGHT YEAR OF FLAT OR REDUCED TAX RATE



CONTINUED INVESTMENT IN NEIGHBORHOOD
VIBRANCY & TEACHER INNOVATION



INVESTMENT IN QUALITY OF LIFE THROUGH THE
ESTABLISHMENT OF OUR COMMUNITY CENTER



CONTINUED INVESTMENT IN OUR ROAD
INFRASTRUCTURE

CITY OF FISHERS RECOMMENDED BUDGET 2025

2025 BUDGET OVERVIEW

ALL FUNDS



2025 Operating & Capital

= \$143,991,221



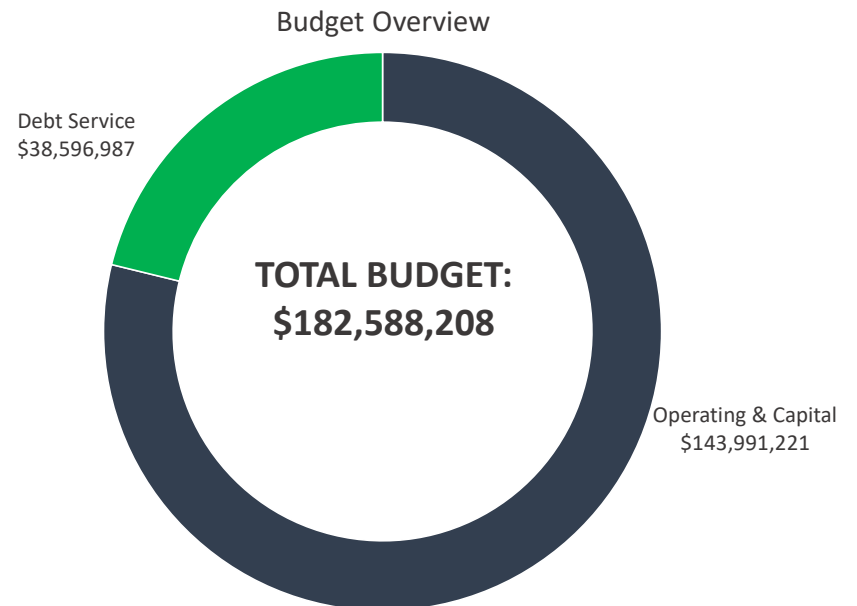
2025 Debt Service

= \$38,596,987



2025 Cash Reserves (All Funds)

= \$62,457,417





Nickel Plate Station & Trail

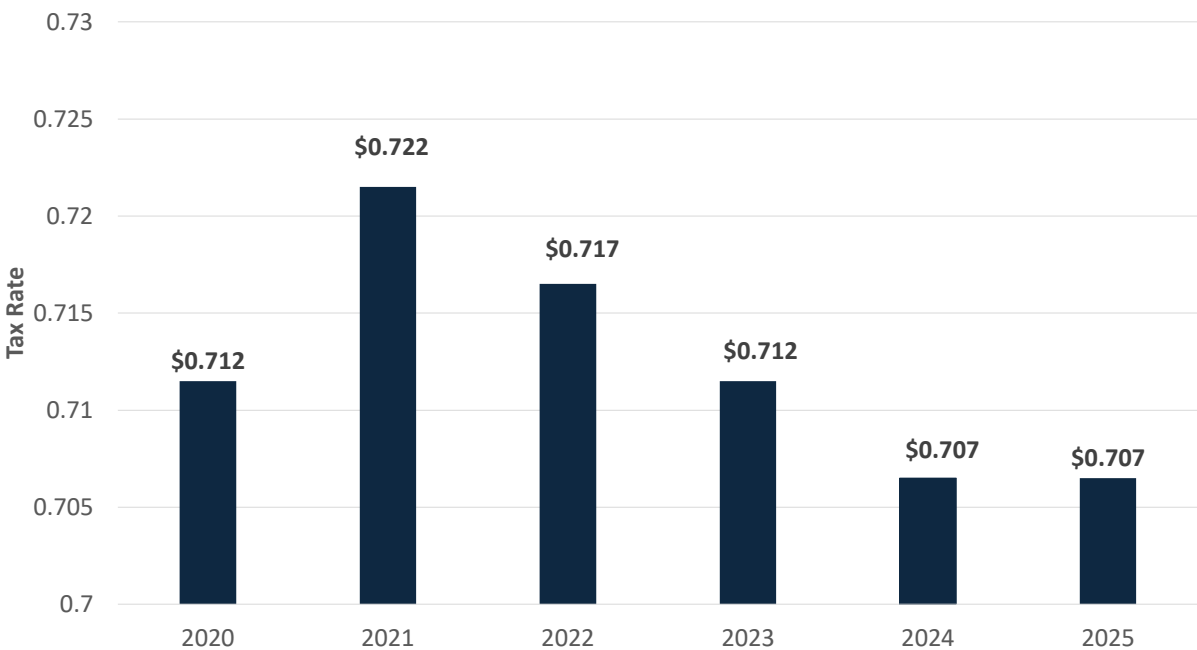
PROPERTY TAX

2025 General Fund



2025 Property Tax Rate

In 2025, the recommended City budget proposes maintaining a flat tax rate.



Arts & Municipal Complex

The City of Fishers will maintain a pre-2020 property tax rate.



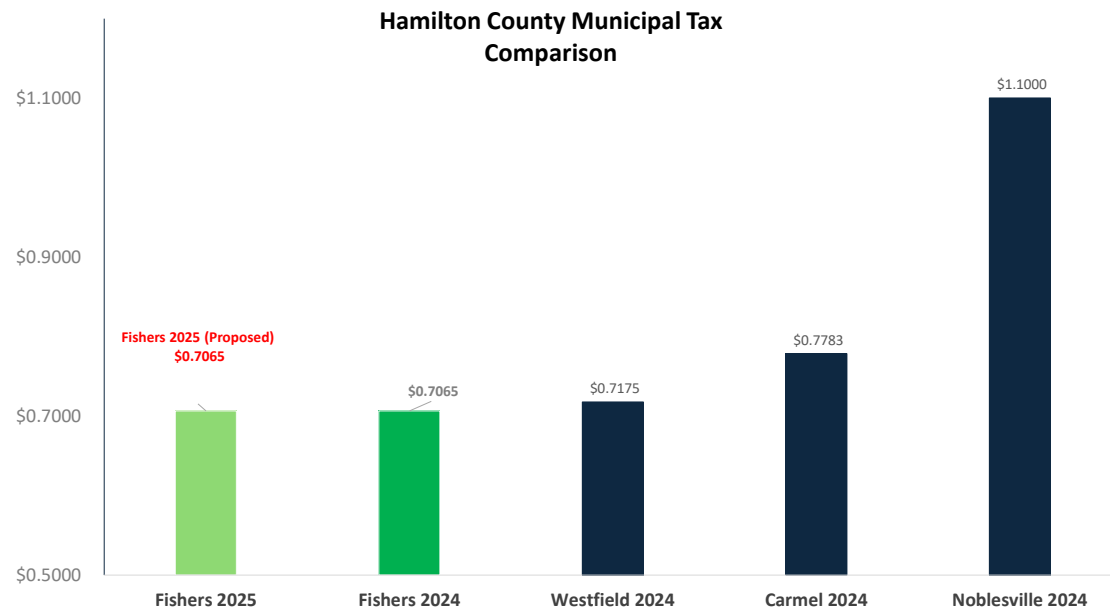
The Nickel Plate Trail

The City of Fishers has maintained the lowest tax rate, when compared to the largest Hamilton County municipalities.

CITY OF FISHERS BUDGET PRESENTATION 2025

TAX RATE

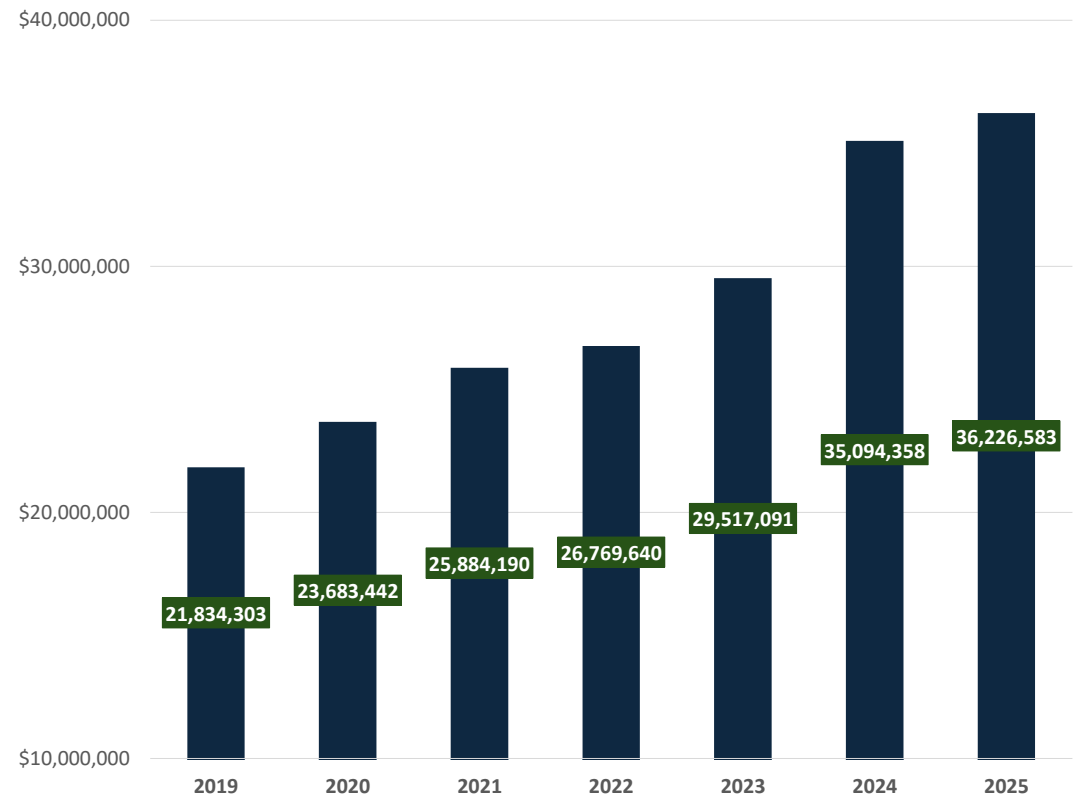
Comparison to Largest Hamilton County Municipalities



Local Income Tax

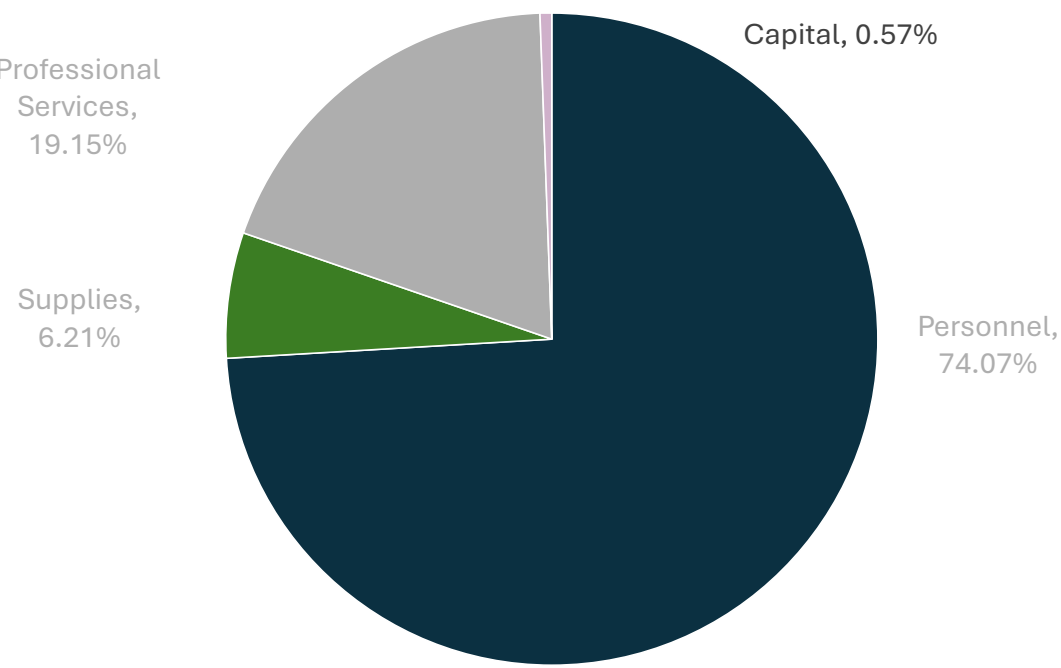
2025 General Fund

- Hamilton County 2025 Local Income Tax distribution will be \$262,044,874
- This is an increase of \$28,046,404, just under 12%
- Cities & Towns will receive \$168,238,262 of the \$262,044,874
- Fishers will receive 13.8% of the Hamilton County total - \$36,226,583
- Other Hamilton County Cities & Towns will receive \$132,011,679
 - Noblesville - \$35,898,402
 - Westfield - \$27,300,403
 - Carmel - \$64,950,661
 - Remaining Hamilton County Towns - \$3,862,213



2025 BUDGET OVERVIEW

General Fund - Proposed



Total Revenue	87,526,615
Personnel	65,065,095
Supplies	5,454,865
Other Services & Charges	16,827,026
Capital	500,000
Unused Appropriation	(400,000)
Total Expenses	<u>87,446,986</u>
Excess/(Deficit)	<u><u>79,629</u></u>

OPERATIONAL INVESTMENT

Non-Infrastructure Investments

INVESTING IN HEALTH & SAFETY, OPERATIONAL EXCELLENCE, & QUALITY OF LIFE

HEALTH & SAFETY

Fire Department	Police Department	Health Department
Possession of new Ladder Truck New Engine/Medic Taking over Project Lifesaver from Hamilton County	Community Services Officer 2 New SROs	Addition of Vaccine Program Move into Permanent Home in Community Center

OPERATIONAL EXCELLENCE

Department of Public Works	Controller's Office
Enhanced landscaping contract	Employee to assist with Trash billing & payments

QUALITY OF LIFE

Parks & Recreation
Agri Park Manager (for new Agri Park) Completion of Agri Park Restrooms Hiring through 2025 for 13 full time Community Center positions Community Center Grand Opening – 4 th Quarter 2025



6% Salary Increase



**Increase of \$1,000 to City 457
Match (total of \$2,500)**

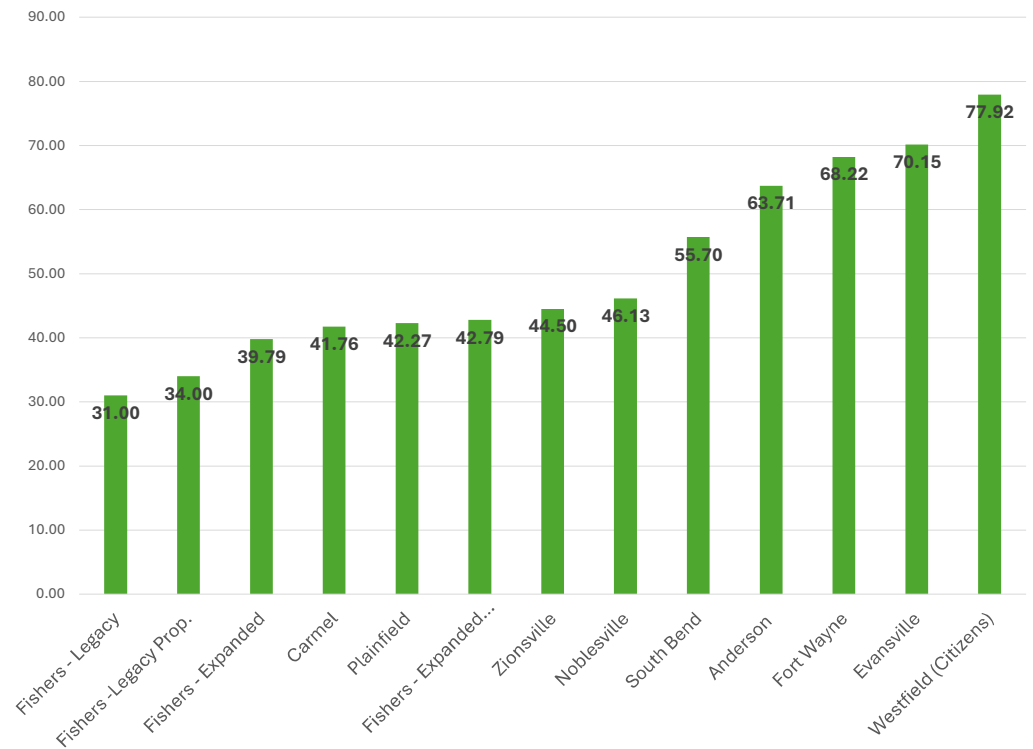


\$3M in Fleet Replacement
including police vehicles, DPW assets, and a medic

Sewer Rate

2025 Adjustment

- City is proposing a \$3 rate increase for the Sewer Utility as part of the 2025 Budget
- This would be only the 2nd rate increase for legacy customers in 27 years and the proposed rate increase would be the first in 8 years for customers who were previously with Hamilton Southeastern Utilities
 - Previous rate increase for legacy customers was effective 1/1/2016 and previous rate increase for former Hamilton Southeastern Utility customers was also in January 2016.
- The utility has felt the effects of rising inflation in its costs of operating the sewer utility, particularly in supplies and repair and maintenance expense.
- Proposed rate increase would keep the Fishers sewer utility in line with other cities in Indiana
- Chart to right shows the unmetered/non-metered flat rate for selected comparable municipalities



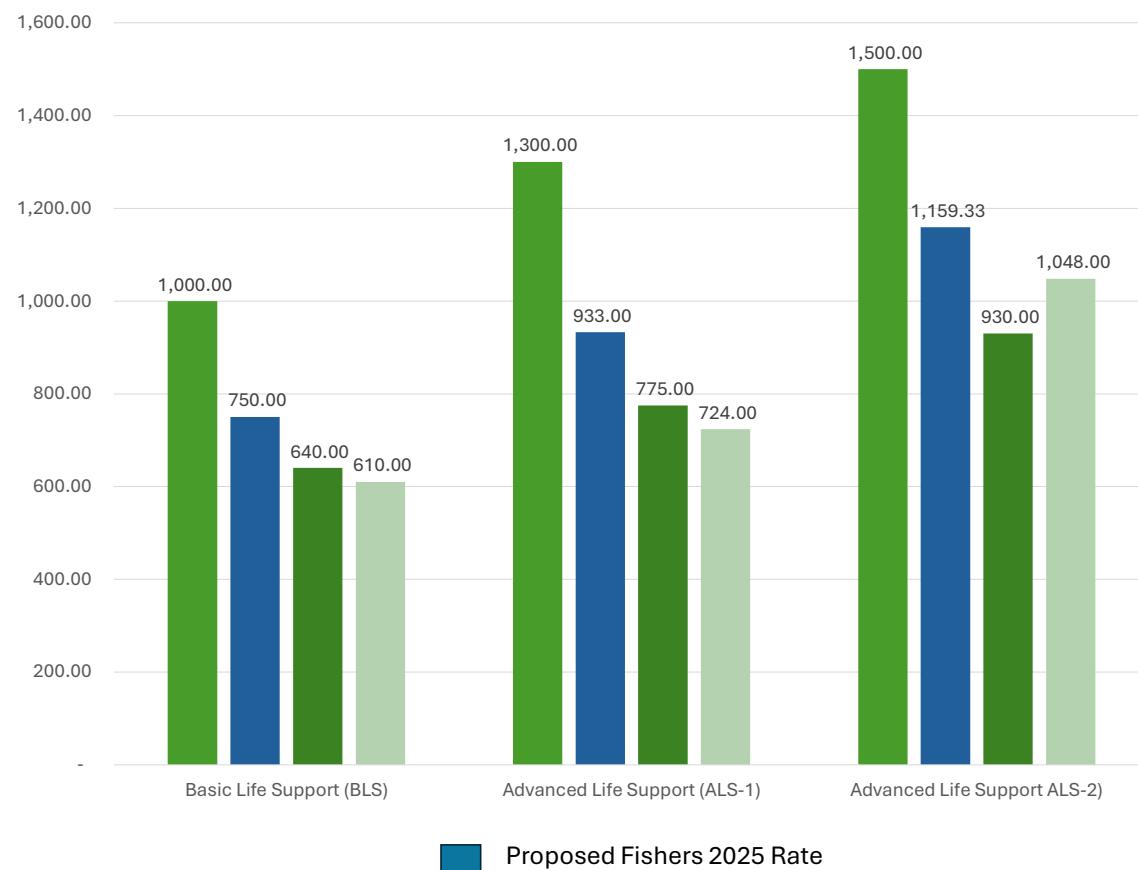
EMS Rate

2025 Adjustment

● Increase will bring Fishers in line with average of surrounding Hamilton County municipalities.

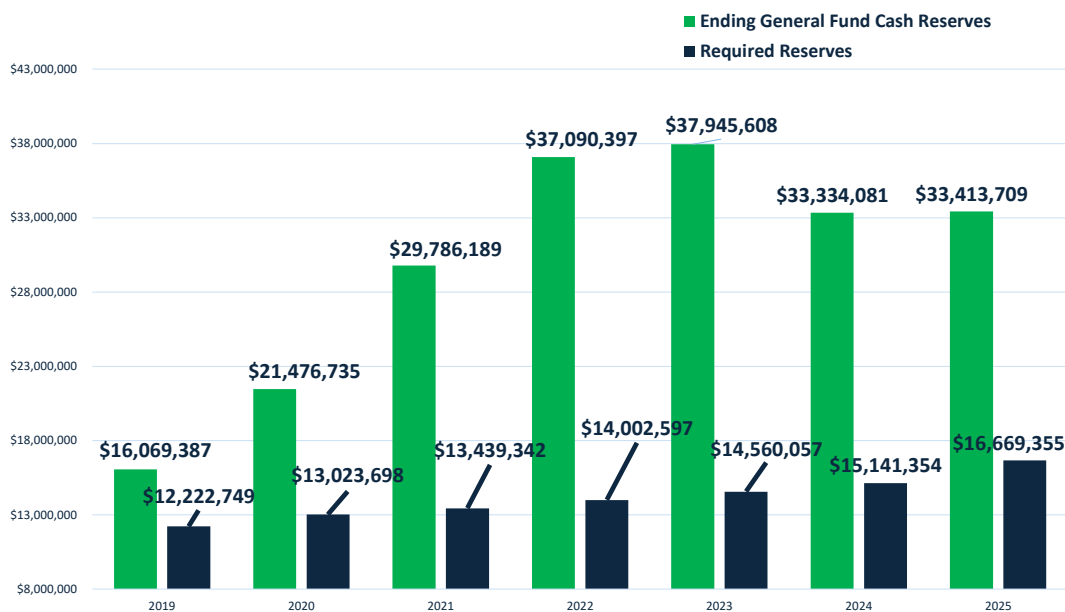
● Proposed Resident Rates:

- Basic Life Support (BLS) - \$750.00
- Advanced Life Support 1 (ALS-1) - \$933.00
- Advanced Life Support 2 (ALS-2) - \$1,159.33



CASH RESERVES

2025 General Fund



Newly constructed 126th and Southeastern RAB

2025 BUDGET OVERVIEW

Community Center



Anticipated '25 Revenue	462,160
Personnel	1,805,500
Supplies	50,500
Other Services & Charges	309,500
Capital	<u>500,000</u>
Total Expenses	2,665,500
Anticipated Funding	2,300,000

Non-Profit Grants

2025 Proposal

Allocate \$250,000 towards Non-Profits

Conner Prairie

- \$75,000
- Indiana's first Smithsonian affiliate and one of the most visited outdoor museums in the country.

YMI and YAP

- Combined \$90,000
- Mentoring program supporting students at Hamilton Southeastern Schools
- Provides family education, summer meals program, tutoring, food, clothing, and financial assistance to students and families in Fishers

Cherish Center

- \$35,000
- Provides abuse intervention and prevention services within Hamilton County

Community Center Programming

- \$50,000
- Allocated to the Community Center to support the establishment of programs that support quality of life initiatives at the new facility

- Procedurally: Eliminate the Non-Profit Committee, and charge the City Administration with allocating these funds



Infrastructure Investments

2025 Priority Road Projects

NEW PROJECTS

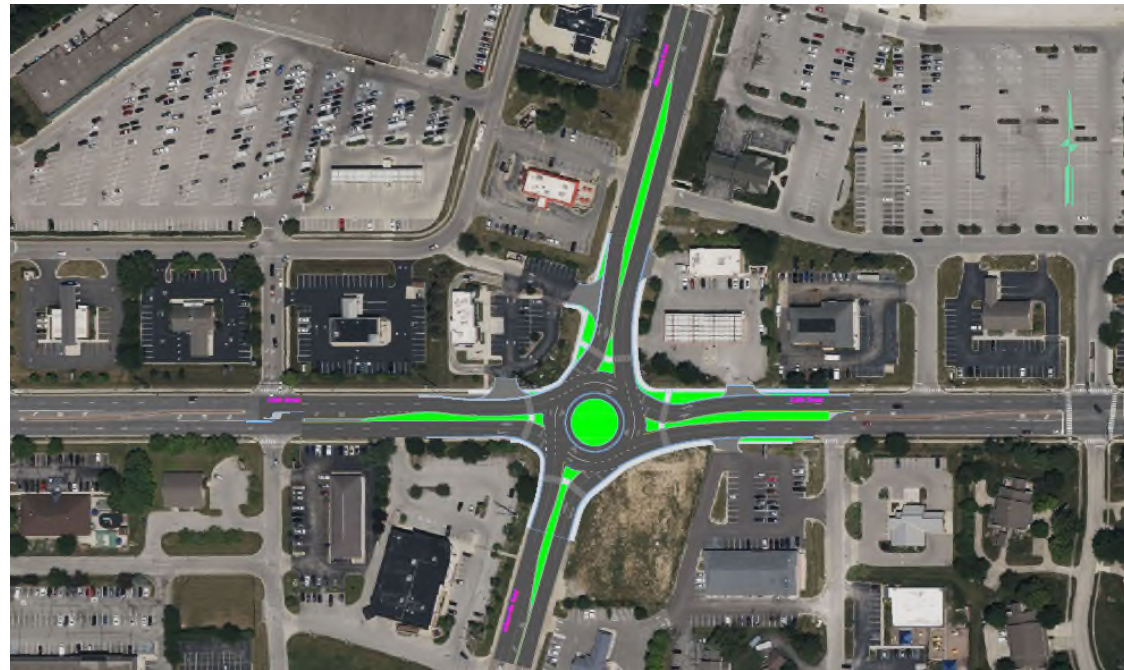
- 116th & Allisonville Road → Construction: start and finish in 2025
- Nickel Plate Trail Bridge over 96th Street → Construction: start and finish in 2025
- 136th Street Widening → Construction Start Q4 2024
- \$4,300,000 road resurfacing package proposed for 2025

PROJECTS COMPLETE IN 2024

- 126th & Southeastern RAB
- 96th & Allisonville RAB
- 141st & Prairie Baptist

ACTIVE PROJECTS

- SR 37 & 141st Interchange



116th & Allisonville RAB - rendering

2025 Budget Highlights

- Property Tax Rate is unchanged, marking the 4th consecutive year of a flat or reduced property tax rate
- 6% Raise for all City Staff, including elected officials
 - Increase of \$1,000 to City's match for 457 contribution, from \$15,00 to \$2,500 per employee
- Establishing and appropriating cash reserves towards the Community Center fund for pre-opening operations
- Continued City Investment in Education;
 - \$50,000 proposed for teacher innovation grants
 - City contribution to Hamilton Southeastern Schools Experiential Learning Program (Agri Park & Makers Space)
- Continued Investment in the Fishers Community and Neighborhoods with \$200,000 proposed for neighborhood vibrancy grants
- Continued significant infrastructure investment in road improvements, trails, and resurfacing

CITY OF FISHERS 2025

**Finance Committee Meeting
Minutes
August 26, 2024
2025 Departmental Budget Review**

Chairperson John Weingardt opened the meeting at 8:30 a.m. Present were John Weingardt, Selina Stoller, Cecilia Coble, and Bill Stuart. John Delucia was present remotely.

Others present were Deputy Mayor Elliott Hultgren, City Clerk Jennifer Kehl, Chief Steve Orusa, Assistant Chief Lucas Gannon, Jake Reardon-McSoley, Marissa Deckert, Eric Steiner, Jonathan Valenta, Tracy Gaynor, Tabatha Miller, Monica Heltz, Beth Hampshire, Hatem Mekky, Lisa Bradford, and Larry Lannan.

FISHERS POLICE DEPARTMENT – ASSISTANT CHIEF LUCAS GANNON

Priorities Areas of Focus - 2025

- Three New School Safety Officers
- One New Civilian Community Service Officer
- Continue to utilize FLOCK in various City intersections

Areas of Focus – Future Years

- Maintain an awareness of future costs of growing technology to enhance our abilities.
- Utilize a new Community Service Officer to provide a presence for growing community around municipal circle (Trails included).
- Continue to train, equip, and support of staff in the best way possible.

Personnel..... \$ 23,040,671
Supplies..... \$ 587,500
Professional Services..... \$ 1,460,517
Total Budget..... \$ 25,088,688

- The police department currently has about 17 FLOCK cameras that cover the intersections they wanted covered. Assistant Chief Gannon stated technology is very costly. Each item of technology is not owned by the department but are purchased through subscription service.
- Cecilia Coble asked about cameras on the trails. Assistant Chief Gannon stated that currently there are no cameras on the trails. The department prefers personal contact.
- Bill Stuart asked if the new school officers were part of the referendum. Assistant Chief Gannon stated yes. The current arrangements with HSE Schools if the school district pays for 50% of the officers and the city pays for 50%.
- Selina Stoller asked how long it takes for the FLOCK cameras to send license plates to the officers on duty. Assistant Chief Gannon stated it is almost immediately. She also asked if officers guns are secured in their vehicles to avoid theft from the public. Assistant Chief Gannon stated they are secured. Selina Stoller asked if cameras can catch vehicles blowing through stop lights and or speeding and a ticket can then be sent to the vehicle owners. Assistant Chief Gannon stated that the law does not allow it in Indiana.
- John Weingardt asked about 96th Street cameras and enforcement. Assistant Chief Gannon stated that the department partnered with IMPD and there are 7 cameras on 96th Street. They worked with IMPD for placement of those cameras.

FISHERS FIRE DEPARTMENT – CHIEF STEVE ORUSA

Priorities Areas of Focus – 2025

- Identify and define a sustainable special operations capability.
- Increase our number of paramedics.
- Redefine 21st century entry level requirements for personnel.

Areas of Focus – Future Years

- Assess the increase in our transient population.
- Use data, analytics, and technology to drive service.
- Increase the department's value proposition to the community

Personnel..... \$ 25,675,889
Supplies..... \$ 1,250,020
Professional Services..... \$ 831,590
Total Budget..... \$25,088,688

- Chief Orusa stated that with the 6% pay increase, the Fishers Fire Department is at number 7 in the state for salaries. The department has a robust life support system in the state. They currently have one paramedic on each engine. They are looking at how they can continue to have more paramedics. EMS runs are currently 70%-80% of what they do.
- The department currently has 50 paramedics. The pay scale is 5% more than a firefighter and 10% more if they are on an ambulance. The departments currently have a 100% pass rate for paramedic school. Those in school can do class work on duty and clinicals completed.
- Each firefighter must receive their EMT certification. Once the EMT certification is complete, they are eligible to go to paramedic school.
- Selina Stoller asked about the department's future needs. Chief Orusa they look to the future and are evaluating the increase housing population and now with the events center what those needs will be. Currently fire runs are down, and Emergency Services are up. Se also asked about the panhandlers. Assistant Chief Gannon stated they are asked to move on. Homelessness has increased and they work with the Health Department to try and find solutions.
- Cecilia Coble asked how long the EMT certification. Chief Orusa responded 6-8 weeks. Paramedic certification is one year.
- Chief Orusa stated the fire department has a strategic plan in place and is always reviews and will be passed onto the next Fire Chief.
- John Weingardt stated with all the new electric vehicles now available, is the fire department prepared for fires. Chief Orusa stated they have formed a work group to identify policies and procedures for them.

SEWER AND STORMWATER UTILITY – JONATHAN VALENTA

Priorities Areas of Focus – 2025

- Stormwater Matching Grant Program
- Several Departmental Promotions (Laborer to Senior, Foreman, etc).
- Continue phased sewer and manhole lining

Areas of Focus – Future Years

- Phased lift station rehabilitation and control panel replacement
- Energy efficient aeration blowers
- Continued phases of the inflow/infiltration reduction program

Personnel..... \$ 5,678,777
Supplies..... \$ 2,667,743
Professional Services..... \$ 4,112,601
Capital..... \$ 1,050,000
Total Budget..... \$13,509,121

- Jonathan Valenta stated the sanitary sewers lines have expanded drastically, His team is currently working on corrosion and odor.
- Cecilia Coble asked if he promotes the grant program. Jonathan stated yes. They work with the HOA's. She also asked him what the education requirements were required for employment. They require High School Diploma/GED They will have an apprenticeship then certification. She asked if there is a grant available to train high school students for this employment. Currently there is not a grant.
- Bill Stuart asked if Jonathan has a handle on the age of the system from the west side of town to the east side. Is there a program that keeps track of the age of the system. Jonathan stated yes and there is a capital replacement plan.
- Bill Stuart asked what the \$3 increase in service fees be used for. It will be used for supplies and utility costs. He asked Jonathan if Fishers services areas outside of Fishers. There is a small portion of Noblesville that is serviced by Fishers. The service fee is the same as Fishers.
- Selina Stoller asked if property taxes fund the cost of services for Noblesville. Elliott Hultgren and Lisa Bradford stated the fee for Noblesville is not funded by property taxes. The fee is based on the cost of service.

PUBLIC WORKS DEPARTMENT – ERIC STEINER

Priorities Areas of Focus – 2025

- Continue replacement and repair of sidewalks. YTD in 2024, we have replaced 2555 sidewalk panels and have removed 963 trip hazards.
- Assist in trail gap connections.
- Continue Concrete Joint Repair Program on Concrete Roads.
- Horticultural and environmental stewardship on sports fields in our parks.
- Identify cost savings opportunities in our facilities specifically around energy consumption.
- Installing solar panels on the Police Station and Billericay Park Building.

Areas of Focus – Future Years

- Continue to evaluate our operations for cost savings opportunities within each division.
- Identify key leaders within each division to fill in as we have individuals who will be retiring in the next couple of years.

Personnel..... \$ 5,275,306
Supplies..... \$ 2,435,535
Professional Services..... \$ 5,641,955
Capital..... \$ 0.00

Total Budget..... \$13,352,796

- Bill Stuart asked about the sidewalk repair program.
- Selina Stoller asked about moving the Fleet Services from River Glen to Eller Road.
- Eric Steiner stated they are two years or more away from moving.
- Cecilia Coble asked if the sidewalk information and road repair information is on the city website. She asked if the department has an internship/apprenticeship for high school kids. Eric stated that they currently have seasonal workers that are high school and college kids. They must be 16 years old to work. Full-time employees must be 18 years old. She also asked about the update on the trail at 116th and Brookschool Road. That trail information is maintained by Ross Hilleary.

PARKS DEPARTMENT – MARISSA DECKERT

Priorities Areas of Focus – 2025

- New Full Time Position for AgriPark 2.0
- Equipment for AgriPark 2.0
- Agri Park Improvements- Restrooms, Country Store, Indoor Program Space
- Increase in Summer Camp offerings

Areas of Focus – Future Years

- Culture of Health & Wellness
- Mental Health, Accessibility, Equity
- Build Community & Connections – Excellence in Events & Experiences
- Additional Summer Camp programming and experiences

Personnel..... \$ 2,757,570

Supplies..... \$ 379,500

Professional Services.....\$ 1,526,900

Capital..... \$ 0.00

Total Budget..... \$ 4,663,970

- Marissa Deckert stated the Geist Waterpark fee is \$25 from \$50. 400 parking passes were issued this year. There was \$18,000 of items sold from the concessions at Geist Waterfront Park. The Parks Department has a Junior Lifeguard Camp
- 27,000 people attended the Amphitheater during SPARK Fishers.
- There are currently 150 members at Makers Playground. Makers Playground is now offering Welding certification.
- Selina Stoller asked if they have any interaction with the new arts center. Marissa stated that there is not much interaction at this time and their camps are run separately.
- Bill Stuart asked about Senior Programing. Marissa stated they have a few programs, but there has not been much interest. Bill feels they should start focusing on bringing more programs for Seniors.
- Cecila Coble stated they should focus on Senior and Disability programing.
- John Weingardt asked how many club teams are using our fields. Marissa did not have an answer at this time. She will be meeting with the mayor this week to discuss this topic.

COMMUNITY CENTER – JAKE REARDON-MCSOLEY

Priorities Areas of Focus – 2025

- Open with excellence!
- Aquatic Manager moved from Parks Department Budget to Community Center.
- Hiring 5 key full time staff 1st quarter hires, 4 full time staff 2nd quarter, 2 full-time staff 3rd -quarter, and 2 full time 4th quarter hires.
- 13 total new full time Hires in 2025.
- All part-time support staff budgeted as 4th quarter hires.
- Revenue recovery goals focused on membership, programs, dog park and sponsorship.

Areas of Focus – Future Years

- Build membership base, focusing on engagement.
- Develop vibrant programming offerings for entire community. Create an epicenter of community & connection.
- Foster a Culture of Health throughout Fishers.
- Explore outdoor aquatic amenity capital improvement project.

Personnel.....	\$ 1,805,500
Supplies.....	\$ 50,000
Professional Services.....	\$ 310,000
Capital.....	\$ 500,000
Total Budget.....	\$2,665,500

- Jake Reardon-McSoley stated the Community Center will be open October 2025.
- Bill Stuart asked what the membership fee is going to be. Jake said the membership fee will be released soon. It will be comparable to the Monon Center in Carmel. Memberships will be for sale in January 2024.
- Bill Stuart asked about getting in and out of the center. Jake stated there are two entrances. There will be a round-a-bout at 121st and Hoosier and another entrance off Hoosier Road.
- Selina Stoller asked if the employees will have any benefits. Jake said yes. She said Fisher's residents should move to the top of the list for memberships.
- Cecilia Coble said Fisher's residents should be prioritized. She said seniors and those with disabilities should have discounted rate.
- Selina Stoller asked about military discounts and asked if there can be a two week pass for when active members are home on leave. Jake said currently they will have monthly rates and day passes for families.
- Selina Stoller asked Jake to check into Access Pass tied to the state for disabilities. Conner Prairie uses them.
- Selina Stoller asked about Saxony Beach. Jake said the city sold and under private ownership.
- John Weingardt asked Jake to keep track of the center's performance, people and money.

HEALTH DEPARTMENT – MONICA HELTZ

2024 HEALTH FIRST DETAILS

- Added position: Practice Manager, FT Medical Assistant, FT registration staff; FT health educator
- Added contractual: Nurse practitioner(s) to increase service capacity in clinic
- Added supplies: to support additional programming for Maternal and Child Health, Trauma and Injury Prevention, Chronic Disease and increased Health
- Education supplies for community and school-based programming.
- Other Services: Ongoing support for Clinic and Admin rent, contractual services for Marketing Services and Accreditation fees
- Increase from \$50,000 to \$150,000 in community grants to key agencies

2024 HEALTH BUDGET

Personnel.....	\$ 1,246,066
Supplies.....	\$ 71,700
Other Services.....	\$ 504,465
Capital.....	\$ 0.00
Total Budget.....	\$ 1,822,231

HEALTH DEPARTMENT – MONICA HELTZ

Priorities Areas of Focus – 2025

- Expansion of clinical services and community-based health education
- Moving expenses for move to the Community Center
- Mental Health Consultant contract moved from Mayor's budget

Areas of Focus – Future Years

- Development of school and community partnerships and support
- Increased communication, collaborative efforts and Culture of Health initiatives
- Ongoing development of preventative mental health initiatives
- Public Health Accreditation

Personnel.....	\$ 1,332,782
Supplies.....	\$ 90,350
Professional Services.....	\$ 512,865
Capital.....	\$ 0.00
Total Budget.....	\$1,935,997

- Cecilia Coble asked what the clinic fee is. Monica Heltz stated the fee is nominal and they do accept insurance. The fee is a \$25 administrative fee. Cecilia asked if Food trucks are inspected. Monica said yes, but it is difficult for them to give them a rating. Cecilia asked if the Health First program is up for renewal, and if so, is Monica concerned for us to get renewed. Monica said she was cautiously optimistic.
- Selina Stoller asked about vaccines. Monica said the vast majority of those wanting vaccines are Fisher's residents. Selina also asked about mobile exam services such as mammograms, heart scans, and bone density tests. Monica said they are partnering with Community for testing. Most are onsite referrals.

- Bill Stuart asked if they are keeping the facility on Technology drive when they move to the Community Center. Monica said that is not in the plan. Bill feels both locations should be open.

ENGINEERING DEPARTMENT – HATEM MEKKY

Priorities Areas of Focus – 2025

Road & Trail Projects – Under Construction

- 126th & Southeastern Roundabout Construction – Fall 2024 Nickel Plate Trail Bridge Anticipated Start Fall 2024
- 141st & Prairie Lakes RAB – Anticipated completion November 2024
- 96th & Allisonville RAB – Anticipated October 2024
- SR 37 & 141st Interchange – Completion Fall 2025 – Spring 2026
- Lantern Rd Trail Connection – TBD
- Resurfacing Package 1 - September 2024

Road & Trail Projects – To Be Started

- 136th St Widening (Southeastern to Prairie Baptist) – Q1 2025
- 136th St Widening (Prairie Baptist to Cyntheanne) – Q1 2025
- Resurfacing Packages 1 & 2 – Q1&2 2025
- 131st & Howe RAB – Summer 2025
- 96th & Cyntheanne RAB – Summer 2025
- 116th & Allisonville RAB – Summer 2025
- Hoosier Rd. Trail Gap - Summer 2025
- 121st & Hoosier RAB – Summer 2025 (Partnership with Parks)

Road & Trail Projects – Design Development

- Cumberland Road Widening – Q1 2027
- Olio & Southeastern RAB – Spring 2026

<u>FUND</u>	<u>2025 CAPITAL BUDGET</u>
Local Road & Streets	\$ 153,720
Wheel Tax	\$ 2,200,000
Park Impact Fees	\$ 390,000
Road Impact Fees	\$ 750,000
2025 One Year GO Bond (Estimate)	\$ 7,000,000
Total Funds	\$10,493,720

- Cecilia Coble asked about the turn light at Fall Creek Rd. and Brookschool Rd. Its only letting one car through during rush hour. Hatem Mekky stated that he and the traffic consultant did go out to the site, and they are going to update the light to allow 7 cars turn during rush hour. There is money in the budget to allow for training of staff to be able to adjust timing on the lights.
- Selina Stoller is concerned about timing of the closure of 116th and Allisonville for the round-a-bout. With 96th Street and 146th Street under construction there will be a major traffic issue. Homeowners on the west side of SR37 cannot get out of their driveways. Hatem stated that 116th and Allisonville will not be closed until 96th Street and Allisonville reopens.

- Hatem stated the only concerns he has in the future is new development coming in and trying to make it a safe environment for everyone.
- Bill Stuart asked about the status of the sidewalks on the southside of 116th Street on Lantern Road. They have started the sidewalks but there are still in conversations with some homeowners for easements.
- Bill Stuart asked about the resurfacing project. Hatem stated there is \$2 million on each package. The funding for these projects come from the wheel tax, impact fees from developers and CCMG grants.
- John Weingardt asked about the 106th Bridge and when will it be complete. Hatem said this is a county project, but it should be done this Fall. The Cumberland Road project should be the same.

IT DEPARTMENT – TRACY GAYNOR

Areas of Focus – 2025

- Licensing changes
 - Microsoft
 - VMWare
- VPN Change
- Central Firewall(s) Replacement
- New software tools for PD
- New equipment, software, and services used in FMC
- Activate and support new Community Center

Areas of Focus – Future Years

- Determine services and staff needed for citizen and regional initiatives
- Continual auditing and testing of environment, and staff.
- Adapt and evolve policy as needed for best practice and cyber insurance eligibility
- Determine long term fiber and conduit infrastructure strategy (CIP/grant)

Personnel.....	\$ 1,918,73
Supplies.....	\$ 385,913
Professional Services.....	\$ 3,026,321
Capital.....	\$ 0.00
Total Budget.....	\$ 5,330,968

- Tracy Gaynor spoke on the security of the system for the city. All employees will be required to take a class on cyber security.

FLEET DEPARTMENT – TABITHA MILLER

Fleet Loan for 2025

- Police - 18 replacement vehicles or up to \$1,150,000
- Fire - Medic (re-chassis), Ladder Truck (2/3 of total cost of replacement)
- Permitting & Inspections - 1 vehicle (replacement)
- Engineering - 1 vehicle (replacement)
- Agri Park - Tractor and attachments, vehicle

- Public Works
 - * Parks Division
 - \$120,000 of mower (replacement)
 - Seeder (replacement)
 - Trailer (replacement)
 - * Streets Division
 - 1 Class 8 Truck (replacement)
 - Additional Funds for wheel loader
 - * Wastewater Division
 - 1 Vac Truck (2/2 of total cost of replacement)
 - 1 Vehicle (replacement)

The next Finance Committee meeting will be September 9, 2024, in the Nickel Plate Conference room on the 3rd floor of the Fishers City Hall.

September 9, 2024 - City Council Meeting – Public Hearing & 1st Reading of 2025 Budget

October 7, 2024 - City Council Meeting – Budget Adoption

The meeting was adjourned at 11:45 a.m.

Respectfully Submitted,



Jennifer L. Kehl
Fishers City Clerk



2025 Departmental Budget Review

CITY OF FISHERS BUDGET PRESENTATION 2025



BUDGET TIMELINE

2025
Recommended
Budget

CITY OF FISHERS 2025

8/14

**Finance Committee Meeting – General
Overview of Budget Process**

8/16

**Deadline for DLGF to release 1st
2025 LIT estimates**

8/22

**Finance Committee Special Budget
Meeting – High level overview of
recommended 2025 budget**

8/26

**Finance Committee Special Budget
Meeting – Departmental Budgets**

9/4

**Finance Committee Meeting –
Regular Monthly Meeting &
additional discussion if needed**

9/9

**City Council Meeting – Public
Hearing & 1st Reading of 2025
Budget**

10/7

**City Council Meeting – Budget
Adoption**

Police Department

2025 Budget

Category	2025 Recommended Budget	2024 Approved Budget	Increase/ (Decrease) from Prior Year
Personnel	\$ 23,040,671	\$ 21,019,634	\$2,021,037
Supplies	\$ 587,500	\$ 567,500	\$20,000
Professional Services	\$ 1,460,517	\$ 1,292,239	\$ 168,278
Total Budget	\$ 25,088,688	\$ 22,879,373	\$ 2,209,315



Priorities

Areas of Focus - 2025

- Three New School Safety Officers
- One New Civilian Community Service Officer
- Continue to utilize FLOCK in various City intersections

Areas of Focus – Future Years

- Maintain an awareness of future costs of growing technology to enhance our abilities.
- Utilize a new Community Service Officer to provide a presence for growing community around municipal circle (Trails included).
- Continue to train, equip, and support of staff in the best way possible.

Fire & Emergency Services Department

2025 Budget

Category	2025 Recommended Budget	2024 Approved Budget	Increase/ (Decrease) from Prior Year
Personnel	\$25,675,889	\$ 23,378,559	\$2,297,330
Supplies	\$ 1,250,020	\$ 1,107,220	\$ 142,800
Professional Services	\$ 831,590	\$ 831,807	\$ (217)
Total Budget	\$ 27,757,499	\$ 25,317,586	\$ 2,439,913



Priorities

Areas of Focus - 2025

- Identify and define a sustainable special operations capability.
- Increase our number of paramedics.
- Redefine 21st century entry level requirements for personnel.

Areas of Focus – Future Years

- Assess the increase in our transient population.
- Use data, analytics, and technology to drive service.
- Increase the department's value proposition to the community.

Public Works Department

2025 Budget – Sewer & Stormwater Utility

Category	2025 Recommended Budget	2024 Approved Budget	Increase/ (Decrease) from Prior Year
Personnel	\$ 5,678,777	\$ 5,209,310	\$ 469,467
Supplies	\$ 2,667,743	\$ 2,408,281	\$ 259,462
Professional Services	\$ 4,112,601	\$ 3,796,535	\$ 316,066
Capital	\$ 1,050,000	\$ 650,000	\$ 400,000
Total Budget	\$ 13,509,121	\$ 12,064,126	\$ 1,444,995



Priorities

Areas of Focus - 2025

- Stormwater Matching Grant Program
- Several Departmental Promotions (Laborer to Senior, Foreman, etc).
- Continue phased sewer and manhole lining

Areas of Focus – Future Years

- Phased lift station rehabilitation and control panel replacement
- Energy efficient aeration blowers
- Continued phases of the inflow/infiltration reduction program

Public Works Department

2025 Budget – Streets, Parks, & Facility Maintenance

Category	2025 Recommended Budget	2024 Approved Budget	Increase/ (Decrease) from Prior Year
Personnel	\$ 5,275,306	\$ 4,995,397	\$ 279,909
Supplies	\$ 2,435,535	\$ 2,435,115	\$ 420
Professional Services	\$ 5,641,955	\$ 5,204,503	\$ 437,452
Capital	\$ -	\$ 50,000	\$ (50,000)
Total Budget	\$ 13,352,796	\$ 12,685,015	\$ 667,781



CITY OF FISHERS BUDGET PRESENTATION 2025

Priorities

Areas of Focus - 2025

- Continue replacement and repair of sidewalks. YTD in 2024, we have replaced 2555 sidewalk panels and have removed 963 trip hazards.
- Assist in trail gap connections.
- Continue Concrete Joint Repair Program on Concrete Roads.
- Horticultural and environmental stewardship on sports fields in our parks.
- Identify cost savings opportunities in our facilities specifically around energy consumption. Installing solar panels on the Police Station and Billerica Park Building.

Areas of Focus – Future

- Continue to evaluate our operations for cost savings opportunities within each division.
- Identify key leaders within each division to fill in as we have individuals who will be retiring in the next couple of years.

Parks Department

2025 Budget

Category	2025 Recommended Budget	2024 Approved Budget	Increase/ (Decrease) from Prior Year
Personnel	\$ 2,757,570	\$ 2,554,089	\$ 203,481
Supplies	\$ 379,500	\$ 329,500	\$ 50,000
Professional Services	\$ 1,526,900	\$ 1,446,000	\$ 80,900
Capital	\$ -	\$ -	\$ -
Total Budget	\$ 4,663,970	\$ 4,329,859	\$ 334,381



Priorities

Areas of Focus - 2025

- New Full Time Position for AgriPark 2.0
- Equipment for AgriPark 2.0
- Agri Park Improvements- Restrooms, Country Store, Indoor Program Space
- Increase in Summer Camp offerings

Areas of Focus - Future Years

- Culture of Health & Wellness
- Mental Health, Accessibility, Equity
- Build Community & Connections – Excellence in Events & Experiences
- Additional Summer Camp programming and experiences

Community Center

2025 Budget

Category	2025 Recommended Budget
Personnel	\$ 1,805,500
Supplies	\$ 50,000
Professional Services	\$ 310,000
Capital	\$ 500,000
Total Budget	\$ 2,665,500



Priorities

Areas of Focus - 2025

- Open with excellence!
- Aquatic Manager moved from Parks Department Budget to Community Center.
- Hiring 5 key full time staff 1st quarter hires, 4 full time staff 2nd quarter, 2 full time staff 3rd quarter, and 2 full time 4th quarter hires.
- 13 total new full time Hires in 2025.
- All part-time support staff budgeted as 4th quarter hires.
- Revenue recovery goals focused on membership, programs, dog park and sponsorship.

Areas of Focus - Future Years

- Build membership base, focusing on engagement.
- Develop vibrant programming offerings for entire community.
- Create an epicenter of community & connection.
- Foster a Culture of Health throughout Fishers.
- Explore outdoor aquatic amenity capital improvement project.

Health Department

2025 Budget

Category	2025 Budget – HFI State Funds	2025 Budget- Local Funds	2024 Budget (Local Only)	Increase/ (Decrease) Local Funds Only
Personnel	\$ 1,332,782	\$940,585	\$ 923,199	\$ 17,386
Supplies	\$ 90,350	\$209,600	\$ 109,000	\$ 100,600
Professional Services	\$512,865	\$222,300	\$ 154,810	\$ 67,490
Capital	\$ -	\$ -	\$ 3,000,000	\$ (3,000,000)
Total Budget	\$ 1,935,997	\$ 1,372,485	\$ 4,187,009	\$ (2,814,524)



Priorities

Areas of Focus - 2025

- Expansion of clinical services and community-based health education
- Moving expenses for move to the Community Center
- Mental Health Consultant contract moved from Mayor's budget

Areas of Focus – Future Years

- Development of school and community partnerships and support
- Increased communication, collaborative efforts and Culture of Health initiatives
- Ongoing development of preventative mental health initiatives
- Public Health Accreditation



Health Department

2024 Budget – Health First Indiana

Category	Core Services (60-100%)	Regulatory (<40%)
Personnel	\$1,246,066	\$ 86,776
Supplies	\$71,700	\$18,650
Other Services	\$ 504,465	\$ 8,400
Capital	\$ 0	\$ 0



CITY OF FISHERS BUDGET PRESENTATION 2025

Details

- Added position: Practice Manager, FT Medical Assistant, FT registration staff; FT health educator
- Added contractual: Nurse practitioner(s) to increase service capacity in clinic
- Added supplies: to support additional programming for Maternal and Child Health, Trauma and Injury Prevention, Chronic Disease and increased Health Education supplies for community and school-based programming.
- Other Services: Ongoing support for Clinic and Admin rent, contractual services for Marketing Services and Accreditation fees
- Increase from \$50,000 to \$150,000 in community grants to key agencies



Engineering Department

2025 Budget

Fund	2025 Capital Budget
Local Road & Streets	\$ 153,720
Wheel Tax	\$ 2,200,000
Park Impact Fees	\$ 390,000
Road Impact Fees	\$ 750,000
2025 One Year GO Bond (Estimated)	\$ 7,000,000
Total Funds	\$ 10,493,720



CITY OF FISHERS BUDGET PRESENTATION 2025

Priorities

Road & Trail Projects – Under Construction

- 126th & Southeastern Roundabout Construction – Fall 2024
- Nickel Plate Trail Bridge – Anticipated start Fall 2024
- 141st & Prairie Lakes RAB – Anticipated completion November 2024
- 96th & Allisonville RAB – Anticipated October 2024
- SR 37 & 141st Interchange – Completion Fall 2025 – Spring 2026
- Lantern Rd Trail Connection - TBD
- Resurfacing Package 1 - September 2024

Road & Trail Projects – To Be Started

- 136th St Widening (Southeastern to Prairie Baptist) – Q1 2025
- 136th St Widening (Prairie Baptist to Cyntheanne) – Q1 2025
- Resurfacing Packages 1 & 2 – Q1&2 2025
- 131st & Howe RAB – Summer 2025
- 96th & Cyntheanne RAB – Summer 2025
- 116th & Allisonville RAB – Summer 2025
- Hoosier Rd. Trail Gap - Summer 2025
- 121st & Hoosier RAB – Summer 2025 (Partnership with Parks)

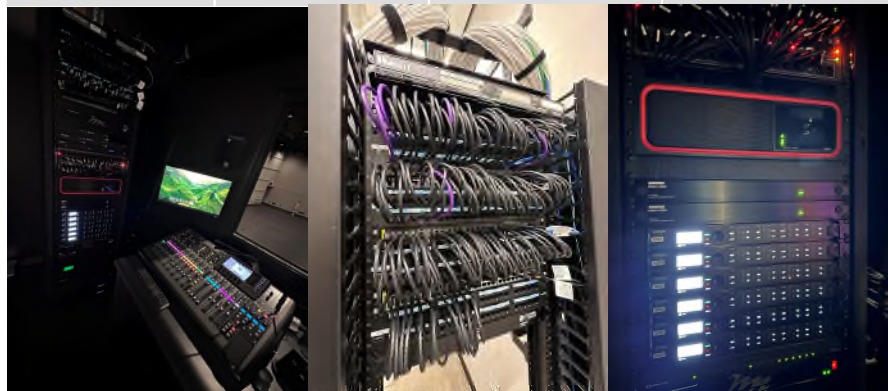
Road & Trail Projects – Design Development

- Cumberland Road Widening – Q1 2027
- Olio & Southeastern RAB – Spring 2026

IT Department

2025 Budget

Category	2025 Recommended Budget	2024 Approved Budget	Increase/ (Decrease) from Prior Year
Personnel	\$ 1,918,734	\$ 1,788,921	\$ 129,813
Supplies	\$ 385,913	\$ 373,933	\$ 11,980
Professional Services	\$ 3,026,321	\$ 2,881,120	\$ 145,201
Capital	\$ -	\$ -	\$ -
Total Budget	\$ 5,330,968	\$ 5,043,974	\$ 286,994



Priorities

Areas of Focus – 2025

- Licensing changes
 - Microsoft
 - VMWare
- VPN Change
- Central Firewall(s) Replacement
- New software tools for PD
- New equipment, software, and services used in FMC
- Activate and support new Community Center

Areas of Focus - Future Years

- Determine services and staff needed for citizen and regional initiatives
- Continual auditing and testing of environment, and staff.
- Adapt and evolve policy as needed for best practice and cyber insurance eligibility
- Determine long term fiber and conduit infrastructure strategy (CIP/grant)

2025 Budget

Fleet Loan

Police

- 18 replacement vehicles or up to \$1,150,000

Fire

- Medic (re-chassis)
- Ladder Truck (2/3 of total cost of replacement)

Permitting & Inspections

- 1 vehicle (replacement)

Engineering

- 1 vehicle (replacement)

Agri Park

- Tractor and attachments, vehicle



Public Works

Parks Division

- \$120,000 of mower (replacement)
- Seeder (replacement)
- Trailer (replacement)

Streets Division

- 1 Class 8 Truck (replacement)
- Additional Funds for wheel loader

Wastewater Division

- 1 Vac Truck (2/2 of total cost of replacement)
- 1 Vehicle (replacement)



BUDGET TIMELINE

2025
Recommended
Budget

CITY OF FISHERS 2025

8/14

Finance Committee Meeting – General Overview of Budget Process

8/16

Deadline for DLGF to release 1st 2025 LIT estimates

8/22

Finance Committee Special Budget Meeting – High level overview of recommended 2025 budget

8/26

Finance Committee Special Budget Meeting – Departmental Budgets

9/4

Finance Committee Meeting – Regular Monthly Meeting & additional discussion if needed

9/9

City Council Meeting – Public Hearing & 1st Reading of 2025 Budget

10/7

City Council Meeting – Budget Adoption



Fishers Health Department Update – 9/9/2024

Health First Indiana

- HFI Funding for 2025 is \$1,935,997.50. Budget for 2025 submitted to and approved by IDOH. Submitted for council approval with regular 2025 budget.
- Requirements to report on Core Services with KPIs and metrics. More info available here: <https://www.in.gov/healthfirstindiana/your-community-info/>.

Community Health Assessment:

- Continuing work on health assessment and readiness for accreditation process.
- 2023 Annual Report is complete and available on FHD website at <https://health.fishersin.gov/wp-content/uploads/sites/4/2023-Annual-Report.pdf>.

Culture of Health

- Geist Half marathon coming up September 14- many opportunities for community participation, including “Mental Health Mile.”
- Launching “Wellness Wander” for mental health tips to rotate through various Parks
- Many other exciting initiatives coming and/or in the works. Stay tuned!
- Presenting on unique “Culture of Health Ambassador” position goal at American Public Health Association annual meeting in October.

Core Health Services

- Immunizations & Testing: 283 patients seen for immunizations and testing services in August. Demand for tuberculosis testing decreased (55). Zero COVID-19 and one blood lead tests administered.
- 65 active reportable conditions managed at a steady pace and monitored for outbreak potential. No new pertussis (whooping cough) cases from previous activity in two area daycares.
- Finished credentialing to accept insured patients for all services. Anticipate billing for clinical services to begin this month.

Health Education

- Twelve health education sessions offered in August to 1,116 individuals.
- Health Educator currently sees all students in grades K-1 and 3-8 at least once in the year. Additionally, all high school health classes and other classes on demand. Hiring for a 2nd health educator to expand services in the community.

Mental Health

- [Stigma Free Fishers](#) platform & [Community Resource List](#) continue to see increase in usage and awareness. Since launch 13,248 unique users and 15,602 sessions. This year 6,107 unique users with 7,099 sessions, majority from Fishers and surrounding area, female, and younger than 25 years of age. 46% of users under age 18, 70% under age 24. Most common topic centers, resources, and assessments used so far in 2024 on depression, anxiety, and alcohol use.

Environmental Health & Inspections

- Check out the [Food Grade and Inspection Dashboard](#) for most recent grades and inspection reports. To date, graded 351/363 permanent establishments (314 A, 33 B, 4 C). Graded 4/59 food trucks (4 A). Graded 0/24 temporary establishments.

Community Outreach and Social Media





- Follow us on Facebook, X, and now Instagram to see our new look and feel. You + We = Us
- Visit us at upcoming Farmer's Markets and events Fishers Pride Festival, Mental Health Mile at Geist Half Marathon, Club Day, and free flu vaccines in collaboration with IU Health at 9/28/24 farmers market (pavilion).

Public Health Social Work

- Social worker and community health advocates connecting individuals to services and care for substance use disorder, disability resources, mental health counseling, caregiver support, home health care, assisted living, and more. August 2024 had 107 unique individuals with 139 encounters, of which 91 referrals to community resources.
- All FPD emergency detentions are automatically referred into program to assist with mental health crises. FPD and FFD handling referrals during social worker maternity leave through October; 111 individuals year to date.
- Fall prevention program phase 1 implemented with in-home risk assessments, minor modifications, and referrals to reduce risk of fall in home, now partnering with FFD smoke alarm participants. Fall prevention program: Five new clients for in-home risk assessments, minor modifications, and referrals to reduce risk of falling. Extended care facilities collaboration to reduce falls in facilities (~30% of all EMS fall runs) is moving forward. Met With executive directors to discuss FHD support and comprehensive fall management programs on August 8. Scheduled follow up meetings with two high fall facilities this month to discuss fall prevention and other health department programming support. Matter of Balance course in collaboration with Purdue University for residents beginning soon. Due to high demand, secured second class for residents. Collaborating with Purdue to schedule more classes in the future.
- Social needs assessment to identify barriers to physical, mental, and social well-being offered daily in clinic. Program offers on-site social work support to any clinic patient with referrals to organizations for support with employment, connection to medical care providers, assistance with food/housing/financial insecurity, social isolation, and literacy. To date, 394 individuals have completed the needs assessment.

Grants and Funding:

- Increase in funding for immunization related activities received through VFC grant from IDOH, supports nurses and outreach activities.
- Received Public Health Emergency Preparedness grant from IDOH to promote and support emergency preparedness and support response activities. Partially supports staff salary and benefits
- Signed contract with Indiana Health Information Exchange to provide access to integrated medical records in support of core health services activities. Implementation and year one fees covered by IDOH. Kick-off call completed, implementation scheduled for Nov. 2024
- School-based student-led club grant portal to open September. All school-based clubs eligible to apply for awards up to \$500 per calendar year for health or service-focused projects.
- Health department distributed contracts to community agencies focused on access to care and prevention efforts. Contracts with: Shepherd's Center of Hamilton County, Trinity Free Clinic, and Breathe Easy Hamilton County.
- All health department contracts are posted here:
<https://app.smartsheet.com/b/publish?EQBCT=0e1d1aa1427b4be39bd2c23e34d6086f> for 30 days before signature per Indiana Code.

Open Positions

- Recruiting for one public health nurse.
- Additional health educator position to be posted very soon.
- Fishers High School senior intern started August 19, 2024.
- All available positions are posted for a minimum of 30 days here:
<https://www.governmentjobs.com/careers/fishersin> and here:
<https://app.smartsheet.com/b/publish?EQBCT=0e1d1aa1427b4be39bd2c23e34d6086f> per Indiana Code.

Fishers City Council
Meeting Minutes
August 19, 2024

REGULAR CITY COUNCIL MEETING, 7:00 p.m., Fishers Municipal Complex Theater

1. Meeting Called to Order with the Pledge of Allegiance

- President Cecilia Coble called the meeting to order. Present were Cecilia Coble, Pete Peterson, Brad De Reamer, Tiffanie Ditlevson, Selina Stoller, John Weingardt, John Delucia, Todd Zimmerman, and Bill Stuart.
- Others present were Mayor Scott Fadness, Deputy Mayor Elliott Hultgren, City Clerk, Jennifer Kehl, Lisa Bradford, Hateem Makky, Lindsey Bennett, Lisa Bradford, Megan Baumgartner, Chief Ed Gebhart, Assistant Chief Mike Taylor, Ross Hillary, Larry Lannan, Holly Strohm, Gerald Strohm, Robby Siauchler, Matthew Kiley, Sreemala Murthy, Christiana Sleushe, Uday Murthy, Marina McQueary, Andrea Jones, Marcy Kellar, Heather Hali, Tom Teitgen, Michelle Risley, Sue Follmar, Josh Huser, Robert Foust, Doug Dayhoff, Carla Strommen, Robert Evans, John “Jed” Kay, John Jones, Sid Jain, Marissa Galt, Dan Howe, Ross Rinehardt, Fred Sheer, Madhavi Peddi, Rishik Peddi, Richard Hanne, Suril Peddi, Hermarn Pastegi. and Ian Crotty.

2. Announcements: None

3. Proclamations: None

4. Presentations: None

5. Council Committee Reports

- a. Finance Committee Report

6. Department Reports

- a. Health Department Report

7. Consent Agenda:

- a. Request to approve the previous meeting minutes from the **July 15, 2024, City Council meeting.**
 - Tiffanie Ditlevson asked to make an adjustment to the minutes. She was present at the July 15, 2024, meeting via Microsoft Teams. The meeting minutes and documents have been updated.
 - Pete Peterson made a motion to approve the July 15, 2024, meeting minutes. John Weingardt seconded the meeting. Brad DeReamer, Tiffanie Ditlevson, Selina Stoller, John Weingardt, John DeLucia, Todd Zimmerman and Bill Stuart voted yay. Cecilia Coble and Pete Peterson abstained. The vote was 7-Yay and 2 Abstain. The motion passed.
- b. **R081924** - A Resolution of the Common Council Authorizing the City Controller to Transfer Certain Funds.
 - Pete Peterson made a motion to approve resolution **R081924**. Todd Zimmerman seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

REGULAR AGENDA

Business/ Financial

8. **081924** - An Ordinance Establishing a Non-Reverting Fund (Fishers Community Center) - **1st, 2nd, and 3rd Reading**
- Lisa Bradford gave her presentation to the city council members.
 - Bill Stuart asked about the Community Center operations. Lisa stated in there are two positions to start this year. Additional positions will be made in 2025. Membership fees will start coming in the 4th quarter of 2025.
 - Pete Peterson made a motion to suspend the rules and have the **1st, 2nd, and 3rd Reading** for ordinance **081924**. Todd Zimmerman seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.
 - Pete Peterson made a motion to approve ordinance **081924**. Tiffanie Ditlevson seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

Economic Development

9. **R081924A** - A Request to Approve SB-1 (INCOG).
- Megan Baumgartner gave her presentation to the city council members.
 - Pete Peterson made a motion to approve resolution **R081924A**. Selina Stoller seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

Government/Miscellaneous

10. **081924A** - A Request to Approve an Amendment to Section 35.30 of the City of Fishers Municipal Code (Fee Schedule) - **1st, 2nd, and 3rd Reading**.
- Lindsey Bennett and Chief Ed Gebhart gave their presentation to the city council members.
 - Fishers Police Department is the only suburb in Indiana who can do the rapid DNA tests. The department runs these tests for other departments. The department wants to charge reasonable fees for this service.
 - Pete Peterson made a motion to suspend the rules and have the **1st, 2nd, and 3rd Reading** on ordinance **081924A**. Todd Zimmerman seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.
 - Pete Peterson made a motion to approve ordinance **081924A**. Todd Zimmerman seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.
11. **081924B** - A Request to Approve an Amendment to Chapter 72 of the City of Fishers Municipal Code (Parking). - **1st, 2nd, and 3rd Reading**
- Lindsey Bennett gave her presentation to the city council members.
 - Pete Peterson made a motion to suspend the rules and have the **1st, 2nd, and 3rd Reading** on ordinance **081924B**. Selina Stoller seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

- Pete Peterson made a motion to approve ordinance **081924B**. Tiffanie Ditlevson seconded the motion. There was no remonstrance, and all members voted yay. The motion passed

12. 081924C - A Request to Approve an Amendment to Chapter 98 of the City of Fishers Municipal Code (Noise) - 1st Reading.

- Assistant Chief Mike Taylor gave his presentation to the city council members.
- Pete Peterson made a motion to have the **1st Reading** on ordinance **081924C**.

~~**13. 052024B - Consideration of a text amendment to the Fall Creek Marketplace PUD (Ord. 050106A) to allow updates to the concept plan and the land use and development standards, generally located near the intersection of Southeastern Parkway and Cyntheanne Road for a Meijer Grocery and mExpress vehicle fuel station (TA-24-3) - Final Reading**~~ **CONTINUED**

14. 081924E - Request to approve a voluntary annexation of 0.51 acres known as the 12685 Lantern Road property. Subject site is generally located east of Lantern Road and north of E 126th Street, with the common address of 12685 Lantern Road Fishers (ANX-24-2) - 1st Reading & Public Hearing

- Ross Hilleary gave his presentation to the city council members.
- President Cecilia Coble opened the meeting for the **Public Hearing**. No one came forward and **Public Hearing** was closed.
- Pete Peterson made a motion to have the **1st Reading** on ordinance **081924E**.

REGULAR ITEMS

15. Any other Unfinished / New Business

- None

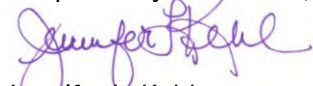
16. Community Comment

- On-line comments are attached to the agenda.
- Rishik Peddi came forward to speak about the Hinduism festival Raksha Bandhan.
- Sreemala Murthy from the Hinduism community spoke.
- Josh Huser came forward and spoke on the trash service. He spoke on the \$2.00 service fee and asked for transparency as to exactly how the \$2.00 will be spent.
- Brent Anderson came forward and spoke on the sidewalks. The sidewalks have been started on Lantern Road south of 116th street. He asked for more patrols to slow down speeding on Lantern Road.

17. Meeting Adjournment

- Pete Peterson made a motion to adjourn the meeting. Selina Stoller seconded the motion. The meeting was adjourned at 7:50p.m.

Respectfully Submitted,



Jennifer L. Kehl
Fishers City Clerk

DATE: August 19, 2024

PLEASE PRINT NAME	STAFF/ BUSINESS NAME / RESIDENT ADDRESS / OTHER
1 FEEL HOLLY STROHM	15698 WHELCHER DR. 46037
2 GERALD STROHM	am22limit@sbcglobal.net
3 ROBBY SIAUCHEL	robby, erobby, slacsternum
4 Matthew Kiley	Whelchel Spring 5
5 Christina J. Henshe	Fishers resident - 8518 Pioneer Trail.
6 Sreemala Murthy	Fishers resident / HSS.
7 Uday Murthy	- - - - -
8 MARINA MCQUEARY	Whelchel Springs, Fishers
9 ANDREA JONES	8508 PIONEER TRAIL FISHERS
10 Marcy Keller	11114 Autumn Harvest Dr
11 Neelam Hale	8443 Trappers Ct.
12 TOM TEITZEN	12940 FAUNS RIDGE
13 Michelle Bisley	11163 Red Fox Run -
14 SUE FOLLMEYER	13857 Canopy
15 Josh Huser	12863 Shakespear Way
16 ROBERT FOUST	11142 BILLINGSGATE PLACE
17 ED GEBHART	4034 Municipal Dr.
18 Mike Taylor	4 Municipal Dr
19 DOUG DAYHOFF	INCOG BIOPHARMA SERVICES
20 Carla Strommen	11286 Avery Cir
21 Ian CROTTY	11268 Fountainview LN
22 ROBERT EDWARDS	10707 BURNING RDG
23 John "Jed" Kay	11394 Muirfield Trace
24 John Jones	8508 Pioneer trail
25 Sid Jain	14765 Harvest Glen Blvd S.
26 Marissa Galt	8489 Pioneer Trail
27 Jim Howe	8221 Ketrine Way
28 Ross Reinhardt	7704 Creekside Ct.
29 FRIE Scheck	8488 Pioneer Trail
30 Madhan Peddi	15011 Rustic Ridge Ct, FISHERS, IN 46037

DATE: _____

	PLEASE PRINT NAME	STAFF/ BUSINESS NAME / RESIDENT ADDRESS / OTHER
1	Rishik Peddi	15011 Rustic Ridge Ct. Fishers
2	Richard Hanna	12985 Deer Brook Rd
3	Sunil Peddi	15011 Rustic Ridge Ct. Fishers
4	Hemant Pastorgi	10349 Hillsborough Dr. Fishers
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**City of Fishers
Finance Committee Meeting
Minutes
August 14, 2024**

BOARD/COMMISSION: City of Fishers Finance Committee

DATE: 8/14/2024

**DIRECTIONS: Fishers Municipal Center: Nickel Plate Conference Room, 1 Municipal Drive,
Fishers, IN 46038**

FINANCE COMMITTEE MEETING, 5:00 P.M., 3RD FLOOR, NICKEL PLATE CONFERENCE ROOM

1. Meeting Called to Order

- Chairman John Weingardt called the meeting to order at 5:00 p.m.. Present were John Weingardt, John Delucia, and Selina Stoller. Bill Stuart was present via Microsoft Teams. Others present were City Clerk Jennifer Khel, Deputy Mayor Elliott Hultgren, Controller Lisa Bradford, Mike Reuter and Cheryl Kreuger. Cecilia Coble was absent.

2. Announcements

- None

3. Consent Agenda

a. Request to review the previous meeting memoranda:

- **Minutes for July 15, 2024**
 - o Selina Stoller pointed out that the July minutes need correction on item #5 under ordinance. Bill Stuart's last name was incorrect. The change will be made.
 - o Selina Stoller made a motion to approve the minutes. John Delucia seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

b. R081924 - A Resolution authorizing the Common Council Authorizing the City Controller to Transfer Certain Funds:

- Lisa made her presentation.
- Selina Stoller made a motion to send resolution **R081924** to the full council for approval. John Delucia seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

RESOLUTION:

- None

ORDINANCES:

4. 081924 - An Ordinance of the Common Council of the City of Fishers, Hamilton County, Indiana Establishing a Non-Reverting Fund for the Fishers Community Center -1st, 2nd, and 3rd Reading:

- Lisa Bradford made her presentation.
- Selina Stoller made a motion to suspend the rules and send ordinance **081924** to the full council for approval on the **1st Reading**. Bill Stuart seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.

Regular Items

5. 2025 Budget Update – Fiscal Plan Discussion

- Deputy Mayor Elliott Hultgren explained that the 2025 Fiscal Plan review will be presented in phases to the Finance Committee Members. The tentative dates set are August 22, with the final meeting on August 27, which will include Department Heads. The 2025 Fiscal Plan will be presented to the full council on September 9th at the council meeting.
- Mike Reuter presented the first portion of the 2025 Fiscal Plan. Mike discussed property taxes and local income taxes. The county should be sending out the final LIT numbers later this week.

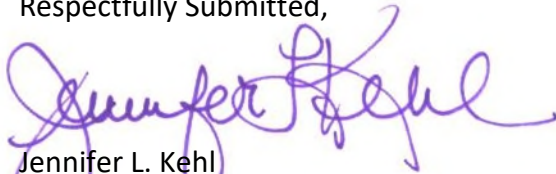
6. Any other Unfinished / New Business

- None

7. Meeting Adjournment

- Selina Stoller made a motion to adjourn the meeting at 6:12 p.m. John Delucia seconded the motion. There was no remonstrance, and all members voted yay. The motion passed.
- The meeting was adjourned.

Respectfully Submitted,



Jennifer L. Kehl
Fishers City Clerk

**BUDGET & FINANCE COMMITTEE REPORT
COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

* This is a Report from the Budget & Finance Committee. Minutes of the committee meeting can be found online at <https://fishersin.gov/agenda-center/>

John Weingardt, Chairperson
Cecilia Coble, Committee Member
Selina Stoller, Committee Member
John P. DeLucia, Committee Member
Bill Stuart, Committee Member

Meeting Date: 8/14/2024

RESOLUTIONS:

1. **R081924** - A Resolution authorizing the Common Council Authorizing the City Controller to Transfer Certain Funds:

Committee Recommendation:

- ☒ Passage
☐ Non-Passage
☐ Amendment
☐ No Recommendation

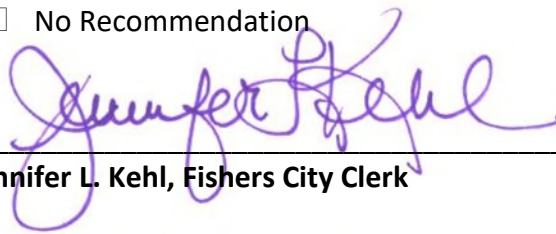
ORDINANCES:

2. **081924** - An Ordinance of the Common Council of the City of Fishers, Hamilton County, Indiana Establishing a Non-Reverting Fund for the Fishers Community Center:

Committee Recommendation:

- ☒ Passage
☐ Non-Passage
☐ Amendment
☐ No Recommendation

ATTEST:



Jennifer L. Kehl, Fishers City Clerk

This instrument was prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, 1 Municipal Drive, Fishers, Indiana, 46038.



Fishers Health Department Update – 8/19/2024

Senate Enrolled Act 4 – “Health First Indiana” Governors Public Health Commission Legislation

- Budget for 2025 will go through regular process for council approval.
- All counties have opted in for 2025.

Community Health Assessment:

- Continuing work on health assessment and readiness for accreditation process.
- 2023 Annual Report is complete and available on FHD website at <https://health.fishersin.gov/wp-content/uploads/sites/4/2023-Annual-Report.pdf>.

Culture of Health

- Geist Half marathon coming up September 14- many opportunities for community participation.
- Launching “Wellness Wander” for mental health tips to rotate through various Parks
- Many other exciting initiatives coming and/or in the works. Stay tuned!

Core Health Services

- Immunizations & Testing: 220 patients seen for immunizations and testing services in July. Demand for tuberculosis testing increased (76). Zero COVID-19 and blood lead tests administered.
- 71 active reportable conditions managed at a steady pace and monitored for outbreak potential. Pertussis (whooping cough) activity currently in two area daycares. FHD managing with IDOH and sent notification and guidance to those affected. Pertussis is a vaccine-preventable disease that can be deadly to young children, especially those under 6 months of age.

Health Education

- Six health education sessions offered in July to 631 individuals.
- Teen Public Health Academy successfully completed July 15 – 19, 2024, with 19 total students.

Mental Health

- [Stigma Free Fishers](#) platform & [Community Resource List](#) continue to see increase in usage and awareness. Since launch 12,422 unique users and 14,698 sessions. This year 5,281 unique users with 6,195 sessions, majority from Fishers and surrounding area, female, and younger than 25 years of age. 46% of users under age 18. Most common topic centers, resources, and assessments used so far in 2024 on depression, anxiety, autism and alcohol use.

Environmental Health & Inspections

- Check out the [Food Grade and Inspection Dashboard](#) for most recent grades and inspection reports. To date, graded 352/364 permanent establishments (313 A, 32 B, 7 C).



Community Outreach and Social Media

- Follow us on Facebook, X, and now Instagram to see our new look and feel. You + We = Us
- Visit us at upcoming Farmer’s Markets and events Health & Wellness Day, Club Day, and free Flu vaccines in collaboration with IU Health on 9/28/24.

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- Social worker and community health advocates connecting individuals to services and care for substance use disorder, disability resources, mental health counseling, caregiver support, home health care, assisted living, and more. July 2024 had 123 unique individuals with 171 encounters, and 121 referrals to community resources.



- All FPD emergency detention individuals are automatically referred to social worker for enhanced support on mental health crises; 93 individuals year to date.
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- Social needs assessment to identify barriers to physical, mental, and social well-being offered daily in clinic. Program offers on-site social work support to any clinic patient with referrals to organizations for support with employment, connection to medical care providers, assistance with food/housing/financial insecurity, social isolation, and literacy. To date, 326 individuals have completed the needs assessment.

Grants and Funding:

- Increase in funding for immunization related activities received through VFC grant from IDOH, supports nurses and outreach activities.
- Received Public Health Emergency Preparedness grant from IDOH to promote and support emergency preparedness and support response activities. Partially supports staff salary and benefits
- Signed contract with Indiana Health Information Exchange to provide access to integrated medical records in support of core health services activities. Implementation and year one fees covered by IDOH. Implementation scheduled for late August/September.
- School-based student-led club grant portal to open this month. All school-based clubs eligible to apply for awards up to \$500 per calendar year for health or service-focused projects.
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- All health department contracts are posted here:
<https://app.smartsheet.com/b/publish?EQBCT=0e1d1aa1427b4be39bd2c23e34d6086f> for 30 days before signature per Indiana Code.

Open Positions

- Filled open public health nurse role with School Health Liaison responsibilities. New staff member, Mikayla Kass, started August 5, 2024.
- Recruiting for one addition public health nurse role.
- Fishers High School senior intern starting August 19, 2024.
- All available positions are posted for a minimum of 30 days here:
<https://www.governmentjobs.com/careers/fishersin> and here:
<https://app.smartsheet.com/b/publish?EQBCT=0e1d1aa1427b4be39bd2c23e34d6086f> per Indiana Code.

Form Name:	Public Meeting Comment Form
Submission Time:	July 20, 2024 10:55 am
Browser:	Chrome 126.0.0.0 / Windows
IP Address:	71.46.85.53
Unique ID:	1246761973
Location:	39.9714, -86.1295

Name	Gerald Strohm
Address	15698 Whelchel Drive Fishers, IN 46037
Email	am2zlimit@sbcglobal.net
Subdivision or business name	Whelchel Springs
Please select the meeting to which you would like to submit a public comment	Board of Public Works and Safety Board of Zoning Appeals - Fishers City Council Parks Advisory Committee Plan Commission Meeting
Meeting Date	Aug 19, 2024
Project Name/Resolution Number	Fall Creek Marketplace PUD Ordinance #05024B RE: Meijer Grocery

Comment

Below is a copy of the letter we sent to both Meijer CEO's regarding our concerns over the Meijer Grocery project and there ongoing requests for Zoning changes,such as extended delivery hours while Fishers residents are trying to sleep. Future requests might include rezoning for more outbuildings, or 24 hr. Convenient Mart and Gasoline Sales .

We have a public comment hearing on Aug. 7th at the plan commission, and final vote Aug. 19th Council Mtg.. I urge you to Not Vote No for anything regarding this project and reconsider rezoning this land for Parks or schools for the reasons listed below.

Thank you for your time.

Hendrik G. Meijer
2929 Walker Ave. NW
Grand Rapids, MI 49544

Dear Hendrik G. Meijer:

We recently attended a Meijer community outreach meeting regarding the new proposed Meijer in Fishers Indiana at the Intersection of Southeastern Parkway and Cyntheanne Road. However, we feel the Community was not given ample time to state all of our concerns to your Real Estate Manager Ross Beyer and Team. We were basically told this project was a done deal and all Meijer needed was zoning changes from the City of Fishers. We have serious Safety Concerns because there is a large middle school with 1200 students directly across the street. Another elementary school with 800 students just up the road 500 ft. All the roads at the Fishers proposed site are only two lanes compared to the new Noblesville IN Meijer at a traffic light intersection with 5 lane roads in all directions with no schools or houses directly across the street. Also, there is not large enough sound, light, and tree barriers planned to quiet the noise for the neighborhood directly across the street. Also, it is terrible plan is to put the Gas Station/Convenience adjacent next to our Historic 100-year-old School House where many events for children and adults as well as small concerts are held in are quit park like community.

We love Meijer, it is a great store to shop. We just know that there are so many other locations that would benefit Meijer better than this proposed location. We thought it would be best to send our concerns directly to you and also Rick Keyes.

Thank you for reading our concerns and looking at our rough diagrams.

Additional info from attachments:

Public Comment 6/8/24

RE: New Meijer Grocery at the corner of Southeastern Parkway and Cyntheanne Road.

There are already 8 gas stations within 4 miles of the proposed New Meijer Gas Station/ convenient mart..... Two at the Ingalls exit at I69 (Get Go and Loves Truck Stop), Kroger, Speedway, BJ's Wholesale, Get Go BP, and Town Market Shell next to Crew Carwash, and Circle K in McCordsville.

Most of them sell beer, wine, Cigs, and some sell Liquor.
Why on earth do we need or even justify the need for Meijer Gas Station/
Convenient mart selling the same things, especially across the Street from
a school.

Many of our neighbors drive hybrid or electric vehicles, or extremely
efficient vehicles. The Federal MPG Guidelines require manufacturers to
achieve a average 38 MPG on all vehicles by 2031. Were at 29 MPG avg.
now. Twelve states have passed or plan to pass laws banning the sale of
gas by the the year 2035. The need for gas stations in decreasing rapidly.

Regarding the Meijer grocery 75,000 sq.ft. Grocery store and Pharmacy
... We already have three Kroger stores, Aldi, and Fresh Thyme Market on
116th Street. We have BJ's Wholesale Close, Castleton and the new
Noblesville Costco not far. Many of us drive down I69 past the Sam's,
Walmart and Meijer. There is a new HI-VI Grocery planned just up the
Southeastern Parkway next to Culver's. There is also Strough's Market and
Dollar General in Fortville. Plus home Grocery delivery has become
popular and affordable from Kroger, Walmart, Sam's, and even Meijer.
Meijer offers home delivery thru Instacart.

Let's us think about expanding the area behind the Historic 100 rear old
School House for parks and recreation and maybe throwing an EV
charging station area. Make this area the central Hub for Southeastern
Fishers/Hamilton County Southeastern Parks and family recreation. We
already have a good start with Cyntheanne Park with over 400 parking
spaces and numerous sports fields, playground, and Pickle Ball Courts. We
also need expand our schools. Southeastern Elementary School has a
waiting list. Many of our current neighbors and most all of our new one's
cannot go to the school in our own neighborhood. We have over 400 more
homes planned or under construction within a few square miles of the
proposed Meijer.

ADDITIONAL Public Comment 6/5/24

RE: New Meijer Grocery at the corner of Southeastern Parkway and
Cyntheanne Road.

1) The presentation from Meijer was extremely lacking important
information and actual photos from one of their existing Neighborhood
markets. So, we took the opportunity to visit the new Meijer at Little
Chicago/Hazel Dell Parkway and Route 32 in Noblesville.

Both of these roads are 4 lanes with additional turn lanes. Route 32 is
also 4 lanes as it approaches Meijer both east and west. There is a traffic
light at the intersection. Comparatively Cyntheanne and Southeastern are
only two-lane roads in all directions with a roundabout.

There is a CVS on the corner at the Noblesville location with the Meijer
gas station being built right next to it. Comparatively Meijer chose to build
locate the gas pumps and convenient mart right next to our Historic
100-year-old Schoolhouse Café.

There are no major housing developments, schools, or parks close to the new Noblesville Meijer. There are major retail stores and a car wash being built across the street on the South side of RT. 32.

Comparatively Meijer chose to build the Fishers Meijer right across the street from Hamilton Southeastern Middle School, and our beautiful Cyntheanne Park, and near an elementary school, and Major housing addition, and a 100 year old Historic School House.

..... Quite a Contrast.

Note: I thought it was interesting that Meijer conveniently did not show the Middle or Elementary schools, or the Parks, or Wheelchel springs homes, or the school House on there diagrams.

2) The new Noblesville Meijer store seemed to Tower over the desert like Parking lot. The front of the store must be 40 ft. high. The parking lot is huge and ugly. The landscaping they promised is a joke compared to the drawings and slides they showed to the Fishers Planning. The land was stripped with no major trees left except for the ones on the corner on the CVS property. All the beautiful trees at the Fishers proposed location will have to be ripped down to make way for the detention area and delivery access and truck traffic behind the store.

Our beautiful park like area in Fishers will be turned into the retail desert. All our trees that took 20 to 30 years to grow will be gone. All the fertile land stripped.

3) Meijer did not discuss any elevations at the meeting. The new Noblesville Meijer is elevated on a plateau and raised considerably from street level. The parking lot lights will also be elevated to make the down lighting somewhat ineffective. Almost 100 parking places plus the 18 Gas Station spots are angled directly at Wheelchel Spring Homeowner's Bedrooms, Family rooms and Kitchens. This Head lights glare along with the extra traffic headlights from the exits and Roundabout traffic will be miserable for homeowners.

Particularly with the store and gas station open from 6am until midnight. Meijer gas stations on East 96th street and McCordsville are open 24 hrs. Some also sell propane and Kerosine. Luckily the wind blows Northeast away from neighborhoods, but unfortunately all the fumes will blow toward Southeastern Junior High school and Cyntheanne Park

4) Parking lot size is immense. The proposed parking for Fishers 75,000 sq. ft. Meijer has almost 500 parking spaces. Comparatively the 225,000 sq. ft. store on east 96th street has 750 parking spaces, why so many parking spaces?

Is store expansion in future plans? Why is there double the parking at the convenient store? Will they sell beer and liquor? Meijer probably has already contacted the owners of the two large parcels next to their proposed Southeastern location.

5) There was no mention from Meijer of what was going to be in the Two

Out buildings @ 4000 Sq. Ft and 5000 sq. ft. with 34 and 41 additional parking spaces. Also, it looks like their could be space for more outbuildings next to the Schoolhouse café and the added North West section of the property on Cyntheanne Rd.

6) Landscaping on the new Meijer on Noblesville was a joke compared the diagrams, renderings, and descriptions. The landscaping was baron with the smallest bushes and sticks for trees. There was no attempt to make this blend in with the environment.

There was no mention of ongoing Irrigation, fertilization, or maintenance to stimulate tree, shrub and lawn growth. We can't help but wonder how many large trees will Meijer leave standing, or will they strip the land bare like the Noblesville Meijer.

I talked with Meijer representative after the last planning/council mtg. They indicated they have plans are to build up a 4ft. landscaping berm. We really need a 8 ft. berm with three layers of bushes and large trees. The current residents don't want to wait 20 years for the greenery to grow. Can there be pleasingly visual sound barrier wall built along Southeastern?

7) This location is so obviously different than the proposed location across from Whelchel Springs and Hamilton Southeastern Junior High with over 1200 students and just up the street from Southeastern Elementary school with over 800 students. Also, diagonally across from Cyntheanne Park with over 400 parking spaces that are filled on the weekends with young players and families for either Soccer, Lacrosse, or football.

This area Meijer is proposing should be allocated for more parks recreation and enjoying quiet peaceful Family time and education.

8) Meijer said they did a traffic survey of the area. I am surprised they did not mention Safety. We all can foresee the tremendous congestion, traffic, and noise to our community. Both Southeastern Ave and Cyntheanne are only two lane roads. The new Meijer in Noblesville is at a traffic light intersection with 5 lanes in all four directions. Also note that Meijer completed their survey before the 500 plus homes are completed within a few square miles of the proposed site. Did they do a survey on weekends and consider traffic from Cyntheanne Park diagonal across from the proposed Meijer.

Did they conduct a traffic survey during rush hour and beginning and ending school days with over many motorists, teachers and 2000 students trying to get to school and work.

The new Meijer proposal will add 4 more retail entrance/exits to an already very busy intersection. There now will be a total of 18 exits and entrances that will be within 1500 ft. along both sides the project: 4 School, 4 Meijer, 1 Park, 4 roundabout, 2 Schoolhouse Café, 1 Church, and 2 other commercial zoning on the North east side of the traffic circle. Not to forget the other large land parcels for future retail along Southeastern Parkway.

9) Truck and Delivery traffic will increase and at what hours. The trucks

cannot make a left turn coming Southeast on Southeastern. They will have continue down and around the traffic circle and head North on Cyntheanne. They will have to make a left at Southeastern Middle school entrance. These deliveries are both from semi's, box trucks, and other delivery vehicles like Coke, Pepsi, Frito lay and other vendors. There will also be separate delivery trucks to the service station, convenient mart, and whoever they lease to for the two outer perimeter buildings. This truck traffic will start early morning, and possibly at night. These delivery trucks tend to leave their vehicles running, especially in cold weather. Diesel smell will permeate our clean air along with gas, propane, and kerosine smells from the gas station.

Our two lane roads are not designed to handle the Increased traffic. Our Park like beautiful neighborhoods, parks, and schools are not designed to handle this devastating and destructive project.

Other Questions to consider:

- a) Will we need additional stop lights?
- b) Will we need additional police traffic control coverage when school starts or ends each day?
- c) Will Fishers need additional funds to Build another fire station?
- d) Will Fishers have to contribute funds to widen roads to four lanes plus a fifth turn lane on Southeastern and Cyntheanne in all directions.
- e) Will Fishers have to install raised cross walks for pedestrians like on 126th street.
- f) How will we insure the safety of our 2000 school students (across and up the street from Meijer). There will be a percentage crossing the street to go to the Meijer complex. There are no pedestrian cross walks in the proposal.

The current cross walks at the traffic circle are too dangerous to cross four lanes.

The raised landscaping on the traffic circle blocks partial traffic visibility for pedestrian visibility.

- g) Has Meijer contacted adjacent owners for possible future expansion

10) In Conclusion:

We ask the Mayor and City Council, and Plan Commission of Fishers to please:

"Vote No"
on anything regarding the proposed new Meijer in Southeastern Fishers.

However please consider this land for Park or recreation expansion as a Southeastern Hub of Beautification of Fishers, one of the best cities to live in.

Thank You

Would you like to receive email
communications and updates from the
City of Fishers?

Yes

Form Name:	Public Meeting Comment Form
Submission Time:	July 24, 2024 9:18 am
Browser:	Chrome 127.0.0.0 / Windows
IP Address:	97.78.199.114
Unique ID:	1248006677
Location:	39.8286, -86.1796

Name	Ryan Post
Address	7503 Hickory Woods Dr S FISHERS, IN 46038
Email	RPostWVU@gmail.com
Subdivision or business name	Hickory Woods
Please select the meeting to which you would like to submit a public comment	Board of Public Works and Safety City Council
Meeting Date	Aug 13, 2024
Project Name/Resolution Number	City Wide Trash

Comment

Looking at the proposal titled "Trash Update 7-23-24" I do not believe the conclusion reached is supported by the facts stated. Furthermore, as a Project Engineer who was responsible for making these types of recommendations for large companies, this document would have never been accepted as it is not recommending the lowest bidder and does not provide justification.

The only comparison made between the 3 bidders is price, and the document cherry picks the first 3 years to highlight. In that price Priority Trash is pennies higher in the first 3 years, and dollars lower in the last 5 years in monthly costs. The avg cost over the 10 years is \$1.15/mo cheaper for Priority than Republic (\$20.22 vs \$21.37) Now that's only a \$13.86/yr (\$138.60 contract period), but there's no indication if Priority was making equal offers on the rest.

For me, this pricing starts out cheaper than my current price, but in year 2 exceeds it--and inflates by more than 6% a year. This is defended by the document that a public survey claims nearly half of residents were paying more than double what I am. I think this survey may be greatly flawed for 2 reasons. Primarily, billing for trash is done quarterly, whereas residents were asked monthly fee. So they had to know to divide by 3. Secondly, the survey did not differentiate if residents were using 1 trash toter or 2.

As a family of 3 who composts, my household generates on average, about 1/3 of a trash toter per week. This contract is very generous with the trash pickup, having 2 toters AND 20 bags of yard waste per week (it appears to be free!?). This a tremendous amount of waste the city is basically encouraging--I'm paying for it, why not use it?.

I was very excited to see the lawn pickup on the news writeups, as I thought it going to be composted, but in reading this presentation, it appears its going to the landfill.

What I would like to see is the contract reduced to 1 Toter with additional toters for a fee or utilizing stamps/stickers for excess bags which would apply to lawn debris too.

Ideally I'd like to see yard waste collected separately and composted, even better if we had a 3rd Composting toter.

We're getting into a 10 year contract...that's a long time to be locked in, on a not very modern solution to waste collection.



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	A Resolution Authorizing the City Controller to Transfer Certain City of Fishers Budget Funds Into Certain Budget Categories			
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller			
	Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☒ Consent	☐ Ordinance	☒ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☐ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #:		Resolution #: R090924	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☒ Assistant/Deputy Department Head		☒ Controller's Office
	☒ Department Head		☒ Finance Committee
	☐ Deputy Mayor		☐ Technical Advisory Committee
	☐ Mayor		☒ Other: Corresponding Department Heads
	☐ Legal Counsel – <i>Name of Reviewer:</i>		
BACKGROUND (Includes description, background, and justification)	A transfer of funds from one appropriation to another means removing monies from one category such as “supplies” and moving it to another such as “contractual services”. Due to various circumstances and reasons sometimes throughout the year budget appropriations in their respective funds need to be transferred to avoid drawing a negative balance. When this occurs, the respective department provides a written and signed transfer request to the Controller's Office. All transfers require Department Head approval before submission to the Controller's Office, whether or not they are between categories (ex. 200's to 300's) in the same department or transfers between departments. Transfers between departments also require City Council approval in addition to Department Head approval. As such, all transfers requiring City Council approval are prepared by the Controller's Office and submitted to the City Council for approval. Upon approval they are processed by the Controller's Office. Money cannot be transferred between funds. Attached is a resolution and its accompanying Exhibit A ("Transfers") requesting authorization for the City Controller to transfer all funds as outlined in the exhibit.		
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A	
	Expenditure \$:	N/A	
	Source of Funds:	See Exhibit A	
	Additional Appropriation #:	N/A	
	Narrative:	This action does not require an expenditure or receive a revenue, rather it is transferring funds within various City funds. See Exhibit A for all transfers and transfer detail.	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve this resolution and authorize the City Controller to make the transfers	
	2.	Deny this resolution and request	
	3.	Approve selected transfer requests	
	4.	Provide alternate direction	
PROJECT TIMELINE	All approved transfers will be transferred respectively immediately following approval.		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that the City Council approve this resolution authorizing the City Controller to transfer all funds as outlined in Exhibit A and fully oversee this process and request.		
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Resolution 2. Exhibit A		

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
					LINE DESCRIPTION					
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2024	09	3 09/17/2024	FDMS	R091624	BUA FDHThrTrai	1 1				
1	10105012	42200		General Fund - EMS	Operating Supplies		332,133.55	-8,259.92	323,873.63	
	1010.501.52.000.42200.				To High Threat training		09/17/2024			
2	10105012	43200		General Fund - EMS	Comms And Transportation		64,722.26	8,259.92	72,982.18	
	1010.501.52.000.43200.				To High Threat training		09/17/2024			
** JOURNAL TOTAL								0.00		
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2024	09	6 09/10/2024	PW	R090924	BUA PWSuppExp	1 1				
1	10109012	41114		General Fund - PW Buildings	PT Salaries		25,050.00	-15,103.96	9,946.04	
	1010.901.92.000.41114.				PW to pay for Supp Expenses		09/10/2024			
2	10106192	42200		General Fund - IC/BLDG MNT	Operating Supplies		428,093.31	15,103.96	443,197.27	
	1010.610.92.000.42200.				PW to pay for Supp Expenses		09/10/2024			
3	20209011	43100		LR&S PW Streets	Professional Services		486,855.00	-39,218.50	447,636.50	
	2020.901.91.000.43100.				PW pay Cap Exp Impr Other Than		09/10/2024			
4	20209011	44400		LR&S PW Streets	Improve't Other than Buildings		.00	39,218.50	39,218.50	
	2020.901.91.000.44400.				PW pay Cap Exp Impr Other Than		09/10/2024			
5	20109011	41114		MVH - PW Streets	PT Salaries		120,355.00	-39,092.00	81,263.00	
	2010.901.91.000.41114.				PW to pay for Supp Expenses		09/10/2024			
6	20106191	42200		Motor Vehicle Highway - IC/STS	Operating Supplies		341,885.00	39,092.00	380,977.00	
	2010.610.91.000.42200				PW to pay for Supp Expenses		09/10/2024			
7	10109013	41114		General Fund - PW Parks	PT Salaries		158,561.00	-16,523.00	142,038.00	
	1010.901.93.000.41114.				PW to pay for Supp Expenses		09/10/2024			
8	10106193	42200		General Fund - IC/PKSMNT	Operating Supplies		486,315.00	16,523.00	502,838.00	
	1010.610.93.000.42200.				PW to pay for Supp Expenses		09/10/2024			
9	10109013	43100		General Fund - PW Parks	Professional Services		957,758.82	-25,000.00	932,758.82	
	1010.901.93.000.43100.				PW to pay for Supp Expenses		09/10/2024			
10	10106193	42200		General Fund - IC/PKSMNT	Operating Supplies		486,315.00	25,000.00	511,315.00	
	1010.610.93.000.42200.				PW to pay for Supp Expenses		09/10/2024			
11	10109012	43100		General Fund - PW Buildings	Professional Services		3,106,375.81	-25,000.00	3,081,375.81	
	1010.901.92.000.43100.				PW to pay for Supp Expenses		09/10/2024			

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET
ACCOUNT				LINE	DESCRIPTION				
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 SRC JNL-DESC ENTITY AMEND									
2024	09	6	09/10/2024	PW	R090924	BUA PWSuppExp	1	1	
12	10106192	42200		General Fund - IC/BLDGMNT	Operating Supplies		428,093.31	25,000.00	453,093.31
	1010.610.92.000.42200.				PW to pay for Supp Expenses		09/10/2024		
** JOURNAL TOTAL								0.00	

CLERK: valois1

Report generated: 08/27/2024 15:43
User: valoisl
Program ID: bgamdent

BUDGET AMENDMENT JOURNAL ENTRY PROOF

FUND	YEAR	PER	JNL	EFF	DATE	DEBIT	CREDIT
ACCOUNT					ACCOUNT DESCRIPTION		
FUND TOTAL						.00	.00

** END OF REPORT - Generated by Lorena Valois **

RESOLUTION NO. R090924

**A RESOLUTION AUTHORIZING THE CITY CONTROLLER
TO TRANSFER CERTAIN CITY OF FISHERS BUDGET FUNDS
INTO CERTAIN BUDGET CATEGORIES**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”) has budgeted certain amounts of funds that are used for general municipal operational purposes of the City;

WHEREAS, the certain funds as described in Exhibit A, which is attached hereto and incorporated herein (“Transfers”) are in need of various transfers in order to continue their intended purposes and operations; and

WHEREAS, the Common Council for the City of Fishers, Hamilton County, Indiana (“City Council”) now desires to authorize the City Controller to transfer said funds into said accounts, all is further described in Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Common Council for the City of Fishers, Hamilton County, Indiana meeting in regular session as follows:

Section 1. The Council hereby authorizes the City Controller to make all transfers as described in Exhibit A (“Transfers”) and execute them in a timely and orderly fashion.

Section 2. This Resolution shall be in full force and effect from and upon its passage and in accordance with Indiana law.

ALL OF WHICH IS RESOLVED by the Common Council for the City of Fishers, Hamilton County, Indiana this 9th day of September, 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R090924

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor
Scott Fadness on the 9th day of September 2024 at _____

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

September 9, 2024
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive,
Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law." Lindsey Bennett





Council Action Form

MEETING DATE	September 9, 2024			
TITLE	2025 Budget Ordinance			
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller Department: Controller			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☒ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☒ Controller's Office
	☐ Department Head	☒ Finance Committee
	☒ Deputy Mayor	☐ Technical Advisory Committee
	☒ Mayor	☐ Other: Fiscal Consultant, Mike Reuter
	☒ Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	As required by Indiana Law this is the public hearing of the 2025 City of Fishers budget. The budget has been duly advertised to taxpayers on the Gateway System as is required under Indiana Law.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	
	Narrative:	The 2025 was initially presented to the finance committee on August 22, 2024 and additional departmental budget information was presented to the finance committee on August 26, 2024. The 2025 budget will be presented to City Council for public hearing and first reading at the September 9, 2024 City Council Meeting. Changes or modifications can be made as long as they do not exceed the budget amounts advertised in Gateway. After first reading, the 2025 Budget will be sent to the October meeting for Final Reading and Adoption.
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve this ordinance as proposed and send to October for final reading
	2.	Approve with changes and send to October for final reading
	3.	Provide alternate direction
	4.	
PROJECT TIMELINE	Once approved in October the 2025 budget will be submitted to the Department of Local Government Finance (DLGF) for state approval.	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Vote to approve and sign adoption	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Exhibit A - 2025 Budget Advertisement	

NOTICE TO TAXPAYERS

The **Notice to Taxpayers** is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **1 Municipal Drive**.

Notice is hereby given to taxpayers of **FISHERS CIVIL CITY, Hamilton County**, Indiana that the proper officers of **Fishers Civil City** will conduct a public hearing on the year **2025** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **Fishers Civil City** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **Fishers Civil City** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **Fishers Civil City** will meet to adopt the following budget:

Public Hearing Date	Monday, September 9, 2024
Public Hearing Time	7:00 PM
Public Hearing Location	1 Municipal Drive
Estimated Civil Max Levy	\$38,800,407
Property Tax Cap Credit Estimate	\$1,430,000

Adoption Meeting Date	Monday, October 7, 2024
Adoption Meeting Time	7:00 PM
Adoption Meeting Location	1 Municipal Drive

1 Fund Name	2 Budget Estimate	3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations)	4 Excessive Levy Appeals	5 Current Tax Levy	6 Levy Percentage Difference (Column 3 / Column 5)
0101-GENERAL	\$90,371,988	\$34,503,114	\$0	\$32,002,094	7.82%
0181-DEBT PAYMENT	\$3,630,101	\$3,651,123	\$0	\$5,056,806	-27.80%
0182-BOND #2	\$0	\$0	\$0	\$410,751	-100.00%
0184-BOND #4	\$29,519,468	\$28,296,204	\$0	\$21,213,026	33.39%
0185-BOND #5	\$455,400	\$456,390	\$0	\$328,601	38.89%
0205-COUNTY WHEEL TAX	\$2,379,077	\$0	\$0	\$0	
0706-LOCAL ROAD & STREET	\$2,505,220	\$0	\$0	\$0	
0708-MOTOR VEHICLE HIGHWAY	\$4,296,211	\$0	\$0	\$0	
0801-HEALTH	\$1,372,485	\$1,369,171	\$0	\$912,781	50.00%
1151-CONTINUING EDUCATION	\$98,120	\$0	\$0	\$0	
2379-CUMULATIVE CAPITAL IMP (CIG TAX)	\$165,777	\$0	\$0	\$0	
2391-CUMULATIVE CAPITAL DEVELOPMENT	\$5,072,401	\$5,476,685	\$0	\$4,563,904	20.00%
2402-ECONOMIC DEVELOPMENT	\$10,291,000	\$0	\$0	\$0	
9500-PARK IMPACT FEES	\$602,000	\$0	\$0	\$0	
9501-ROAD IMPACT FEES	\$1,400,000	\$0	\$0	\$0	
9502-BRIDGE IMPACT FEES	\$190,000	\$0	\$0	\$0	
9503-Certified Tech Park	\$250,000	\$0	\$0	\$0	
9504-Forfeiture	\$20,000	\$0	\$0	\$0	
9505-COURT RECORD PERPETUATION	\$13,000	\$0	\$0	\$0	
9506-COURT DEFERRAL USER FEE	\$50,000	\$0	\$0	\$0	
9507-Health Dept - State Funds	\$1,943,497	\$0	\$0	\$0	
Totals	\$154,625,745	\$73,752,687	\$0	\$64,487,963	



Council Action Form

MEETING DATE	9/9/2024			
TITLE	Request to Approve the 2025 Salary Ordinance			
SUBMITTED BY	Name & Title: Ethan Lee, Director of Human Resources			
	Department:			
MEETING TYPE	☒ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924B		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☒ Controller's Office
	☐ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☒ Mayor	☐ Other:
	☒ Legal Counsel – Name of Reviewer: Lindsey Bennett	
BACKGROUND (Includes description, background, and justification)	Pursuant to Ind. Code §36-4-7-3 and subject to the approval of the city legislative body, the city executive shall fix the compensation of each appointive officer, deputy, and other employees of the City. Due to new and updated job functions, industry market standards, and annual wage increases, the proposed 2025 Salary Ordinance reflects the following changes: • HUMAN RESOURCES - Change title of HR Coordinator to HR Manager • COURT - Increase maximum bi-weekly wage for Part-Time Bailiff • HEALTH - Add new position title Medical Assistant • COMMUNITY CENTER - Add new position titles Manager, Assistant Manager, Facilities Manager, and Fitness Coach; Move Aquatics Manager to higher salary grade • POLICE - Add new position title Community Services Officer • PUBLIC RELATIONS - Move Marketing and PR Manager to higher salary grade • ALL CITY - 6% increase to maximum bi-weekly salary amounts for all position titles, including elected officials	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include Deny Approval Option)	1.	Approve as proposed
	2.	Approve with changes
	3.	Deny request
	4.	
PROJECT TIMELINE	Effective January 1, 2025	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Approve as proposed	
SUPPLEMENTAL INFORMATION (List all attached documents)	Ordinance (Exhibit A)	

2025 Salary Ordinance

	2025 Maximum Bi-Weekly Salary	Annual Hours	Status
<u>ADMINISTRATION</u>			
Administrative Assistant	\$2,317.28	1820	NE
Assistant City Attorney	\$4,341.66	N/A	EX
Assistant Director	\$4,194.10	N/A	EX
Corporation Counsel	\$7,701.25	N/A	EX
Chief of Staff	\$5,237.62	N/A	EX
Clerk/Receptionist	\$2,109.45	1820	NE
Customer Support Specialist	\$2,317.28	1820	NE
Deputy Clerk	\$2,799.00	1820	NE
Deputy Mayor	\$7,701.25	N/A	EX
Director of Economic and Community Development	\$7,701.25	N/A	EX
Director of Employee and Customer Success	\$4,194.10	N/A	EX
Director of Human Resources	\$4,729.11	N/A	EX
Director of Recreation and Wellness	\$7,701.25	N/A	EX
Economic Development Specialist	\$3,295.61	1820	NE
Human Resources Assistant	\$2,799.00	1820	NE
Human Resources Manager	\$3,457.68	1820	NE
Mayor's Executive Assistant	\$2,934.87	1820	NE
Office Manager	\$2,799.00	1820	NE
Paralegal	\$2,934.87	1820	NE
Training Manager	\$3,457.68	1820	NE
<u>BUSINESS SOLUTIONS GROUP</u>			
Application & Process Coordinator	\$3,457.68	1820	NE
Business Analyst	\$3,628.48	1820	NE
Chief Information Officer	\$5,237.62	N/A	EX
Director of Business Solutions Group	\$4,194.10	N/A	EX
Program Manager	\$4,015.72	N/A	EX
Project Manager	\$2,546.35	1820	NE
<u>COMMUNITY AND PUBLIC RELATIONS</u>			
Assistant Director	\$4,194.10	N/A	EX
Community Outreach Manager	\$2,799.00	1820	NE
Community Engagement Coordinator	\$2,669.59	1820	NE
Director of Community and Public Relations	\$4,961.51	N/A	EX
Marketing and Public Relations Manager	\$3,079.60	1820	NE
Volunteer Coordinator	\$2,669.59	1820	NE
Marketing and PR Coordinator	\$2,317.28	1820	NE
<u>INFORMATION TECHNOLOGY</u>			
Application & Process Coordinator	\$3,457.68	1820	NE
Assistant Director	\$4,194.10	N/A	EX
Chief Information Security Officer	\$4,194.10	N/A	EX
Director of Information Technology	\$5,497.38	N/A	EX
GIS Analyst	\$2,934.87	1820	NE
GIS Coordinator	\$3,628.48	1820	NE
Help Desk Technician I	\$2,669.59	1820	NE
Help Desk Technician II	\$2,934.87	1820	NE
Help Desk Technician Coordinator	\$3,079.60	1820	NE
Network Engineer	\$4,015.72	1820	NE
Senior System Administrator	\$3,907.29	1820	NE
System Administrator	\$3,295.61	1820	NE

2025 Salary Ordinance

	2025 Maximum Bi-Weekly Salary	Annual Hours	Status
<u>ENGINEERING</u>			
Asset Manager	\$3,457.68	1820	NE
Assistant Engineer	\$3,628.48	1820	NE
Chief Infrastructure Inspector	\$3,457.68	1820	NE
Director of Engineering	\$7,701.25	N/A	EX
Engineering Assistant Director	\$4,729.11	N/A	EX
GIS Analyst	\$2,934.87	1820	NE
Infrastructure Inspector	\$2,799.00	1820	NE
Office Manager	\$2,799.00	1820	NE
Senior Infrastructure Inspector	\$3,079.60	1820	NE
Clothing Allowance	\$370/year max.		
<u>CONTROLLER'S OFFICE</u>			
Budget Analyst I	\$2,429.05	1820	NE
Budget Analyst II	\$2,799.00	1820	NE
Budget Manager	\$3,295.61	1820	NE
Business Process Coordinator	\$2,799.00	1820	NE
City Controller	\$7,701.25	N/A	EX
Controller Staff I	\$2,317.28	1820	NE
Controller Staff II	\$2,546.35	1820	NE
Deputy Controller	\$4,194.10	N/A	EX
Revenue Analyst	\$3,295.61	1820	NE
Senior Controller Staff	\$4,015.72	1820	NE
Utility Manager	\$3,457.68	1820	NE
<u>FIRE AND EMERGENCY SERVICES</u>			
Administrative Services Manager	\$3,457.68	1820	NE
Battalion Chief	\$4,979.43	2904	NE
Captain	\$4,671.28	2904	NE
Chief of Fire	\$7,701.25	N/A	EX
Community Risk Reduction Specialist	\$2,669.59	1820	NE
Deputy Chief	\$5,022.67	N/A	EX
Division Chief	\$4,569.08	N/A	EX
External Affairs Officer	\$3,295.61	1820	NE
Fire Inspector	\$3,079.60	1820	NE
Firefighter	\$3,878.32	2904	NE
Firefighter/Medic	\$4,147.73	2904	NE
Lieutenant	\$4,371.77	2904	NE
Project Manager	\$2,546.35	1820	NE
Staff Captain	\$3,968.44	1820	NE
Clothing Allowance	\$1300/year max.		
<u>PERMITTING & INSPECTIONS</u>			
Building Commissioner & Environmental Health Services Coord	\$4,961.51	N/A	EX
Assistant Building Commissioner	\$3,295.61	1820	NE
Building Inspector I	\$2,669.59	1820	NE
Building Inspector II	\$3,079.60	1820	NE
Code Enforcer	\$2,429.05	1820	NE
Office Manager	\$2,799.00	1820	NE
Permits Manager	\$2,546.35	1820	NE
Residential Plans Examiner	\$2,669.59	1820	NE
Utility Locator	\$2,669.59	1820	NE
Clothing Allowance	\$370/year max.		

2025 Salary Ordinance

	2025 Maximum Bi-Weekly Salary	Annual Hours	Status
<u>HEALTH DEPARTMENT</u>			
Administrative Assistant	\$2,317.28	1820	NE
Community Health Advocate	\$2,317.28	1820	NE
Culture of Health Ambassador	\$2,669.59	1820	NE
Environmental Health Supervisor	\$3,295.61	1820	NE
Epidemiologist	\$3,628.48	N/A	EX
Deputy Director of Finance and Operations	\$4,194.10	N/A	EX
Health Educator	\$2,934.87	1820	NE
Medical Assistant	\$2,317.28	1820	NE
Nurse	\$3,295.61	1820	NE
Operations and Administration Manager	\$3,628.48	1820	NE
Project Manager	\$2,546.35	1820	NE
Public Health Director	\$7,701.25	N/A	EX
Social Worker	\$3,457.68	1820	NE
<u>COMMUNITY CENTER</u>			
Aquatics Manager	\$3,457.68	1820	NE
Director of Community Center	\$4,729.11	N/A	EX
Community Center Assistant Manager	\$2,934.87	1820	NE
Community Center Manager	\$3,457.68	1820	NE
Facilities Manager	\$3,628.48	1820	NE
Fitness Coach	\$2,317.28	1820	NE
<u>PARKS & RECREATION</u>			
AgriPark Manager	\$4,015.72	1820	NE
Aquatics Manager	\$3,457.68	1820	NE
Assistant Director	\$4,194.10	N/A	EX
Director of Parks & Recreation	\$4,729.11	N/A	EX
Naturalist	\$2,669.59	1820	NE
Office Manager	\$2,799.00	1820	NE
Operations and Administration Manager	\$3,628.48	1820	NE
Parks & Recreation Coordinator	\$2,669.59	1820	NE
Parks & Recreation Manager	\$3,079.60	1820	NE
Clothing Allowance	\$250/year max.		
<u>FLEET</u>			
Director of Fleet and Inventory Control	\$4,507.92	N/A	EX
Fleet Technician I	\$2,109.45	1820	NE
Fleet Technician II	\$2,669.59	1820	NE
Fleet Technician III	\$3,295.61	1820	NE
Office Manager	\$2,799.00	1820	NE
Superintendent	\$3,628.48	1820	NE
Clothing Allowance	\$345/year max.		
<u>PLANNING AND ZONING</u>			
Administrative Assistant	\$2,317.28	1820	NE
Assistant Director	\$4,194.10	N/A	EX
Director of Planning & Zoning	\$5,237.62	N/A	EX
Office Manager	\$2,799.00	1820	NE
Planner	\$2,429.05	1820	NE
Senior Planner	\$3,295.61	1820	NE
Project Analyst	\$2,799.00	1820	NE

2025 Salary Ordinance

	2025 Maximum Bi-Weekly Salary	Annual Hours	Status
<u>POLICE</u>			
Accreditation Manager	\$3,628.48	1820	NE
Administrative Assistant	\$2,317.28	1820	NE
Assistant Records Manager	\$3,079.60	1820	NE
Assistant Chief	\$5,022.67	N/A	EX
Captain	\$4,569.08	N/A	EX
Chief of Police	\$7,701.25	N/A	EX
Criminal Forensics Investigator	\$3,295.61	2080	NE
Community Services Officer	\$2,429.05	1820	NE
Detective	\$3,356.76	2080	NE
Humane Officer	\$3,356.76	1820	NE
Intelligence Analyst I	\$2,934.87	1820	NE
Intelligence Analyst II	\$3,295.61	1820	NE
Lieutenant	\$4,076.87	2080	NE
Major	\$4,790.26	N/A	EX
Office Manager	\$2,799.00	1820	NE
Police Officer	\$3,356.76	2080	NE
Property Room Manager	\$2,799.00	1820	NE
Records Clerk	\$2,109.45	1820	NE
Records Quality Assurance Technician	\$2,799.00	1820	NE
Records Manager	\$3,628.48	1820	NE
Sergeant	\$3,689.64	2080	NE
Clothing Allowance	\$1300/year max.		
<u>PUBLIC WORKS</u>			
Asset Management Coordinator	\$2,669.59	1820	NE
Assistant Director	\$4,194.10	N/A	EX
Assistant Superintendent - Maintenance	\$3,457.68	1820	NE
Director of Public Works	\$5,497.38	N/A	EX
Director of Water Quality	\$4,507.92	N/A	EX
Engineer	\$4,015.72	1820	NE
Foreman	\$2,934.87	1820	NE
HVAC Technician	\$2,934.87	1820	NE
Inspector	\$2,429.05	1820	NE
Inspector - Water Quality	\$2,546.35	1820	NE
Inventory Control Assistant Manager	\$3,079.60	1820	NE
Inventory Control Manager	\$3,457.68	1820	NE
Inventory Control Specialist	\$2,546.35	1820	NE
Laboratory Manager	\$3,457.68	1820	NE
Laboratory Technician	\$2,546.35	1820	NE
Laborer	\$2,109.45	1820	NE
Maintenance Technician I	\$2,109.45	1820	NE
Maintenance Technician II	\$2,934.87	1820	NE
Safety Director	\$3,907.29	1820	NE
Senior Laborer	\$2,546.35	1820	NE
Senior Maintenance Technician	\$3,457.68	1820	NE
Stormwater Technician	\$2,669.59	1820	NE
Superintendent	\$3,628.48	1820	NE
Utility Analyst	\$3,457.68	1820	NE
Wastewater Plant Operator	\$2,669.59	1820	NE
Water Quality Engineer	\$3,628.48	1820	NE
Clothing Allowance	\$340/year max.		

2025 Salary Ordinance

	2025 Maximum Bi-Weekly Salary	Annual Hours	Status
<u>COURT</u>			
Deputy Clerk of the Court	\$2,799.00	1820	NE
Clothing Allowance	\$50/year max.		
<u>ELECTED</u>			
Council Member	\$990.15	N/A	N/A
City Clerk	\$3,009.50	N/A	N/A
Judge	\$3,512.31	N/A	N/A
Mayor	\$6,640.50	N/A	N/A
<u>Part-Time and Temporary Miscellaneous Positions</u>			
Part-Time Office Support	UP TO \$30.00/HOUR	N/A	NE
Part-Time Field Support	UP TO \$35.00/HOUR	N/A	NE
Part-Time Health Department Support	UP TO \$45.00/HOUR	N/A	NE
Part-Time Bailiff	UP TO \$35.00/HOUR	N/A	NE
Part-Time School Resource Officer	UP TO \$50.00/HOUR	N/A	NE
<u>Incentive/Specialty Pays</u>		<u>Annual Amount</u>	
Certified Network Engineer	\$500		
Bilingual (Police)	\$1,500		
Data Base Administrator	\$500		
Detective	\$1,500		
Dive Team (Police)	\$1,750		
Emergency Response Team (ERT) - PD Only	\$1,750		
Evidence Technician (ET)	\$1,000		
Field Training Officer (FTO)	\$80/shift		
Master ASE	\$1,000		
On-call (Police)	\$1,500		
On-call (Crime Reconstruction)	\$1,000		
Paramedic (Fire)	\$4,500		
Paramedic (Police)	\$2,250		
Systems Administrator	\$500		
<u>Sworn Police & Fire Longevity Pay</u>			
\$200/year	\$5000/year max		

ORDINANCE NO. 090924B
THE 2025 SALARY ORDINANCE FOR THE
CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, pursuant to Ind. Code §36-4-7-3, subject to the approval of the city legislative body, the city executive shall fix the compensation of each appointive officer, deputy, and other employees of the City;

WHEREAS, consistent with state statutes, the Council, upon due deliberation, desires to adopt 2025 salaries for officers and employees.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Fishers meeting in regular session as follows:

Section 1. The 2025 Salary Ordinance for elected and non-elected employees of the City of Fishers is hereby established in accordance with the maximum base bi-weekly salary or hourly rate as set forth in Exhibit A attached hereto and made a part hereof.

Section 2. This Ordinance shall be in full force and effect from and upon its adoption in accordance with the law effective with the payrolls becoming due and payable after January 1, 2025. All Ordinances or parts thereof in conflict herewith are hereby repealed.

ALL OF WHICH IS SO ORDAINED this 9th day of September 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

YAY

NAY

ABSTAIN

	Cecilia C. Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the _____ day of _____ 2024, at _____ p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Ordinance of the Common Council of the City of Fishers, Indiana Authorizing Issuance of Bonds for the Purpose of Providing Funds to be Applied to Pay for Construction of Certain Road Improvements and Incidental Expenses in Connection Therewith and to Pay for Certain Trail Improvements and the Acquisition of Certain Equipment and Incidental Expenses in Connection Therewith and on Account of the Issuance of the Bonds			
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924A		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☒ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☒ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☒ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office			

	☐ Wait 31 days prior to filing with the County Recorders' Office	☒ Document does not need recorded with the County Recorder's Office
APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☒ Controller's Office
	☐ Department Head	☒ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☒ Legal Counsel – <i>Name of Reviewer:</i> Rick Hall, Barnes and Thornburg, LLP	
BACKGROUND (Includes description, background, and justification)	This Ordinance approves the issuance of the City's General Obligation Bonds, Series 2024 for the purposes of providing funds for road improvements, trail improvements, and equipment purchases. The Ordinance authorizes all actions necessary to complete the bond issuance and (following the public hearing) appropriates the proceeds of the Bonds in an amount not to exceed \$12,000,000, plus interest earnings thereon. The Bonds are payable from ad valorem property taxes.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	Up to \$12,000,000
	Source of Funds:	Bond Proceeds
	Additional Appropriation #:	\$12,000,000
	Narrative:	Appropriation of proceeds of the General Obligation Bonds for purposes of providing funds for road improvements and paying costs of issuance.
OPTIONS (Include <i>Deny Approval</i> Option)	1.	First Reading Only
	2.	
	3.	
	4.	
PROJECT TIMELINE	The bonds are anticipated to be issued in December.	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that the Common Council consider the Ordinance and hold a Public Hearing at its next meeting after its introduction at this meeting.	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Ordinance	

ORDINANCE NO. 090924A

ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF FISHERS, INDIANA AUTHORIZING ISSUANCE OF BONDS FOR THE PURPOSE OF PROVIDING FUNDS TO BE APPLIED TO PAY FOR CONSTRUCTION OF CERTAIN ROAD IMPROVEMENTS AND INCIDENTAL EXPENSES IN CONNECTION THEREWITH AND TO PAY FOR CERTAIN TRAIL IMPROVEMENTS AND THE ACQUISITION OF CERTAIN EQUIPMENT AND INCIDENTAL EXPENSES IN CONNECTION THEREWITH AND ON ACCOUNT OF THE ISSUANCE OF THE BONDS

WHEREAS, the City of Fishers, Indiana is a governmental unit and political subdivision of the State of Indiana (the “City”); and

WHEREAS, it would be of public utility and benefit and in the best interests of the City and its citizens to undertake the construction of improvements to and repair of roads and neighborhood streets, all in the City (the “Road Projects”) and it would also be of public utility and benefit and in the best interests of the City and its citizens to undertake the construction of certain trail improvements and the acquisition of certain public safety and other equipment, including vehicles, for the use of the City (the “Other Projects”) (the Road Projects and the Other Projects collectively, the “Projects”), including related improvements and incidental expenses in connection therewith and on account of the issuance of bonds therefor, such bonds to be issued as negotiable bonds of the City; and

WHEREAS, the Common Council of the City (the “Common Council”) deems it advisable to issue, pursuant to Indiana Code § 36-4-6-19 and other applicable provisions of the Indiana Code (collectively, the “Act”), the “City of Fishers, Indiana General Obligation Bonds, Series 2024 (the “2024 Bonds”) in an original principal amount not to exceed Twelve Million Dollars (\$12,000,000) (the “Authorized Amount”) for the purpose of providing for the payment of all or any portion of (i) the costs of the Projects, (ii) reimbursement of preliminary expenses related thereto and all incidental expenses incurred in connection therewith, including necessary engineering, legal, design, and related activities (all of which are deemed to be a part of the Projects), and (iii) the costs of selling and issuing the 2024 Bonds; and

WHEREAS, the original principal amount of the 2024 Bonds, together with the outstanding principal amount of previously issued bonds which constitute a debt of the City, is no more than two percent (2%) of one-third (1/3) of the total net assessed valuation of the City; and

WHEREAS, the Projects are estimated to cost the City, including the costs of issuing the 2024 Bonds, not more than Twelve Million Dollars (\$12,000,000); and

WHEREAS, all of the Road Projects are projects for the engineering, land and right-of-way acquisition, construction, resurfacing, maintenance, restoration, and rehabilitation exclusively for or of local roads and street systems including bridges or arterial road and street systems including bridges or any combination thereof in the City as identified in Indiana Code 6-1.1-20-1.1; and

WHEREAS, the Other Projects are each independently estimated to cost the City not more than Six Million Three Hundred Fifty Thousand Dollars (\$6,350,000) and each is therefore not a “Controlled Project” as defined in Indiana Code 6-1.1-20-1.1; and

WHEREAS, the amount of proceeds of the 2024 Bonds allocated to pay costs of the Projects, together with estimated investment earnings thereon, does not exceed the cost of the Projects as estimated by the Common Council; and

WHEREAS, there are insufficient funds available or provided for in the existing budget and tax levy which may be applied to the cost of the Projects and the issuance of the 2024 Bonds is being authorized to procure the necessary funds and an extraordinary emergency and necessity exists for the making of the additional appropriation set out herein; and

WHEREAS, the City reasonably expects to reimburse expenditures for the Projects with the proceeds of the 2024 Bonds and the Common Council desires to establish such intent pursuant to Treas. Reg. § 1.150-2 and Indiana Code § 5-1-14-6(c); and

WHEREAS, all conditions precedent to the adoption of an ordinance authorizing the issuance of the 2024 Bonds have been complied with in accordance with the applicable provisions of the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, INDIANA, AS FOLLOWS:

SECTION 1. Authorization for Bonds and Appropriation of Bond Proceeds.

(a) In order to provide financing for the Projects as described above and the costs of selling and issuing the 2024 Bonds, the City shall borrow money, and shall issue the 2024 Bonds as herein authorized. The City covenants that the proceeds of the 2024 Bonds will not be used for any purpose except as described in this Ordinance. The City hereby declares its official intent to reimburse expenditures paid from the general fund, or any other fund of the City for the Projects with proceeds of the 2024 Bonds received by the City. This Ordinance constitutes a declaration of official intent to reimburse expenditures under Treas. Reg. § 1.150-2(e) and Indiana Code § 5-1-14-6(c).

(b) The Council hereby appropriates a sum not to exceed Twelve Million Dollars (\$12,000,000) out of the proceeds of the 2024 Bonds, which may be issued in one or more series, together with all investment earnings thereon, for the use of the Common Council in paying the costs of the Projects. Such appropriation shall be in addition to all appropriations provided for in the existing budget and levy, and shall continue in effect until the completion of the Projects. Any surplus of such proceeds shall be credited to the proper fund as provided by law. All actions previously taken in connection with such appropriation, including publication of the notice of the public hearing, be, and hereby are, ratified and approved. A certified copy of this ordinance, together with such other proceedings and actions as may be necessary, shall be filed by the Controller, along with a report of the appropriation, with the Indiana Department of Local Government Finance.

SECTION 2. General Terms of Bonds.

(a) Issuance of 2024 Bonds. In order to procure said loan for such purposes, the City hereby authorizes the issuance of the 2024 Bonds as described herein. The Controller, as the fiscal officer of the City (the “Controller”), is hereby authorized and directed to have prepared and to issue and sell the 2024 Bonds as negotiable, fully registered bonds of the City in an amount not to exceed the Authorized Amount.

The 2024 Bonds shall be executed in the name of the City by the manual or facsimile signature of the Mayor of the City (the “Mayor”) and attested by the manual or facsimile signature of the Controller, who shall affix the seal of the City to each of the 2024 Bonds manually or shall have the seal imprinted or impressed thereon by facsimile or other means. In case any officer whose signature appears on the 2024 Bonds shall cease to be such officer before the delivery of the 2024 Bonds, such signature shall nevertheless be valid and sufficient for all purposes as if such officer had remained in office until delivery thereof. The 2024 Bonds also shall be, and will not be valid or become obligatory for any purpose or entitled to any benefit under this Ordinance unless and until, authenticated by the manual signature of the Registrar (as defined in Section 4 hereof). Subject to the provisions of this Ordinance regarding the registration of the 2024 Bonds, the 2024 Bonds shall be fully negotiable instruments under the laws of the State of Indiana.

The 2024 Bonds shall be numbered consecutively from R-1 up, shall be issued in denominations of Five Thousand Dollars (\$5,000) or any integral multiple thereof, or shall be issued in denominations of One Hundred Thousand Dollars (\$100,000) and integral multiples of One Dollar (\$1) above such amount, as determined by the Mayor and the Controller. The 2024 Bonds shall be originally dated as of the first day of the month in which the 2024 Bonds are sold or the date of issuance, as determined by the Mayor and the Controller, and shall bear interest payable semi-annually on each January 1 and July 1 commencing not later than July 1, 2025, at a rate or rates not exceeding six percent (6.0%) per annum (the exact rate or rates to be determined pursuant to Section 6 of the Ordinance), calculated on the basis of a 360-day year comprised of twelve 30-day months.

The 2024 Bonds shall mature on the dates and shall be issued in the principal amounts, as applicable, as determined by the Controller and Mayor, provided that the original aggregate principal amount does not exceed the Authorized Amount, that the first maturity shall be no earlier than July 1, 2025, and that the final maturity shall be no later than January 1, 2026.

(b) Source of Payment. The 2024 Bonds are as to all the principal thereof, and as to all interest due thereon, general obligations of the City, payable from *ad valorem* property taxes on all taxable property within the City, to be levied for collection beginning in 2024.

(c) Payments. All payments of interest on the 2024 Bonds shall be paid by check or draft mailed one business day prior to the interest payment date, to the

registered owners thereof as of the fifteenth (15th) day of the month preceding the month in which interest is payable (the “Record Date”) at the addresses as they appear on the registration and transfer books of the City kept for that purpose by the Registrar (the “Registration Record”) or at such other address as is provided to the Paying Agent (as defined in Section 4 hereof) in writing by such registered owner. Each registered owner of \$100,000 or more in principal amount of 2024 Bonds shall be entitled to receive interest payments by wire transfer by providing written wire instructions to the Paying Agent before the record date for any payment. All payments of the principal of, and premium, if any, on the 2024 Bonds shall be made upon surrender thereof at the principal office of the Paying Agent in any coin or currency of the United States of America which on the date of such payment shall be legal tender for the payment of public and private debts, or in the case of a registered owner of \$100,000 or more in principal amount of 2024 Bonds, by wire transfer on the due date upon written direction of such owner provided at least fifteen (15) days prior to the maturity date.

Interest on 2024 Bonds shall be payable from the interest payment date to which interest has been paid next preceding the authentication date thereof unless such 2024 Bonds are authenticated after the Record Date for an interest payment and on or before such interest payment date in which case they shall bear interest from such interest payment date, or unless authenticated on or before the Record Date for the first interest payment date, in which case they shall bear interest from the original date, until the principal shall be fully paid.

(d) Transfer and Exchange. Each 2024 Bond shall be transferable or exchangeable only upon the Registration Record, by the registered owner thereof in writing, or by the registered owner’s attorney duly authorized in writing, upon surrender of such 2024 Bond together with a written instrument of transfer or exchange satisfactory to the Registrar duly executed by the registered owner or such attorney, and thereupon a new fully registered bond or bonds in the same aggregate principal amount, and of the same maturity, shall be executed and delivered in the name of the transferee or transferees or the registered owner, as the case may be, in exchange therefor. The costs of such transfer or exchange shall be borne by the City, except for any tax or governmental charge required to be paid in connection therewith, which shall be payable by the owner requesting such transfer or exchange. The City, Registrar and Paying Agent may treat and consider the persons in whose name such 2024 Bonds are registered as the absolute owners thereof for all purposes including for the purpose of receiving payment of, or on account of, the principal thereof and interest due thereon.

(e) Mutilated, Lost, Stolen or Destroyed Bonds. In the event any 2024 Bond is mutilated, lost, stolen or destroyed, the City may execute and the Registrar may authenticate a new bond of like date, maturity and denomination as that mutilated, lost, stolen or destroyed, which new bond shall be marked in a manner to distinguish it from the bond for which it was issued, provided that, in the case of any mutilated bond, such mutilated bond shall first be surrendered to the Registrar, and in the case of any lost, stolen or destroyed bond there shall be first furnished to the Registrar evidence of such loss, theft or destruction satisfactory to the Controller

and the Registrar, together with indemnity satisfactory to them. In the event any such bond shall have matured, instead of issuing a duplicate bond, the City and the Registrar may, upon receiving indemnity satisfactory to them, pay the same without surrender thereof. The City and the Registrar may charge the owner of such 2024 Bond with their reasonable fees and expenses in this connection. Any 2024 Bond issued pursuant to this paragraph shall be deemed an original, substitute contractual obligation of the City, whether or not the lost, stolen or destroyed 2024 Bond shall be found at any time, and shall be entitled to all the benefits of this Ordinance, equally and proportionately with any and all other 2024 Bonds issued hereunder.

SECTION 3. Terms of Redemption. The Mayor and the Controller, upon consultation with the City's municipal advisor, may designate maturities of 2024 Bonds (or portion thereof in integral multiples of \$5,000 (or \$1) principal amount each) that shall be subject to optional redemption and/or maturity sinking fund redemption, and the corresponding redemption dates, amounts and prices (including premium, if any). Except as otherwise set forth in this Ordinance, the Mayor and the Controller, upon consultation with the City's municipal advisor, is hereby authorized and directed to determine the terms governing any such redemption.

Notice of redemption shall be mailed by first-class mail or by registered or certified mail to the address of each registered owner of a 2024 Bond to be redeemed as shown on the Registration Record not more than sixty (60) days and not less than thirty (30) days prior to the date fixed for redemption except to the extent such redemption notice is waived by owners of 2024 Bonds redeemed, provided, however, that failure to give such notice by mailing, or any defect therein, with respect to any 2024 Bond shall not affect the validity of any proceedings for the redemption of any other 2024 Bonds. The notice shall specify the date and place of redemption, the redemption price and the CUSIP numbers of the 2024 Bonds called for redemption. The place of redemption may be determined by the Controller. Interest on the 2024 Bonds so called for redemption shall cease on the redemption date fixed in such notice if sufficient funds are available at the place of redemption to pay the redemption price on the date so named, and thereafter, such 2024 Bonds shall no longer be protected by this Ordinance and shall not be deemed to be outstanding hereunder, and the holders thereof shall have the right only to receive the redemption price.

All 2024 Bonds which have been redeemed shall be canceled and shall not be reissued; provided, however, that one or more new registered bonds shall be issued for the unredeemed portion of any 2024 Bond without charge to the holder thereof.

No later than the date fixed for redemption, funds shall be deposited with the Paying Agent or another paying agent to pay, and such agent is hereby authorized and directed to apply such funds to the payment of, the 2024 Bonds or portions thereof called for redemption, including accrued interest thereon to the redemption date. No payment shall be made upon any 2024 Bond or portion thereof called for redemption until such bond shall have been delivered for payment or cancellation or the Registrar shall have received the items required by this Ordinance with respect to any mutilated, lost, stolen or destroyed bond.

SECTION 4. Appointment of Registrar and Paying Agent. The Controller is hereby initially appointed to serve as registrar and paying agent for the 2024 Bonds, but the Controller shall have the option of appointing a successor registrar and paying agent at any time

(together with any successor, the “Registrar” or “Paying Agent”). The Registrar is hereby charged with the responsibility of authenticating the 2024 Bonds, and shall keep and maintain the Registration Record at its office. The Mayor and Controller are hereby authorized to enter into such agreements or understandings with any institution hereafter serving in such capacities as will enable the institution to perform the services required of the Registrar and Paying Agent. The Controller is authorized to pay such fees as the institution may charge for the services it provides as Registrar and Paying Agent.

The Registrar and Paying Agent may at any time resign as Registrar and Paying Agent by giving thirty (30) days written notice by first-class mail to the Controller and to each registered owner of the 2024 Bonds then outstanding, and such resignation will take effect at the end of such thirty (30) days or upon the earlier appointment of a successor Registrar and Paying Agent by the Controller. Such notice to the Controller may be served personally or be sent by registered mail. The Registrar and Paying Agent may be removed at any time as Registrar and Paying Agent by the Controller, in which event the Controller may appoint a successor Registrar and Paying Agent. The Controller shall notify each registered owner of the 2024 Bonds then outstanding by first-class mail of the removal of the Registrar and Paying Agent. Notices to registered owners of the 2024 Bonds shall be deemed to be given when mailed by first-class mail to the addresses of such registered owners as they appear on the Registration Record. Any predecessor Registrar and Paying Agent shall deliver all the 2024 Bonds, cash related thereto in its possession and the Registration Record to the successor Registrar and Paying Agent. At all times, the same entity shall serve as Registrar and as Paying Agent.

SECTION 5. Form of Bonds; Book-Entry Form. (a) The form and tenor of the 2024 Bonds shall be substantially as follows, all blanks to be filled in properly prior to delivery thereof:

(FORM OF BOND)

No. R-____

UNITED STATES OF AMERICA

STATE OF INDIANA

COUNTY OF HAMILTON

CITY OF FISHERS, INDIANA

GENERAL OBLIGATION BOND, SERIES 2024

Interest
Rate

Maturity
Date

Original
Date

Authentication
Date

Registered Owner:

Principal Sum:

The City of Fishers, Indiana (the "City"), for value received, hereby promises to pay to the Registered Owner set forth above, the Principal Sum set forth above on the Maturity Date set forth above (unless this bond is called for redemption prior to maturity as hereafter provided), and to pay interest thereon until the Principal Sum shall be fully paid at the Interest Rate per annum specified above from the interest payment date to which interest has been paid next preceding the Authentication Date of this bond unless this bond is authenticated after the fifteenth day of the month immediately preceding the month in which interest is payable (the "Record Date") and on or before such interest payment date in which case interest shall be paid from such interest payment date, or unless this bond is authenticated on or before _____, in which case it shall bear interest from the Original Date, which interest is payable semi-annually on January 1 and July 1 of each year, beginning on _____. Interest shall be calculated on the basis of a 360-day year comprised of twelve 30-day months.

The principal of this bond is payable at the principal corporate trust office of _____ (the "Registrar" or "Paying Agent"), in _____, _____. All payments of interest on this bond shall be paid by check or draft mailed one business day prior to the interest payment date, to the Registered Owner as of the Record Date at the address as it appears on the registration books kept by the Registrar or at such other address as is provided to the Paying Agent in writing by the Registered Owner. Each registered owner of \$100,000 or more in principal amount of bonds shall be entitled to receive interest payments by wire transfer by providing written wire instructions to the Paying Agent before the record date for any payment. All payments of principal of and premium, if any, on this bond shall be made upon surrender thereof at the principal office of the Paying Agent in any coin or currency of the United States of America which on the date of such payment shall be legal tender for the payment of public and private debts, or in the case of a Registered Owner of \$100,000 or more in principal amount of bonds, by wire transfer on the due date upon written direction of such owner provided at least fifteen (15) days prior to the maturity date.

This bond is one of an authorized issue of bonds of the City of like original date, tenor and effect, except as to denominations, numbering, interest rates, and dates of maturity, in the total amount of _____ Dollars (\$_____), numbered from R-1 up, issued for the purpose of providing funds to pay the costs of the construction of improvements to and repair of roads and neighborhood streets, the construction of certain trail improvements and the acquisition of certain public safety and other equipment, including vehicles, for the use of the City (the "Project"), including related improvements and incidental expenses in connection therewith and on account of the issuance of bonds therefor, as authorized by Ordinance No. ____ adopted by the Common Council of the City on the _____ day of _____, 2024 (the "Ordinance"), and in strict compliance with Indiana Code § 36-4-6-19 and other applicable provisions of the Indiana Code, as amended (collectively, the "Act"), all as more particularly described in the Ordinance. The owner of this bond, by the acceptance hereof, agrees to all the terms and provisions contained in the Ordinance and the Act.

PURSUANT TO THE PROVISIONS OF THE ACT AND THE ORDINANCE, THE PRINCIPAL OF THIS BOND AND ALL OTHER BONDS OF SAID ISSUE AND THE INTEREST DUE THEREON ARE PAYABLE AS A GENERAL OBLIGATION OF THE CITY, FROM AN AD VALOREM PROPERTY TAX TO BE LEVIED ON ALL TAXABLE PROPERTY WITHIN THE CITY.

[INSERT REDEMPTION TERMS]

[Notice of such redemption shall be mailed by first-class mail or by registered or certified mail not more than sixty (60) days and not less than thirty (30) days prior to the date fixed for redemption to the address of the registered owner of each bond to be redeemed as shown on the registration record of the City except to the extent such redemption notice is waived by owners of the bond or bonds redeemed, provided, however, that failure to give such notice by mailing, or any defect therein, with respect to any bond shall not affect the validity of any proceedings for the redemption of any other bonds. The notice shall specify the date and place of redemption, the redemption price and the CUSIP numbers, if any, of the bonds called for redemption. The place of redemption may be determined by the Controller of the City. Interest on the bonds so called for redemption shall cease on the redemption date fixed in such notice if sufficient funds are available at the place of redemption to pay the redemption price on the date so named, and thereafter, such bonds shall no longer be protected by the Ordinance and shall not be deemed to be outstanding thereunder.]

This bond is subject to defeasance prior to payment as provided in the Ordinance.

If this bond shall not be presented for payment or redemption on the date fixed therefor, the City may deposit in trust with the Paying Agent or another paying agent, an amount sufficient to pay such bond or the redemption price, as the case may be, and thereafter the Registered Owner shall look only to the funds so deposited in trust for payment and the City shall have no further obligation or liability in respect thereto.

This bond is transferable or exchangeable only upon the registration record kept for that purpose at the office of the Registrar by the Registered Owner in person, or by the Registered Owner's attorney duly authorized in writing, upon surrender of this bond together with a written instrument of transfer or exchange satisfactory to the Registrar duly executed by the Registered Owner or such attorney duly authorized in writing, and thereupon a new fully registered bond or bonds in the same aggregate principal amount, and of the same maturity, shall be executed and delivered in the name of the transferee or transferees or the Registered Owner, as the case may be, in exchange therefor. The City, any registrar and any paying agent for this bond may treat and consider the person in whose name this bond is registered as the absolute owner hereof for all purposes including for the

purpose of receiving payment of, or on account of, the principal hereof and interest due hereon.

The bonds maturing on any maturity date are issuable only in the denomination of [\$5,000 or any integral multiple thereof/One Hundred Thousand Dollars (\$100,000) and integral multiples of One Dollar (\$1) above such amount], not exceeding the aggregate principal amount of the bonds maturing on such date.

It is hereby certified and recited that all acts, conditions and things required to be done precedent to and in the preparation and complete execution, issuance and delivery of this bond have been done and performed in regular and due form as provided by law.

This bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been executed by an authorized representative of the Registrar.

IN WITNESS WHEREOF, the City of Fishers, State of Indiana, has caused this bond to be executed in the name of such City, by the manual or facsimile signature of the Mayor of said City, and attested by manual or facsimile signature by the Controller of said City, and the seal of said City or a facsimile thereof to be affixed, engraved, imprinted or otherwise reproduced hereon.

CITY OF FISHERS, INDIANA

By: _____
Mayor

(SEAL)

ATTEST:

Controller

(Form of Registrar's Certificate of Authentication)

It is hereby certified that this bond is one of the bonds described in the within-mentioned Ordinance duly authenticated by the Registrar.

_____, as Registrar

By _____
Authorized Representative

The following abbreviations, when used in the inscription on the face of this bond, shall be construed as though they were written out in full according to applicable laws or regulations:

TEN. COM.	as tenants in common
TEN. ENT.	as tenants by the entireties
JT. TEN.	as joint tenants with right of survivorship and not as tenants in common
UNIF. TRANS. MIN. ACT	_____ Custodian (Cust.) (Minor) under Uniform Transfers to Minors Act of _____ (State)

Additional abbreviations may also be used, although not contained in the above list.

FOR VALUE RECEIVED the undersigned hereby sells, assigns and transfers unto _____ (Please Print or Typewrite Name and Address and Social Security or Other Identifying Number) \$_____ principal amount (must be a multiple of \$5,000) of the within bond and all rights thereunder, and hereby irrevocably constitutes and appoints _____, attorney to transfer the within bond on the books kept for the registration thereof with full power of substitution in the premises.

NOTICE: The signature to this assignment must correspond with the name as it appears on the face of the within bond in every particular, without alteration or enlargement or any change whatsoever.

Signature Guaranteed:

NOTICE: Signature(s) must be guaranteed by an eligible guarantor institution participating in a Securities Transfer Association recognized signature guarantee program.

(End of Bond Form)

(b) The 2024 Bonds may, in compliance with all applicable laws, initially be issued and held in book-entry form on the books of the central depository system, The Depository Trust Company, its successors, or any successor central depository system appointed by the City from time to time (the "Clearing Agency"), without physical distribution of bonds to the purchasers. The following provisions of this section apply in such event.

One definitive 2024 Bond of each maturity shall be delivered to the Clearing Agency (or its agent) and held in its custody. The City and the Registrar and Paying Agent may, in connection therewith, do or perform or cause to be done or performed any acts or things not adverse to the rights of the holders of the 2024 Bonds as are necessary or appropriate to accomplish or recognize such book-entry form 2024 Bonds.

During any time that the 2024 Bonds remain and are held in book-entry form on the books of a Clearing Agency, (1) any such 2024 Bond may be registered upon the books kept by the Registrar in the name of such Clearing Agency, or any nominee thereof, including Cede & Co., as nominee of The Depository Trust Company; (2) the Clearing Agency in whose name such 2024 Bond is so registered shall be, and the City and the Registrar and Paying Agent may deem and treat such Clearing Agency as, the absolute owner and holder of such 2024 Bond for all purposes of this Ordinance, including, without limitation, the receiving of payment of the principal of and interest on such 2024 Bond, the receiving of notice and giving of consent; (3) neither the City nor the Registrar or Paying Agent shall have any responsibility or obligation hereunder to any direct or indirect participant, within the meaning of Section 17A of the Securities Exchange Act of 1934, as amended, of such Clearing Agency, or any person on behalf of which, or otherwise in respect of which, any such participant holds any interest in any 2024 Bond, including, without limitation, any responsibility or obligation hereunder to maintain accurate records of any interest in any 2024 Bond or any responsibility or obligation hereunder with respect to the receiving of payment of principal of or interest or premium, if any, on any 2024 Bond, the receiving of notice or the giving of consent; and (4) the Clearing Agency is not required to present any 2024 Bond called for partial redemption prior to receiving payment so long as the Registrar and Paying Agent and the Clearing Agency have agreed to the method for noting such partial redemption.

If either the City receives notice from the Clearing Agency which is currently the registered owner of the 2024 Bonds to the effect that such Clearing Agency is unable or unwilling to discharge its responsibility as a Clearing Agency for the 2024 Bonds, or the City elects to discontinue its use of such Clearing Agency as a Clearing Agency for the 2024 Bonds, then the City and Registrar and Paying Agent each shall do or perform or cause to be done or performed all acts or things, not adverse to the rights of the holders of the 2024 Bonds, as are necessary or appropriate to discontinue use of such Clearing Agency as a Clearing Agency for the 2024 Bonds and to transfer the ownership of each of the 2024 Bonds to such person or persons, including any other Clearing Agency, as the holders of the 2024 Bonds may direct in accordance with this Ordinance. Any expenses of such discontinuance and transfer, including expenses of printing new certificates to evidence the 2024 Bonds, shall be paid by the City.

During any time that the 2024 Bonds are held in book-entry form on the books of a Clearing Agency, the Registrar shall be entitled to request and rely upon a certificate or other written representation from the Clearing Agency or any participant or indirect participant with respect to the identity of any beneficial owner of 2024 Bonds as of a record date selected by the Registrar.

For purposes of determining whether the consent, advice, direction or demand of a registered owner of a 2024 Bond has been obtained, the Registrar shall be entitled to treat the beneficial owners of the 2024 Bonds as the bondholders and any consent, request, direction, approval, objection or other instrument of such beneficial owner may be obtained in the fashion described in this Ordinance.

During any time that the 2024 Bonds are held in book-entry form on the books of a Clearing Agency, the Mayor, the Controller and/or the Registrar are authorized to execute and deliver a Letter of Representations agreement with the Clearing Agency, or a Blanket Issuer Letter of Representations, and the provisions of any such Letter of Representations or any successor agreement shall control on the matters set forth therein. The Registrar, by accepting the duties of Registrar under this Ordinance, agrees that it will (i) undertake the duties of agent required thereby and that those duties to be undertaken by either the agent or the issuer shall be the responsibility of the Registrar, and (ii) comply with all requirements of the Clearing Agency, including without limitation same day funds settlement payment procedures. Further, during any time that the 2024 Bonds are held in book-entry form, the provisions of Section 5 of this Ordinance shall control over conflicting provisions in any other section of this Ordinance.

SECTION 6. Sale of Bonds. The Mayor or Controller may determine to sell the 2024 Bonds through a competitive process or private negotiation as either an underwriting or private placement, to a purchaser or purchasers (the “Purchaser”), on such terms they deem desirable, provided that all such terms shall comply with the terms of this Ordinance. The Mayor is hereby authorized and directed to execute and deliver and the Controller is hereby authorized to attest a bond purchase agreement with the Purchaser (the “Bond Purchase Agreement”), to be prepared in a form satisfactory to the Mayor, with the advice of the Municipal Advisor to the City and Barnes & Thornburg LLP, as bond counsel. The Bond Purchase Agreement will be required to name the rate or rates of interest which the 2024 Bonds are to bear, not exceeding the maximum rate hereinbefore fixed, and such interest rate or rates shall be in multiples of 1/8, 1/20 or 1/100 of one percent. The purchase price of the 2024 Bonds shall not be less than ninety-nine and five-tenths percent (99.5%) of the par value of the 2024 Bonds.

After the Bonds have been properly sold and executed, the Controller shall receive from the purchasers payment for the 2024 Bonds and shall provide for delivery of the 2024 Bonds to the purchasers.

The Controller is hereby authorized and directed to have the 2024 Bonds prepared, the Mayor and the Controller are hereby authorized and directed to execute the 2024 Bonds in substantially the form and the manner herein provided. The Controller is hereby authorized and directed to deliver the 2024 Bonds to the purchaser; thereupon, the Controller shall be authorized to receive from the purchaser the purchase price and take the purchaser’s receipt for the 2024 Bonds. The amount to be collected by the Controller shall be the full amount which the purchaser has agreed to pay therefor, which shall be not less than ninety-nine and five-tenths percent (99.5%) of the face value of the 2024 Bonds plus accrued interest to the date of delivery.

The Controller shall report the proceedings related to the sale of the 2024 Bonds to the Common Council.

The Controller is hereby authorized and directed to obtain a legal opinion as to the validity of the 2024 Bonds from Barnes & Thornburg LLP, and to furnish such opinion to the purchasers of the 2024 Bonds or to cause a copy of said legal opinion to be printed on each 2024 Bond. The cost of such opinion shall be paid out of the proceeds of the 2024 Bonds.

If required by the SEC Rule, the Mayor and/or Controller are hereby authorized to deem final an official statement with respect to the 2024 Bonds, as of its date, in accordance with the provisions of the SEC Rule, subject to completion as permitted by the SEC Rule, and the Common Council further authorizes the distribution of the deemed final official statement, and the execution, delivery and distribution of such document as further modified and amended with the approval of the Mayor and/or Controller in the form of a final official statement.

In order to assist any underwriter of the 2024 Bonds in complying with paragraph (b)(5) of the SEC Rule by undertaking to make available disclosure about the City and the 2024 Bonds to participants in the municipal securities market, the City hereby covenants, agrees and undertakes, in accordance with the SEC Rule, unless excluded from the applicability of the SEC Rule or otherwise exempted from paragraph (b)(5) of the SEC Rule, that it will comply with and carry out all of the provisions of the continuing disclosure contract. "Continuing disclosure contract" shall mean that certain continuing disclosure contract executed by the City and dated the date of issuance of the 2024 Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof. The execution and delivery by the City of the continuing disclosure contract is hereby approved and the performance by the City of its obligations thereunder by or through any employee or agent of the City is hereby approved, and the City shall comply with and carry out the terms thereof.

SECTION 7. Use of Bond Proceeds. Any accrued interest received at the time of delivery of the 2024 Bonds will be applied to payments on the 2024 Bonds on the earliest interest payment dates. The remaining proceeds received from the sale of the 2024 Bonds shall be deposited in the "City of Fishers General Obligation Bonds, Series 2024 Project Fund" (the "Project Fund"). The proceeds deposited in the Project Fund shall be expended only for the purpose of paying expenses incurred in connection with the Projects together with the expenses incidental thereto and on account of the issuance of the 2024 Bonds. The proceeds of the 2024 Bonds may be used to reimburse the City for prior expenditures for the foregoing purposes; provided such reimbursement does not cause the interest on the 2024 Bonds to be taxable for federal income tax purposes. Any balance remaining in the Project Fund after the completion of the Projects which is not required to meet unpaid obligations incurred in connection therewith and on account of the issuance of the 2024 Bonds may be used to pay debt service on the 2024 Bonds or otherwise used as permitted by law.

SECTION 8. Defeasance. If, when the 2024 Bonds or any portion thereof shall have become due and payable in accordance with their terms or shall have been duly called for redemption or irrevocable instructions to call the 2024 Bonds or any portion thereof for redemption have been given, and the whole amount of the principal and the interest so due and payable upon such bonds or any portion thereof then outstanding shall be paid, or (i) cash, or (ii) direct non-callable obligations of (including obligations issued or held in book entry form on the books of) the Department of the Treasury of the United States of America, and securities fully and unconditionally guaranteed as to the timely payment of principal and interest by the United States of America, the principal of and the interest on which when due without reinvestment will provide

sufficient money, or (iii) any combination of the foregoing, shall be held irrevocably in trust for such purpose, and provision shall also be made for paying all fees and expenses for the payment, then and in that case the 2024 Bonds or such designated portion thereof shall no longer be deemed outstanding or secured by this Ordinance.

SECTION 9. Tax Matters. In order to preserve the exclusion of interest on the 2024 Bonds from gross income for federal income tax purposes and as an inducement to purchasers of the 2024 Bonds, the City represents, covenants and agrees that:

(a) The City will not take any action or fail to take any action with respect to the 2024 Bonds that would result in the loss of the exclusion from gross income for federal income tax purposes of interest on the 2024 Bonds pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the “Code”), and the regulations thereunder as applicable to the 2024 Bonds, including, without limitation, the taking of such action as is necessary to rebate or cause to be rebated arbitrage profits on 2024 Bond proceeds or other monies treated as 2024 Bond proceeds to the federal government as provided in Section 148 of the Code, and will set aside such monies, which may be paid from investment income on funds and accounts notwithstanding anything else to the contrary herein, in trust for such purposes.

(b) The City will file an information report on Form 8038-G with the Internal Revenue Service as required by Section 149 of the Code.

(c) The City will not make any investment or do any other act or thing during the period that any 2024 Bond is outstanding hereunder which would cause any 2024 Bond to be an “arbitrage bond” within the meaning of Section 148 of the Code and the regulations thereunder as applicable to the 2024 Bonds.

Notwithstanding any other provisions of this Ordinance, the foregoing covenants and authorizations (the “Tax Sections”) which are designed to preserve the exclusion of interest on the 2024 Bonds from gross income under federal income tax law (the “Tax Exemption”) need not be complied with if the City receives an opinion of nationally recognized bond counsel that any Tax Section is unnecessary to preserve the Tax Exemption.

SECTION 10. Amendments. Subject to the terms and provisions contained in this section, and not otherwise, the owners of not less than sixty-six and two-thirds percent (66-2/3%) in aggregate principal amount of the 2024 Bonds then outstanding shall have the right, from time to time, anything contained in this Ordinance to the contrary notwithstanding, to consent to and approve the adoption by the City of such ordinance or ordinances supplemental hereto as shall be deemed necessary or desirable by the City for the purpose of modifying, altering, amending, adding to or rescinding in any particular any of the terms or provisions contained in this Ordinance, or in any supplemental ordinance; provided, however, that nothing herein contained shall permit or be construed as permitting without the consent of all affected owners of the 2024 Bonds:

(a) An extension of the maturity of the principal of or interest on any 2024 Bond without the consent of the holder of each 2024 Bond so affected; or

(b) A reduction in the principal amount of any 2024 Bond or the rate of interest thereon or a change in the monetary medium in which such amounts are payable, without the consent of the holder of each 2024 Bond so affected; or

(c) A preference or priority of any 2024 Bond over any other 2024 Bond, without the consent of the holders of all 2024 Bonds then outstanding; or

(d) A reduction in the aggregate principal amount of the 2024 Bonds required for consent to such supplemental ordinance, without the consent of the holders of all 2024 Bonds then outstanding.

If the City shall desire to obtain any such consent, it shall cause the Registrar to mail a notice, postage prepaid, to the addresses appearing on the Registration Record. Such notice shall briefly set forth the nature of the proposed supplemental ordinance and shall state that a copy thereof is on file at the office of the Registrar for inspection by all owners of the 2024 Bonds. The Registrar shall not, however, be subject to any liability to any owners of the 2024 Bonds by reason of its failure to mail such notice, and any such failure shall not affect the validity of such supplemental ordinance when consented to and approved as herein provided.

Whenever at any time within one year after the date of the mailing of such notice, the City shall receive any instrument or instruments purporting to be executed by the owners of the 2024 Bonds of not less than sixty-six and two-thirds per cent (66-2/3%) in aggregate principal amount of the 2024 Bonds then outstanding, which instrument or instruments shall refer to the proposed supplemental ordinance described in such notice, and shall specifically consent to and approve the adoption thereof in substantially the form of the copy thereof referred to in such notice as on file with the Registrar, thereupon, but not otherwise, the City may adopt such supplemental ordinance in substantially such form, without liability or responsibility to any owners of the 2024 Bonds, whether or not such owners shall have consented thereto.

No owner of any 2024 Bond shall have any right to object to the adoption of such supplemental ordinance or to object to any of the terms and provisions contained therein or the operation thereof, or in any manner to question the propriety of the adoption thereof, or to enjoin or restrain the City or its officers from adopting the same, or from taking any action pursuant to the provisions thereof. Upon the adoption of any supplemental ordinance pursuant to the provisions of this section, this Ordinance shall be, and shall be deemed, modified and amended in accordance therewith, and the respective rights, duties and obligations under this Ordinance of the City and all owners of 2024 Bonds then outstanding shall thereafter be determined, exercised and enforced in accordance with this Ordinance, subject in all respects to such modifications and amendments.

Notwithstanding anything contained in the foregoing provisions of this Ordinance, the rights, duties and obligations of the City and of the owners of the 2024 Bonds, and the terms and provisions of the 2024 Bonds and this Ordinance, or any supplemental ordinance, may be modified or amended in any respect with the consent of the City and the consent of the owners of all the 2024 Bonds then outstanding.

Without notice to or consent of the owners of the 2024 Bonds, the City may, from time to time and at any time, adopt such ordinances supplemental hereto as shall not be inconsistent with

the terms and provisions hereof (which supplemental ordinances shall thereafter form a part hereof),

(a) to cure any ambiguity or formal defect or omission in this Ordinance or in any supplemental ordinance; or

(b) to grant to or confer upon the owners of the 2024 Bonds any additional rights, remedies, powers, authority or security that may lawfully be granted to or conferred upon the owners of the 2024 Bonds; or to make any change which, in the judgment of the Common Council, is not to the prejudice of the owners of the 2024 Bonds;

(c) To modify, amend or supplement this Ordinance to permit the qualification of the 2024 Bonds for sale under the securities laws of the United States of America or of any of the states of the United States of America, to obtain or maintain bond insurance with respect to payments of principal of and interest on the 2024 Bonds to procure a rating on the 2024 Bonds from a nationally recognized securities rating agency designated in such supplemental ordinance, if such supplemental ordinance will not adversely affect the owners of the 2024 Bonds; or

(d) to provide for the refunding or advance refunding of the 2024 Bonds; or

(e) to make any other change which, in the determination of the Common Council in its sole discretion, is not to the prejudice of the owners of the 2024 Bonds.

SECTION 11. No Conflict. All ordinances, resolutions and orders or parts thereof in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed. After the issuance of the 2024 Bonds authorized by this Ordinance and so long as any of the 2024 Bonds or interest thereon remains unpaid, except as expressly provided herein, this Ordinance shall not be repealed or amended in any respect which will adversely affect the rights of the holders of the 2024 Bonds, nor shall the City adopt any law, ordinance or resolution which in any way adversely affects the rights of such holders.

SECTION 12. Severability. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

SECTION 13. Non-Business Days. If the date of making any payment or the last date for performance of any act or the exercising of any right, as provided in this Ordinance, shall be a legal holiday or a day on which banking institutions in the City or the jurisdiction in which the Registrar or Paying Agent is located are typically closed, such payment may be made or act performed or right exercised on the next succeeding day not a legal holiday or a day on which such banking institutions are typically closed, with the same force and effect as if done on the nominal date provided in this Ordinance, and no interest shall accrue for the period after such nominal date.

SECTION 14. Interpretation. Unless the context or laws clearly require otherwise, references herein to statutes or other laws include the same as modified, supplemented or superseded from time to time.

SECTION 15. Other Action. The appropriate officers are hereby authorized to take all actions to obtain a rating, bond insurance or any other form of credit enhancement for the 2024 Bonds if economically feasible and desirable and with the favorable recommendation of the municipal advisors to the City. In addition, the appropriate officers of the City are hereby authorized and directed to take any other action deemed necessary or advisable in order to effectuate the completion of the Projects, the issuance of the 2024 Bonds, or any other purposes of this Ordinance.

SECTION 16. Effectiveness. This Ordinance shall be in full force and effect from and after its passage. Upon payment in full of the principal and interest respecting the 2024 Bonds authorized hereby or upon deposit of an amount sufficient to pay when due such amounts in accord with the defeasance provisions herein, all pledges, covenants and other rights granted by this Ordinance shall cease.

ALL OF WHICH IS SO ORDAINED by the Common Council of the City of Fishers, Indiana,
this __ day of _____, 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

YAY

NAY

ABSTAIN

	Cecilia C. Coble President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman Member		
	John DeLucia, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor
Scott Fadness on the _____ day of _____ 2024, at _____ m.

ATTEST: _____

Jennifer L. Kehl, City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Richard J. Hall, Barnes & Thornburg LLP, 11 South Meridian, Indianapolis, IN 46204

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document,
unless required by law."

/s/ Richard J. Hall
(Name)



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	A Resolution of the Common Council of the City of Fishers, Indiana Approving the Use of Surplus Bond Proceeds and Addressing Matters Related Thereto			
SUBMITTED BY	Name & Title: Lisa Bradford, City Controller			
	Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☒ Final Reading
	Ordinance #:		Resolution #: R090924A	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☒ Controller's Office
	☐ Department Head	☒ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☒ Legal Counsel – Name of Reviewer: Rick Hall, Barnes and Thornburg, LLP	
BACKGROUND (Includes description, background, and justification)	This Resolution approves the use of surplus proceeds of the City's Sewage Works Revenue Bonds of 2021 (the "2021 Bonds") and investment earnings thereon to finance all or any portion of one or more expenditures of the same type or purpose as the project for which the 2021 Bonds were originally issue pursuant to IC 5-1-13.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	Not to exceed \$ _____
	Source of Funds:	Surplus bond proceeds of the 2021 Bonds
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve Resolution
	2.	Deny Approval of Resolution
	3.	
	4.	
PROJECT TIMELINE	The City will use the surplus bond proceeds of the 2021 Bonds for the approved uses after the Controller of the City has provided a certification required under IC 5-1-13.	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that the Common Council adopt the Resolution	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Resolution	

RESOLUTION NO. R090924A

**A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF
FISHERS, INDIANA APPROVING THE USE OF SURPLUS BOND
PROCEEDS, AND ADDRESSING MATTERS RELATED THERETO**

WHEREAS, the City of Fishers, Indiana (the “City”) on December 22, 2021 issued its Sewage Works Revenue Bonds of 2021(the “2021 Bonds”) pursuant to Ordinance No. 081621 (the “Bond Ordinance”) of the Common Council of the City (the “Common Council”) adopted by the Common Council on September 20, 2021; and

WHEREAS, the City issued the 2021 Bonds to provide financing for the Project, as defined in the Bond Ordinance (the “2021 Project”) which 2021 Project is a lawful purpose or project; and

WHEREAS, the 2021 Project has been completed and therefore the purpose or project for which the 2021 Bonds were issued has been accomplished; and

WHEREAS, a surplus remains from the proceeds of the 2021 Bonds or investment earnings derived from the proceeds of the 2021 Bonds in the amount of \$ 1,028,745 (the “Surplus Proceeds”); and

WHEREAS, the 2021 Bonds are payable solely from and secured by an irrevocable pledge of and constituting a charge upon all of the Net Revenues, as defined in the Bond Ordinance, and not from ad valorem property taxes, special benefit taxes on property, or tax increment revenues derived from property taxes; and

WHEREAS, the Common Council now desires, pursuant to IC 5-1-13, to approve the use of the Surplus Proceeds to finance all or any portion of _____ (the “New Uses”); and

WHEREAS, the New Uses are the same purpose or type of project as the 2021 Project for which the 2021 Bonds were originally issued; and

WHEREAS, on or before the date on which the Surplus Proceeds may be expended on the New Uses, the Controller of the City as fiscal officer of the City shall provide a certification in the form attached hereto as Exhibit A certifying that at the time of the issuance of the 2021 Bonds the Surplus Proceeds were not anticipated by the City (the “Certificate”).

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF CITY OF FISHERS, INDIANA, as follows:

Section 1. Approval of Uses for Surplus Bond Proceeds. The Common Council hereby approves the use of the Surplus Proceeds for the New Uses which the Common Council has found to be the same purpose or type of project as the 2021 Project for which the 2021 Bonds were issued, provided however, that the Surplus Proceeds may not be used for the New Uses until the Controller of the City shall have provided the Certificate. The City Clerk is hereby directed to file the Certificate with this Resolution in the records of the Common Council upon the Controller of the City’s provision of such Certificate to the City Clerk.

Section 2. This Resolution shall be in full force and effect from and after its adoption by the Common Council and upon compliance with the procedures required by law.

ALL OF WHICH IS SO RESOLVED by the Common Council of the City of Fishers, Indiana,
this _9th_ day of __September____, 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R090924A

YAY

NAY

ABSTAIN

	Cecilia C. Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor
Scott Fadness on the _9th_ day of _September__ 2024, at _____ m.

ATTEST: _____

Jennifer L. Kehl, City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

September 9, 2024
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Richard J. Hall, Barnes & Thornburg LLP, 11 South Meridian, Indianapolis, IN 46204

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law." _____

(Name)

DMS 43209172.1

EXHIBIT A

FORM OF CERTIFICATE OF THE CONTROLLER OF THE CITY

**Certificate of the Controller of the City of Fishers, Indiana Regarding Surplus Proceeds of
Certain Bonds of the City of Fishers, Indiana**

I, **Lisa Bradford**, the undersigned Controller of the City of Fishers, Indiana (the “City”) as fiscal officer of the City do hereby certify that at the time of the issuance by the City of its Sewage Works Revenue Bonds of 2021(the “2021 Bonds”) pursuant to Ordinance No. 081621 of the Common Council of the City (the “Common Council”) adopted by the Common Council on September 20, 2021, the surplus of bond proceeds or investment earnings derived from the proceeds of the 2021 Bonds existing as of the date of this Certificate was not anticipated by the City.

CONTROLLER OF THE CITY OF
FISHERS, INDIANA

Date: September 9, 2024

R090924A



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Resolution Waiving Non-Compliance With Abatement Filing Requirements (Thermo Fisher)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Economic Development Director Department: Economic Development			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☒ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☒ 2 nd Reading	☐ Public Hearing	☒ 3 rd Reading ☐ Final Reading
	Ordinance #:		Resolution #: <u>R090924B</u>	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		X Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☒ Legal Counsel – Name of Reviewer: Jennifer C. Messer	
BACKGROUND (Includes description, background, and justification)	On or about December 12, 2023, the City of Fishers, Hamilton County, Indiana (the "City") and One Lambda, Inc. d/b/a One Lambda Laboratories ("Thermo Fisher") entered into that certain Economic Development Agreement pursuant to which the City authorized a fifteen (15) year personal property tax abatement on certain qualifying tangible personal property (the "EDA").	
	Pursuant to Ind. Code § 6-1.1-12.1-5.4, Thermo Fisher, the taxpayer, is required to annually file with the Office of the Hamilton County Assessor a certified deduction schedule with a timely personal property return to receive the benefit of the abatement.	
	For taxes assessed in 2024 and payable in 2025, Thermo Fisher failed to make the required deduction schedule filing, although it otherwise complied with the terms of the EDA and timely submitted its CF-1 to the City. The City approved the CF-1 on June 17, 2024.	
	As the designating body that approved the abatement, the Council, following a public hearing, is authorized pursuant to Ind. Code § 6-1.1-12.1-11.3 to approve a waiver of noncompliance regarding the deduction schedule filing that allows Thermo Fisher to claim the benefit of the abatement for tax year 2024.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	None
	Expenditure \$:	None
	Source of Funds:	Personal Property Abatement—previously approved
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include Deny Approval Option)	1.	Approve the Resolution
	2.	Reject the Resolution
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Approve the Resolution	
SUPPLEMENTAL INFORMATION (List all attached documents)		

RESOLUTION NO. R090924B

**RESOLUTION WAIVING NON-COMPLIANCE WITH ABATEMENT FILING
REQUIREMENTS (THERMO FISHER)**

WHEREAS, on or about December 12, 2023, the City of Fishers, Hamilton County, Indiana (the “City”) and One Lambda, Inc. d/b/a One Lambda Laboratories (“Thermo Fisher”) entered into that certain Economic Development Agreement pursuant to which the City authorized a fifteen (15) year personal property tax abatement on certain qualifying tangible personal property (the “EDA”);

WHEREAS, pursuant to Ind. Code § 6-1.1-12.1-5.4, Thermo Fisher, the taxpayer, is required to annually file with the Office of the Hamilton County Assessor a certified deduction schedule with a timely personal property return to receive the benefit of the abatement;

WHEREAS, in 2024, Thermo Fisher failed to make the required deduction schedule filing;

WHEREAS, Thermo Fisher, however, complied with the terms of the EDA and timely submitted its CF-1 to the City, which CF-1 was approved by the City of Fishers Common Council (“Council”) at its regularly scheduled and duly noticed meeting on June 17, 2024; and

WHEREAS, as the designating body that approved the abatement, the Council, following a public hearing, is authorized pursuant to Ind. Code § 6-1.1-12.1-11.3 to approve a waiver of noncompliance regarding the deduction schedule filing that allows Thermo Fisher to claim the benefit of the abatement for tax year 2024.

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Fishers, Hamilton County, Indiana, meeting in regular session as follows:

Section 1. The Council hereby waives compliance with Ind. Code § 6-1.1-12.1-11.3 and finds that Thermo Fisher may seek the benefit of the Abatement for certain personal property taxes assessed in 2024 and payable in 2025.

Section 2. This Mayor is hereby authorized to execute documents necessary to effectuate the intent of this Resolution.

Section 3. This Resolution shall be in full force and effect upon passage.

ALL OF WHICH IS RESOLVED by the City of Fishers Common Council, Hamilton County, Indiana this 9th day of September, 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R090924B

YAY

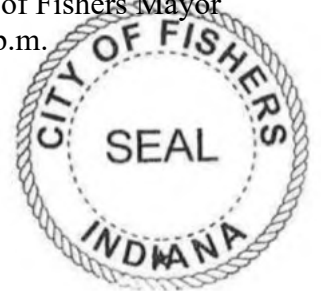
NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor
Scott Fadness on the 9th day of September 2024 at p.m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk



MAYOR'S APPROVAL

Scott A. Fadness, Mayor

 September 9, 2024
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive,
Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law." Lindsey Bennett



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Resolution Approving Restated Project Agreement (CityView)			
SUBMITTED BY	Name & Title: Megan Baumgartner, Economic Development Director Department: Economic Development			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☒ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☒ 2 nd Reading	☐ Public Hearing	☒ 3 rd Reading ☐ Final Reading
	Ordinance #:		Resolution #: R090924E	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☒ Legal Counsel – Name of Reviewer: Jennifer C. Messer	
BACKGROUND (Includes description, background, and justification)	On or about June 19, 2023, the City of Fishers, Hamilton County, Indiana ("City") approved a certain Project Agreement providing for the development and construction of a mixed-use development consisting of age restricted, active adult residential units and commercial/retail amenities in the City's Nickel Plate District (the "Original Agreement").	
	Thereafter, the Common Council approved an updated version of the Project Agreement that extended the Outside Closing Date and corrected the amount of Additional Bond Proceeds available for the Approved Costs resulting from the Project (the "Revised Agreement"). The Revised Agreement was not signed by all parties to it, and since approval of the Revised Agreement, the Company has requested to extend the Outside Closing Date to November 30, 2024.	
	Additionally, the Company has agreed to perform certain obligations of the City included in the Original Agreement and Revised Agreement concerning installation of stormwater quality structures, if the City will reimburse the Company for such work. If Company performs the stormwater work, the City will save money and will not be required to coordinate site work with the Company's development team.	
	Other terms of the Revised Agreement remain unchanged.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	No additional funds
	Expenditure \$:	None
	Source of Funds:	Bonds (TIF and City-backed—same as in Revised Agreement)
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include Deny Approval Option)	1.	Approve the Resolution
	2.	Reject the Resolution
	3.	
	4.	
PROJECT TIMELINE	Closing by or before November 30, 2024 with construction soon thereafter	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Approve the Project Agreement	
SUPPLEMENTAL INFORMATION		

(List all attached documents)	
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RESTATED PROJECT AGREEMENT

This Restated Project Agreement (the “Agreement”) is executed as of the 9th day of September, 2024, by and among CityView Fisher, LLC (f/k/a HighGround Fishers I, LLC), an Indiana limited liability company (“Developer”), CityView Fishers, Inc. (f/k/a HighGround Fishers I, Inc.), an Indiana corporation (“Owner” and together with the Developer, the “Company”), the City of Fishers, Hamilton County, Indiana, an Indiana municipal corporation (“City”), the City of Fishers Economic Development Commission, the Economic Development Authority for the City of Fishers (the “EDC”), the City of Fishers Redevelopment Commission, a commission of the City authorized and existing pursuant to Ind. Code § 36-7-14 *et. seq.* (the “RDC”), and the Fishers Town Hall Building Corporation, an Indiana nonprofit corporation (the “Building Corp.”), on the following terms and conditions:

Recitals

WHEREAS, Company is an Indiana real estate development company with a reputation of delivering complex multi-family, office, retail and community amenities across Indiana, including large, multi-use developments like the Spark in Fishers, the Barlow in Plainfield, the Levinson in Noblesville and the Linc in Valparaiso, among others;

WHEREAS, the City continues to work to fulfill its master development plan, first set out in the City’s Nickel Plat District Code, originally adopted February 17, 2014, to create a sustainable, pedestrian friendly downtown district where residents live, work and play and that drives jobs and investment in the City (the “Plan”);

WHEREAS, as part of the Plan, the City has (a) worked with companies to develop multiple mixed-use developments that include apartments, condominiums, townhomes, office space and retail; (b) incented multiple high-growth, high-technology businesses to locate to the City; and (c) developed a life sciences corridor;

WHEREAS, as part of its Plan, the City desires to incentivize the development of age restricted, multi-family and higher density development within its downtown Nickel Plate District;

WHEREAS, Company submitted a proposal to City Bodies for a mixed-use development consisting of (i) approximately one hundred ninety (190) luxury, age restricted, active adult (55 and over in conformance with the Housing for Older Persons Act, as amended from time to time) residential units and (ii) approximately eighteen thousand six hundred ninety-five (18,695) of commercial/retail and restaurant space along 116th Street adjacent to the First Internet Bank building;

WHEREAS, Company has submitted a proposal to City Bodies for the development of the Project on the Project Site, and the City Bodies have determined that Company’s proposal was submitted pursuant to and consistent with the Plan;

WHEREAS, as a result, City Bodies have agreed to provide certain incentives to assist Company in the construction of the Project pursuant to this Agreement;

WHEREAS, Company expects that its total investment in the Project will be approximately Ninety-Three Million and no/100 Dollars (\$93,000,000.00);

WHEREAS, to stimulate and induce the development of the Project on the Project Site, the City Bodies have agreed, subject to further proceedings required by law, to provide the economic development incentives described herein; and

WHEREAS, a majority of the City Bodies have approved a project agreement for the Project that was not signed by all parties, and therefore, the City Bodies and Company desire that this Restated Project Agreement supersede and replace in full any approval given to and the terms, conditions, rights and obligations included in a prior project agreement;

Agreement

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. Defined Terms.

Additional Bond(s) shall mean one or more series of taxable economic development revenue bonds to be issued under Ind. Code § 36-7-12 *et. seq.*, the sale of such Additional Bonds shall be solely the responsibility of City, and Company shall not guaranty the repayment of the Bonds.

Additional Bond Proceeds shall mean that portion of the net proceeds of the Additional Bonds in an amount that, when added to the TIF Bond Projected Proceeds, makes the sum of the Bonds Proceeds Twenty-Five Million, Seven Hundred Three Thousand, Five Hundred Forty-Four and no/100 Dollars (\$25,703,544.00), which Additional Bond Proceeds shall be made available to Company for Approved Costs, pursuant to the Funding Agreement.

Allocation Area shall mean a separate and distinct tax allocation area established by City Bodies pursuant to Ind. Code § 36-7-14 *et seq.* for the Project Site, which Allocation Area shall be established prior to Closing.

Ancillary Agreements shall mean, individually or collectively, the instruments and agreements referenced or contemplated herein, including, without limitation, the Funding Agreement, Taxpayer Agreement, Multi-Party Agreement, Bond Documents, Garage Lease, and any other agreements or reservations set forth therein and other documents needed to effectuate the intent of this Agreement.

Approved Costs shall mean all Hard Costs and Soft Costs (including capitalized interest on the Bonds) related to the Project.

Assessments shall mean all general and special governmental and utility assessments.

Bonds shall mean, jointly, the Additional Bonds and the TIF Bonds.

Bond Documents shall mean the documents evidencing and/or securing the Bonds.

Bond Proceeds shall mean, jointly, the TIF Bond Proceeds and Additional Bond Proceeds.

Bond Term shall mean, for each of the TIF Bonds and Additional Bonds, twenty-five (25) years from the date of issuance.

Change Order shall mean a change order executed by the City (or its designee) and Company finalizing the inclusion into the Final Documents of a change proposed in a Change Order Request by Company that is approved by the City (or its designee); provided that, in the case of a Permitted Change, such change order shall be effective if executed only by Company.

Change Order Request shall mean a written request for a change to the Final Documents.

City Body or City Bodies shall mean the City, Building Corp., EDC and/or RDC, as applicable.

City Fees shall mean all local fees assessed by City in connection with Company's development and construction of the Projects on the Project Site, including but not limited to inspection fees, impact fees, improvement location fees, permit fees, sign permit fees, sewer and stormwater fees (such as capacity, connection, impact, and tap fees associated with initial construction, but not including post-occupancy monthly user fees, variance requests, and inspection fees).

City Infrastructure Work shall mean the work described in **Exhibit I**.

City Parcel shall mean the real property generally known as "Rotary Park", identified by property identification no. 15-15-06-01-01-001.000 and depicted in Exhibit A.

City Parking Spaces shall mean parking spaces in the Garage that shall be available for the City to hold open as public parking free of charge on weekdays (Monday – Friday) 8:00a.m. - 5:00p.m. The number of City Parking Spaces shall equal the final total number of parking spaces in the garage less the final total number of residential units in the Mixed-Use Building. The City shall not be entitled to charge for use of the City Parking Spaces or grant and record easements or provide licenses to other entities for use of the City Parking Spaces. Use of the City Parking Spaces shall be governed by the Declaration.

Claims shall mean claims, liabilities, damages, injuries, losses, liens, costs, and/or expenses (including, without limitation, reasonable attorneys' fees); provided that in no event shall Claims include consequential or punitive damages.

Closing shall mean the completion of the following: (a) Company's acquisition of all parcels comprising the Project Site; (b) recordation of the Construction Phase Plat (if such recordation has not previously occurred); (c) execution (if such execution has not previously occurred) of all Ancillary Agreements; (d) the City's issuance of the TIF Bonds and the purchase of the TIF Bonds by the Company or a related entity; (e) conveyance of the City Parcel to the Company pursuant to the City Deed; (f) conveyance of the Garage Parcel to the Building Corp. pursuant to the Garage Parcel Deed; and (g) Project Lender issuing the Project Loan to Company (and Company authorized to draw upon such Project Loan subject to the satisfaction of customary draw conditions).

Closing Costs shall mean all recording fees, escrow closing costs, and such other closing fees, costs, and charges customarily associated with closing of the TIF Bonds.

Closing Date shall mean, the date on which the Closing occurs, which date shall be by or before the Outside Closing Date.

Company Parcel shall mean the portion of the Project Site depicted on **Exhibit B**, on which the Company will construct that portion of the Project that does not sit atop the Garage.

Concept Plan shall mean the plan for the Project. The Concept Plan is attached as **Exhibit C** and may be updated from time to time upon mutual agreement of Company and the City.

Construction Schedule shall mean, for the Project, the portion of the Final Documents comprised of the scheduled date for Substantial Completion of such Project.

Construction Drawings shall mean construction drawings with respect to the construction of the exterior components of the Project that are approved pursuant to the Plan Refinement Process.

Construction Phase Plat shall mean the plat of the land prepared by Company that has received all final approvals on or before Closing and is recorded in the Office of the Recorder of Hamilton County, Indiana prior to or contemporaneous with other documents needed for Closing, which, at a minimum creates the Garage Parcel and Company Parcel.

Cure Period shall mean a period of: (a) ten (10) days after receipt of written notice of such default given in the case of any monetary default; and (b) thirty (30) days after a party failing to perform or observe any other term or condition of this Agreement to be performed or observed by it receives written notice specifying the nature of the default; provided that, if such default is of such a nature that it cannot be remedied within thirty (30) days, despite commercially reasonable diligent efforts, then the thirty (30) day cure period shall be extended as may be reasonably necessary for the defaulting party to remedy the default, so long as the defaulting party: (i) commences to cure the default within the thirty (30) day period; and (ii) diligently pursues such cure to completion; provided that in no event shall a Cure Period extent more than ninety (90) days after the date of default.

Current Year Taxes shall mean, with respect to the applicable parcel of real estate, the Real Estate Taxes assessed for, and first becoming a lien against, the applicable real estate during the year in which such real estate is acquired by the applicable party.

Declaration shall mean the “Declaration” described in Section 13(c) that governs the Project and is recorded contemporaneously with the HPR Plat. The Declaration shall, among other obligations and commitments (a) establish standards and responsibility for maintenance and repair of the Garage; (b) state that Company is exclusively responsible for the (i) management, (ii) maintenance, (iii) operation, (iv) insurance, (v) utilities, (vi) taxes, to the extent owed, and (vii) repair and reconstruction of the Garage; and (c) address the following with respect to the Garage: (i) use and operation of the City Parking Spaces, (ii) required signage, and (iii) such other terms as may be agreed upon by the parties.

Design Development Drawings shall mean the design development drawings for the exterior

components of the Project that are approved pursuant to the Plan Refinement Process.

Diligence Period shall mean one hundred twenty (120) days commencing on the Execution Date and terminating one hundred twenty (120) days thereafter.

Divestiture Payment shall mean in the case of the exercise of the Power of Termination as a result of (a) a default by Company under Section 17(a), One Dollar (\$1.00); and/or (b) a default by Company under Section 17(b), an amount equal to the Project Loan proceeds disbursed by the Project Lender for construction and development of the Project together with Company's actual purchase price to acquire the Project Site, if Project Lender has not reimbursed Company for such land acquisition costs. For the avoidance of doubt, the Divestiture Amount pursuant to 17(b) shall solely include the purchase price for each of the parcels comprising the Project Site and shall not include closing costs, fees or any other costs to acquire the parcels comprising the Project Site.

Event of Default shall have the meaning set forth in Section 15.

Execution Date shall mean the date set forth in the opening paragraph of this Agreement.

Final Document(s) shall mean the final Construction Schedule and the final Construction Drawings for the Project, as each is finalized and approved or reviewed by the City in accordance with the Plan Refinement Process described in Section 12 and, as each may be amended, by Permitted Changes and Change Orders.

Final Inspection shall mean an inspection of the Project after Substantial Completion thereof.

Force Majeure shall mean, with respect to Company or City Bodies, any cause that is not within the reasonable control of Company or City Bodies, respectively, including, without limitation: (a) an act or omission of one of the other parties hereto who is not the party claiming force majeure; (b) unusually inclement weather but not cold, ice, sleet, snow or hail in amounts typical in Indiana; (c) the unusual unavailability of materials, equipment, services, or labor; and (d) utility or energy shortages or acts or omissions of public utility providers; provided that a party's failure to anticipate normal and customary delays due to weather or normal and customary time periods to obtain Required Permits shall not be deemed Force Majeure.

Funding Agreement shall mean an agreement pursuant to which the (a) Bond Proceeds shall be disbursed to Company for Approved Costs, and (b) Infrastructure Funds shall be disbursed to Company for City Infrastructure Work, in a commercially reasonable manner. Company shall be responsible for all costs to design and construct the Project in excess of the Bond Proceeds.

Garage shall mean: (a) the parking facility to be constructed by Company within the Garage Parcel containing approximately two hundred eighty (280) total parking spaces, including the City Parking Spaces; (b) garage entrances and exits, ramps, elevators, stairwells, elevator lobbies, and all related facilities; and (c) all facades, exterior walls, roofs, foundations and other structural and aesthetic components thereof.

Garage Condominium Unit shall mean that certain condominium unit created by the HPR Plat, which Garage Condominium Unit shall be identified by a property identification number separate

and distinct from the Retail Condominium Unit and from the Multi-Family Condominium Unit.

Garage Condominium Unit Deed shall mean a limited warranty deed by which the Building Corp. takes title to the Garage Condominium Unit, together with all improvements thereon, which deed shall be subject only to (a) the Permitted Exceptions; and (b) matters created or consented to by City Bodies or its successor or contemplated herein.

Garage Lease shall mean the lease by and among Building Corp., RDC, and Company pursuant to which Building Corp. (a) shall lease the Garage Parcel to Company effective upon Closing and continuing through the date the Declaration and HPR Plat are recorded and the Garage Condominium Unit is transferred to the City pursuant to the Garage Condominium Unit Deed, and (b) after creation of the Garage Condominium Unit, shall lease the Garage Condominium Unit to Company for the Lease Term, and which lease shall: (x) be subject only to the Permitted Exceptions; and (y) include (i) an environmental indemnity from Company; and (ii) such other terms as are consistent with this Agreement and the Ancillary Agreements. The rental payments under the Garage Lease shall be the sole liability and obligation of RDC. The Garage Lease shall be further subject to the terms and conditions of the Declaration to be executed on or before Closing.

Garage Owner shall mean the owner of the Garage Condominium Unit.

Garage Parcel shall mean that portion of the Project Site generally depicted on **Exhibit D** on which the Garage is to be constructed.

Garage Parcel Deed shall mean a limited warranty deed by which Company shall convey its interest in the Garage Parcel to Building Corp. at Closing, together with all improvements thereon, which deed shall be subject only to (a) Permitted Exceptions; and (b) matters created or consented to by City Bodies at Closing.

Hard Costs shall mean the costs incurred in connection with construction of the Project, which costs are customarily known in the industry as “hard costs”.

HPR shall mean a horizontal property regime established pursuant to and consistent with Ind. Code §32-25 *et. seq.*

HPR Plat shall mean the plat prepared by Company that has received all final approvals and is recorded in the Office of the Recorder of Hamilton County, Indiana, which, at a minimum creates the Garage Condominium Unit, Retail Condominium Unit and Multi-Family Condominium Unit.

Incurred Costs shall mean, if this Agreement is terminated (a) after expiration of the Diligence Period; (b) prior to the Closing, or (c) after the Outside Closing Date, all actual, out-of-pocket, third-party costs and expenses incurred by a party through the date of such termination, to the extent not previously paid or reimbursed by the other party (not to exceed \$100,000.00).

Infrastructure Funds shall mean an amount not greater than Fifty Thousand and no/100 Dollars (\$50,000.00) disbursed to the Company pursuant to the Funding Agreement.

Inspector shall mean such party designated by the City as its inspector.

Latent Defect shall mean a Material Defect with respect to the Project that: (a) is not discovered, and reasonably is not discoverable, by the City or Inspector during a Permitted Inspection and/or the Final Inspection; and (b) has a material and adverse effect on the use, operation, structure, or longevity of the Project.

Laws shall mean all applicable laws, statutes, and/or ordinances, building codes, and any applicable governmental or judicial rules, regulations, guidelines, judgments, orders, and/or decrees, including without limitation the City's Unified Development Ordinance, the Nickel Plate Code and all applicable environmental laws.

Lease Term shall mean a period of time running concurrently with the Bond Term of the Additional Bond.

Material Defect(s) shall mean any item or component of the exterior of the Project that: (a) contains a material defect in workmanship or materials; (b) deviates materially from the Final Documents; or (c) has not been performed materially in accordance with the terms and conditions of this Agreement.

Mixed-Use Building shall mean a mixed-use building that consists of the (a) Multi-Family Condominium Unit; (b) Retail Condominium Unit; and (c) Garage Condominium Unit.

Multi-Family Condominium Unit shall mean that certain condominium unit, which shall be created by the Declaration and HPR Plat, within which approximately one hundred ninety (190) upscale, luxury, active adult (55 and over) residential units are located, which Multi-Family Condominium Unit is identified by a property identification number separate and distinct from the Retail Condominium Unit and Garage Condominium Unit.

Multi-Party Agreement shall mean an agreement by and among the applicable City Bodies and the Project Lender pursuant to which (a) the Project Lender agrees to give to the City Bodies: (i) notices of material defaults by Company under the Project Loan Documents; and (ii) the right (but not obligation) to cure defaults by Company under the Project Loan Documents; (b) provides for the release of the Project Loan in the event of the exercise of the Power of Termination and upon payment of the Divestiture Payment under Sections 17(a) or (b). The Multi-Party Agreement shall be in form and substance reasonably acceptable to the City Bodies, Company and Project Lender and shall specifically state that in the event of conflict between any term or provision of the Multi-Party Agreement and any term or provision included in the Project Loan Documents, the terms of the Multi-Party Agreement shall control.

Non-Compliance Notice shall mean a written notice identifying any Material Defect discovered during a Permitted Inspection or a Final Inspection.

Outside Closing Date shall mean November 30, 2024.

Permitted Change shall mean a change to a Final Document for the Project that: (a) is not material in the overall scope and design of the Project; (b) is in conformity with the Laws; (c) does not result in the Final Document containing a Material Defect; and (d) does not make it unlikely, impracticable, or impossible for Company to complete and open the Project, or any component thereof, by the applicable date set forth in a Construction Schedule. In addition to the foregoing,

any change required by the Laws shall constitute a Permitted Change.

Permitted Exceptions shall mean: (a) the lien of Current Year Taxes and Assessments not delinquent; (b) this Agreement, together with any Ancillary Agreements including, without limitation, the Declaration and the Taxpayer Agreement; (c) the Power of Termination and (d) such other matters as are accepted by the City Bodies (as applicable) in writing or which Company or City Bodies (as applicable) is deemed to have waived pursuant to the terms and conditions of this Agreement.

Plan Refinement Process shall mean the process described in Section 12 hereof.

Plan Review Panel shall mean a plan review panel comprised of the City's Economic Development Director and such other parties as may hereafter be designated by the City in a written notice to Company.

Pledged Increment shall mean one hundred (100%) of the tax increment revenue generated within the Allocation Area.

Power of Termination shall mean the Commission's right, upon payment of the Divestiture Payment, to cause the Company to reconvey the Project Site to the Commission.

Project shall mean the development and construction of the (a) Mixed-Use Building on the Project Site; and (b) the Public Infrastructure, which Project is expected to represent an aggregate investment of approximately Ninety-Three Million and no/100 Dollars (\$93,000,000.00) in the City.

Project Lender shall mean a financial institution that is not affiliated with Company making the Project Loan, and any successor or assignee thereof.

Project Loan(s) shall mean one (1) or more construction loans to Company, the proceeds of which, along with the Bond Proceeds shall be used to fund development and construction of the Project. The Project Loan shall be disbursed pursuant to the Project Loan Documents (and not pursuant to the Funding Agreement), and the proceeds available at Closing (subject to the satisfaction of customary draw conditions).

Project Loan Documents shall mean, individually or collectively and for the Project, the documents evidencing or securing the Project Loan(s).

Property Inspections shall mean surveys, borings, tests, inspections, examinations, studies, and investigations, including, without limitation, environmental assessments.

Project Site shall mean the six (6) parcels of real property identified on Exhibit E.

Public Infrastructure Improvements shall mean, individually or collectively, (a) Public Streetscape Improvements; and (b) the Utility Relocation.

Public Streetscape Improvements shall mean all streetscape and other infrastructure improvements required by and consistent with the Laws (including the Nickel Plate Code) for the

Project that shall be constructed by Company and generally (but not always) are located in the areas between the curb (not including the curb) and the Multi-Family Building as shown on **Exhibit F**.

Real Estate Taxes shall mean all real estate taxes levied on, against, or with respect to all or any specified portion of the Project and Project Site.

Required Permits shall mean all permits, licenses, approvals, and consents required by the Laws for construction, occupancy and use of the Project.

Retail Condominium Unit shall mean a condominium unit, which shall be created by the Declaration and the HPR Plat, within the Mixed-Use Building containing approximately eighteen thousand, six hundred and ninety-five square feet (18,695 sq. ft.) of commercial and/or retail and restaurant space along 116th Street adjacent to the First Internet Bank building, which Retail Condominium Unit shall be identified by a property identification number separate and distinct from the Multi-Family Condominium Unit and the Garage Condominium Unit.

Schematic Design Drawings shall mean for the Project the schematic design drawings for the exterior components of the Project that are approved as a result of the Plan Refinement Process.

Site Plan shall mean the site plan for the Project that is approved pursuant to the Plan Refinement Process.

Soft Costs shall mean costs incurred in connection with the Project, which costs are customarily known in the industry as “soft costs”.

Substantial Completion shall mean, with respect to the Project, the later of the date that: (a) Company receives a final or temporary certificate of occupancy for such Project; and (b) the date that Company’s architect certifies, per AIA Form G704, that the construction of the Project is substantially complete in material compliance with all Laws, this Agreement, the Final Documents (subject to Permitted Changes and Change Orders), and the Required Permits subject only to tenant improvements, certificates of occupancy for individual tenant spaces, landscaping and minor punch list items that do not materially interfere with the use or operation thereof.

Survey shall mean an ALTA survey of the Project Site, certified as of a current date by a reputable licensed surveyor; which Survey does not show any matters that would: (a) materially and adversely interfere with the construction and/or use of the Project; or (b) render construction of the Project unusually difficult or costly.

Taxpayer Agreement shall mean the agreement described in Section 14 hereof.

TIF Bond(s) shall mean one or more series of taxable or tax exempt (as determined by the City Bodies, in their sole reasonable discretion) economic development revenue bonds to be issued under Ind. Code § 36-7-12 *et. seq.* in a maximum par amount that Company and City Bodies jointly determine will ensure that, including a three percent (3%) annual increase in Real Estate Taxes for the Project Site during each year of the Bond Term, one hundred percent (100%) of all tax increment revenue generated in the Allocation Area is utilized to pay debt service on the TIF

Bonds. The TIF Bonds shall be payable solely from the Pledged Increment, and City Bodies shall not be obligated to provide any other source of payment or security for the TIF Bonds. The TIF Bonds are estimated to be issued in the par amount of Eight Million Ninety-Five Thousand and no/100 Dollars (\$8,095,000.00) and produce the net Bond Proceeds as set forth and described on **Exhibit G** attached hereto; provided, however, such amounts are subject to change based on the date on which the structures on the Project Site are demolished, the date on which the Bonds are issued and other relevant variables.

TIF Bond Proceeds shall mean the proceeds of the TIF Bond(s), which TIF Bond Proceeds shall be used to pay (a) Approved Costs, (b) Closing Costs, and (c) reasonably incurred and documented administrative costs of the City associated with maintaining the TIF Bond.

TIF Bond Projected Proceeds shall mean Five Million Nine Hundred Sixty Thousand and no/100 Dollars (\$5,960,000.00)

TIF Bond Interest Rate shall have the meaning ascribed to such term in Section 11(d).

Title Insurer shall mean First American Title Insurance Company, Gina Longere.

Utility Relocation shall mean the location and/or relocation of utilities serving, or that will serve, the Project Site at adequate pressures, and in sufficient quantities and volumes, for the construction and use of the Project in accordance with the terms and conditions of this Agreement.

2. Interpretation; Term and Other General Matters.

(a) The terms "include", "including" and "such as" shall each be construed as if followed by the phrase "without being limited to".

(b) Whenever a Party's consent, approval, agreement or election is required or permitted by this Agreement, such consent, approval, agreement or election shall not be unreasonably withheld, conditioned or delayed.

(c) The term of this Agreement shall be for the period commencing on the Execution Date and continuing through the first to occur of (i) Substantial Completion of the Project, or (ii) termination of this Agreement. Except as expressly set forth otherwise herein, this Agreement shall terminate upon the expiration of this term of this Agreement; provided, however, the obligation of the Parties (i) to pay any money owed pursuant to this Agreement, or (ii) pursuant to Section 12(l) (for a period of ten (10) years from Substantial Completion), shall survive termination of this Agreement.

3. City's Obligations. Subject to the terms and conditions of this Agreement, the applicable City Body shall: (a) in connection with Company, jointly submit the Construction Phase Plat for final approval and recordation at or prior to Closing; (b) execute and perform (or cause the applicable City Bodies to execute and perform) the Ancillary Agreements; (c) at Closing, issue the TIF Bonds and, consistent with the Funding Agreement, make available the TIF Bond Proceeds for Approved Costs together with Closing Costs (thereafter, disbursement of Bond Proceeds shall not be made more frequently than monthly); (d) within thirty (30) days of the Closing Date, (i) issue the

Additional Bond, and (ii) consistent with the Funding Agreement, make available the Additional Bond Proceeds for Approved Costs (disbursement of Additional Bond Proceeds shall not be made more frequently than monthly); (e) convey the City Parcel to the Company pursuant to the City Deed at Closing; (f) prior to Closing, create the Allocation Area and pledge the Pledged Increment to repayment of the TIF Bonds; (g) *[intentionally omitted]*; (h) reimburse Company for City Infrastructure Work in an amount not greater than the Infrastructure Funds pursuant to the Funding Agreement; (i) provide reasonable assistance to Company in connection with any zoning changes or variances determined to be necessary or appropriate by Company for the construction and use of the Project in accordance with the Final Documents (subject to Permitted Changes and Change Orders); provided, however, City Bodies shall not be obligated to incur any expenses in connection with such assistance; and (j) exercise commercially reasonable efforts to cause the review and timely issuance of the City's development and permit applications necessary to develop and construct the Project on the Project Site, including, whenever reasonably possible, coordinating with Company to lower the Project's costs by supporting the issuance of interim, partial, and/or conditional approvals to allow project critical activities to occur while reserving final approval of less critical activities, to the extent allowed by the Laws; provided, however, City Bodies shall not be obligated to incur expenses related to such assistance.

4. Company's Obligations. Subject to the terms and conditions of this Agreement, Company shall: (a) at or before Closing, acquire (either by purchase by the Company or by contribution by the current owner(s) to the Company) all parcels of the Project Site to the extent not currently owned by Company; (b) in connection with the City, jointly submit the Construction Phase Plat for final approval and recordation; (c) at Closing, transfer the Garage Parcel to the City; (d) at Closing, acquire or cause a related entity to acquire the TIF Bond; (e) complete the Project, including, without limitation, the Public Infrastructure and City Infrastructure Work, substantially in accordance with the Final Documents (subject to Change Orders and Permitted Changes); (f) at its sole cost and expense, complete the HPR; (g) within thirty (30) days of the recording of the HPR Plat, transfer and convey the Garage Condominium Unit to the Building Corp. pursuant to the Garage Condominium Unit Deed; (h) pay, when due, all Real Estate Taxes and Assessments on the Project and the Project Site; (i) make or cause to be made the payments required by the Taxpayer Agreement; (j) obtain the Project Loan and ensure that proceeds of the Project Loans are available on the Closing Date (subject to the satisfaction of customary draw conditions); (k) pay when due the City Fees, and (l) and (m) execute and perform the Ancillary Agreements.

5. Closing. Subject to the terms and conditions of this Agreement,

(a) Closing. Closing shall occur (i) on a date designated by Company that is by or before the Outside Closing Date, and (ii) at the office of the Title Insurer or at such other place as the City and Company mutually may agree.

(b) Deliveries - Closing. At Closing, unless another time is specifically stated, or the act has previously occurred:

(i) Company shall execute and deliver to the City evidence reasonably satisfactory to the City that it has closed the Project Loan and is entitled to draw on the Project Loan beginning on such Closing Date (subject to the satisfaction of customary draw conditions);

(ii) The applicable City Bodies and the Company shall execute and deliver the Ancillary Agreements;

(iii) The applicable City Bodies and the Company shall execute and deliver the Bond Documents for the TIF Bonds;

(iv) The applicable City Bodies and the Company shall execute and deliver copies of such resolutions, consents of members, partners, officers and/or shareholders and other evidence as the City Bodies, Company, or the Title Insurer reasonably may request;

(v) The applicable City Bodies and the Company shall execute and deliver such other customary documents or instruments as the City Bodies, Company or the Title Insurer may request in connection with the Closing;

(vi) The Company shall deliver certificates of policies of insurance required pursuant to **Exhibit H**;

(vii) Company shall be exclusively responsible for all Closing Costs; provided, however, TIF Bond Proceeds may be used to pay such Closing Costs; and

(viii) Each Party shall be responsible for its own legal fees incurred in connection with negotiation of this Agreement and the Closing contemplated by this Agreement.

6. Taxes. At all times during Company's ownership of the Project and the Project Site, Company assumes and agrees to pay or cause to be paid all Real Estate Taxes and Assessments becoming a lien against the Project Site whenever due and payable without challenging or appealing the assessed value of the Project, the applicable tax rate, or the application of the tax rate to the assessed value provided, however, the foregoing shall not operate to prohibit an appeal based upon: (a) the application of the incorrect tax rate; (b) mathematical error or (c) after the Project has been fully assessed, the taxes billed for any calendar year have (i) increased by more than five percent (5%) over the taxes billed for the prior calendar year, and (ii) the assessment for the Project in the year of such increase is inconsistent with assessment of other real property similar to the Project in age, size, use and other relevant factors.

7. Conditions to Company Obligations. Notwithstanding anything to the contrary set forth herein, the obligations of Company with respect to the Project Closing are subject to the satisfaction or waiver in writing, of the following prior to the applicable period specified in this **Section 7**:

(a) **Environmental Condition.** Prior to expiration of the Diligence Period, Company shall have conducted all Property Inspections that it deems to be necessary or appropriate and has

determined that there: (i) is no contamination or pollution of the Project Site, or any groundwater thereunder, by any hazardous waste, material, or substance in violation of any Laws; (ii) are no underground storage tanks located on the Project Site; and (iii) are no wetlands on the Project Site.

(b) Physical Condition. Prior to expiration of the Diligence Period, Company shall have determined that no test, inspection, examination, study, or investigation of the Project Site establishes that there are conditions that would interfere materially with the construction and use of the Project or require unusually costly development techniques, in accordance with the terms and conditions of this Agreement.

(c) Zoning. Prior to the Closing, Company shall determine that the Project Site is appropriately zoned for the Project.

(d) Utility Availability. Prior to the expiration of the Diligence Period, Company shall have determined that gas, electricity, telephone, cable, water, storm and sanitary sewer, and other utility services are or will be: (i) in adjoining public rights-of-way or properly granted utility easements; and (ii) serving, or will serve, the Project Site at adequate pressures, and in sufficient quantities and volumes, for the construction and use of the Project in accordance with the terms and conditions of this Agreement.

(e) Required Permits. Prior to the Closing, Company shall have (i) obtained; or (ii) determined that it shall be able to obtain, all Required Permits then available for the Project;

(f) Financial Ability. Prior to the Closing, Company shall have determined that it has adequate funds (Project Loan proceeds, Bond Proceeds and/or cash on hand) to construct the Project.

(g) Ancillary Agreements. On or before the Closing Date, the City (or the applicable City Bodies) and Company, each exercising commercially reasonable discretion, shall have approved and executed (or execute at the Closing) the Ancillary Agreements.

(h) Bond Proceeds. On or before the Closing Date, City Bodies, using commercially reasonable efforts, shall have: (i) taken all action necessary to authorize the Bonds; and (ii) demonstrated that the Bond Proceeds shall be made available to Company in accordance with the Funding Agreement.

(i) Financing Documents. On or before the Closing Date, the Project Loan shall be closed, and in connection therewith, the Project Loan Documents, and any additional documents relating thereto, shall be fully executed by all parties thereto and the proceeds of the Project Loan shall be immediately available to Company without Company's satisfaction of any additional conditions (except for the satisfaction of customary draw conditions).

(j) Construction Phase Plat. On or before the Closing Date, the Construction Phase Plat shall have received final approval from the Transfer and Mapping Department of the office of the Auditor of Hamilton County, Indiana, and be recorded.

(k) City Body Approvals. As of the Closing Date, City Bodies shall have obtained all consents and approvals, and adopted all resolutions, required to be obtained and/or adopted in

connection with the execution of, and the performance of its obligations under, this Agreement, the Ancillary Agreements, and any Bond Documents to which it is a party.

(l) Compliance. As of the Closing Date, this Agreement, and compliance with the terms hereof, are not in violation of any applicable Laws and no claims or causes of action asserting any violation of Laws shall have been asserted or threatened by any third party.

(m) No Breach. As of the Closing Date: (i) there shall be no breach of this Agreement by City Bodies that the applicable City Body has failed to cure within the Cure Period; and (ii) all the representations in Section 10(a) shall be true and accurate in all material respects.

Subject to Section 9, if any of the conditions set forth in this Section are not, or cannot be, timely and completely satisfied, then, as its sole and exclusive remedy, Company either may elect to: (A) waive in writing satisfaction of the conditions and proceed to the Closing; or (B) terminate this Agreement and any executed Ancillary Agreements by delivery of written notice to City Bodies; provided, that, with respect to any unsatisfied conditions resulting from a breach of this Agreement by a City Body, Company shall have all of the rights and remedies set forth in Section 15. Notwithstanding anything to the contrary set forth herein, Company shall (1) work diligently and in good faith to satisfy the conditions set forth in this Section, and (2) if Company fails to terminate this Agreement for any unsatisfied condition on or before the expiration of the time period specified for satisfaction of such condition, Company shall be deemed to have waived such condition and shall proceed to Closing.

8. Conditions to City Bodies' Obligations. Notwithstanding anything to the contrary set forth herein, the obligations of City Bodies with respect to proceeding to the Closing are subject to the satisfaction or waiver in writing, of the following prior to the applicable period specified in this Section:

(a) Required Permits. Prior to Closing, Company shall have obtained, or City Bodies shall have determined that Company shall be able to obtain, all Required Permits then available for the Project.

(b) Financial Ability. Prior to Closing, Company shall have demonstrated to City Bodies that it has adequate funds (Project Loan proceeds, Bond Proceeds Proceeds and/or cash on hand) to construct the Project.

(c) Environmental Condition. Prior to the expiration of the Diligence Period, Company shall have demonstrated to City Bodies that there: (i) is no contamination or pollution of the Project Site or any groundwater thereunder by any hazardous waste, material, or substance in violation of any Laws; (ii) are no underground storage tanks located on the Project Site; and (iii) are no wetlands on the Project Site. As of the expiration of the Diligence Period, there shall not have been any material adverse change in the environmental condition of the Project Site.

(d) Physical Condition. Prior to the expiration of the Diligence Period, City Bodies shall have determined that no test, inspection, examination, study, or investigation of the Project Site establishes that there are conditions that would interfere materially with the construction and use of the Project in accordance with the terms and conditions of this Agreement.

(e) Ancillary Agreements. Prior to Closing, the City (or the applicable City Bodies) and Company, each exercising commercially reasonable discretion, shall have approved and executed (or at Closing will execute) the Ancillary Agreements.

(f) Financing Documents. On or before the Closing Date, the Project Loan shall be closed, and in connection therewith, the Project Loan Documents, and any additional documents relating thereto shall be fully executed by all parties thereto and the proceeds of the Project Loan shall be immediately available to Company without Company's satisfaction of any additional conditions (except for the satisfaction of customary draw conditions).

(g) Procedure. Prior to the expiration of the Diligence Period, the Parties have agreed on the terms on which the Bonds will be issued, and each of the City Bodies has completed all procedures required by the Laws in connection with consummating the transaction contemplated herein, including that all recommendations, approvals, authorizations, resolutions, and/or ordinances required to be completed, obtained, and/or adopted in connection with: (i) the issuance and sale of the Bonds on the terms to which the Parties have agreed; (ii) the use of the Bond Proceeds to pay Approved Costs incurred in connection with the Project; (iii) the pledging of the Pledged Increment to the payment of debt service on the TIF Bonds; and (iv) the Allocation Area has been established.

(h) Construction Phase Plat. On or before the Closing Date, the Plat shall have received final approval from the Transfer and Mapping Department of the office of the Auditor of Hamilton County, Indiana, and be recorded.

(i) Company Approvals. On or before the Closing Date, Company has obtained all consents and approvals, and adopted all resolutions, required to be obtained and/or adopted in connection with the execution of, and the performance of its obligations under, this Agreement, the Ancillary Agreements, and any Bond Documents to which it is a party.

(j) Compliance. As of the Closing Date, this Agreement, and compliance with the terms hereof, are not in violation of any applicable Laws and no claims or causes of action asserting any violation of Laws shall have been asserted or threatened by any third party.

(k) No Breach. As of the Closing Date: (i) there shall be no breach of this Agreement by Company that Company has failed to cure within the Cure Period; and (ii) the representations and warranties set forth in Subsections 10(b) and (c) shall be true and accurate in all material respects.

Subject to Section 9, if one or more of the conditions set forth in this Section is not, or cannot be, timely and completely satisfied, then, as their sole and exclusive remedy, City Bodies either may elect to: (i) waive in writing satisfaction of the conditions and proceed to the Closing; or (ii) terminate this Agreement and the Ancillary Agreements by a written notice to Company; provided, that, with respect to any unsatisfied conditions resulting from a breach of this Agreement by Company, City Bodies shall have all of the rights and remedies set forth in Section 15. Notwithstanding anything to the contrary set forth herein, (1) City Bodies shall work diligently and in good faith to satisfy the conditions set forth in this Section; and (2) if the applicable City Body fails to terminate this Agreement for any unsatisfied condition on or before the expiration of

the time period specified for satisfaction of such condition, such City Body shall be deemed to have waived such condition and shall proceed to Closing.

9. Incurred Costs and Failure to Close. Each of the City Bodies and Company is entering into this Agreement, and incurring significant expense, under the good-faith assumption that the other party will proceed to Closing on or before the Outside Closing Date, unless otherwise mutually agreed in writing by the Company and City. Accordingly, if, after expiration of the Diligence Period, Closing does not occur on or before the Outside Closing Date:

(a) due to (i) a continuing Event of Default by one of the City Bodies, (ii) failure of the applicable City Body to satisfy the condition included in Sections 8(e), (g) or (j) (provided that, in any instance, the parties have agreed on the terms) or (iii) failure of any City Body to comply with the representations and warranties included in Section 10(a), then City Bodies shall reimburse Company for its Incurred Costs.

(b) due to (i) a continuing Event of Default by Company, (ii) failure of Company to satisfy the conditions included in Section 7(a), (b), (c), (d), (e), (f), (g) (i), (j) or (l), or (iii) failure of Company to comply with the representations and warranties included in Sections 10(b) or (c), then Company shall reimburse the City for its Incurred Costs.

(c) If this Agreement is terminated for any reason other than those set forth above, then each party shall be responsible for paying its own costs and expenses.

(d) Any reimbursement or action required under this Section 9 shall be paid or performed, as applicable, by such party within thirty (30) days after receipt of written invoice or notice therefor, together with reasonable evidence supporting the amount set forth in such invoice.

10. Representations and Warranties

(a) City Bodies. Each City Body represents and warrants to Company that: (i) it shall not enter into any contracts or undertakings that would limit, conflict with, or constitute a breach of this Agreement; (ii) the City is a municipal corporation organized and existing under the laws of the State of Indiana; (iii) RDC is the governing body of the City of Fishers Redevelopment Department organized and existing under the laws of the State of Indiana; (iv) EDC is the governing body of the City of Fishers Economic Development Department organized and existing under the laws of the State of Indiana; (v) Building Corp., is an Indiana nonprofit corporation; (vi) subject to completion of the applicable proceedings required by Laws, it has the power: (A) to enter into this Agreement; and (B) to perform its obligations hereunder; (vii) it has been duly authorized by proper action: (A) to execute and deliver this Agreement; and (B) to perform its obligations hereunder; (viii) this Agreement is the legal, valid, and binding obligation of it; and (ix) it has not engaged or dealt with any real estate broker or agent in connection with the Project, Project Site, or this transaction and no person or entity is entitled to claim a commission or fee in connection with this transaction or otherwise by, through, or as a result of, the acts or omissions of a City Body.

(b) Company. Company represents and warrants to each City Body that: (i) Developer is an Indiana limited liability company, duly existing and validly formed under the laws of the

State of Indiana; (ii) Owner is an Indiana corporation, duly existing and validly formed under the laws of the State of Indiana; (iii) it shall not enter into any contracts or undertakings that would limit, conflict with, or constitute a breach of this Agreement; (iv) it has the authority: (A) to enter into this Agreement; and (B) to perform its obligations hereunder; (v) it duly has been authorized by proper action: (A) to execute and deliver this Agreement; and (B) to perform its obligations hereunder; (vi) this Agreement is the legal, valid, and binding obligation of Company; (vii) neither it nor any party affiliated with it has engaged or dealt with any real estate broker or agent in connection with the Project, the Project Site, or this transaction and no person or entity is entitled to claim a commission or fee in connection with this transaction by, through, or as a result of, the acts or omissions of Company or any party affiliated with Company; and (viii) it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual identification, sexual orientation, or national origin. If Company has employees, Company agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause; and, if Company has employees, Company will state, in all solicitations or advertisements for employees placed by or on behalf of Company, that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual identification, sexual orientation, or national origin. Company states that it does not currently have employees.

(c) E-Verify. All terms defined in IND. CODE § 22-5-1.7 *et seq.* are adopted and incorporated into this Section. Pursuant to IND. CODE § 22-5-1.7 *et seq.*, if Company has employees, Company covenants to enroll in and verify the work eligibility status of all of its employees using the E-Verify program, if it has not already done so as of the Execution Date. If Company has employees, within ten (10) days after the Execution Date, Company shall execute an affidavit affirming that: (i) it is enrolled and is participating in the E-Verify program; and (ii) it does not knowingly employ any unauthorized aliens. In support of the affidavit, Company shall provide the City with documentation that it has enrolled and is participating in the E-Verify program if it has employees. This Agreement shall not take effect until said affidavit is signed by Company and delivered to the City's authorized representative if Company has employees. Company states that it does not currently have employees.

11. Allocation Area and Pledged Increment.

(a) Allocation Area. Subject to (i) all procedures required by the Laws, and (ii) the terms and conditions of this Agreement, prior to Closing, City Bodies shall establish the Allocation Area, and RDC shall pledge the Pledged Increment to the repayment of the TIF Bonds for the Bond Term. Pledged Increment will be utilized first to make current payments of interest and principal on the Bonds, second, to remedy any prior shortfalls with respect to payments of interest and principal on the TIF Bonds, and third, to redeem the TIF Bonds prior to their maturity. City Bodies shall not pledge to the repayment of the TIF Bonds any tax revenues or other funds of the City, except the Pledged Increment. City Bodies shall not be liable for any shortfall in the Pledged Increment. Any amounts due and owing on the TIF Bonds at the expiration of the Bond Term shall be forgiven. For the avoidance of doubt, the Allocation Area shall be established prior to Closing.

(b) TIF Revenue Shortfalls. In the event Pledged Increment is, in any given period, insufficient to make payment on the TIF Bonds, such shortfall shall accrue and be payable from

future Pledged Increment during the Bond Term and no other source of City Bodies. In the event and to the extent Company or any affiliate makes any payment on the TIF Bonds, Company or such affiliate will be subrogated to the rights of City Bodies to receive Pledged Increment in excess of current amounts payable on the Bonds in any subsequent time period. Such amounts payable to Company or such affiliate will bear interest at the same rate or rates as the TIF Bond.

(c) Excess Pledged TIF Revenue. To the extent Pledged Increment is available in amounts in excess of the amount to make the then due or past due payments on the TIF Bonds (pursuant to Subsection 11(b) above), such excess Pledged Increment shall be used to redeem the TIF Bonds prior to their maturity. Thereafter, any tax increment revenue generated within the Allocation Area shall be used for any purpose determined by the RDC, in its sole discretion.

(d) Interest During Construction. At the option and discretion of Company, the TIF Bonds may bear interest (i) at zero percent from their date of issuance until Substantial Completion (and, thereafter, at the TIF Bond Interest Rate (as hereinafter defined)); or (ii) at the Bond Interest Rate from their date of issuance throughout the Bond Term. After the Project has been assessed and is generating increment, the TIF Bonds will (i) bear interest at the Bond Interest Rate and (ii) be in accordance with the City authorizations relating to the TIF Bonds. For purposes of this Agreement, the “TIF Bond Interest Rate” shall mean a rate intended to be equal to or less than eight percent (8.0%) (except for the potential of a zero percent (0%) rate until Substantial Completion), as determined jointly by the Parties, each in the exercise of its reasonable discretion.

(e) Costs of Issuance and Administrative Fees. Company shall be solely liable for all bond issuance costs and administrative fees, including bond and other counsel fees for both City Bodies and Company, which amounts shall be paid from Bond Proceeds.

(f) Bond Structuring. The TIF Bonds may be structured in one or more series to support the multi-component and phased nature of the Project.

(g) Garage Tax-Exempt. It is the Parties intent in structuring the transactions contemplated by this Agreement that the Garage shall be exempt from real property taxes during the Bond Term. If at any time during the Bond Term real property taxes related to the Garage are due and are paid by Company pursuant to Section 13(c)(ii), prior to such payment by the Company, the City Bodies shall (i) provide reasonable assistance to Company in its request to Hamilton County to recognize the Garage as tax exempt; provided, however, City Bodies shall not be obligated to incur any expenses in connection with such assistance and shall not be liable for the result of any such request; and (ii) reimburse Company for any money actually received by City Bodies as a result of the Garage being taxes, which amount will not include any referenda or taxable amounts resulting from the base assessment for the Project Site.

12. Plan Refinement Process.

This Plan Refinement Process shall govern development and construction of the Project. At its sole cost and expense, Company shall submit for review and approval the following documents, which documents shall be submitted to the City in the order listed below, with respect to the Project:

(a) Site Plan.

(b) Schematic Design Drawings.

(c) Design Development Drawings.

(d) Construction Drawings and Construction Schedule.

(e) Approval of Submitted Document. Within fourteen (14) days after the City receives each of the Site Plan, the Schematic Design Drawings, the Design Development Drawings, the Construction Drawings and the Construction Schedule (each, a “Submitted Document”), the City shall deliver to Company written notice that it approves or rejects the Submitted Document; provided that, if the City rejects all or any part of a Submitted Document, then such notice shall: (i) specify the part or parts that City is rejecting; and (ii) include the specific basis for such rejection. Upon the City’s approval of a Submitted Document, or if the City fails to respond within the time period provided above, any such Submitted Document shall be deemed approved. Provided that a Submitted Document complies with the Laws, the City shall approve each Submitted Document if it is materially consistent with the immediately preceding Submitted Document approved by the City. For example, and without limitation, if the Design Development Drawings comply with the Laws and are materially consistent with the Schematic Design Drawings, the City shall approve the Design Development Drawings.

(f) Resubmitted Documents. If, at any stage of the Plan Refinement Process, the City, rather than approving any Submitted Document, instead notifies Company that it rejects a Submitted Document (each, a “Rejected Document”), then Company shall promptly: (i) revise the Rejected Document; and (ii) resubmit the foregoing to the City. The City shall follow the review procedure described in foregoing Subsection (e), and Company shall revise and resubmit any Rejected Document in accordance with the preceding sentence until such Rejected Document is approved (each, a “Resubmitted Document”). Upon approval of any Resubmitted Document or if the City fails to respond within the time period provided above, the Resubmitted Document shall become final and part of the Project, subject to modifications by Change Order approved by the City and Permitted Changes. Notwithstanding the involvement of the City in the Plan Refinement Process, Company shall be responsible for ensuring that Resubmitted Documents and Change Orders approved by the City in writing are implemented in design for the Project.

(g) Change Orders and Permitted Changes.

(i) If Company desires to make changes to the Final Documents (that are not a Permitted Change), then Company shall submit a Change Order Request to the City for review and approval. Within fourteen (14) days after the City receives the Change Order Request, the City shall deliver to Company written notice that it approves or rejects the Change Order Request; provided that, if the City rejects all or any part of a Change Order Request, then such notice shall: (A) specify the part or parts that City is rejecting; and (B) include the specific basis for such rejection. Upon the City’s approval of a Change Order Request, or if the City fails to respond within the time period provided above, any such Change Order Request (and the Change Order) shall be deemed approved. Change Order Requests shall be deemed to be Submitted Documents.

(ii) Company shall not be required to obtain the approval of the City with respect to a Permitted Change.

(h) Permits. Company acknowledges that the Plan Refinement Process is in addition to, and not in lieu of, any plan review or Required Permits required under applicable Laws, and it shall not be deemed a warranty or representation of any kind by City Bodies that Submitted Documents or Resubmitted Documents comply with, or are approved under, applicable Laws. Prior to commencing construction, Company shall obtain Required Permits for the Project that are available prior to commencement and shall obtain the remainder of the Required Permits upon availability. The City shall use reasonable efforts to assist Company in its efforts to obtain the Required Permits. Company acknowledges that City Bodies cannot (and do not) guarantee that it will be able to obtain the Required Permits.

(i) Review Panel. Consistent with the Laws and notwithstanding anything to the contrary set forth herein, the City, at its option, may delegate all or any part of its review, approval, or rejection obligations pursuant to this Section 12 to the Plan Review Panel; provided, that no such delegation shall extend any of the timing deadlines set forth in this Section 12. Any determination by the Plan Review Panel shall be binding on City Bodies.

(j) Permitted Inspection. Upon reasonable written notice delivered to Company, which notice shall specify the portion of the construction to be inspected, the City may perform a Permitted Inspection; provided, however, Permitted Inspections shall not typically occur more than one (1) time per calendar month. Within seven (7) business days after a Permitted Inspection, the City may deliver to Company, a Non-Compliance Notice. If the City timely delivers a Non-Compliance Notice, then Company shall correct, or cause to be corrected, as soon as is commercially practicable, all Material Defects identified in the Non-Compliance Notice, except and to the extent that any such Material Defect previously have been accepted, or deemed to have been accepted, by the City. Notwithstanding anything to the contrary set forth herein, all items or components of the Project with respect to which no Material Defect is identified in a timely Non-Compliance Notice shall be deemed to be accepted by the City.

(k) Final Inspection. If Company delivers to the City a written request for a Final Inspection, then, on or before the later of the date that is ten (10) business days after: (i) receipt of such request; or (ii) the date specified in such request as the Substantial Completion date; the City shall: (A) conduct the Final Inspection; and (B) deliver a Non-Compliance Notice (if applicable) to Company; provided that: (1) upon receipt of a Non-Compliance Notice, Company shall correct, or cause to be corrected, as soon as is commercially practicable, all Material Defects identified in the Non-Compliance Notice; and (2) all then-completed items or components of the Project with respect to which no Material Defects are identified in a timely Non-Compliance Notice shall be deemed to be accepted by the City. If the City fails to conduct a Final Inspection within the time period provided above, the Project shall be deemed to be accepted by the City. All Material Defects shall be completed as soon as commercially practicable; and, upon correction of all Material Defect identified in the Non-Compliance Notice, the applicable work shall be deemed completed. Upon: (y) correction of all Material Defects identified in the Non-Compliance Notice; or (z) deemed acceptance pursuant to this Subsection; the City shall have no further inspection rights except to ensure compliance by Company with the Required Permits and as permitted by the Laws.

(l) Failure to Cure. If Company fails to cure any item in a Non-Compliance Notice or any Latent Defect identified in writing by the City, within forty-five (45) days of the receipt of such notice, then the City, in addition to any other right or remedy provided herein (and regardless of any Cure Period provided herein), shall be entitled to Two Hundred Fifty and no/100 Dollars (\$250.00) per day from Company for each day after the expiration of such 45-day period that any items in any (i) Non-Compliance Notice remain incomplete; or (ii) other notice of any Latent Defect remain incomplete; provided that, if such Material Defect or Latent Defect is of such a nature that it cannot be remedied within forty-five (45) days, despite reasonably diligent efforts, then the forty-five (45) day period shall be extended as may be reasonably necessary for Company to remedy such Material Defect or Latent Defect (not to exceed ninety (90) days) so long as Company commences to remedy such Material Defect or Latent Defect within the forty-five (45) day period and thereafter continuously and diligently pursues such remedy to completion.

(m) General. In the case of a Permitted Inspection or the Final Inspection, the Parties shall: (i) comply with all health and safety rules of which such party has been informed that have been established for personnel present on the construction site; and (ii) coordinate the inspections so that the inspections do not interfere with the performance of construction. The City and Company each shall have the right to accompany, and/or have its construction manager accompany, the inspecting party during any Permitted Inspection and/or the Final Inspection.

(n) No Waiver of Police Power. The foregoing rights in favor of the City shall be addition to, and not in lieu of, any rights and remedies the City may have under this Agreement or applicable Laws; and nothing set forth herein shall be deemed to waive any authority, right, remedy, or power vested in any City Bodies under applicable Laws.

(o) Information Review. Upon City's request, Company agrees to permit the the City to review and inspect copies of the following: (i) any third-party inspections and reports related to the construction of the Project; or (ii) receipts, invoices or other financial documents related to construction of the Project.

13. Garage Condominium Unit Conveyance & Declaration.

(a) So long as there is no default by Company under the Garage Lease that has not been cured within the applicable cure period thereunder, then upon expiration of the Garage Lease, City shall execute and deliver (or cause Building Corp. to execute and deliver): (i) a limited warranty deed conveying the Garage Condominium Unit and all improvements to Company or its designee (subject to any matters existing as of the Closing Date; any matters created by, caused by, consented to, or suffered by, Company or contemplated hereby, including any security interests for the Project Loan and any subsequent loans on the Project obtained by Company (or its successors hereunder); the Declaration; and any liens arising in due course under any Ancillary Agreements or from any labor or materials provided to the Project for or on behalf of Company or any party acting for, or on behalf of, Company; and (ii) such other instruments with respect to the Garage Condominium Unit as City and Company reasonably agree are necessary.

(b) Whether concerning the conveyance of the Garage Condominium Unit from Company to

the Building Corp. pursuant to Section 4(f) or from the Building Corp. to the Company pursuant to Section 13(a), the City Bodies shall bear no costs or expenses in connection with the closing of the conveyances of the Garage Condominium Unit, including, without limitation, any obligation with regard to any expenses associated with the Garage Condominium Unit, survey costs, closing costs, or the payment of any Real Estate Taxes or Assessments; provided that, City shall be responsible for payment of its legal fees and expenses and any title insurance (in the instance of the conveyance under Section 4(f)).

(c) Declaration.

(i) Pursuant to the Declaration and consistent with completing the HPR, City Bodies and Company shall make, create, or reserve easements for: (1) vertical and horizontal support with respect to Garage and the other portions of the Mixed-Use Building; (2) vehicular access, ingress, and egress; (3) parking (including, without limitation, that the Declaration shall address the use of the City Parking Spaces); (4) use of vertical transportation facilities (such as stairs and elevators); (5) pedestrian access; (6) venting, utility, drainage, control and communications facilities; (7) maintenance obligations, including the Company's obligation to maintain the Garage and the other portions of the Mixed-Use Building in a structurally sound condition such that they provide the support that they are intended and designed to provide; (8) amenities that are located in the Garage and benefit the Mixed-Use occupants and (9) such necessary utility easements across each condominium unit to the extent not addressed by the Plat; provided that the Declaration also may include such other easements as the parties may deem to be necessary or appropriate.

(ii) The Declaration shall also include provisions requiring Company, at its sole cost and expense, to (1) manage and operate the Garage (or its agent) subject to customary City standards; (2) provide routine and capital maintenance and repair (including that the applicable standard for maintenance by Company (or its agent) of the Garage shall be at least as high as the standards for maintenance by City of other public areas and amenities); (3) provide insurance and utilities; (4) if applicable, pay all Real Estate Taxes and Assessments when due; (5) fund a garage capital expenditure reserve account in amounts mutually determined by the City and the Company; and (6) seek City approval for expenditures made from the garage capital reserve fund.

(iii) The Declaration shall include provisions governing casualty and damage events if the Project is partially or totally destroyed.

For the avoidance of doubt, the Parties acknowledge and agree that Declaration will be completed as part of the HPR process; provided, however, the Declaration shall include the terms included in this Section 13 or terms to which the Parties mutually agree that have the same effect as the terms included herein.

14. Taxpayer Agreement Company agrees to enter into a Taxpayer Agreement for the TIF Bonds mutually acceptable to the City Bodies that (a) states that beginning the calendar year following the first January 1 after Substantial Completion of the Project and continuing through each calendar year of the Bond Term, Company agrees to (i) annually (in semi-annual payments on the

dates that are five days prior to the next-due payment of debt service on the Bonds) pay RDC the positive difference, if any, between: (1) the amount required to satisfy debt service on the TIF Bonds and (2) the Real Estate Taxes due and owing for the Project and Project Site for the applicable year; (b) provides that the payments due by Company thereunder are secured by an annually renewable lien against the Project Site that is the same in nature and priority to (but different from and in addition to) the lien of Real Estate Taxes and, accordingly, shall: (i) be prior to any mortgage or other lien or encumbrance on such Project Site other than the lien of Real Estate Taxes, and (ii) renew automatically every January 1 during the Bond Term in its same priority; and (c) shall be recorded and run with the Project Site. City Bodies and Company shall execute and record the Taxpayer Agreement at the Closing. Nothing in this Agreement or the Taxpayer Agreement shall be deemed to release Company from any obligation to pay Real Estate Taxes on the Project Site regardless of when payable or assessed.

15. Default.

(h) Events of Default. It shall be an “Event of Default” if either Party fails to perform or observe any term or condition of this Agreement to be performed or observed by it if such default or failure is not cured within the applicable Cure Period.

(i) General Remedies. During the continuance of an Event of Default, the non-defaulting party may take whatever actions at law or in equity are necessary or appropriate to: (i) collect any payments due under this Agreement; (ii) protect the rights granted to the non-defaulting party under this Agreement; (iii) enforce the performance or observance by the defaulting Party of any term or condition of this Agreement (including, without limitation, the right to specifically enforce any such term or condition); or (iv) cure, for the account of the defaulting party, any failure of the defaulting party to perform or observe a material term or condition of this Agreement to be performed or observed by it.

(j) No Remedy Exclusive; Limitation. No right or remedy herein conferred upon, or reserved to, a non-defaulting party is intended to be exclusive of any other available right or remedy, unless otherwise expressly stated; instead, every such right or remedy shall be cumulative and in addition to every other right or remedy given under this Agreement or now or hereafter existing at law or in equity. No delay or omission by a non-defaulting party to exercise any right or remedy upon any Event of Default shall impair any such right or remedy, or be construed to be a waiver thereof, and any such right or remedy may be exercised from time to time, and as often as may be deemed to be expedient. To entitle a non-defaulting party to exercise any of its rights or remedies, it shall not be necessary for the non-defaulting party to give notice to the defaulting party, other than such notice as may be required by this Agreement or by the Laws. In no event shall any party hereunder be liable to the other for punitive or consequential damages as a result of an Event of Default by such party. In the event either party hereto employs an attorney in connection with Claims by one party against the other arising from the operation of this Agreement, the non-prevailing party shall pay the prevailing party all reasonable fees and expenses, including attorneys’ fees, incurred in connection with such Claims. The term “prevailing party” as used in this Agreement shall include, but not be limited to, a party who obtains legal counsel or brings an action against the other by reason of the other’s breach or default

and obtains substantially the relief sought whether by compromise, mediation, settlement, judgment or otherwise.

16. Mutual Indemnification.

(k) City Bodies. To the extent permitted by applicable Laws, City Bodies shall indemnify and hold harmless Company from and against all Claims arising from the breach by City Bodies of any term or condition of this Agreement.

(l) Company. Company shall indemnify and hold harmless City Bodies from and against any and all Claims arising from: (i) breaches by Company under contracts to which Company is a party, to the extent that such contracts relate to the performance of any work on the Project Site by Company or any party acting by, under, through or on behalf of Company; (ii) injury to, or death of, persons or loss of, or damage to, property, suffered in connection with performance of any work on the Project Site by Company or any party acting by, under, through or on behalf of Company; (iii) the negligence or willful misconduct of Company or any party acting by, under, through, or on behalf of Company; or (iv) the breach by Company of any term or condition of this Agreement.

Notwithstanding anything to the contrary set forth herein, City Bodies' and Company's obligations under this Section shall survive the termination of this Agreement.

17. Special Remedies.

(a) No Commencement. Subject to Force Majeure and after offering in writing to meet with Company to discuss Company's failure to commence, if Company has not commenced construction of the Project within ninety (90) days after the Closing Date, then, at any time until Company commences construction of the Project, City may elect, in addition to any other legal and equitable remedies available to City, to (i) unilaterally terminate this Agreement; and (ii) re-enter the Project Site and exercise its Power of Termination and cause title to the City Parcel to vest in the RDC, without any liability or obligation to Company. The Power of Termination and foregoing rights shall be deemed exercised upon delivery to Company of Notice delivered at any time after such ninety (90) day period but prior to Commencement of Construction (as defined herein below) of the Project. Upon delivery of such Notice to Company, Company shall surrender possession of the City Parcel to the RDC and title to the City Parcel shall automatically, and without further action, vest in the RDC; provided, however, if title to the property cannot automatically vest in the RDC, Company acknowledges and agrees that it shall execute a limited warranty deed and take all other required action under the Laws or by the Title Insurer to reconvey the City Parcel to the RDC. Any such re-vesting shall be free and clear of all encumbrances, liens, mortgages, easements, agreements, and other matters of record other than those existing immediately prior to Closing. No delay or failure by City Bodies to enforce any of the covenants, conditions, reservations and rights contained in this Section 17(a) or to invoke any available remedy with respect to an Event of Default by Company shall under any circumstances be deemed or held to be a waiver by City Bodies of the right to do so thereafter, or an estoppel of City Bodies to assert any right available to it upon the occurrence, recurrence of continuation of any violation or violations hereunder. For purposes of this Section 17(a), "Commencement of Construction" shall mean material and substantial work on the Project

pursuant to Required Permits such as installation of footings and foundations and shall not be deemed to occur as a result of (1) mere excavation work, or (2) work related to working with Heritage Meadows and adjacent property owners on open-green space programming and design.

(b) Work Stop. After Commencement of Construction, subject to Force Majeure, if all construction work of a material nature ceases with respect to the Project for a period of at least one hundred twenty (120) consecutive days or for more than a total of two hundred (200) days during any three hundred sixty (360) day period, then, at any time until construction work of a material nature resumes and is continuing, City may elect, in addition to any other legal and equitable remedies available to City, to (i) unilaterally terminate this Agreement; (ii) re-enter the Project Site and exercise its Power of Termination and cause title to the Project Site to vest in the RDC, without any liability or obligation to Company. Subject to the foregoing, the Power of Termination and foregoing rights shall be deemed exercised upon delivery to Company of Notice prior to material resumption of the construction work. Such Notice together with evidence of remittance of the Divestiture Payment to Project Lender may be recorded by the RDC contemporaneously with, or at any time after, its delivery of such Notice and payment to Project Lender. Upon delivery of such Notice and payment, if applicable, Company shall surrender possession of the Project Site to the RDC and title to the Project Site shall automatically and without further action of the parties' vest in the RDC; provided, however, if title to the property cannot automatically vest in the RDC, Company acknowledges and agrees that it shall execute a limited warranty deed and take all other required action under the Laws or by the Title Insurer to convey the Project Site to the RDC. Any such vesting of shall be free and clear of any, and all encumbrances, liens, mortgages, easements, agreements, and other matters of record other than existing immediately prior to Closing. No delay or failure by City Bodies to enforce any of the covenants, conditions, reservations and rights contained in this Section 16(b), or to invoke any available remedy with respect to an Event of Default by Company shall under any circumstances be deemed or held to be a waiver by City Bodies of the right to do so thereafter, or an estoppel of City Bodies to assert any right available to it upon the occurrence, recurrence of continuation of any violation or violations hereunder.

18. Assignment. Upon Closing, this Agreement shall run with the Project Site and shall be binding on successors in title to the Project Site. Prior to Substantial Completion of the Project, Company shall not assign this Agreement without the approval of the City, and the City Bodies shall not assign this Agreement without the prior written approval of the Company; provided that: (i) without the prior written approval of Company, City Bodies may assign this Agreement to another agency or instrumentality of the City that legally is able to perform the respective obligations hereunder; and (ii) without the prior written approval of City, Company may assign, partially or in its entirety, this Agreement to (A) a third party controlling, controlled by or under common control with Company, or (B) collaterally assign this Agreement (or portion hereof) to a Project Lender. Notwithstanding any assignment permitted under this Section, the applicable City Bodies or Company, as the case may be, shall remain liable to perform all of the terms and conditions to be performed by it under this Agreement, and the approval by the other party of any assignment shall not release any City Bodies or Company, as the case may be, from such performance; provided that, if any City Body assigns this Agreement to another agency or instrumentality of the City that: (i) has full power and authority to accept an assignment of this Agreement and carry out the respective obligations hereunder; and (ii) expressly assumes all

such obligations in writing; then the applicable City Bodies shall be released from liability under this Agreement for all obligations to be performed after the date of such assignment and assumption.

19. Notice. Any notice required or permitted to be given by any party to this Agreement shall be in writing, and shall be given (and deemed to have been given) when: (a) delivered in person to the other party; (b) three (3) days after being sent by U.S. Certified Mail, Return Receipt Requested; or (c) the following business day after being sent by national overnight delivery service, with confirmation of receipt. Notice shall be provided as follows: if to (x) the City Bodies: City of Fishers, Attn: Lindsey Bennett, City Attorney, 3 Municipal Drive, Fishers, Indiana 46038, with copies (via email, only) to: Jennifer Messer, jennifermesserlaw@gmail.com, and (z) Company at Rebar Companies, 8700 North Street, Suite 120, Fishers, Indiana 46038 Attn: Tom Dickey. Each of the Parties may change its address for notice from time to time by delivering notice to the other party as provided above.

20. Authority. Each undersigned person executing this Agreement on behalf of the City, EDC, RDC, Building Corp. and Company represents and certifies that: (a) he or she has been empowered and authorized by all necessary action of the City, EDC RDC, Building Corp. or Company, respectively, to execute and deliver this Agreement; (b) he or she has full capacity, power, and authority to enter into and carry out this Agreement; and (c) the execution, delivery, and performance of this Agreement duly have been authorized by the City, RDC, EDC, Building Corp. and Company, respectively; provided, however, each of the City's, EDC's, Building Corp.'s RDC's ability to perform under this Agreement is subject to completion of certain procedures required by Laws which the City, EDC, Building Corp. and RDC agree to undertake with diligence and in good faith.

21. Force Majeure. Notwithstanding anything to the contrary set forth herein, if any Party is delayed in, or prevented from, observing or performing any of its obligations (other than the obligation to pay money, including any payment required pursuant to the Taxpayer Agreement (if required by Company) under, or satisfying any term or condition of, this Agreement as a result of Force Majeure, then: (a) the party asserting Force Majeure shall deliver written notice to the other party; (b) such observation, performance, or satisfaction shall be excused for the period of days that such observation, performance, or satisfaction is delayed or prevented; and (c) the deadlines for observation, performance, and satisfaction, as applicable, shall be extended for the same period. The Parties acknowledge the ongoing COVID-19 pandemic, and agree: (y) to exercise commercially reasonable, good-faith efforts to: (i) consider all then-current information with respect to; and (ii) adjust for shortages that reasonably can be anticipated with respect to materials, equipment, services, and/or labor that reasonably are likely to occur as a result of; the COVID-19 pandemic; and (z) that, notwithstanding that the COVID-19 pandemic falls within the definition of "Force Majeure", the protections of this Section shall not apply to a claim of Force Majeure based on COVID-19 if the applicable party fails to comply with the foregoing requirement.

22. Merger. All prior agreements, understandings, and commitments with respect to the transaction contemplated herein are hereby superseded, terminated, and merged herein, and shall

be of no further force or effect, including, without limitation any project agreement previously approved by any of the City Bodies. Absent an amendment to, or modification of, this Agreement in accordance with this section, in no event shall City Bodies be obligated to perform any work, incur any expenses, or provide any incentives (whether with respect to the Project Site, the Project, or any site or improvements adjacent to, or in the vicinity of, the Project Site) other than as specifically set forth in this Agreement. This Agreement may be amended or modify only by written instrument executed by City Bodies and Company.

23. Miscellaneous. Subject to Section 17, this Agreement shall inure to the benefit of, and be binding upon, City Bodies and Company, and their respective successors and assigns. This Agreement may be signed in one or more counterparts, each of which shall constitute one and the same instrument. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Indiana. All proceedings arising in connection with this Agreement shall be tried and litigated only in the state courts in Hamilton County, Indiana, or the federal courts with venue that includes Hamilton County, Indiana. Company waives, to the extent permitted under applicable law: (a) the right to a trial by jury; and (b) any right Company may have to: (i) assert the doctrine of “forum non conveniens”; or (ii) object to venue. This Agreement may be modified only by a written agreement signed by the City, EDC, Building Corp., RDC, and Company. All Exhibits to this Agreement are attached hereto and incorporated herein by reference. Time is of the essence in this Agreement. If any provision of this Agreement or application to any party or circumstances shall be determined by any court of competent jurisdiction to be invalid and unenforceable to any extent, the remainder of this Agreement or the application of such provision to such person or circumstances, other than those as to which it is so determined invalid or unenforceable, shall not be affected thereby, and each provision hereof shall be valid and shall be enforced to the fullest extent permitted by law; provided that, in lieu of such invalid or unenforceable provision, there will be added to this Agreement a provision as similar to the invalid or unenforceable provision as is possible to reflect the intent of the Parties and still be valid and enforceable. The captions in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit, or describe the scope of this Agreement or the scope or content of any of its provisions. Nothing contained in this Agreement shall be construed to create a partnership, employment relationship or joint venture between Company, the City, EDC, Building Corp., and RDC or their successors in interest. Unless otherwise specified, in computing any period of time described herein, the day of the act or event after which the designated period of time begins to run is not to be included and the last day of the period so computed is to be included, unless such last day is a Saturday, Sunday or legal holiday for national banks in Fishers, in which event the period shall run until the end of the next day which is neither a Saturday, Sunday, or legal holiday. Any amounts due or to be paid hereunder shall bear interest at the prime rate as published in *The Wall Street Journal* plus five percent (5%) per annum from the date due until paid.

24. Execution of Agreement. Upon City Bodies’ approval and execution of this Agreement, the City shall provide to Company the executed Agreement (the “City-Executed Agreement”). Within ten (10) days of Company’s receipt of the City-Executed Agreement, Company shall execute this Agreement and provide the City a copy of such fully executed Agreement. Failure to strictly comply with this Section 24 shall terminate and automatically revoke any offer made by City Bodies herein, and shall, without further action of any of City Bodies, nullify and render of no

force or effect City Bodies' approval of this Agreement.

Index of Exhibits:

Exhibit A: City Parcel
Exhibit B: Company Parcel
Exhibit C: Concept Plan
Exhibit D: Garage Parcel
Exhibit E: Project Site
Exhibit F: Public Streetscape Improvements
Exhibit G: TIF Bond Summary/Financials
Exhibit H: Insurance
Exhibit I: City Infrastructure Work

IN WITNESS WHEREOF, the City, EDC, RDC, Building Corp. and Company have executed this Restated Project Agreement as of the day and year first written above.

“CITY”

CITY OF FISHERS, INDIANA

By: _____
Scott Fadness, Mayor

“EDC”

**CITY OF FISHERS ECONOMIC DEVELOPMENT
COMMISSION**

By: _____

“RDC”

FISHERS REDEVELOPMENT COMMISSION

By: _____
Damon Grothe, President

ATTEST:

By: _____
Brad Johnson, Secretary

“BUILDING CORP.”

**FISHERS TOWN HALL BUILDING
CORPORATION**

By: _____

Its: _____

“OWNER”

By: _____

Its: _____

“DEVELOPER”

By: _____

Its: _____

Exhibit A
City Parcel

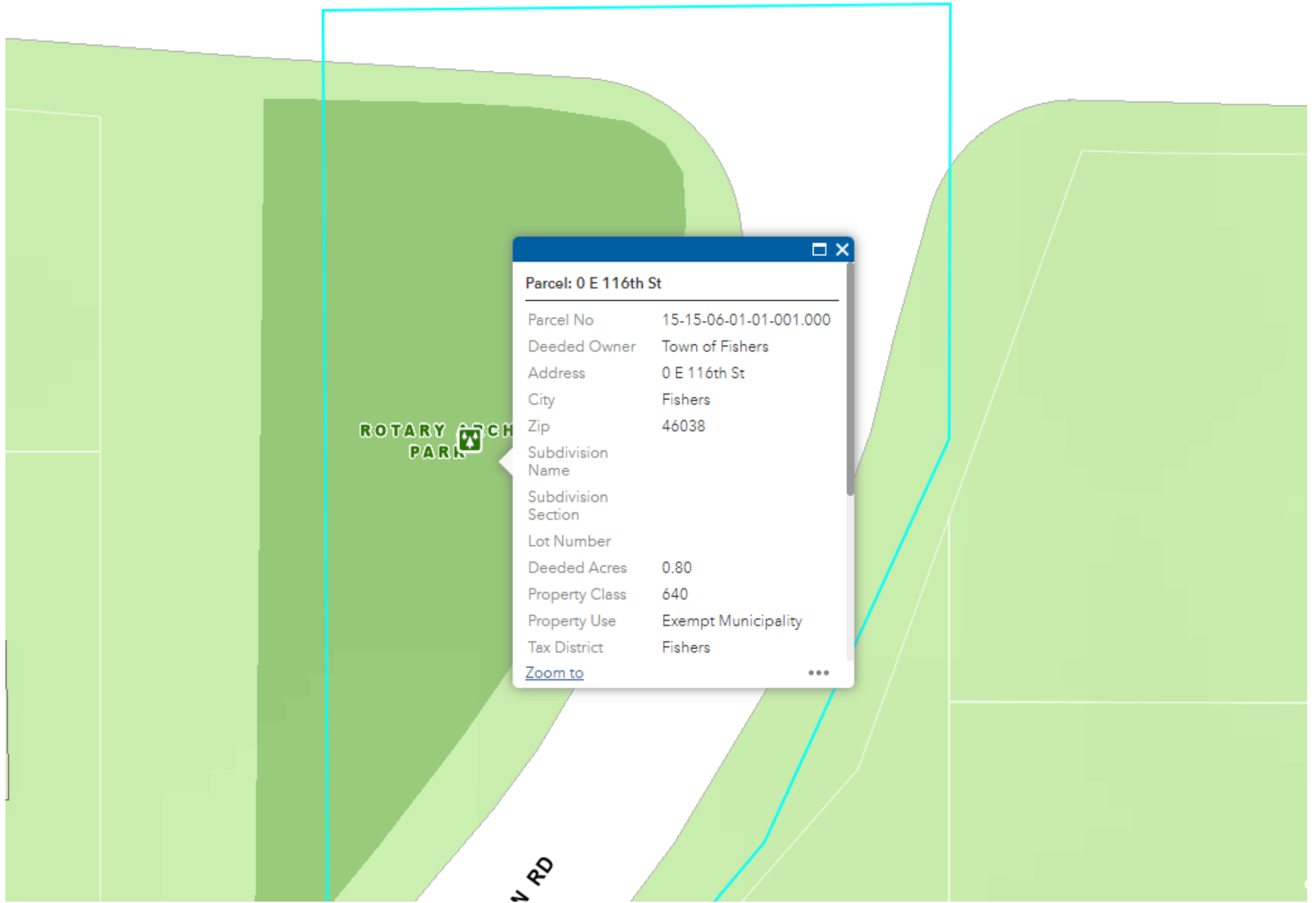
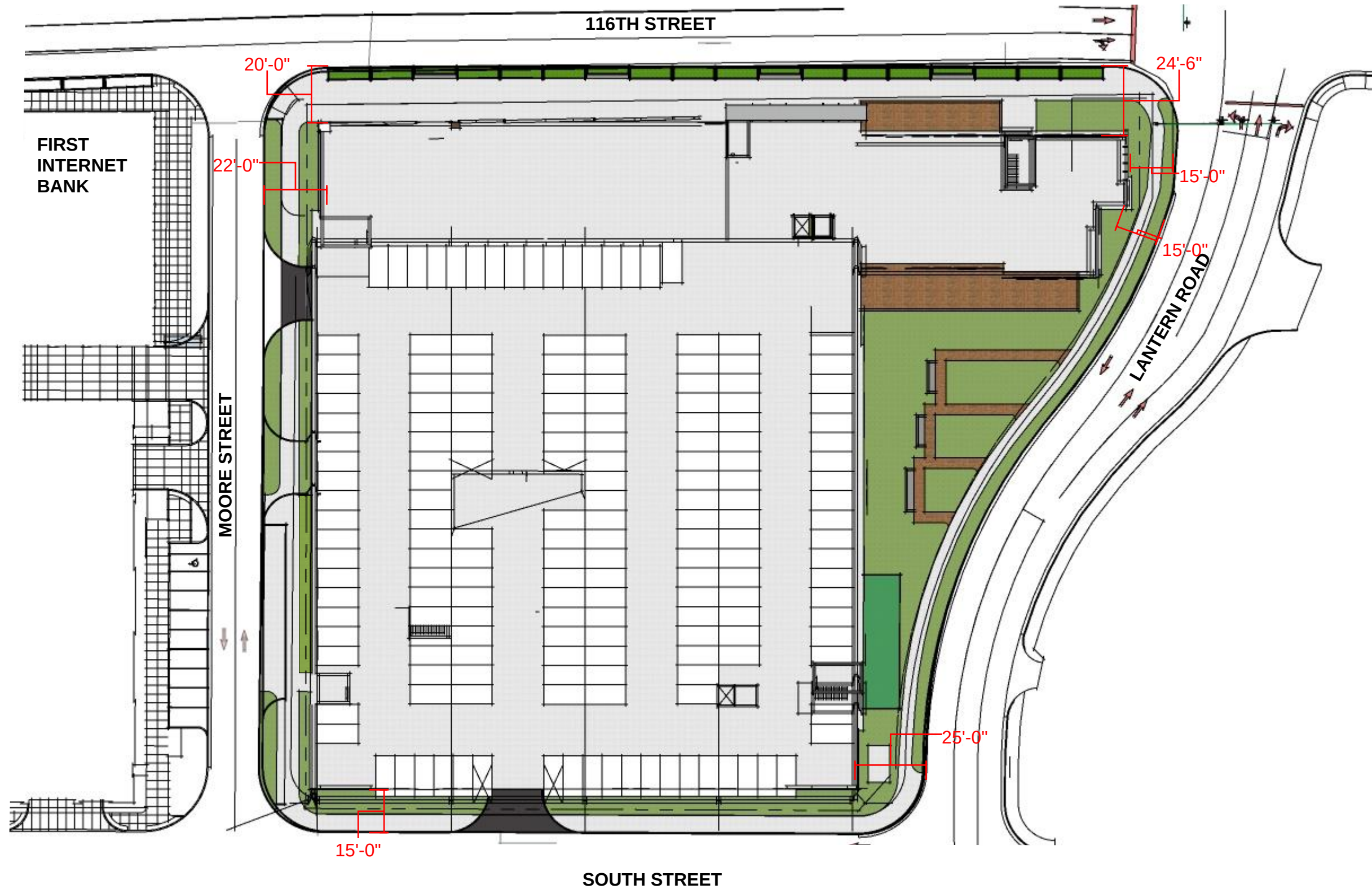


Exhibit B
Company Parcel



Exhibit C
Concept Plan



**Note: All dimensions shown are approximate pending final design and survey*

Exhibit D
Garage Parcel



Exhibit E
Project Site

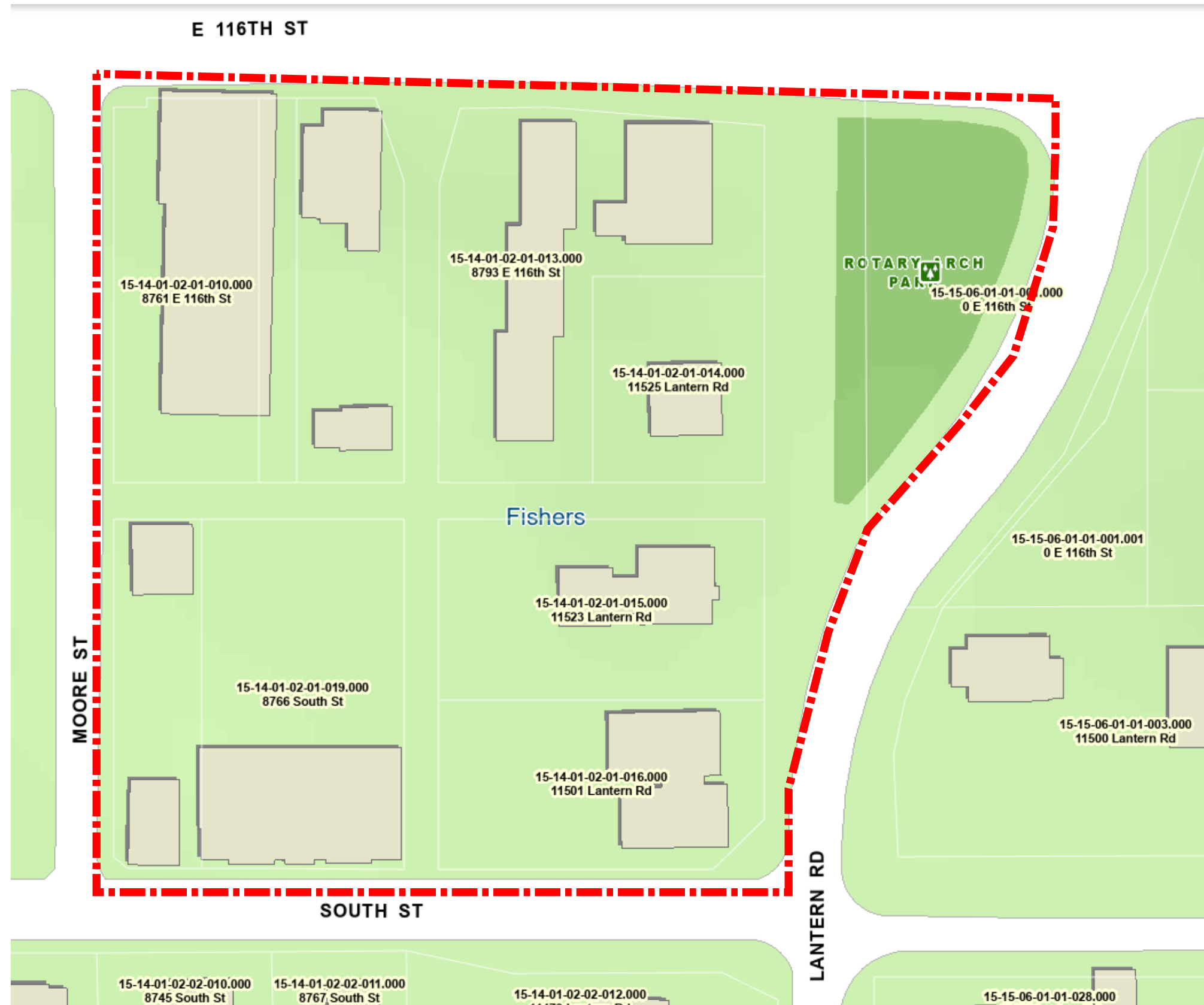


Exhibit F
Public Streetscape Improvements

Exhibit G
Bond Summary

Exhibit H
Company Insurance Requirements

Company shall obtain and maintain and require any general contractor or subcontractor(s) to obtain and maintain the below listed policies of insurance written by a Company reasonably acceptable to the City and for which certificates of insurance shall be provided to the City prior to commencement of any work on the Project. The City and the Redevelopment Commission shall be named as additional insureds on Company's Commercial General Liability policies of insurance.

1.	Workers Compensation insurance coverage in accordance with statutory requirements.
2.	Employers Liability Insurance with limits of not less than \$1,000,000.00 each accident; \$1,000,000.00 Disease- each employee; and \$1,000,000.00 Disease Policy Limit.
3.	Commercial General Liability Insurance on ISO form GC0001 10 01 (or a substitute form providing equivalent coverage) and General Contractor and Subcontractors shall provide the Company with Certificate of Insurance and Additional Insured Endorsement on ISO form GC2010 11 85 (or a substitute form providing equivalent coverage) and CG2037 10 01 (or substitute forms providing equivalent coverage) naming the City and the Redevelopment Commission as additional insureds thereunder. Additional insured coverage shall apply as primary insurance with respect to any other insurance afforded the City and the Redevelopment Commission per the follows: \$1,000,000.00 Each Occurrence (BI & PD Combined Single Limit); \$2,000,000.00 General Occurrence (subject to per project general aggregate provision); and
4.	Business Automobile Liability Insurance: Written in the amount of not less than \$1,000,000.00 each accident to include the City and the Redevelopment Commission as additional insureds.
5.	Umbrella Liability: \$2,000,000.00.

Exhibit I
City Infrastructure Work

Subject to review and approval by the City’s Technical Advisory Committee (“TAC”), construction of the following two storm water quality structures pursuant to A&F Engineering plans (the “Engineering Plans”)* attached on following page:

- STR 137 - east side of site, XC-2, estimated \$19,250
- STR 722 - west side of the building, XC-5, estimated \$29,230

***For the avoidance of doubt, the Engineering Plans are likewise subject to TAC review and approval.**

RESOLUTION NO. R090924E

RESOLUTION APPROVING RESTATED PROJECT AGREEMENT (CITY VIEW)

WHEREAS, on or about June 19, 2023, the City of Fishers, Hamilton County, Indiana (“City”) approved a certain Project Agreement providing for the development and construction of a mixed-use development consisting of age restricted, active adult residential units and commercial/retail amenities in the City’s Nickel Plate District (the “Original Agreement”);

WHEREAS, thereafter, the Common Council approved an updated version of the Project Agreement that extended the Outside Closing Date and corrected the amount of Additional Bond Proceeds available for the Approved Costs resulting from the Project (the “Revised Agreement”);

WHEREAS, the Revised Agreement was not signed by all parties to it;

WHEREAS, since approval of the Revised Agreement, however, the Company has requested to extend the Outside Closing Date to November 30, 2024;

WHEREAS, additionally, the Company has agreed to perform certain obligations of the City included in the Original Agreement and Revised Agreement concerning installation of stormwater quality structures, if the City will reimburse the Company for such work;

WHEREAS, if Company performs the stormwater work, the City will save money and will not be required to coordinate site work with the Company’s development team;

WHEREAS, other terms of the Revised Agreement remain unchanged; and

WHEREAS, capitalized terms used but not defined herein are used with the meaning included in the Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Fishers, Hamilton County, meeting in regular session as follows:

Section 1. The Restated Project Agreement is hereby approved.

Section 2. The Restated Project Agreement shall supersede and replace in full the Revised Agreement and the Original Agreement.

Section 3. The President and Secretary of the Commission are authorized to execute the Restated Project Agreement and any other documents necessary to affect the intent of the Project Agreement.

Section 4. This Resolution shall be in full force and effect upon passage.

ALL OF WHICH IS RESOLVED by the City of Fishers Redevelopment Commission,
Hamilton County, Indiana this _9th____ day of September, 2024

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R090924E

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor
Scott Fadness on the ___9th___ day of __September__ 2024 at _____ p.m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

September 9, 2024
DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive,
Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law." Lindsey Bennett



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Request to Approve An Ordinance Amending Chapter 51, Sewer Use, Amending Rates and Charges for the Use of and Services Rendered by the City of Fishers, Indiana Sanitary Sewage Works and Amending Chapter 50, Garbage, Trash and Refuse, and Establishing the Service, Rates, and Charges for Trash, Solid Waste, and Recycling Collection and Disposal			
SUBMITTED BY	Name & Title: Lindsey Bennett, Corporation Counsel Department: Law			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924D		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	Legal Review – Lindsey Bennett	
BACKGROUND (Includes description, background, and justification)	The City seeks (1) an adjustment to the sewer rates (Chapter 51) and (2) to establish trash, recycling and solid waste collection rates (Chapter 50). Sewer: The City's municipal advisor, Bondry Consulting, conducted a rate study to analyze the costs of the City's wastewater utility to provide sanitary sewer service. In order to keep the wastewater utility in sound physical and financial condition as required by Indiana law, Bondry recommended a rate increase of no more than \$6.10/EDU/per month for both the Fishers service area and former Hamilton Southeastern Utility service area customers. The City is recommending an increase of \$3.00/EDU/per month for both service areas, effective January 1, 2025. Trash: The City recently issued Request for Proposals for trash, recycling and solid waste collection services for residential customers (single family homes, duplex, quadplexes and townhomes). After reviewing the responses to the RFPs and meeting with the offerors, the City determined that Republic Services of Indiana would best meet the needs of the City. On August 27, 2024, the Board of Public Works & Safety awarded a contract to Republic that locked in rates for ten years. This ordinance establishes and sets the rates from 2025-2034, effective January 1, 2025. The rate for 2025 is \$16.39/month.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	
	Expenditure \$:	
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve
	2.	Reject
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends approving the Ordinance.	
SUPPLEMENTAL INFORMATION (List all attached documents)		



CITY OF FISHERS

Rate and EDU Study



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EXECUTIVE SUMMARY

Bondry was engaged to do a rate analysis for the City of Fishers Sewage Works. Currently The City of Fishers bills some sewage customers based on their water usage and other users based on the EDU methodology set forth in the current Sewage Rate Ordinance. The City of Fishers engaged Bondry to analyze the financial impact of converting all users to the EDU billing method. This study was also to examine whether the current rates and charges were sufficient to cover the revenue requirements for the Sewage Works.

Bondry completed two versions of the rate analysis.

Both versions of the report include operating expenses based on the City's prepared 2024 operating budget inflated by 4%. The operating expense amount calculates to an estimated \$13,582,100 annually. The debt service requirements in both versions of the reports include the five-year average annual payment on all of the Sewage Works' currently outstanding debt. The annual debt service amount included in the analysis is \$6,003,300. The capital improvement amount included in both versions of the report utilizes the average annual additions from the City's prepared five-year capital improvement plan that covers calendar years 2024-2028. The annual amount included for replacements and improvements is \$1,846,400.

The first version analyzed the rates and charges assuming the payment in lieu of taxes payment to be increased to \$2,000,000 annually. This version also assumes the conversion of the current users being billed based on water usage to be converted to an EDU based on the water usage information. This analysis results in an approximate \$6.10 per EDU increase in rates needed to cover the estimated revenue requirements in the rate analysis. The HSE customers' current \$8.79 surcharge will still be applicable to the customers in the HSE territory.

The second version analyzed the rates and charges assuming the payment in lieu of taxes be increased to \$2,000,000 annually as well. This version assumes the conversion of the current users being billed based on water usage to be converted to an EDU equivalent based on the parameters set forth in the current sewer rate ordinance. This analysis results in an approximate \$4.41 per EDU increase in rates needed to cover the estimated revenue requirements in the rate analysis. The HSE customers' current \$8.79 surcharge will still be applicable to the customers in the HSE territory.



SECTION 1

Version 1: EDU Conversion Based on Water Usage

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

PRO FORMA REVENUE AND REVENUE REQUIREMENTS

See explanations on page 6.

(Rounded to nearest 100s)

Pro Forma Revenue Requirements

Operating expenses (1)	\$13,582,100
Payment in lieu of taxes (2)	2,000,000
Debt service (3)	6,003,300
Debt service reserve (4)	-
Replacement and improvements (5)	<u>1,846,400</u>
Total Net Revenue Requirements	23,431,800
Less HSE surcharge revenue	<u>(3,497,700)</u>
Net Revenue Requirements	19,934,100
Divide by Annual EDUs	<u>537,372</u>
Cost Per EDU	<u><u>\$ 37.10</u></u>

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

PRO FORMA REVENUE AND REVENUE REQUIREMENTS

(Rounded to nearest 100s)

- (1) Pro forma operating expenses are estimated based on the 2024 client prepared budget adjusted for 4% inflation, see page 17.
- (2) Payment in lieu of taxes is assumed to increase to \$2,000,000 annually.
- (3) Debt service requirement is equal to the five year average annual debt service payment for the bond year ended January 1, 2029, see page 36.
- (4) The debt service reserve requirement is equal to the maximum annual debt payment on the outstanding bond issues. The reserve requirement was fully funded with the assumption of the 2021 Bonds.
- (5) Replacements and improvements is equal to the five year average annual capital plan, see page 19.

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

ESTIMATED EQUIVALENT DWELLING UNITS

(Provided by Client)

	<u>EDUs</u>
Residential and apartments /Legacy customers	9,387
1% residential unit growth	94
HSE territory customers - currently being billed by EDU	33,160
Commercial units - currently being billed by usage	<u>2,140</u>
Total EDUs	44,781
Times 12 months	<u>12</u>
Annual EDUs	<u><u>537,372</u></u>

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF PRESENT AND PROPOSED RATES AND CHARGES

- (A) *User Charges:* Any sewer user shall pay a monthly user charge based on an equivalent user charge factor of "one equivalent dwelling unit (EDU)". The monthly equivalent user charge for a single family residential user is hereby fixed and established. The units listed below will pay a monthly user charge based on the multiplication of the decimal units times the residential rate unless the bill has been prorated due to the sale of the property. The prorated amounts from the Seller and Buyer will not pay a sum that totals less than the single family residential rate in effect. The equivalent user charge, from time to time, be updated and changed by the City as an amendment to this section.

<u>User Class:</u>	<u>Present</u>		<u>Proposed</u>	
	<u>Legacy Customers</u>	<u>HSE Customers *</u>	<u>Legacy Customers</u>	<u>HSE Customers *</u>
Residential:				
(1) Single- family residence/unit	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Apartment or trailer court/unity (.75)	\$ 23.25	\$ 29.84	\$ 27.83	\$ 34.42
Commercial				
Retail establishment:				
(1) First 3 employees	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Each additional employee (.25)	\$ 7.75	\$ 9.95	\$ 9.28	\$ 11.47
Gasoline Service Station:				
(1) With car wash facilities (2.5)	\$ 77.50	\$ 99.48	\$ 92.75	\$ 114.73
(2) Without car wash facilities (2.5)	\$ 54.00	\$ 69.31	\$ 64.63	\$ 79.94
Restaurants, drive-ins and taverns with eating and/or drinking facilities:				
(1) First 2 employees	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Each additional employee (.33)	\$ 10.23	\$ 13.13	\$ 12.24	\$ 15.14
Laundromats:				
(1) Per washer (.75)	\$ 23.25	\$ 29.84	\$ 27.83	\$ 34.42
Car wash - manual:				
(1) Per bay (2.5)	\$ 77.50	\$ 99.48	\$ 92.75	\$ 114.73
Shop or office in home (2.0)	\$ 62.00	\$ 79.58	\$ 74.20	\$ 91.78
Professional office:				
(1) First 2 employees	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Each additional employee (.33)	\$ 10.23	\$ 13.13	\$ 12.24	\$ 15.14
Industrial (sanitary flow only):				
(1) First 3 employees	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Each additional employee (.25)	\$ 7.75	\$ 9.95	\$ 9.28	\$ 11.47

* HSE Territory customers includes the monthly surcharge of \$8.79.

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF PRESENT AND PROPOSED RATES AND CHARGES

<u>User Class:</u>	Present		Proposed	
	<u>Legacy Customers</u>	<u>HSE Customers *</u>	<u>Legacy Customers</u>	<u>HSE Customers *</u>
Governmental/Institutional:				
School/student				
(1) First 25 students	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Each additional student (.04)	\$ 1.24	\$ 1.59	\$ 1.48	\$ 1.84
Churches, lodges, and veteran's organizations without eating and/or drinking facilities:				
For each 200 members or fractions thereof	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
Government Offices:				
(1) First 3 employees	\$ 31.00	\$ 39.79	\$ 37.10	\$ 45.89
(2) Each additional employee (.25)	\$ 7.75	\$ 9.95	\$ 9.28	\$ 11.47
Wholesale Private Utility Customers:				
Per 1,000 gallons	\$ 3.20			
Paper bill fee - per month			\$ 0.60	\$ 0.60

* HSE Territory customers includes the monthly surcharge of \$8.79.



SECTION 2

Version 2:EDU Conversion Based on Rate Ordinance

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

PRO FORMA REVENUE AND REVENUE REQUIREMENTS

See explanations on page 12.

(Rounded to nearest 100s)

Pro Forma Revenue Requirements

Operating expenses (1)	\$13,582,100
Payment in lieu of taxes (2)	2,000,000
Debt service (3)	6,003,300
Debt service reserve (4)	-
Replacement and improvements (5)	<u>1,846,400</u>
Total Net Revenue Requirements	23,431,800
Less HSE surcharge revenue	<u>(3,497,700)</u>
Net Revenue Requirements	19,934,100
Divide by Annual EDUs	<u>562,932</u>
Cost Per EDU	<u><u>\$ 35.41</u></u>

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

PRO FORMA REVENUE AND REVENUE REQUIREMENTS

(Rounded to nearest 100s)

- (1) Pro forma operating expenses are estimated based on the 2024 client prepared budget adjusted for 4% inflation, see page 17.
- (2) Payment in lieu of taxes is assumed to increase to \$2,000,000 annually.
- (3) Debt service requirement is equal to the five year average annual debt service payment for the bond year ended January 1, 2029, see page 36.
- (4) The debt service reserve requirement is equal to the maximum annual debt payment on the outstanding bond issues. The reserve requirement was fully funded with the assumption of the 2021 Bonds.
- (5) Replacements and improvements is equal to the five year average annual capital plan, see page 19.

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

ESTIMATED EQUIVALENT DWELLING UNITS

(Provided by Client)

	<u>EDUs</u>
Residential and apartments /Legacy customers	9,387
1% residential unit growth	94
HSE territory customers - currently being billed by EDU	33,160
Commercial units - currently being billed by usage	<u>4,270</u>
Total EDUs	46,911
Times 12 months	<u>12</u>
Annual EDUs	<u><u>562,932</u></u>

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF PRESENT AND PROPOSED RATES AND CHARGES

(A) *User Charges:* Any sewer user shall pay a monthly user charge based on an equivalent user charge factor of "one equivalent dwelling unit (EDU)". The monthly equivalent user charge for a single family residential user is hereby fixed and established. The units listed below will pay a monthly user charge based on the multiplication of the decimal units times the residential rate unless the bill has been prorated due to the sale of the property. The prorated amounts from the Seller and Buyer will not pay a sum that totals less than the single family residential rate in effect. The equivalent user charge, from time to time, be updated and changed by the City as an amendment to this section.

<u>User Class:</u>	<u>Present</u>		<u>Proposed</u>	
	<u>Legacy Customers</u>	<u>HSE Customers *</u>	<u>Legacy Customers</u>	<u>HSE Customers *</u>
Residential:				
(1) Single- family residence/unit	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Apartment or trailer court/unity (.75)	\$ 23.25	\$ 29.84	\$ 26.56	\$ 33.15
Commercial				
Retail establishment:				
(1) First 3 employees	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Each additional employee (.25)	\$ 7.75	\$ 9.95	\$ 8.85	\$ 11.05
Gasoline Service Station:				
(1) With car wash facilities (2.5)	\$ 77.50	\$ 99.48	\$ 88.53	\$ 110.50
(2) Without car wash facilities (2.5)	\$ 54.00	\$ 69.31	\$ 61.68	\$ 76.99
Restaurants, drive-ins and taverns with eating and/or drinking facilities:				
(1) First 2 employees	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Each additional employee (.33)	\$ 10.23	\$ 13.13	\$ 11.69	\$ 14.59
Laundromats:				
(1) Per washer (.75)	\$ 23.25	\$ 29.84	\$ 26.56	\$ 33.15
Car wash - manual:				
(1) Per bay (2.5)	\$ 77.50	\$ 99.48	\$ 88.53	\$ 110.50
Shop or office in home (2.0)	\$ 62.00	\$ 79.58	\$ 70.82	\$ 88.40
Professional office:				
(1) First 2 employees	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Each additional employee (.33)	\$ 10.23	\$ 13.13	\$ 11.69	\$ 14.59
Industrial (sanitary flow only):				
(1) First 3 employees	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Each additional employee (.25)	\$ 7.75	\$ 9.95	\$ 8.85	\$ 11.05

* HSE Territory customers includes the monthly surcharge of \$8.79.

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF PRESENT AND PROPOSED RATES AND CHARGES

<u>User Class:</u>	Present		Proposed	
	<u>Legacy Customers</u>	<u>HSE Customers *</u>	<u>Legacy Customers</u>	<u>HSE Customers *</u>
Governmental/Institutional:				
School/student				
(1) First 25 students	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Each additional student (.04)	\$ 1.24	\$ 1.59	\$ 1.42	\$ 1.77
Churches, lodges, and veteran's organizations without eating and/or drinking facilities:				
For each 200 members or fractions thereof	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
Government Offices:				
(1) First 3 employees	\$ 31.00	\$ 39.79	\$ 35.41	\$ 44.20
(2) Each additional employee (.25)	\$ 7.75	\$ 9.95	\$ 8.85	\$ 11.05
Wholesale Private Utility Customers:				
Per 1,000 gallons	\$ 3.20			
Paper bill fee - per month			\$ 0.60	\$ 0.60

* HSE Territory customers includes the monthly surcharge of \$8.79.



SECTION 5

Pro Forma Operating Disbursements

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

PRO FORMA OPERATING DISBURSEMENTS

	(Prepared by Client)		
	2024	Pro Forma (1)	Change
Operating Disbursements:			
Salaries and wages	\$3,288,928	\$3,420,500	\$131,572
Employee pensions and benefits	810,293	842,700	32,407
Materials and supplies	2,440,206	2,537,800	97,594
Professional services	2,621,196	2,726,000	104,804
Legal services	105,000	109,200	4,200
Machinery and equipment	150,000	156,000	6,000
Infrastructure	985,000	1,024,400	39,400
Utilities	1,097,949	1,141,900	43,951
Fuel	64,000	66,600	2,600
Transportation	35,400	36,800	1,400
Sludge removal	610,040	634,400	24,360
Insurance	837,663	871,200	33,537
Postage	12,500	13,000	500
Miscellaneous	1,500	1,600	100
Total Operating Disbursements	<u>\$13,059,675</u>	<u>\$13,582,100</u>	<u>\$522,425</u>

(1) Per client assumes operating disbursements will increase 4%.



SECTION 6

Five Year Capital Improvement Plan

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

FIVE YEAR CAPITAL IMPROVEMENT PLAN

(Prepared by Client)

		2024	2025	2026	2027	2028	Total
<u>Collection System</u>							
Lift Stations							
106th	Replace and install power, control and pumping equipment in new single building				\$530,000	\$2,090,000	\$2,620,000
116th	Replace and install control and pumping equipment in new building					430,000	430,000
Fall Rd	Add controls building, valve vault, and other equipment		\$120,000	\$420,000			540,000
Intracoastal	Various Improvements and expand capacity to 3700 gpm peak (5.4 MGD)(2025), New 16" force main to discharge upstream of 116th LS (2030)	\$270,000	1,030,000				1,300,000
Mud Creek	Add controls building, new generator, and other improvements						-
Sand Creek	Add controls building, new generator, and other improvements						-
Smock Creek	Remove grinder and replace existing pump impellers with "n" style New 16" force main to discharge upstream	170,000					170,000
Thorpe Creek	of 116th St LS, Replace pumps assumed to be required for different TDH (2031)	30,000	120,000				150,000
Winding Creek	Remove grinder and replace existing pump impellers with "n" style	120,000					120,000
Approach	Power Issues			10,000	40,000		50,000
Bee Camp	Address clogging issue	40,000					40,000
Cedar Cove	Address various power and control issues			10,000	40,000		50,000
Conner Prairie	Address various equipment issues			10,000	40,000		50,000
Covington Estates	Add generator plug			2,000	8,000		10,000
Georgia Rd	Address various equipment and safety issues		40,000				40,000
Northridge Retirement	Address safety issues	8,000					8,000
River Glen	Address various equipment issues			5,000	20,000		25,000
Springs of Cambridge 2	Address various equipment and pumping issues			5,000	20,000		25,000
Springs of Cambridge 5	Replace control panel and pumps with single to 3 phase inverters			10,000	40,000		50,000
Vermillion	Address safety issues	8,000					8,000
Wildwood Estates	Address various equipment issues			5,000	20,000		25,000
Miscellaneous Odor Control Improvements			15,000	30,000	30,000		75,000
Corrosion Protection for Manholes and Lift Station Piping		15,000	30,000	30,000			75,000
Sewer CIPP Lining and I/I Reduction		150,000	150,000	150,000	150,000	150,000	750,000
<u>Cheenev Creek WWTP</u>							
Aeration	Replace existing aeration blowers		1,186,000				1,186,000
Final Clarifiers	Replace existing clarifier mechanisms	525,000			135,000	525,000	1,185,000
	Replace existing NPW system with groundwater well supply system	250,000					250,000
		<u>\$1,586,000</u>	<u>\$2,691,000</u>	<u>\$687,000</u>	<u>\$1,073,000</u>	<u>\$3,195,000</u>	<u>\$9,232,000</u>
Five year average annual capital budget							<u>\$1,846,400</u>



SECTION 7

EDU Equivalency Chart

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF PRESENT RATES AND CHARGES EDU EQUIVALENCY CHART

<u>Type of Service:</u>	<u>EDU</u>
01 Single Family Residence	1.00
02 Two Family Residence	1.80
03 Multi-Family & Apartments - per unit	0.70
04 Mobile Home & Parks - per unit	0.80
05 Motels & Hotels - per unit (Restaurant - see below)	0.40
06 Service Clubs and Churches - per 200 members or fraction thereof:	
Without Kitchen	1.00
With Kitchen	2.00
07 Office use - per 1,000 square feet	0.50
08 Health Service Office - per exam room	0.60
09 Personal Care - per chair	0.40
10 Restaurant - per seat	0.10
Food Drive In - per car space	0.20
Fast Food - per employee	0.20
11 Food and Drug Retail Service - per employee	0.20
12 Laundry - per washer	1.30
Car wash - per bay	2.00
13 Service Station	1.50
14 Retail Sales & Service - each 3 employees or fraction thereof	1.00
15 Manufacturing - per 8 employees - sanitary use only	1.00
Manufacturing other - set by HSE	
Warehouses - per 40,000 square feet	1.00
16 Bars and Cocktail Lounges - per seat - without restaurant	0.05
17 Bowling Alley -per alley	0.40
18 Bowling Alley with bar -per alley	2.00
19 Dentist Office - per chair	1.40
20 Physician's Office - per examining room	0.60
21 Schools with Gym and Cafeteria - per student	0.06
Without Gym and Cafeteria - per student	0.04
22 Speculative Commerical/Industrial - per acre	1.00
23 <u>Other uses as determined</u>	



SECTION 8

Comparative Schedule of Selected Financial Information Arising From Cash Transactions

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

**COMPARATIVE SCHEDULE OF SELECTED FINANCIAL
INFORMATION ARISING FROM CASH TRANSACTIONS**

	As of	
	12/31/2021	12/31/2022
<u>Cash and Cash Equivalents:</u>		
Operating cash and cash equivalents	\$4,775,045	\$6,292,894
Sinking fund cash and cash equivalents:		
Bond and interest	1,449,969	553,930
Debt service reserve	6,006,675	6,006,675
Depreciation/Improvement cash and cash equivalents	3,405,368	5,695,552
Total Cash and Cash Equivalents	<u>\$15,637,057</u>	<u>\$18,549,051</u>



Section 9

Comparative Schedule of Cash Receipts and Disbursements

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

COMPARATIVE SCHEDULE OF CASH RECEIPTS AND DISBURSEMENTS

	<u>For the Year Ended</u>	
	<u>2021</u>	<u>2022</u>
Operating Receipts:		
Sewer collections	\$9,214,074	\$17,798,636
Sewer liens	-	93,242
Forfeited discounts	10,497	48,184
Total Operating Receipts	9,224,571	17,940,062
Operating Disbursements:		
Salaries and wages	2,461,645	2,861,567
Employee pensions and benefits	1,048,891	1,533,729
Materials and supplies	972,077	1,111,148
Contractual services	1,141,028	1,883,879
Purchased power/utilities	580,179	856,133
Fuel	23,472	44,861
Transportation	3,001	8,706
Sludge removal	472,510	499,055
Postage	5,412	4,107
Miscellaneous	5,082	450
Total Operating Disbursements	6,713,297	8,803,635
Net Operating Receipts	2,511,274	9,136,427
Non-Operating Receipts		
Interest income	34,768	52,428
Debt service reserve funding with bond proceeds	4,406,300	-
Bond proceeds	1,166,441	-
Surcharges and permits	1,400,269	2,910,533
Miscellaneous	6,125	1,766
Reimbursements	1,000	270,704
Total Non-Operating Receipts	7,014,903	3,235,431
Non-Operating Disbursements		
Debt service - principal	910,000	2,105,000
Debt service - interest	627,493	3,896,211
Payment in lieu of taxes	-	1,500,000
Capital improvements	4,610,300	1,958,653
Total Non-Operating Disbursements	6,147,793	9,459,864
Increase (Decrease) in cash and cash equivalents	3,378,384	2,911,994
Beginning cash and cash equivalents	12,258,673	15,637,057
Ending Cash and Cash Equivalents	<u>\$15,637,057</u>	<u>\$18,549,051</u>



SECTION 10

Comparison of Fund Balances With Minimum Balances Required

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

COMPARISON OF FUND BALANCES WITH MINIMUM BALANCES REQUIRED

<u>Cash and Cash Equivalents:</u>	<u>Account Balance at 12/31/2022</u>	<u>Minimum Balances Required *</u>	<u>Ref.</u>	<u>Available</u>
Operating fund	\$6,292,894	\$2,263,683	(1)	\$4,029,211
Sinking fund cash and cash equivalents:				
Bond and interest	553,930	-	(2)	553,930
Debt service reserve	6,006,675	6,006,675	(3)	0
Depreciation/Improvement cash and cash equivalents	5,695,552	1,846,400	(4)	3,849,152
Total Cash and Cash Equivalents	<u>\$18,549,051</u>	<u>\$10,116,758</u>		<u>\$8,432,293</u>

* Minimum balance requirements based on the outstanding bond ordinances.

- (1) The balance maintained in this fund should be sufficient to pay expenses of operation, repair and maintenance for the next succeeding two calendar months.

Operating disbursements	\$13,582,100
Times: factor for two months	16.67%
Minimum Balance Required	<u>\$2,263,683</u>

- (2) A balance is required to be maintained equal to the sum of the monthly transfers in the amount of one-sixth (1/6) of the next succeeding interest payment and one-twelfth (1/12) of the next succeeding principal payment.

	<u>Payment</u>	<u>Factor</u>	<u>Required Balance</u>
<u>2016 Bonds</u>			
Interest due 1/1/2023	\$117,349	0/6	\$0
Principal due 1/1/2024	630,000	0/12	0
<u>2017 Bonds</u>			
Interest due 1/1/2024	181,547	0/6	0
Principal due 1/1/2024	325,000	0/12	0
<u>2021 Bonds</u>			
Interest due 1/1/2024	1,582,463	0/6	0
Principal due 1/1/2024	1,295,000	0/12	0
Minimum Balance Required			<u>\$0</u>



SECTION 11

Minimum Account Balance

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

(Cont'd)

**COMPARISON OF ACCOUNT BALANCES WITH
MINIMUM BALANCES REQUIRED**

- (3) The balance of this account is required to be equal to the maximum annual principal and interest payment of the outstanding bonds.

Minimum Balance Required

\$ 6,006,675

- (4) Balance available for replacement and improvement. No minimum balance required per the bond ordinance. Industry best practices, however, recommend one year's allowance for replacements and improvements.



SECTION 12

Bond Amortization Schedules

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF AMORTIZATION OF \$10,270,000 PRINCIPAL AMOUNT OF OUTSTANDING SEWAGE WORKS REVENUE BONDS OF 2016

Principal payable annually on January 1st.

Interest payable semi-annually on January 1st and July 1st.

Interest rate as indicated.

Payment Date	Principal Balance (In \$1,000's)	Interest Rate %	Debt Service			Bond Year Total
			Principal (In \$1,000's)	Interest (-----In Dollars-----)	Total	
1/1/2025	\$ 9,025	2.000	\$645	\$104,899.38	\$749,899.38	\$854,798.76
7/1/2025				98,449.38	98,449.38	
1/1/2026	8,380	2.000	660	98,449.38	758,449.38	856,898.76
7/1/2026				91,849.38	91,849.38	
1/1/2027	7,720	2.000	675	91,849.38	766,849.38	858,698.76
7/1/2027				85,099.38	85,099.38	
1/1/2028	7,045	2.000	695	85,099.38	780,099.38	865,198.76
7/1/2028				78,149.38	78,149.38	
1/1/2029	6,350	2.125	715	78,149.38	793,149.38	871,298.76
7/1/2029				70,552.50	70,552.50	
1/1/2030	5,635	2.250	735	70,552.50	805,552.50	876,105.00
7/1/2030				62,283.75	62,283.75	
1/1/2031	4,900	2.350	755	62,283.75	817,283.75	879,567.50
7/1/2031				53,412.50	53,412.50	
1/1/2032	4,145	2.500	780 (1)	53,412.50	833,412.50	886,825.00
7/1/2032				43,662.50	43,662.50	
1/1/2033	3,365	2.500	805 (1)	43,662.50	848,662.50	892,325.00
7/1/2033				33,600.00	33,600.00	
1/1/2034	2,560	2.625	825 (2)	33,600.00	858,600.00	892,200.00
7/1/2034				22,771.88	22,771.88	
1/1/2035	1,735	2.625	855 (2)	22,771.88	877,771.88	900,543.76
7/1/2035				11,550.00	11,550.00	
1/1/2036	880	2.625	880	11,550.00	891,550.00	903,100.00
Totals			<u>\$10,270</u>	<u>\$1,852,308.20</u>	<u>\$12,122,308.20</u>	<u>\$12,122,308.20</u>

(1) \$1,585,000 of Term Bonds due January 1, 2033.

(2) \$1,680,000 of Term Bonds due January 1, 2035.

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

**SCHEDULE OF AMORTIZATION OF \$12,270,000 PRINCIPAL AMOUNT OF
OUTSTANDING SEWAGE WORKS REVENUE BONDS OF 2017**

Principal payable annually on January 1st.

Interest payable semi-annually on January 1st and July 1st.

Interest rate as indicated.

Payment Date	Principal Balance (In \$1,000's)	Interest Rate %	Debt Service			Bond Year Total
			Principal (In \$1,000's)	Interest (-----In Dollars-----)	Total	
1/1/2025	\$ 11,625	2.000	\$330	\$178,296.88	\$508,296.88	\$686,593.76
7/1/2025				174,996.88	174,996.88	
1/1/2026	11,295	3.000	335	174,996.88	509,996.88	684,993.76
7/1/2026				169,971.88	169,971.88	
1/1/2027	10,960	3.000	345	169,971.88	514,971.88	684,943.76
7/1/2027				164,796.88	164,796.88	
1/1/2028	10,615	3.000	350	164,796.88	514,796.88	679,593.76
7/1/2028				159,546.88	159,546.88	
1/1/2029	10,265	3.000	355	159,546.88	514,546.88	674,093.76
7/1/2029				154,221.88	154,221.88	
1/1/2030	9,910	3.000	360	154,221.88	514,221.88	668,443.76
7/1/2030				148,821.88	148,821.88	
1/1/2031	9,550	3.000	370	148,821.88	518,821.88	667,643.76
7/1/2031				143,271.88	143,271.88	
1/1/2032	9,180	3.000	375	143,271.88	518,271.88	661,543.76
7/1/2032				137,646.88	137,646.88	
1/1/2033	8,805	3.000	385	137,646.88	522,646.88	660,293.76
7/1/2033				131,871.88	131,871.88	
1/1/2034	8,420	3.000	395	131,871.88	526,871.88	658,743.76
7/1/2034				125,946.88	125,946.88	
1/1/2035	8,025	3.000	405	125,946.88	530,946.88	656,893.76
7/1/2035				119,871.88	119,871.88	
1/1/2036	7,620	3.000	415	119,871.88	534,871.88	654,743.76
7/1/2036				113,646.88	113,646.88	
1/1/2037	7,205	3.000	1,335	113,646.88	1,448,646.88	1,562,293.76
7/1/2037				93,621.88	93,621.88	
1/1/2038	5,870	3.125	1,385	93,621.88	1,478,621.88	1,572,243.76
7/1/2038				71,981.25	71,981.25	
1/1/2039	4,485	3.125	1,440	71,981.25	1,511,981.25	1,583,962.50
7/1/2039				49,481.25	49,481.25	
1/1/2040	3,045	3.250	1,495	49,481.25	1,544,481.25	1,593,962.50
7/1/2040				25,187.50	25,187.50	
1/1/2041	1,550	3.250	1,550	25,187.50	1,575,187.50	1,600,375.00
Totals			<u>\$ 12,270</u>	<u>\$4,874,203.28</u>	<u>\$17,144,203.28</u>	<u>\$17,144,203.28</u>

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF AMORTIZATION OF \$88,055,000 PRINCIPAL AMOUNT OF OUTSTANDING SEWAGE WORKS REVENUE BONDS, SERIES 2021

Principal payable annually on January 1st, beginning January 1, 2032 through January 1, 2041
and semi-annually beginning July 1, 2041 through January 1, 2052.

Interest payable semi-annually on January 1st and July 1st.

Interest rate as indicated.

Payment Date	Principal Balance (In \$1,000's)	Interest Rate %	Debt Service			Bond Year Total
			Principal (In \$1,000's)	Interest (-----In Dollars-----)	Total (-----In Dollars-----)	
1/1/2025	\$ 85,590	4.000	\$1,350	\$1,556,562.50	\$2,906,562.50	\$4,463,125.00
7/1/2025				1,529,562.50	1,529,562.50	
1/1/2026	84,240	4.000	1,400	1,529,562.50	2,929,562.50	4,459,125.00
7/1/2026				1,501,562.50	1,501,562.50	
1/1/2027	82,840	4.000	1,455	1,501,562.50	2,956,562.50	4,458,125.00
7/1/2027				1,472,462.50	1,472,462.50	
1/1/2028	81,385	4.000	1,515	1,472,462.50	2,987,462.50	4,459,925.00
7/1/2028				1,442,162.50	1,442,162.50	
1/1/2029	79,870	4.000	1,575	1,442,162.50	3,017,162.50	4,459,325.00
7/1/2029				1,410,662.50	1,410,662.50	
1/1/2030	78,295	4.000	1,635	1,410,662.50	3,045,662.50	4,456,325.00
7/1/2030				1,377,962.50	1,377,962.50	
1/1/2031	76,660	4.000	1,700	1,377,962.50	3,077,962.50	4,455,925.00
7/1/2031				1,343,962.50	1,343,962.50	
1/1/2032	74,960	4.000	1,765	1,343,962.50	3,108,962.50	4,452,925.00
7/1/2032				1,308,662.50	1,308,662.50	
1/1/2033	73,195	4.000	1,835	1,308,662.50	3,143,662.50	4,452,325.00
7/1/2033				1,271,962.50	1,271,962.50	
1/1/2034	71,360	4.000	1,905	1,271,962.50	3,176,962.50	4,448,925.00
7/1/2034				1,233,862.50	1,233,862.50	
1/1/2035	69,455	4.000	1,975	1,233,862.50	3,208,862.50	4,442,725.00
7/1/2035				1,194,362.50	1,194,362.50	
1/1/2036	67,480	3.000	2,055	1,194,362.50	3,249,362.50	1,194,362.50
7/1/2036				1,163,537.50	1,163,537.50	
1/1/2037	65,425	3.000	2,115	1,163,537.50	3,278,537.50	4,442,075.00
7/1/2037				1,131,812.50	1,131,812.50	
1/1/2038	63,310	3.000	2,165	1,131,812.50	3,296,812.50	4,428,625.00
7/1/2038				1,099,337.50	1,099,337.50	
1/1/2039	61,145	3.000	2,220	1,099,337.50	3,319,337.50	4,418,675.00
7/1/2039				1,066,037.50	1,066,037.50	
1/1/2040	58,925	3.000	2,275	1,066,037.50	3,341,037.50	4,407,075.00
7/1/2040				1,031,912.50	1,031,912.50	
1/1/2041	56,650	3.000	2,340 (1)	1,031,912.50	3,371,912.50	4,403,825.00
7/1/2041	54,310	3.000	2,005 (1)	996,812.50	3,001,812.50	
1/1/2042	52,305	4.000	2,035 (2)	966,737.50	3,001,737.50	6,003,550.00
7/1/2042	50,270	4.000	2,075 (2)	926,037.50	3,001,037.50	
1/1/2043	48,195	4.000	2,115 (2)	884,537.50	2,999,537.50	6,000,575.00
7/1/2043	46,080	4.000	2,160 (2)	842,237.50	3,002,237.50	
1/1/2044	43,920	4.000	2,200 (3)	799,037.50	2,999,037.50	6,001,275.00
7/1/2044	41,720	4.000	2,245 (3)	755,037.50	3,000,037.50	

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

(Continued)

**SCHEDULE OF AMORTIZATION OF \$88,055,000 PRINCIPAL AMOUNT OF
OUTSTANDING SEWAGE WORKS REVENUE BONDS, SERIES 2021**

Principal payable annually on January 1st, beginning January 1, 2032 through January 1, 2041
and semi-annually beginning July 1, 2041 through January 1, 2052.

Interest payable semi-annually on January 1st and July 1st.

Interest rate as indicated.

Payment Date	Principal Balance (In \$1,000's)	Interest Rate %	Debt Service			
			Principal (In \$1,000's)	Interest (-----In Dollars-----)	Total	Bond Year Total
1/1/2045	\$ 39,475	4.000	\$2,290 (3)	\$710,137.50	\$3,000,137.50	\$6,000,175.00
7/1/2045	37,185	4.000	2,335 (3)	664,337.50	2,999,337.50	
1/1/2046	34,850	4.000	2,385 (4)	617,637.50	3,002,637.50	6,001,975.00
7/1/2046	32,465	4.000	2,430 (4)	569,937.50	2,999,937.50	
1/1/2047	30,035	4.000	2,480 (4)	521,337.50	3,001,337.50	6,001,275.00
7/1/2047	27,555	4.000	2,530 (4)	471,737.50	3,001,737.50	
1/1/2048	25,025	4.000	2,580 (5)	421,137.50	3,001,137.50	6,002,875.00
7/1/2048	22,445	4.000	2,630 (5)	369,537.50	2,999,537.50	
1/1/2049	19,815	4.000	2,685 (5)	316,937.50	3,001,937.50	6,001,475.00
7/1/2049	17,130	4.000	2,740 (5)	263,237.50	3,003,237.50	
1/1/2050	14,390	3.000	2,795 (6)	208,437.50	3,003,437.50	6,006,675.00
7/1/2050	11,595	3.000	2,835 (6)	166,512.50	3,001,512.50	
1/1/2051	8,760	3.000	2,875 (6)	123,987.50	2,998,987.50	6,000,500.00
7/1/2051	5,885	3.000	2,920 (6)	80,862.50	3,000,862.50	
1/1/2052	2,965	2.500	2,965	37,062.50	3,002,062.50	3,002,062.50
Totals			<u>\$ 88,055</u>	<u>\$60,756,837.50</u>	<u>\$148,811,837.50</u>	<u>\$142,561,612.50</u>

- (1) \$4,345,000 of Term Bonds due July 1, 2041.
- (2) \$8,385,000 of Term Bonds due July 1, 2043.
- (3) \$9,070,000 of Term Bonds due July 1, 2045.
- (4) \$9,825,000 of Term Bonds due July 1, 2047.
- (5) \$10,635,000 of Term Bonds due July 1, 2049.
- (6) \$11,425,000 of Term Bonds due July 1, 2051.



SECTION 13

Combined Bond Amortization

FISHERS (INDIANA) MUNICIPAL SEWAGE WORKS

SCHEDULE OF COMBINED BOND AMORTIZATION

Payment Date	2016 Bonds	2017 Bonds	2021 Bonds	Total	Bond Year Total
1/1/2025	\$749,899.38	\$508,296.88	\$2,906,562.50	\$4,164,758.76	\$6,004,517.52
7/1/2025	98,449.38	174,996.88	1,529,562.50	1,803,008.76	
1/1/2026	758,449.38	509,996.88	2,929,562.50	4,198,008.76	6,001,017.52
7/1/2026	91,849.38	169,971.88	1,501,562.50	1,763,383.76	
1/1/2027	766,849.38	514,971.88	2,956,562.50	4,238,383.76	6,001,767.52
7/1/2027	85,099.38	164,796.88	1,472,462.50	1,722,358.76	
1/1/2028	780,099.38	514,796.88	2,987,462.50	4,282,358.76	6,004,717.52
7/1/2028	78,149.38	159,546.88	1,442,162.50	1,679,858.76	
1/1/2029	793,149.38	514,546.88	3,017,162.50	4,324,858.76	6,004,717.52
7/1/2029	70,552.50	154,221.88	1,410,662.50	1,635,436.88	
1/1/2030	805,552.50	514,221.88	3,045,662.50	4,365,436.88	6,000,873.76
7/1/2030	62,283.75	148,821.88	1,377,962.50	1,589,068.13	
1/1/2031	817,283.75	518,821.88	3,077,962.50	4,414,068.13	6,003,136.26
7/1/2031	53,412.50	143,271.88	1,343,962.50	1,540,646.88	
1/1/2032	833,412.50	518,271.88	3,108,962.50	4,460,646.88	6,001,293.76
7/1/2032	43,662.50	137,646.88	1,308,662.50	1,489,971.88	
1/1/2033	848,662.50	522,646.88	3,143,662.50	4,514,971.88	6,004,943.76
7/1/2033	33,600.00	131,871.88	1,271,962.50	1,437,434.38	
1/1/2034	858,600.00	526,871.88	3,176,962.50	4,562,434.38	5,999,868.76
7/1/2034	22,771.88	125,946.88	1,233,862.50	1,382,581.26	
1/1/2035	877,771.88	530,946.88	3,208,862.50	4,617,581.26	6,000,162.52
7/1/2035	11,550.00	119,871.88	1,194,362.50	1,325,784.38	
1/1/2036	891,550.00	534,871.88	3,249,362.50	4,675,784.38	6,001,568.76
7/1/2036		113,646.88	1,163,537.50	1,277,184.38	
1/1/2037		1,448,646.88	3,278,537.50	4,727,184.38	6,004,368.76
7/1/2037		93,621.88	1,131,812.50	1,225,434.38	
1/1/2038		1,478,621.88	3,296,812.50	4,775,434.38	6,000,868.76
7/1/2038		71,981.25	1,099,337.50	1,171,318.75	
1/1/2039		1,511,981.25	3,319,337.50	4,831,318.75	6,002,637.50
7/1/2039		49,481.25	1,066,037.50	1,115,518.75	
1/1/2040		1,544,481.25	3,341,037.50	4,885,518.75	6,001,037.50
7/1/2040		25,187.50	1,031,912.50	1,057,100.00	
1/1/2041		1,575,187.50	3,371,912.50	4,947,100.00	6,004,200.00
7/1/2041			3,001,812.50	3,001,812.50	
1/1/2042			3,001,737.50	3,001,737.50	6,003,550.00
7/1/2042			3,001,037.50	3,001,037.50	
1/1/2043			2,999,537.50	2,999,537.50	6,000,575.00
7/1/2043			3,002,237.50	3,002,237.50	
1/1/2044			2,999,037.50	2,999,037.50	6,001,275.00
7/1/2044			3,000,037.50	3,000,037.50	
1/1/2045			3,000,137.50	3,000,137.50	6,000,175.00
7/1/2045			2,999,337.50	2,999,337.50	
1/1/2046			3,002,637.50	3,002,637.50	6,001,975.00
7/1/2046			2,999,937.50	2,999,937.50	
1/1/2047			3,001,337.50	3,001,337.50	6,001,275.00
7/1/2047			3,001,737.50	3,001,737.50	
1/1/2048			3,001,137.50	3,001,137.50	6,002,875.00
7/1/2048			2,999,537.50	2,999,537.50	
1/1/2049			3,001,937.50	3,001,937.50	6,001,475.00
7/1/2049			3,003,237.50	3,003,237.50	
1/1/2050			3,003,437.50	3,003,437.50 *	6,006,675.00
7/1/2050			3,001,512.50	3,001,512.50	
1/1/2051			2,998,987.50	2,998,987.50	6,000,500.00
7/1/2051			3,000,862.50	3,000,862.50	
1/1/2052			3,002,062.50	3,002,062.50	6,002,925.00
Total	\$12,122,308.20	\$17,144,203.28	\$148,811,837.50	\$178,078,348.98	\$178,078,348.98

* Maximum annual debt service.

Five year average annual debt service for bond year ending January 1, 2029 for all debt.

\$ 6,003,348

ORDINANCE NO. 090924D
EXHIBIT B

§ 51.70 SCHEDULE OF USER CHARGES.

(A) *Statement of acquisition.* On or around July 22, 2021, the City of Fishers (the "city") entered into a certain Asset Purchase Agreement ("Agreement") with Hamilton-Southeastern Utilities, Inc. ("HSE"), whereby the city generally acquired all assets of HSE, including, without limitation, all current and future customers of HSE within its service area in and around Fishers (the "HSE Service Area"). Prior to the acquisition, HSE assessed customers within the HSE service area certain rates and charges pursuant to a tariff approved by the Indiana Utility Regulatory Commission on or around April 10, 2019, Cause No. 45135 ("HSE Tariff"), and the city assessed customers within its service area (the "Fishers service area") certain rates and charges pursuant to its rate ordinance approved by the Common Council for the City of Fishers on December 21, 2015, Ordinance 101915 ("Fishers Sewer Rate Ordinance"). The HSE service area and Fishers service area are further defined and depicted in Ordinance 101121A, adopted by the Common Council on November 15, 2021, which is incorporated herein by reference. The city committed to not raise sewer rates and charges in either the Fishers service area or HSE service area in order to complete the acquisition. Accordingly, the city has incorporated and will initially assess ratepayers in the HSE service area the same charges and rates as provided by the HSE Tariff, and will initially assess ratepayers in the Fishers service area the same rates and charges as provided in the Fishers Sewer Rate Ordinance. The rates and charges for each schedule apply the same to customers whether they reside inside or outside the corporate boundaries of Fishers, but the difference in rates between the Fishers service area and HSE service area is \$8.79 or approximately ~~28~~26%.

(B) *User charges- Fishers service area.* Users in the Fishers service area shall pay a monthly user charge based on an equivalent user charge factor of one equivalent dwelling unit ("EDU"). The monthly equivalent user charge for a single-family residential user is hereby fixed and established at ~~\$31~~ \$34.00. The units listed below will pay a monthly user charge based on the multiplication of the decimal times ~~\$31~~ \$34.00 unless, at the City Controller's discretion, the bill has been prorated due to the sale of the property. The prorated amounts from the seller and buyer will not pay a sum that totals less than ~~\$31~~ \$34.00. The equivalent user charge of ~~\$31~~ \$34.00 may, from time to time, be updated and changed by the city as an amendment of this section.

(1) Schedule I – General Service Rates

User Class	User Charge	User Charge
(a) Residential		
1. Single Family Resident/Unit	\$31.00	\$34.00
2. Apartment or Trailer Court/Unit (.75)	\$23.25	\$25.50
(b) Commercial		
1. Retail Establishment:		
a. First three employees	\$31.00	\$34.00
b. Each additional employee (.25)	\$7.75	\$8.50
2. Gasoline Service Station:		

a. With Car Wash Facility (2.5)	\$77.50	\$85.00
b. Without Car Wash Facility (1.5)	\$54.00	\$51.00
3. Restaurants, Drive-Ins and Taverns with Eating or Drinking Facilities:		
a. First two employees	\$31.00	\$34.00
b. Each additional employee (.33)	\$10.23	\$11.22
4. Laundromats		
Per washer (.75)	\$23.25	\$25.50
5. Car wash – manual		
Per bay (2.5)	\$77.50	\$85.00
6. Shop or Office in Home (2.0)	\$62.00	\$68.00
7. Professional Office:		
a. First two employees	\$31.00	\$34.00
b. Each additional employee (.33)	\$10.23	\$11.22
8. Industrial (Sanitary Flow Only):		
a. First three employees	\$31.00	\$34.00
b. Each additional employee (.25)	\$7.75	\$8.50
(c) Government/Institutional		
1. School/student:		
a. First 25 Students	\$31.00	\$34.00
b. Each additional student (.04)	\$1.24	\$1.36
2. Churches, Lodges and Veterans Organizations Without Eating and/or Drinking Facilities:		
For each 200 members or fraction thereof	\$31.00	\$34.00
3. Government offices:		
a. First three employees	\$31.00	\$34.00
b. Each additional employee (.25)	\$7.75	\$8.50
(d) Wholesale Private Utility Customers		
Per 1,000 gallons	\$3.20	
(e) Citizens Customers All non-residential customers of the city's sewage treatment utility who are also serviced by Citizens Water Company, shall pay a monthly sewer user charge equal to \$3.40 for each 1,000 gallons of water as metered by Citizens Water Company. This sewer user charge shall be in lieu of the standard residential rates which are applicable to non-Citizens Water Company customers. The rate established above does, however, reflect the equivalent to the current standard rate of \$31.00 \$34.00 per equivalent dwelling unit		

(C) *User charges- HSE service area.* Users in the HSE service area shall pay the following rates and charges for sewer service as approved by the HSE tariff.

(1) *Schedule I - general service rates.*

(a) *Non-metered rates for one month consumption periods - residential.*

Type of Service	Rate Per Month	Rate Per Month
Single Family Residence	\$35.04	\$38.04
Two Family Residence (Duplex)	\$63.07	\$66.07
Apartments (per unit)	\$24.53	\$26.63

(b) Non-metered rates for one month consumption – all other non-residential users.

Type of Service	Rate Per Month	Rate Per Month
Commercial, Industrial, Retail, Office	\$70.08	\$76.08
High consumption facilities which discharge more than 600 gallons per day of wastewater will be categorized as "special users" as indicated below.		

ORDINANCE NO. 090924D
EXHIBIT C

§ 50.08 FEES FOR TRASH, SOLID WASTE AND RECYCLING COLLECTION AND DISPOSAL FOR RESIDENTIAL UNITS WITHIN THE CITY.

(A) Beginning January 1, 2025, until December 31, 2034, each Residential Unit shall pay a monthly trash, solid waste and recycling collection fee as follows:

Year	Monthly Rate
2025	\$16.39
2026	\$17.33
2027	\$18.32
2028	\$19.38
2029	\$20.51
2030	\$21.72
2031	\$23.00
2032	\$24.36
2033	\$25.82
2034	\$26.89

The new rate shall become effective on January 1 of each year.

(B) The fees payable under this section for any Residential Unit shall be billed to the person or entity which receives the wastewater bill for the service to the Residential Unit. If the monthly wastewater bill is for service to more than one (1) Residential Unit, the monthly fee shall equal the number of Residential Units included in the wastewater bill, times the monthly fee established by this section.

(C) The owner of any parcel of real estate containing a Residential Unit which does not receive wastewater services from the city, but receives trash collection services from the city, shall be billed a monthly trash fee pursuant to this section, and any unpaid fees for the trash collection service shall be subject to the same remedies against the owner of the real estate, or recipient of the bill, which are included in subsection (E) of this section.

(D) The rate imposed by this section shall be in addition to the rates charged by the city to operate its municipal sewage works pursuant to I.C. 36-9-23-1 et seq., and any Ordinance establishing rates for the collection and treatment of wastewater by the city's wastewater utility.

(E) All unpaid fees imposed by this Ordinance are subject to the same late fees, penalties, and interest authorized for delinquent sewer bills and may be collected by any lawful means including the filing of liens as authorized by I.C. 36-9-23.

(F) The City Controller shall cause the monthly charges collected pursuant to this section to be paid into a segregated fund (the Trash Collection Fund). The Trash Collection Fund shall be separated from the balance of the revenues of the Wastewater Utility, and to be used solely for the purpose of paying the city's trash collection costs.

ORDINANCE NO. 090924D

AN ORDINANCE AMENDING CHAPTER 51 SEWER USE, AMENDING RATES AND CHARGES FOR THE USE OF AND SERVICES RENDERED BY THE CITY OF FISHERS, INDIANA SANITARY SEWAGE WORKS, AMENDING CHAPTER 50, GARBAGE, TRASH AND REFUSE, AND ESTABLISHING THE SERVICE, RATES, AND CHARGES FOR TRASH, SOLID WASTE AND RECYCLING COLLECTION AND DISPOSAL

WHEREAS, Ind. Code § 36-9-23-25(b) provides that just and equitable fees are the fees required to maintain the sewage works in the sound physical and financial condition necessary to render adequate and efficient service;

WHEREAS, the City’s municipal advisor, Bondry Consulting (“Bondry”) has conducted a rate study to analyze the costs associated with providing sewer service (“Rate Study”), and to recommend any changes to the City’s existing rates and charges for sewage service. A copy of Bondry’s Rate Study is attached hereto as Exhibit A;

WHEREAS, based on the Rate Study, the Council now finds that the existing rates and charges for the use of the service rendered by the City’s sewage works are insufficient to maintain the sewage works in the sound physical and financial condition necessary to render adequate and efficient service;

WHEREAS, the Council finds that an increase of three dollars and 00/100 (\$3.00) per month is sufficient to maintain the sewage works in the sound physical and financial condition necessary to render adequate and efficient service;

WHEREAS, pursuant to Ind. Code §§ 36-9-23 and 36-9-30, the City may provide for the collection of solid waste, including garbage, recycling and rubbish;

WHEREAS, pursuant to Ind. Code § 36-9-30-5.3, the City, through its Board of Public Works & Safety (“Board”), may enter into any contract or agreement with any person upon such terms and conditions as may be agreed upon for the collection and disposal of solid waste, trash and recycling;

WHEREAS, on August 27, 2024, as Resolution No. R082724F, the Board awarded an exclusive contract (“Contract”) for collection and disposal of solid waste, trash and recycling to Republic Services of Indiana, LP (“Republic”);

WHEREAS, pursuant to the Contract, Republic will provide weekly garbage and yard waste collection, bi-weekly recycling collection, leaf and landscaping waste pick up in April and November, special needs services and holiday pickup for ten years for a monthly rate that has been set for each year;

WHEREAS, Ind. Code § 36-9-23-25(d)(8) authorizes the Council to establish a fee to pay the cost of the City to collect and dispose of garbage and other trash in a sanitary manner and to

collect said cost as part of the charges collected by the City's sewage works;

WHEREAS, the Council believes that it is fair and equitable to impose a fee to pay the costs of trash collection services provided to City residents by Republic as well as an administrative fee to pay the City's cost of providing trash collection services, including the cost of staff, office space, preparation of bills, postage, and collection of delinquent accounts;

WHEREAS, the Council finds that by contracting for garbage and rubbish removal on a City-wide basis, the City may provide for better City-wide rates, reduce large truck traffic and disturbances associated therewith, and otherwise benefit the general health and welfare of residents within the City;

WHEREAS, the City's contract with Republic for trash, recycling and solid waste collection and disposal has been awarded for ten years for the years 2025-2034;

WHEREAS, the Council further finds that that the trash rates, charges, rules, and regulations established herein are just, equitable, and in the general health and welfare of the City, and should be established; and

WHEREAS, prior to adoption of this Ordinance, the City will have provided notice and conducted a public hearing, at which hearing all interested parties had an opportunity to be heard concerning the proposed service, rates, and charges.

NOW THEREFORE, BE IT ORDAINED, BY THE COMMON COUNCIL, CITY OF FISHERS, HAMILTON COUNTY INDIANA AS FOLLOWS:

- Section 1. The City's sewer customers shall pay the fees, rates, and charges as set forth in Exhibit B, Section 51.70, of the Municipal Code of the City of Fishers is amended as set forth in Exhibit B, with additions in blue and deletions in ~~red strikethrough~~ as is attached hereto and incorporated herein.
- Section 2. The City hereby establishes Section 50.08 of the Municipal Code of the City of Fishers and the City's Residential Unit trash customers, as defined by Section 50.01, shall pay the fees, rates and charges as set forth in Exhibit C, attached hereto and incorporated herein.
- Section 3. All other ordinances or provisions thereof (including but not limited to any section, terms, or portions of Chapter 50 and Chapter 51 of the Municipal Code of the City of Fishers) not specifically changed in Exhibit B and Exhibit C shall remain in full force and effect.
- Section 4. If any portion of this Ordinance is for any reason declared to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this Ordinance so long as enforcement of the same can be given the same effect.
- Section 5. This Ordinance is and shall be effective as of the date of passage and upon

notice provided pursuant to Indiana law.

Section 6. The rates and charges for both Sewer and Trash as set out herein shall become effective on January 1, 2025.

Section 7. The Recitals of this Ordinance are incorporated herein as if fully set forth in this Section 7.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

090924D

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

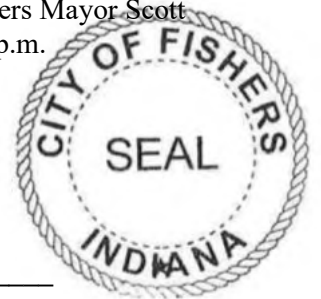
I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the __9th__ day of __September__ 2024 at _____ p.m.

ATTEST: _____
Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

____September 9, 2024_____
DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, Corporation Counsel, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	A request to Approve an Amendment to Section 33.22, Emergency Services Fees, of the City of Fishers Municipal Code			
SUBMITTED BY	Name & Title: Lindsey Bennett, Corporation Counsel Department: Law			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924E		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☐ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
BACKGROUND (Includes description, background, and justification)	The City of Fishers Fire Department recently assessed the fees they are charging for Emergency Medical Services, particularly fees charged for Basic Life Support and Advanced Life Support ambulance transfers for Residents. FFD recommends an increase in these fees to account for their costs for transporting patients.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	
	Expenditure \$:	
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve
	2.	Reject
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends approving the recommendations.	
SUPPLEMENTAL INFORMATION (List all attached documents)		

ORDINANCE NO.090924E
AN ORDINANCE OF THE CITY OF FISHERS, INDIANA
AMENDING SECTION 33.22, EMERGENCY MEDICAL SERVICES FEES, OF THE FISHERS
CODE OF ORDINANCES

WHEREAS, City of Fishers Ordinance, Section 33.22, Emergency Medical Services Fees, provides for a schedule of fees charged by the City of Fishers (“City”) for services provided by the City’s Emergency Medical Service Division of the Fire Department (“EMS”);

WHEREAS, the City’s Fire Department owns and operates ambulances that are used by EMS in responding to emergency runs and transfer of patients needing Basic Life Support (“BLS”) and Advanced Life Support (“ALS”) to nearby hospitals;

WHEREAS, EMS charges certain fees for BLS and ALS services; and

WHEREAS, FFD recently reassessed the cost for EMS to provide BLS and ALS services as well as comparable services of other agencies in Hamilton County and are requesting an amendment of those fees as set forth herein.

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Fishers meeting in regular session as follows:

Section 1. Section 33.22 is hereby amended as follows:

<i>Service Fees</i>	
Basic Life Support (BLS resident)	\$750.00
Advanced Life Support 1 (ALS-1 resident)	\$933.00
Advanced Life Support 2 (ALS-2 resident)	\$1,159.33

Section 2. All other fees and provisions of Fishers’ ordinances or policies not in conflict with or specifically changed by this amendment shall remain in full force and effect.

Section 3. This Ordinance shall be in full force and effect from and upon its adoption and publication in accordance with Indiana law.

All of which is ORDAINED by the Common Council of Fishers, Indiana, this 9th Day of September, 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

YAY		NAY	ABSTAIN
	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLuca, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the _____ day of _____, 2024 at _____ p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Counsel, 1 Municipal Drive, Fishers IN 46038.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." /s/ Lindsey M. Bennett





Council Action Form

MEETING DATE	September 9, 2024			
TITLE	A request to Approve an Amendment to Chapter 98 of the City of Fishers Municipal Code (Noise)			
SUBMITTED BY	Name & Title: Lindsey Bennett, Corporation Counsel Department: Law			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☐ 1 st Reading	☒ 2 nd Reading	☐ Public Hearing	☒ 3 rd Reading ☐ Final Reading
	Ordinance #:		Resolution #: 081924C	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☐ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☒ Legal Counsel – <i>Name of Reviewer: Lindsey M. Bennett</i>	
BACKGROUND (Includes description, background, and justification)	The City of Fishers is experiencing an increase in outdoor musical performances occurring near residences. Due to this increase, it has become necessary to review the City's current noise ordinance and adjust the limits, taking into consideration the City's growth and the proximity between residential and commercial businesses.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	
	Expenditure \$:	
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve
	2.	Reject
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends approving the Amendment.	
SUPPLEMENTAL INFORMATION (List all attached documents)		

Amendment to Chapter 98 (Noise) Summary

Noise Source	Noise Limit	Time Limit	Measured by	Time of Day
Any noise	70 dba	Any period of time	50' from source	Any time
Device	70 dba		10' from property line	5:00 pm – 11:00 pm (Fri) 1:00 pm – 11:00 pm (Sat)
Device	80 dba		10' from property line	1:00 pm – 11:00 pm Holidays listed
Device	70 dba		10' from property line	Any time
Device	Plainly Audible		50' from device – public property	11:00 pm – 7:00 am
Device	Plainly Audible		At property line – private property	11:00 pm – 7:00 am
Device	Plainly Audible		Shared boundary of shared wall condo or apartment	11:00 pm – 7:00 am
Device	70 dba		Geist shoreline or waters edge	Any time
Device	Plainly Audible		30' from device – motor vehicle	Any time
Business Sounds	70 dba	>10 minutes within 20 min period	Property line of any residential unit	7:00 am – 11:00 pm
Business Sounds	60 dba	>6 times OR >1 minute within 3 minute period	Property line of any residential unit	11:00 pm – 7:00 am
Business Sounds	80 dba		50' from the source	Any time

ORDINANCE NO. 081924C

**AN ORDINANCE OF THE CITY OF FISHERS, INDIANA
AMENDING CHAPTER 98 OF THE FISHERS, IN CODE OF ORDINANCES**

WHEREAS, the City of Fishers (“City”), pursuant to Indiana Code 36-8-2-8, has the power and authority to regulate the generation of sound within its corporate boundaries;

WHEREAS, the Common Council of the City of Fishers, Indiana (“City Council”), finds that it is in the public interest to amend the City’s noise ordinance so as to better protect the health, safety and welfare of the City’s residents and guests; and

WHEREAS, it is the intent of Fishers to prevent excessive sound and vibration which may be a serious hazard to the public health and welfare, safety and the quality of life.

NOW, THEREFORE, BE IT ORDAINED, by the Common Council for the City of Fishers, Hamilton County, Indiana, meeting in regular session as follows:

Section 1. Chapter 98 of the Fishers Code of Ordinances shall be amended as follows:

§ 98.01 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

BUSINESS SOUNDS. Sounds associated with the normal conduct of legally established non-transient businesses, organizations, and governmental entities. Examples include noise emanating from normal patronage or property maintenance. Business sounds do not include sounds from devices, motor vehicles, or watercraft.

DEVICE. Any radio, tape recorder/player, compact disc player, stereo system, record player, television or other electronic device capable of producing, reproducing, or amplifying any sound, noise, musical rhythm or vocal sound.

MOTOR VEHICLE. Any vehicle, such as, but not limited to automobiles, trucks, motorcycles or any other vehicles propelled or operated by means of power.

PLAINLY AUDIBLE. Any noise, musical sound, musical rhythm or any other sound that is electronically amplified or broadcast in any manner that can be heard by the human ear without the use of a hearing aid.

PUBLIC RIGHT-OF- WAY or PUBLIC PLACE. Includes, but is not limited to, any avenue, street, road, alley, easement, parkway, highway, sidewalk, park or other public place that is owned or controlled by any governmental entity.

RESIDENTIAL UNIT. A single family or multifamily dwelling located within the City’s corporate limits.

WATERCRAFT. As defined by IC 6-6-11-1.

§ 98.02 OFFENSE.

(A) Except as otherwise indicated herein, it shall be unlawful for any person, corporation, or entity to generate or produce noise at a level of more than 70 decibels for any period

of time, when measured on a dB(A) scale from a distance of not less than 50 feet from the sound source;

(B) Except as provide by §98.03, it shall be unlawful for any person, corporation, or entity to play, use, or operate any device that exceeds the following limits:

(1) During the hours of 5:00 p.m. to 11:00 p.m. on Friday and 1:00 p.m. to 11:00 p.m. on Saturday, 70 decibels as measured at least ten feet from the property line of where the device is located;

(2) During the hours of 1:00 p.m. to 11:00 p.m. on St. Patrick's Day, Memorial Day, Independence Day, Labor Day, and New Year's Eve, 80 decibels as measured at least ten feet from the property line of where the device is located; and

(3) At all other days and times, 70 decibels as measured at least ten feet from the property line of where the device is located.

(4) During the hours of 11:00 p.m. and 7:00 a.m., plainly audible from a distance greater than 50 feet from the device producing or amplifying the sound when the device is located on public property; or

(5) During the hours of 11:00 p.m. and 7:00 a.m., plainly audible from a point no closer than the property line of private property when the machine or device producing or amplifying the sound is located on said private property; or

(6) During the hours of 11:00 p.m. and 7:00 a.m., plainly audible from the shared boundary between residential units when the device producing or amplifying the sound is located within an apartment complex or other shared-wall condominium/townhouse styled private residential structure.

(C) It shall be unlawful for any person to play, use, or operate a device from a watercraft or boat (as defined by IC 6-6-11-1) located on Geist Reservoir that exceeds 70 decibels at the shoreline or water's edge.

(D) It shall be unlawful within the municipal limits of the city, for any device within or attached to any motor vehicle to be utilized in or at such a level so as to be plainly audible at a distance greater than 30 feet from said device.

(E) The use and operation of lawn mowers, weed blowers, garden tractors, construction and repair equipment, go-carts, generators and power tools and the like, shall be limited to the following hours: between the hours of 7:00 a.m. and 10:00 p.m. May 15th to September 15th, and 7:00 a.m. to 9:00 p.m. September 16th to May 14th only.

(F) The use of rubbish collection equipment shall be in accordance with [Chapter 50](#) of the City Code of Ordinances dealing with garbage, trash and refuse collections.

(G) Business sounds within 50 feet of a Residential Unit. When sounds or noise are associated with the normal conduct of legally established non-transient businesses, organizations, and governmental entities, and the sounds emanate from a property with a border that is located within 50 feet of a Residential Unit and the sounds or noise are not related to patronage or a property maintenance activity, such sounds:

(1) Shall not exceed 70 decibels, as measured from a point no closer than the property line of any Residential Unit, for more than ten minutes, on aggregate, within a twenty-minute period of time between the hours of 7:00 a.m. and 11:00 p.m.

(2) Shall not exceed 60 decibels, as measured from a point no closer than the property line of any Residential Unit, more than six (6) times or for more than one (1) minute, on aggregate, within a three (3) minute period of time between the hours of 11:00 p.m. and 7:00 a.m.

(3) Shall not exceed 80 decibels for any period of time, when measure from a distance of not less than 50 feet from the sound source.

Section 2. All other provisions of Fishers' ordinances or policies not in conflict with or specifically changed by this amendment shall remain in full force and effect.

Section 3. This Ordinance shall be in full force and effect from and upon its adoption and publication in accordance with Indiana law.

ALL OF WHICH IS SO ORDAINED BY THE COMMON COUNCIL OF FISHERS,
INDIANA THIS 9TH DAY OF SEPTEMBER 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

081924C

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLuca, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor
Scott Fadness on the ___9th___ day of __September___,2024 at _____ p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

September 9, 2024
DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey M. Bennett, Corporation Counsel, City of Fishers, 1 Municipal Drive, Fishers IN 46038.
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." /s/ Lindsey M. Bennett



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Consideration of a text amendment to the Fall Creek Marketplace PUD Ordinance #050106A to allow updates to the concept plan and the land use and development standards, generally located near the intersection of Southeastern Parkway and N. Cyntheanne Road. (TA-24-3)			
SUBMITTED BY	Name & Title: Ross Hilleary, Director of Planning & Zoning Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☐ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☒ Final Reading
	Ordinance #: 052024B		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☒ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☐ Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	This text amendment amends the Fall Creek Marketplace PUD (Ordinance 050106A) Abby Jacobs of Woolpert, Inc. requests a text amendment to allow updates to the concept plan and the land use and development standards for a proposed Meijer Grocery store, mExpress service station, and two commercial outlots. See Ordinance for additional details.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Deny
	4.	Take no action
PROJECT TIMELINE	May 20, 2024 - 1st Reading & Public Hearing - City Council June 12, 2024 - Neighborhood Meeting (Brooks School Elementary) June 13, 2024 - Neighborhood Meeting (Britton Falls Villa) August 7, 2024 - Elevation Approval - PUD Committee August 7, 2024 - Public Hearing - Plan Commission September 9, 2024 - Proposed Final Reading - City Council	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that Council hold Final Reading and approved as presented.	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Staff Report 2. Petitioner's Packet 3. Ordinance	



City Council Staff Report

Meeting Date: September 9, 2024

DEPARTMENT CONTACT:
Gabrielle Herin (hering@fishers.in.us)

CASE NUMBER:
TA-24-3

PETITIONER:
Abby Jacobs (abby.jacobs@woolpert.com)
Tim Ochs (timothy.ochs@icemiller.com)

PROPERTY ADDRESS/LOCATION:
Generally located near the northwest intersection of Southeastern Parkway and N. Cyntheanne Road

REQUEST: Consideration of a text amendment to the Fall Creek Marketplace PUD Ordinance #050106A to allow updates to the concept plan and the land use and development standards, generally located near the intersection of Southeastern Parkway and N. Cyntheanne Road. (TA-24-3)

APPLICABLE REGULATIONS:
Fall Creek Marketplace PUD

EXISTING ZONING:
PUDC (Fall Creek Marketplace PUD)

FISHERS 2040:
Neighborhood Mixed Use

Lot Size: 21.66 Acres

LOCATION MAP



STAFF RECOMMENDATION

☐ Favorable Recommendation

☐ Unfavorable Recommendation

☒ No Recommendation

ZONING OVERVIEW

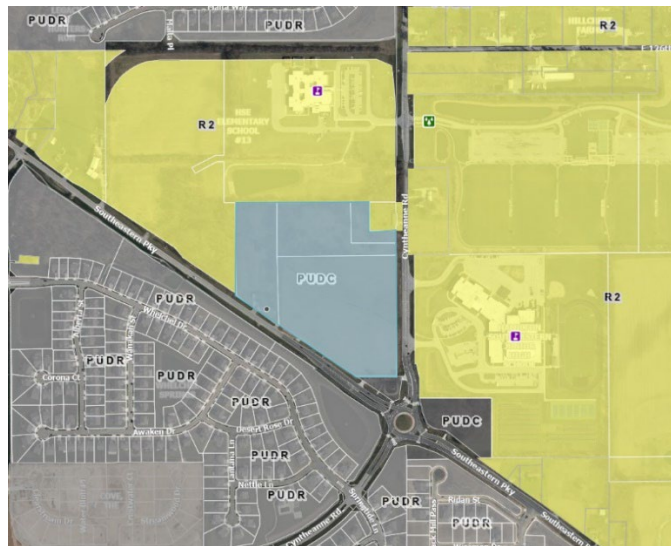
The property is currently zoned PUDC under the Fall Creek Marketplace PUD Ordinance #050106A).

North: R2 - Residential (School)

South: PUDR, Wheelchel Springs (Single Family Residential)

East: R2 - Residential (School, Park)

West: R2 - Residential (Single Family Residential)

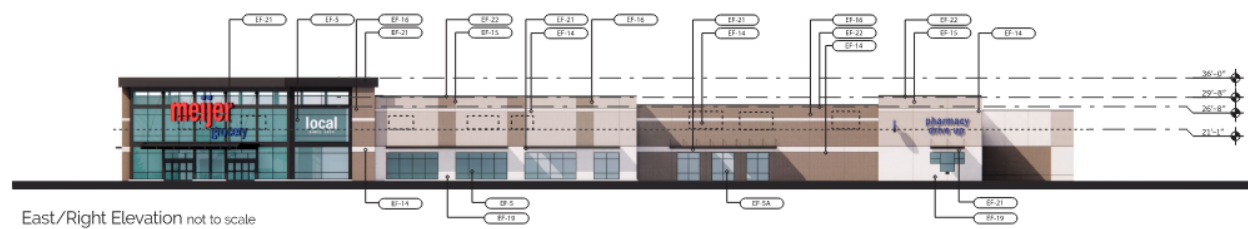


PETITION OVERVIEW

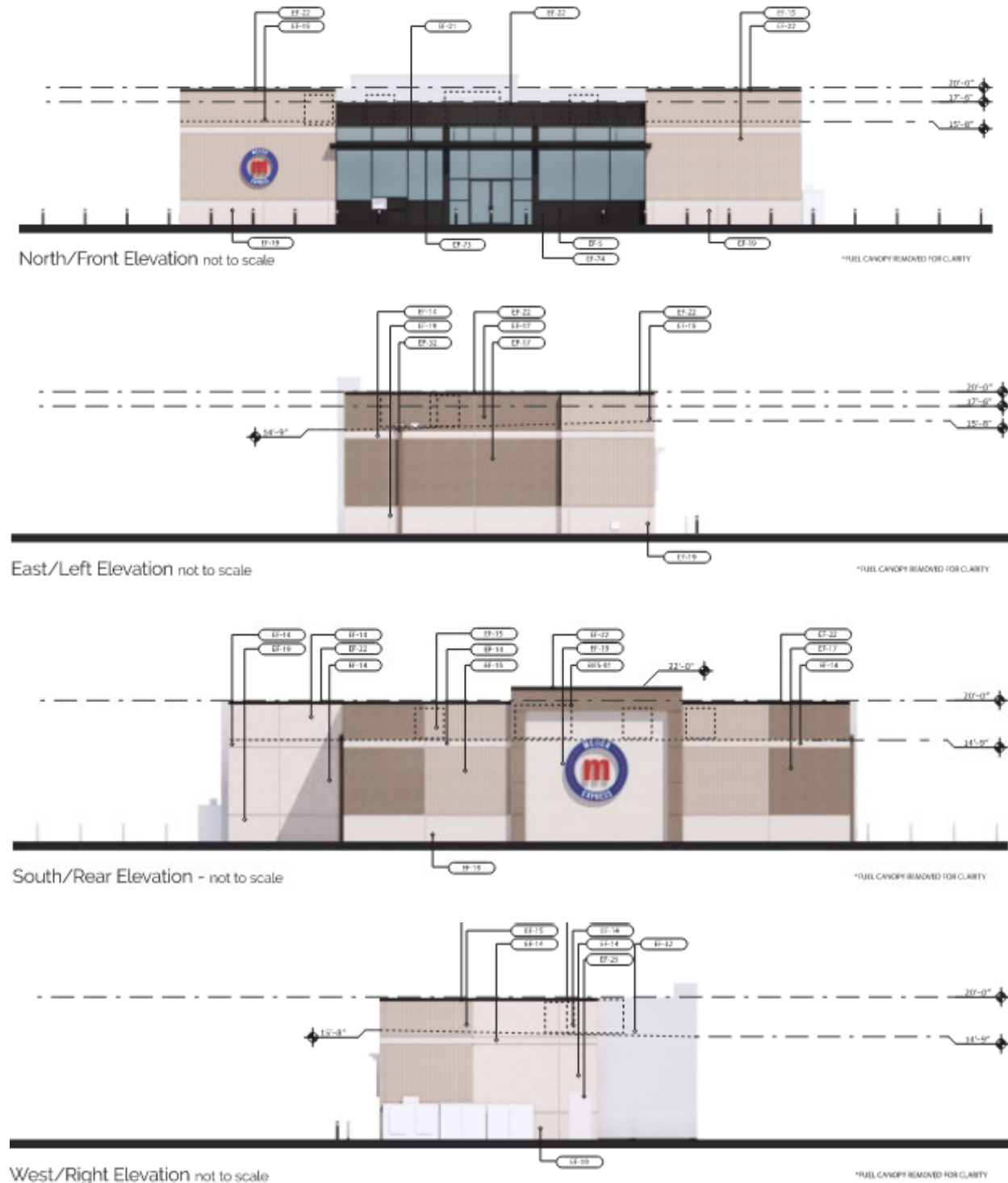
The petitioner is requesting to amend the Fall Creek Marketplace PUD to allow updates to the concept plan and the land use and development standards including up to an 80,000 square feet grocery store, a reduction to two commercial out lots, and to maintain a single vehicle fuel sales and a convenience store. These uses and standard changes would apply only to the properties at the northwest corner of Southeastern Parkway and Cynthianne Road. This text amendment will also approve the concept plan and proposed elevations of the grocery store, vehicle fuel sales, and convenience store. Out lots would be required to come before PUD Committee in the future for architectural approval.

Page 250 of 520

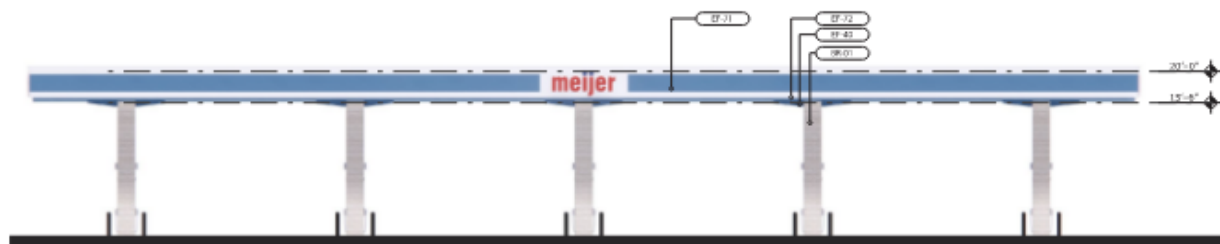
Meijer Elevations:



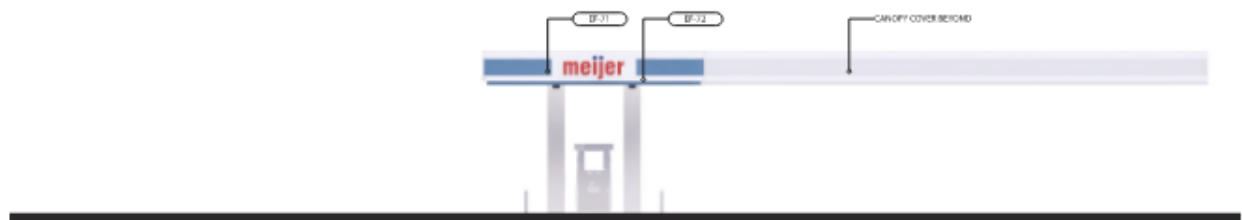
mExpress Building Elevations:



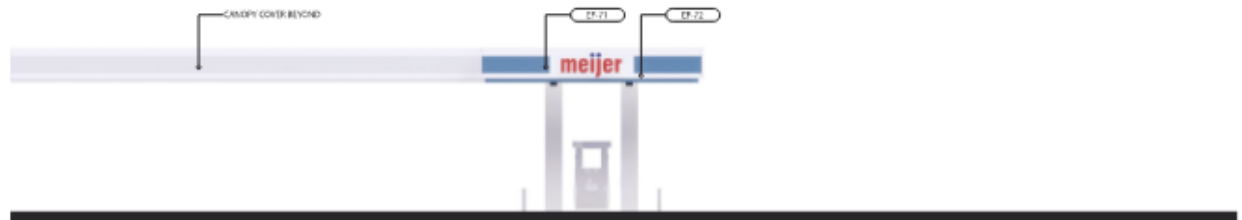
mExpress Canopy Elevations:



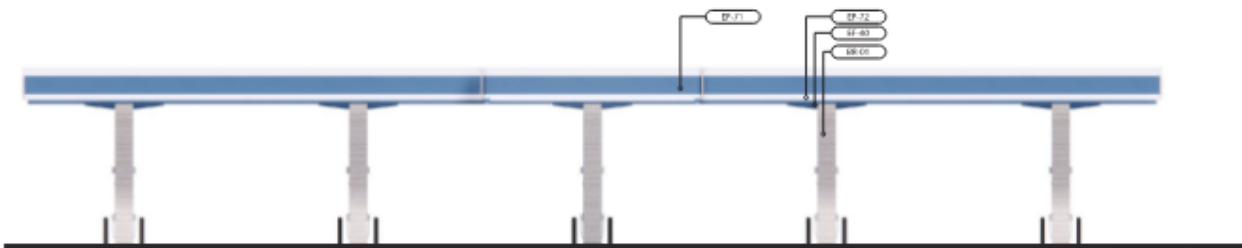
North/Front Elevation not to scale



West/Right Elevation not to scale



East/Left Elevation not to scale



South/Rear Elevation not to scale



Aerial perspective from the intersection of Southeastern Parkway and Cyntheanne Road



Aerial perspective from Southeastern Parkway



Entry perspective



Receiving dock perspective

Proposed PUD Changes

Below is a table summarizing the primary proposed changes to the Fall Creek Marketplace PUD (Ordinance # 050106A). The existing language is compared to the proposed.

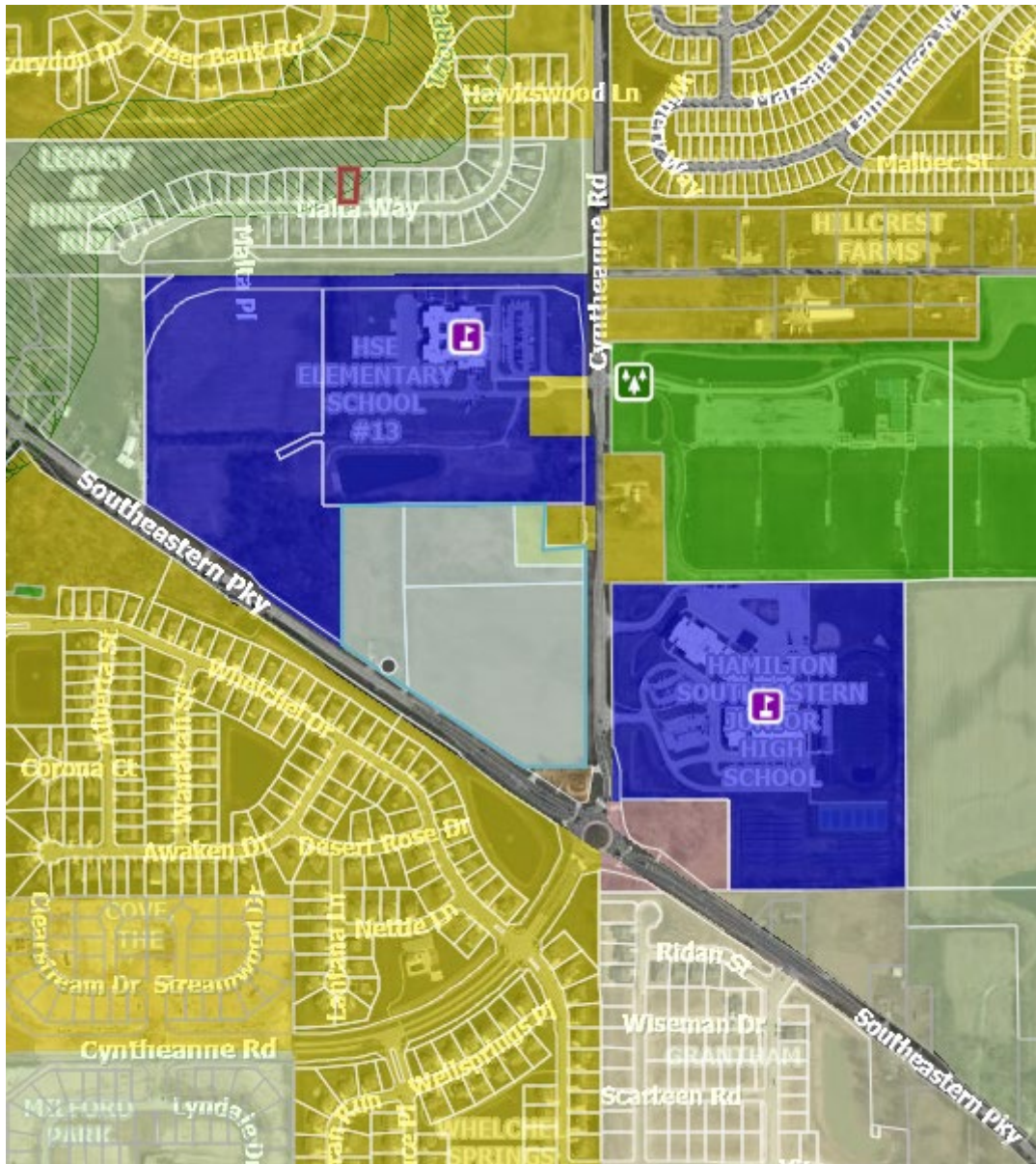
Fall Creek Marketplace PUD Ord. No. 050106A	Fall Creek Marketplace PUD Text Amendment
Anchor Store	Anchor Store
No Single Occupancy may exceed 65,000 gross square feet for an anchor tenant	No Single Occupancy may exceed 80,000 gross square feet for an anchor tenant
Provided the anchor tenant has a minimum of two (2) separate and distinct customer entrances across the front of the building	Provided the anchor tenant has a minimum of two (2) separate and distinct customer entrances across the front of the building
N/A	Package liquor sales are permitted accessory to the grocery store use including as part of an online grocery pick-up order, as may be allowed by State license
Buildings are restricted to thirty-five feet (35')	Buildings are restricted to thirty-six feet (36')
Landscaping	Landscaping
N/A	The landscape buffers for the north and west property lines of Area A shall incorporate the existing trees and shall also include a combination of six (6) trees and fifteen (15) shrubs per one hundred (100) lineal feet. In order to support preservation of existing trees and incorporate additional plantings, supplemental trees and shrubs may be located within 50 feet of the property line. Mounds may be reduced or eliminated as needed to maintain the health of preserved trees.
N/A	All new plantings are to be native
N/A	Required street trees along Southeastern Parkway may be located greater than 10' from the ROW line where in conflict with existing overhead electric lines and gas easements. Final locations shall be approved as a part of the detailed and final plan
Architecture	Architecture
(3) Three or more roof slope planes." AND "No more than fifty percent (50%) of the roof shall be flat unless the roof has an architectural addition	(3) Three or more roof slope planes." AND "No more than fifty percent (50%) of the roof shall be flat unless the roof has an architectural addition
Gasoline service station canopies shall have pitched roofs	Gasoline service canopies may have a flat roof and shall not exceed 20 feet in height and gasoline service canopies shall have masonry support pillars to support the gas station canopy

Exterior building materials included examples such as brick, limestone, other native stone and tinted/textured concrete masonry units	Added that exterior building materials may be precast concrete materials with brick stone or masonry surface appearance
Exterior building materials shall not include smooth-faced concrete block, tilt up concrete panels or prefabricated steel panels	Exterior building materials shall not include smooth-faced concrete block, tilt up concrete panels or prefabricated steel panels
Peaked roof forms	Varied roof forms
Trash	Trash
Trash removal, compaction, service vehicles, deliveries, parking lot sweepers, etc. shall not be permitted between the hours of 12:00 midnight and 6:00 a.m. with the exception of snow removal	"Trash removal, compaction, service vehicles, deliveries, parking lot sweepers, etc. shall not be permitted between the hours of 12:00 midnight and 6:00 a.m. with the exception of snow removal"
Out Lots	Out Lots
N/A	Out lot uses shall not have drive-through order facilities but may incorporate pick-up only windows. Such facilities may be located within 400 feet of residentially zoned property.
Limited to C1 and C2 Uses	Limited to C2 Uses as follows: Child Care Center, Medical, Medical Clinic, Office, Personal Services (Beauty/Hair Salon, Optometrist only), Restaurant (Eating Establishment only)
Parking / Driveway	Parking / Driveway
N/A	"1) Parking shall be provided at a rate of 5 per 1,000 square foot maximum for uses over 50,000 square feet. Fuel centers shall provide parking spaces at a rate of 6 per 1,000 square feet maximum, inclusive of employee parking. Additional landscape bump-outs shall only be required for parking in excess of this standard. Additional uses under 50,000 square feet shall be underlying requirements of the City of Fishers UDO. 2) "Terminal planting beds may be eliminated adjacent to ADA accessible spaces. 3) Driveway widths may exceed 36 feet in width, up to 52 feet in width, for primary commercial entrances as needed to accommodate vehicle turn lanes and radiuses with approval from Fishers Engineering Department.
Signage	Signage
All wall signage shall be reverse channel letter neon or externally lit individual letter signs. All other signage requirements shall be in conformance with the Fishers Sign Code	All wall signage shall be reverse channel letter neon or externally lit individual letter signs. All other signage requirements shall be in conformance with the Fishers Sign Code.
N/A	A comprehensive sign package shall be approved for the site in accordance with the Fishers Sign Code. Sign

lighting and color modifications may be addressed as a part of this package. The fuel pricing portion of the gas station sign may utilize digital changeable copy.

Fishers 2040:

The Fishers 2040 plan lists the future land use as Neighborhood Mixed Use.



SUMMARY OF NEIGHBORHOOD MEETINGS AND PUBLIC COMMENTS:

Two neighborhood meetings were held by the petitioner for the project.

- June 12 at 7 PM, Brooks School Elementary School (All Neighborhood Meeting)
- June 13 at 7 PM, Britton Falls Villa (Exclusively for Britton Falls residents)

Staff received approximately 90 comments from the public as of July 25. There are summarized and attached.

STAFF RECOMMENDATION:

Staff had no recommendation to Plan Commission for this request to amend the Fall Creek Marketplace PUD to allow updates to the concept plan and the land use and development standards including up to an 80,000 square feet grocery store, a reduction to two commercial out lots, and to maintain a single vehicle fuel sales and a convenience store.

When making their decision, Plan Commission shall be reasonable regard to:

1. The Comprehensive Plan;
2. Current conditions and the character of structures and uses in each zoning district;
3. The most desirable use for which the land in each zoning district is adapted;
4. The conservation of property values throughout the jurisdiction; and
5. Responsible development and growth.

Staff had no recommendation for Plan Commission. If approved by the Plan Commission, staff recommended the following conditions:

1. Buffer Yards Standards (Large), including along Southeastern Parkway and Cyntheanne Road meet City's standard of 6 canopy trees, 5 evergreens and 15 shrubs per 100 feet.
2. The proposed concept plan and architecture be approved by the PUD Committee.

Plan Commission sends a favorable recommendation (7-0) to Council.

STAFF RECOMMENDATION

☐ Favorable Recommendation ☐ Unfavorable Recommendation ☒ No Recommendation

Exhibit A

Below is a summary of public comments received by residents in nearby neighborhoods. The comments have been divided by overall tone of positive or negative. The number adjacent to the comment represents the number of times the comment was mentioned.

Meijer Grocery Public Comments - Positive

- Need/want grocery store close by – 17
- Convenient – 11
- Too far to grocery store now – 9
- Traffic issues stem from new housing developments, not Meijer Grocery – 6
- Want more choices in grocery stores – 6
- Kroger on Olio Rd not convenient with traffic/dangerous – 4
- Grocery store has good prices/service/quality – 3
- Meijer is close by – 3
- Excited for Meijer – 2
- Asset/Amenity – 2
- Only food store – 2
- More than 300 Britton Falls residents came to neighborhood meeting and most are in favor – 2
- Too many homeowners nearby who need grocery store – 2
- Need gas station close by – 2
- Northeast Fishers needs more grocery stores – 2
- Survey of residents showed 75% support, may be more since only 25% of homes responded – 2
- Top tier gas – 2
- Saves on gas for nearby residents – 2
- Can walk/ride bike to grocery store with Meijer – 2
- Saves the environment – 2
- 6 miles to closest grocery and gas station
- Helpful pick-up and delivery options
- Would like an EV charging station
- # of cars reduced in nearby roundabouts and roads
- Perfect location
- Can avoid school traffic by not going to grocery store then
- Company has good, quality products
- Good size grocery store
- Few resources to support housing
- Restores balance between commercial and residential
- No concern with its proximity to schools

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- Neighborhood of over 1200 homes to the east and south of Britton Falls may support it as well
- Traffic will not affect Britton Falls as Meijer is not directly across from community
- Meijer execs answered all questions
- Convenient to have drive thru pharmacy
- Kroger too crowded/shelves empty
- Will be more traffic regardless of use
- Available roads and stores too crowded
- Original plans always had grocery store at corner of Cyntheanne and Southeastern 1
- Would rather a commercial use that will benefit many
- Southeastern Pkwy can handle more traffic than 136th Street
- Grocery store closer will eliminate current traffic on Olio
- Only 38% of residents oppose Meijer
- Need another pharmacy
- Traffic reduction
- Provides new jobs and opportunities
- Increased traffic and close proximity to schools can be mitigated
- Other grocery stores are near schools
- Proximity issues resolved in Fishers
- Traffic study completed showing good access to Meijer
- Deliveries do not require use of roundabout
- Supports use if concerns on traffic along Southeastern Parkway and Cyntheanne Road can be addressed
- Will benefit Britton Falls and nearby communities

Meijer Grocery Public Comments - Negative

- Increased traffic – 25
- Not residential in nature/does not fit character of area/not suitable for location – 20
- Safety – 17
- Need new schools/School should be located there - 11
- Move closer to 69 – 10
- Other grocery stores/gas stations nearby – 10
- Reduction in home values – 10
- Current infrastructure inadequate – 9
- Will ruin Schoolhouse – 8
- Intrusive lighting – 7
- Overcrowded schools – 7
- Impacts to the adjacent School-general – 5
- Reduction in standard of living – 5
- Truck traffic – 5
- Noise – 4
- Higher crime/strain on emergency responders – 4

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- Overdeveloped Area – 3
- Move near Culvers – 3
- Road deterioration/more maintenance – 3
- Reduces area's peace – 3
- Concerns over Schoolhouse 7 – 2
- People speed through area/neighborhood (Whelchel Springs) – 2
- Unsightly View – 2
- Move closer to other businesses – 2
- Wants daycare – 2
- Local grocery store with smaller footprint – 2
- Meijer not needed – 2
- Build it elsewhere – 2
- Concerned about alcohol sales – 2
- Concerned about truck and delivery traffic hours – 2
- Reduce number of trips to grocery store – 2
- People cut through neighborhood to get to Southeastern
- Rather have restaurants w/ playground
- No positive comments on street in Whelchel Springs
- Reduces beauty
- Eye sore
- Move to place that can handle traffic with right infrastructure
- Roundabouts do not slow traffic
- Precedent Setting
- No communication via mail
- Fishers financial benefit?
- No one wants the grocery store
- Original footprint of planned grocery store (65,000 sq ft) better
- Will be used by Fortville and Pendleton residents
- Wrong use of tax dollars
- Wants smaller business center
- No discussion of elevations in neighborhood meeting
- Concerned about headlight glare directed at homes
- Concerned about number of parking spots
- Will be no more fertile land
- Fishers' park like area will be replaced by retail desert
- Visited Meijer Grocery in Noblesville
 - Concerned with width of roads/traffic lights near Meijer
 - Concerned with differences between nearby uses of Noblesville and Fishers Meijer Grocery
 - Towers over desert like Parking lot, which is huge and ugly
 - Not very much landscaping, except those on CVS property

- Concerned existing trees will be removed and that there is not enough landscaping
 - Concerned with site plan
- Presentation lacked information and actual photos from existing Neighborhood markets in neighborhood meeting. Additionally lacked pictures of nearby schools, businesses and homes
- Too many taxes
- Safety, not increased traffic and pollution
- Concerned with gas station hours of operation
- Concerned about possible store expansion
- Concerned with double the parking at C-store
- Concerned about the uses of the two outlots
- Concerned there is room for future additional outlots
- Would like an 8 feet landscaping berm with three layers of bushes and large trees
- Would like a visual sound barrier along Southeastern
- Would like more parks recreation and place to enjoy family time and education
- Concerned about the accuracy of the traffic study
- Concerned about number of retail entrances/exits along SE Parkway and Cyntheanne
- Kroger on Olio is easy to get to from Britton Falls
- Would like road improvements first
- Air pollution and trash
- Stop destroying land and trees remaining
- No full service pharmacy
- No pet supplies/pet food area
- Concerned that Cyntheanne Rd will not be widened
- Wants more housing instead
- Will impact quiet neighborhood
- Concerned there will be requests to rezone outlots
- Concerned there will be a 24 hour grocery store and convenience store
- Too many gas stations, need for gas is decreasing
- Would like area dedicated to parks and recreation with EV stations
- Will additional stop lights be needed
- Will increased police traffic control coverage be needed when school starts/ends
- Will Fishers need additional funds to build another fire station
- Will Fishers have to contribute funds to widen roads to four lanes plus a fifth turn lane on Southeastern and Cyntheanne in all directions.
- Will Fishers have to install raised cross walks for pedestrians like on 126th street.
- How will we insure the safety of our 2000 school students (across and up the street from Meijer). There will be a percentage crossing the street to go to the Meijer complex. There are no pedestrian cross walks in the proposal. The current cross walks at the traffic circle are too dangerous to cross four lanes. The raised landscaping blocks partial traffic visibility for pedestrian visibility.

TA-24-3

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- Has Meijer contacted adjacent owners for possible future expansion



July 31, 2024

Ross Byers
Meijer

Mr. Byers,

Per your request, I have reviewed again the driveway access points with A&F Engineering at the Meijer located at the intersection of Cyntheanne Road and Southeastern Parkway. The following conclusions and recommendations are based on the operational characteristics of the access points along with the data provided by Woolpert Consultants in their Traffic Study.

Cyntheanne Road, North Site Driveway #4 – After a review of this access point, full turning movement access will be allowed with appropriate auxiliary lanes.

Cyntheanne Road, South Site Driveway #3 – As proposed, this driveway is to be right-out-only access. The median for the roundabout shall be extended north past the opening of the right-out-only access point. The purpose will be to ensure the school access remains a full-movement access and will eliminate vehicles traveling north to make a U-turn to access Site Driveway #3. This will improve the operational characteristics of the access point and ensure safe and efficient movement for both the school and Meijer access points.

Southeastern Parkway, Site Driveway #2 – The purpose of the right-in-only access is to ensure safe and efficient movement into the site. The west access point, Site Driveway #1, can manage the vehicles entering and exiting the site as presently proposed and right-in-only is preferred. However, if a right-in / right-out access is requested, the continuous right turn lane (which will function as an acceleration / deceleration lane for Site Driveway #1 and Site Driveway #2) shall be required. In addition, in order to make Site Driveway #2 right-in / right-out-only, the continuous median along Southeastern Parkway shall be installed, and therefore, no left-turn will be allowed.

Southeastern Parkway, Site Driveway #1 – As currently planned, this access point shall be limited to a right-in / right-out / left-in-only access. The left-out movement is eliminated for operational purposes of the intersection. The Level of Service Analysis performed by Woolpert Consultants has shown that the Southbound left performs at a very low level of service. Therefore, the left-turn out at this driveway has been eliminated. The internal roadways and access points provide good access to allow internal trips to maneuver to the access points along Cyntheanne Road to safely exit the site.

These recommendations have been made based on operational characteristics of the access points, the proximity of the school drives, and the fact that as proposed, they will perform at an acceptable Level of Service for vehicles to enter and exit the sites.

If you have any questions, please contact me.

Hatem Mekky, P.E., MSCE

Response to Meijer Grocery FSR – TA-24-3 Resubmittal Comments

To: City of Fishers Planning and Zoning Department

From: Abby Jacobs, PE, LEED AP

Date: July 26, 2024

This response is to the review comments received from the City of Fishers Planning and Zoning Department on 5/30/2024.

Text Amendment

1. Impact fees will be assessed as part of the Improvement Location Permit (ILP).

Woolpert Response: Noted.

2. **ADA Parking:** Per UDO Sec 6.11.3.A.1, only concrete shall be utilized for ADA-accessible parking spaces and access aisles. Please update plans to comply with this standard.

Woolpert Response: The site plan has been updated to indicate concrete pavement within ADA parking spaces and access aisles.

3. **Landscaping:**

- a. Planting Species: Please ensure all plantings are native and approved species according to the City of Fishers 2021 Planting Guide.
- b. Please see attached landscaping plan showing additional comments.

Woolpert Response:

- a. Proposed tree and shrub species are included on the City of Fishers 2021 Planting Guide in accordance with Article 6.7 of the UDO. Perennial and ornamental grasses that are proposed within Meijer planter areas are supplemental and are not intended to count toward landscaping requirements.
- b. A revised landscape plan is provided as part of this resubmittal package.

4. **Open Space Requirement:** Please explain how you are meeting the minimum open space requirement of 15% per UDO Section 6.9.

Woolpert Response: The required open space area for this site is 140,000 SF. An exhibit is provided with this submittal that highlights the active open space areas on the site that total approximately 145,000 SF.

ORDINANCE NO. 052024B

AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, AMENDING THE TEXT OF THE OF THE FALL CREEK MARKET PUD ORDINANCE, ORIGINALLY ADOPTED ON OCTOBER 2, 2006, AS ORDINANCE NO. 050106A, AS FOLLOWS:

SECTION 1. DECLARATION

That the text of the Fall Creek Market PUD, originally adopted on October 2, 2006, as Ordinance No. 050106A, which is part of the Unified Development Ordinance of the City of Fishers, Indiana, Ordinance No. 071618F, as amended (the "UDO"), is hereby amended as provided herein.

That the Zoning Classification of the following described Real Estate is hereby zoned as PUD-C and this ordinance shall hereinafter be referred to as the "Fall Creek Marketplace PUD Ordinance":

SEE "EXHIBIT A & A-1" ATTACHED HERETO.

SECTION 2. PURPOSE AND INTENT

To create a neighborhood commercial district for property located northwest of the intersection of Southeastern Parkway and Cyntheanne Road through the adoption of development standards including architectural design and material standards to aesthetically enhance the commercial areas to be compatible with the surrounding residential neighborhoods.

SECTION 3. LAND USE

- A. Grocery Store, which may include bakery, produce, pharmacy, alcohol sales, butcher/meat, floral and similar uses typically found in grocery stores, is permitted provided that no single occupancy may exceed eighty thousand (80,000) gross square feet for an anchor tenant. The 90,000 square foot limitation of the C-2 district shall not apply to the overall Fall Creek Marketplace PUD, provided overall development and individual structures are compliant with the Fall Creek Marketplace PUD concept plan.
- B. The following uses shall be permitted provided that no single occupancy shall exceed 5,000 square feet:
 - 1) Child Care Center
 - 2) Medical
 - 3) Medical Clinic
 - 4) Office
 - 5) Personal Services (Beauty/Hair Salon, Optometrist only)
 - 6) Restaurant (Excluding a bar, tavern, lounge)

- 7) One (1) Vehicle fuel sales/gas station and convenience store
- C. Any adult entertainment uses shall be prohibited.
- D. Package liquor sales shall be prohibited in gas stations/convenience stores or outlots.
- E. Package liquor sales are permitted accessory to the grocery store use including as part of an online grocery pick-up order, as may be allowed by State license.

SECTION 4. CONCEPTUAL DEVELOPMENT PLAN

The updated Concept Plan, attached hereto as "Exhibit B", is adopted as part of this ordinance. Adoption of the Concept Plan, however, does not constitute approval of any detailed and final development plans; such further approval is subject to the procedures set out in Section 7, below.

SECTION 5. DEVELOPMENT STANDARDS

Except as modified by this Fall Creek Marketplace PUD Ordinance, the development shall comply with the development, landscaping and parking standards of the Zoning Code of the City of Fishers.

A. Bulk and Density Standards

- 1) Building Setbacks

Minimum Front Yard	50'
Minimum Rear Yard	20'
Minimum Side Yard	20'
- 2) Lot Frontage
 - a) Minimum lot frontage may be reduced to 75 feet for one individual outlot. All other lots shall meet the minimum standard of the UDO.
- 3) Lot Coverage
 - a) Lot coverage shall not exceed seventy-five percent (75%) and is inclusive of buildings, parking area and other impervious surfaces, which results in an open space requirement of twenty five percent (25%) of the land area.
- 4) Building Height
 - a) Buildings are restricted to thirty-six feet (36') maximum of two (2) stories (pitched roots are measured as the mid-point).
- 5) A building on an outlot shall not be larger than 5,000 square feet and shall contain no more than four tenants.

B. Landscaping

- 1) The landscape buffers for the north and west property lines of Area A shall incorporate the existing trees and shall also include a combination of six (6) canopy trees five (5) evergreen trees and fifteen (15) shrubs per one hundred (100) lineal feet. Existing trees may count towards the requirement. In order to support preservation of existing trees and incorporate additional plantings, supplemental trees and shrubs

may be located within 50 feet of the property line. Mounds may be reduced or eliminated as needed to maintain the health of preserved trees.

- 2) All new plantings shall be native.
- 3) Where required, street trees shall be provided at a ratio of one (1) canopy tree per fifty (50 feet). Required street trees along Southeastern Parkway may be located greater than 10' from the ROW line where in conflict with existing overhead electric lines and gas easements. Final locations shall be approved as a part of the detailed and final plan.

C. Architectural Standards

- 1) All structures within an individual PUD area shall be constructed with similar design, materials and compatible architecture.
- 2) All buildings shall screen all mechanical equipment including that which is mounted to the roof and/or ground.
- 3) The exterior of all buildings adjacent to residentially zoned areas or occupied shall consist of a brick, masonry, stone façade, or stucco or precast concrete materials with brick, stone or masonry surface appearance.
- 4) Facades that have greater than one hundred feet (100') in length, measured horizontally, shall incorporate wall plane projections, recesses, canopy's, or structural screen walls having a depth of at least eight feet (8') and extending at least twenty percent (20%) of the length of the facade. No uninterrupted length of any facade shall exceed one hundred and fifty horizontal feet (150').
- 5) Where large retail structures contain additional, separately owned or leased stores that occupy less than twenty-five thousand (25,000) square feet of gross floor area and have separate, exterior customer entrances, the street level facade of such stores shall be transparent between the height of three feet and eight feet above the walkway grade for no less than sixty percent (60%) of the horizontal length of the building facade of such additional stores. Window requirements for the gas service station shall be reduced to forty percent (40%) percent of the horizontal length of the building façade and shall apply only to the primary entrance façade of the gas service station.
- 6) Building facades shall include a repeating pattern that includes no less than three (3) of the following elements:
 - a) Color change;
 - b) Texture change;
 - c) Material module change;
 - d) An expression of architectural or structural bays through a change in plane no less than twelve inches (12") in width, such as an offset, reveal or projecting rib.
- 7) Roof architecture
 - a) Roofs shall have some combination of the following features:
 - (1) All roof areas shall restrict rooftop equipment such as HVAC units from public view by extending the supporting wall or parapet. Such roof features shall contain three-dimensional cornice treatment,
 - (2) Overhanging eaves, extending no less than three feet (3') past the supporting

walls;

- b) Gasoline service canopies may have a flat roof and shall not exceed 20 feet in height. Gasoline service canopies shall have masonry support pillars to support the gas station canopy.
 - c) Office uses, separate retail tenants, single story and buildings of less than fifty thousand (50,000) square feet must have pitched roofs to be more residential in character. Notwithstanding, the permitted gasoline service station and its canopy shall be architecturally consistent with the primary grocery use and may have flat roofs.
 - d) Flat roofs shall have architectural significance, such as different sections of flat roofs so the roof can be given articulation with different heights. The look of the building shall therefore be softened by the feel of the facade.
- 8) Materials and colors.
- a) Predominant exterior building materials shall be high quality materials, including, but not limited to, brick, limestone, other native stone, tinted/textured concrete masonry units or precast concrete materials with brick stone or masonry surface appearance.
 - b) Facade colors shall be low reflectance, subtle, neutral or earth tone colors. The use of high-intensity colors, metallic colors, black or fluorescent colors shall be prohibited.
 - c) Building trim and accent areas may feature brighter colors, including primary colors, but neon tubing shall not be an acceptable feature for building trim or accent areas.
 - d) Exterior building materials shall not include smooth-faced concrete block, or prefabricated steel panels.
- 9) Entryways.
- a) Each retail establishment greater than twenty thousand (20,000) square feet shall have clearly defined, highly visible customer entrances featuring no less than three of the following:
 - (1) Canopies or porticos;
 - (2) Overhangs;
 - (3) Recesses/projections;
 - (4) Arcades;
 - (5) Raised corniced parapets over the door;
 - (6) Varied roof forms;
 - (7) Arches;
 - (8) Architectural details such as tile work and moldings which are integrated into the building structure and design;
 - (9) Integral planters or wing walls that incorporate landscaped areas and/or places for sitting.
 - b) All building facades that are visible from public streets shall comply with the requirements of items (1) through (9).
- 10) Pedestrian circulation
- a) Sidewalks shall be a minimum of five (5) feet in width, however, where applicable, they shall be ten (10) feet in width asphalt in conjunction with the City Parks Plan and to integrate with neighborhoods. Sidewalks shall be provided along all sides

of the lot that abut a public street.

- b) Continuous internal pedestrian walkways, no less than eight feet in width, shall be provided from the public sidewalk or right-of-way to the principal customer entrance of each retail building on the site. At a minimum, walkways shall connect focal points of pedestrian activity such as, but not limited to, street crossings, building and store entry points, and shall feature adjoining landscaped areas that include trees, shrubs, benches, flower beds and ground cover.
 - c) Sidewalks, no less than eight feet in width, shall be provided along the full length of the building along any facade featuring a customer entrance, and along any facade abutting public parking areas. In-ground or permanent planter boxes shall be provided in place of foundation planting along the outer edge of the sidewalk where they do not interfere with pedestrian access/connectivity to provide planting façade.
 - d) Internal pedestrian walkways provided in conformance with part b) above shall provide weather protection features such as awnings or arcades within thirty feet (30') of all customer entrances.
 - e) All internal pedestrian walkways shall be distinguished from driving surfaces through the use of durable, low maintenance surface materials such as pavers, bricks or scored concrete to enhance pedestrian safety and comfort, as well as the attractiveness of the walkways.
- 11) Trash receptacles shall not be located closer to the right-of-way than the primary building, except where the property has frontage along two property lines. Gates shall not face residential use properties; such requirement shall not apply to school-owned and used properties which may be zoned residential. Refuse compactor units located within the loading area shall be screened from adjacent properties or right-of-way along the edge of the loading dock area but shall not require gates to completely enclose the unit.
- 12) Outlot uses shall not have drive-through order facilities but may incorporate pick-up only windows. Such facilities may be located within 400 feet of residentially zoned property.

D. Parking and Access

- 1) Parking shall be provided at a rate of 5 per 1,000 square foot maximum for uses over 50,000 square feet. Fuel centers shall provide parking spaces at a rate of 6 per 1,000 square feet maximum, inclusive of employee parking. Additional landscape bump-outs shall only be required for parking in excess of this standard. Additional uses under 50,000 square feet shall be underlying requirements of the City of Fishers UDO.
- 2) Terminal planting beds may be eliminated adjacent to ADA accessible spaces.
- 3) Driveway widths may exceed 36 feet in width, up to 52 feet in width, for primary commercial entrances as needed to accommodate vehicle turn lanes and radiuses with approval from Fishers Engineering Department.
- 4) Cart corrals shall be constructed of durable materials but may be moveable to facilitate parking lot clearing and maintenance.

E. Signage

- 1) A comprehensive sign package shall be approved for the site in accordance with the Fishers Sign Code. Sign lighting and color modifications may be addressed as a part of this package.
- 2) The fuel pricing portion of the gas station sign may utilize digital changeable copy panels which remains static except for price changes, provided such signage does not exceed 25% of the overall sign, as measured per face.

F. Lighting

- 1) Lighting shall be limited to 0.5-foot candles at the property line. This requirement is exempt when adjacent to public right-of-way.
- 2) Light poles shall be limited to thirty feet (30') in height
- 3) Light fixtures may be decorative along the entrance drives and along public rights-of-way approved as part of the overall architecture, but overall site illumination into the atmosphere shall be restricted through the use of full cut-off fixtures.
- 4) Vehicle canopy lighting shall not exceed 40 foot candles in intensity. All lighting shall be recessed within the canopy structure.
- 5) Pedestrian lighting along the building façade may be satisfied through a combination of building and pole mounted lighting as detailed on the final lighting plan.

SECTION 6. OTHER REQUIREMENTS

The Real Estate shall comply with all City Ordinances (e.g., UDO) in effect as of the date of adoption of this Ordinance, as applicable, except as provided or modified by this PUD Ordinance. The underlying zoning district shall be C2 Commercial.

SECTION 7. PROCEDURES.

Improvements on the Real Estate that is the subject of this Fall Creek Marketplace PUD Ordinance may be developed in phases over time. A Development Plan for each building and phase of development shall be submitted to the City's general PUD Committee (the "Committee") for review and approval prior to the issuance of a building permit. Development plans shall be reviewed and approved based upon compliance with the development and design standards set forth herein. The grocery store shall substantially comply with the rendering attached hereto as "Exhibit C", and the fueling center/convenience store shall substantially comply with the rendering attached hereto as "Exhibit D & D-1"; provided, however, that the Committee shall have the discretion and flexibility, upon the request of the petitioner, to consider and approve modifications pertaining to any development and design standard established or referenced by this Fall Creek Marketplace PUD Ordinance if the Committee determines such modifications are consistent with the intent of this Fall Creek Marketplace PUD Ordinance.

SECTION 8. APPROVAL

This ordinance shall be in full force and effect from and after its passage by the City Council and after the occurrence of all other actions required by law. All provisions or parts thereof in conflict herewith are hereby repealed.

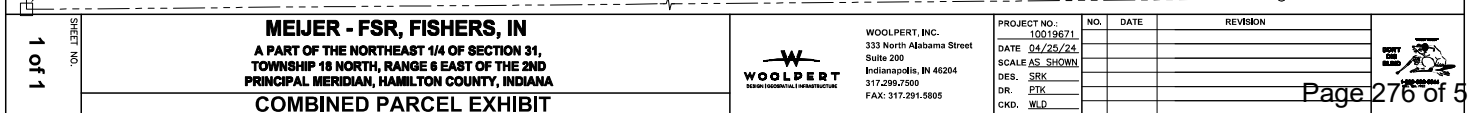
EXHIBIT"A"

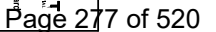
LAND DESCRIPTION
FALLS CREEK PLANNED DEVELOPMENT

A PART OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 6 EAST OF THE 2ND PRINCIPAL MERIDIAN, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SAID NORTHEAST QUARTER SECTION, WHICH CORNER IS COLLINEAR AND EQUIDISTANT FROM THE NORTHEAST AND SOUTHEAST CORNERS OF SAID QUARTER SECTION;
THENCE ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, BEING A LINE CONNECTING AFORESAID POINT AND THE HARRISON MONUMENT FOUND AT THE WESTERLY QUARTER-CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 31, SOUTH 89 DEGREES 37 MINUTES 20 SECONDS WEST, A DISTANCE OF 60.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF CYNTHIANNE ROAD CONVEYED TO THE TOWN OF FISHERS PER INSTRUMENT NUMBER 2011044517, BEING THE POINT OF BEGINNING;
THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, BEING A LINE 60.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST, A DISTANCE OF 792.62 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL DEDICATED PER INSTRUMENT NUMBER 2011044517, BEING A POINT ON THE NORTH LINE OF THE PARCEL PER INSTRUMENT NUMBER 9809816383;
THENCE ALONG NORTH LINE OF SAID PARCEL PER INSTRUMENT NUMBER 9809816383, SOUTH 89 DEGREES 44 MINUTES 15 SECONDS WEST, A DISTANCE OF 260.45 FEET TO THE MOST EASTERLY CORNER OF RIGHT-OF-WAY PARCEL NO. 30 CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500030733;
THENCE ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF STATE ROAD 238 (SOUTHWESTERN PARKWAY) PER INSTRUMENT NUMBER 200500030733, NORTH 56 DEGREES 05 MINUTES 26 SECONDS WEST, A DISTANCE OF 609.05 FEET TO THE NORTHWEST CORNER OF SAID RIGHT-OF-WAY PARCEL NO. 30 CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500030733, SAID POINT BEING NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 61.58 FEET FROM THE SOUTHWEST CORNER OF SAID PARCEL PER INSTRUMENT NUMBER 200500030733;
THENCE ALONG THE WEST LINE OF SAID PARCEL PER INSTRUMENT NUMBER 200500030733, SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST, A DISTANCE OF 11.92 FEET TO THE NORTHEAST CORNER OF THE RIGHT-OF-WAY PARCEL CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500015467, SAID POINT BEING NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 49.66 FEET FROM THE SOUTHEAST CORNER OF SAID PARCEL PER INSTRUMENT NUMBER 200500015467;
THENCE ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF STATE ROAD 238 (SOUTHWESTERN PARKWAY) PER INSTRUMENT NUMBER 200500015467, NORTH 54 DEGREES 38 MINUTES 47 SECONDS WEST, A DISTANCE OF 340.77 FEET TO THE NORTHWEST CORNER OF SAID RIGHT-OF-WAY PARCEL CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500015467, SAID POINT BEING NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 59.12 FEET FROM THE SOUTHWEST CORNER OF SAID PARCEL PER INSTRUMENT NUMBER 200500015467;
THENCE ALONG A LINE PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 609.50 FEET TO A POINT ON A LINE 990.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31;
THENCE ALONG SAID LINE, NORTH 89 DEGREES 42 MINUTES 53 SECONDS EAST, A DISTANCE OF 875.09 FEET TO THE NORTHWEST CORNER OF THE PARCEL PREVIOUSLY CONVEYED TO G. MELVIN FEATHERSTON PER DEED RECORD 323 PAGE 205;
THENCE ALONG THE WEST AND SOUTH LINES OF SAID PARCEL, THE FOLLOWING TWO (2) COURSES:
1) SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST ALONG A LINE PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 192.50 FEET;
2) NORTH 89 DEGREES 42 MINUTES 53 SECONDS EAST ALONG A LINE PARALLEL TO THE NORTH LINE

OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 166.29 FEET TO THE NORTHWEST CORNER OF THE RIGHT-OF-WAY PARCEL CONVEYED TO THE TOWN OF FISHERS PER INSTRUMENT NUMBER 2011044517, SAID POINT BEING 60.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 31;
THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF CYNTHIANNE ROAD, CONVEYED TO THE TOWN OF FISHERS PER INSTRUMENT NUMBER 2011044517, BEING A LINE 60.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST, A DISTANCE OF 153.42 FEET TO THE POINT OF BEGINNING;
CONTAINING 948,278 SQUARE FEET OR 21.769 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS REFERENCED HEREON IS THE INDIANA STATE PLANE COORDINATE SYSTEM EAST ZONE (NAD 83).

C:\GS Projects\10019671 - Meijer FSR - Fishers IN\Drawings\10019671 - Combined Parcel Exhibit.dwg, Plotted By: Kaczmarzyk, Plotted: Apr 25, 2024 - 1:27pm

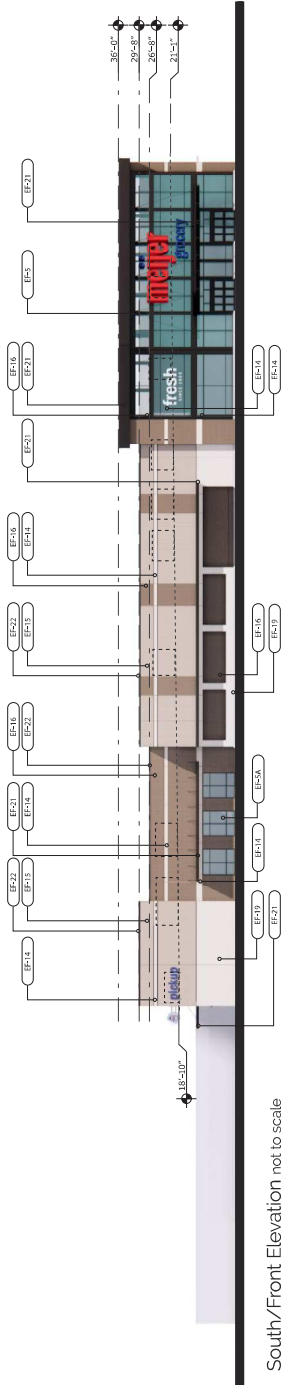




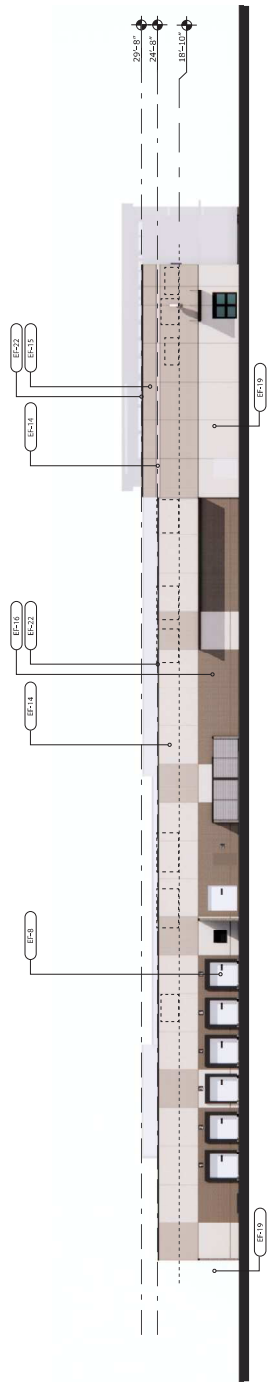
RENDERING FINISH LEGEND			
CODE	FINISH	PRODUCT	COLOR
EF-5	ENTRANCE AND STOREFRONT FRAMES - 1" INSULATED GLAZED ALUMINUM GRAY SING	—	DARK BRONZE ANODIZED ALUMINUM
EF-5A	1" INSULATED SPANDREL PANEL WITH CRYSTAL GRAY SING	—	WARM GRAY
EF-8	SECTIONAL OVERHEAD DOORS	—	WHITE
EF-14	INSULATED PRECAST CONCRETE WALL - VERTICAL LINEAR VERTICAL STANDING SEAMS	RECAL FORMLINER 2775 KOCHER	SW 7553 PANTENCE
EF-16	INSULATED PRECAST CONCRETE WALL - BRICK IMPRINTED	AP FORMLINER MODULAR BRICK - VELOUR 4101A	SW 7026 GRIFFIN
EF-19	INSULATED PRECAST CONCRETE WALL - BRICK IMPRINTED	AP FORMLINER MODULAR BRICK - VELOUR 4101A	SW 7042 SHOU WHITE
EF-20	CANOPY FASCIA PANEL AND SHEET METAL FLASHING AND TRIM - EDGE	PAC-CLAD	DARK BRONZE
EF-21	SHEET METAL FLASHING AND TRIM - EDGE	PAC-CLAD	DARK BRONZE
EF-22	SHEET METAL FLASHING AND TRIM - EDGE	PAC-CLAD	DARK BRONZE
EF-23	SHEET METAL FLASHING AND TRIM - EDGE	SHERWIN WILLIAMS	SW 7042 SHOU WHITE
EF-25	FIELD PAINTED STEEL - HOLLOW METAL DOORS & FRAMES	—	CASIN PLACE CONCRETE PLANTER
EF-56	CONCRETE PLANTER	—	—

ROOF LINE AND EQUIPMENT SHOWN DASHED
 ROOF EQUIPMENT RANGES FROM 4'-6" TO 6'-0" TALL

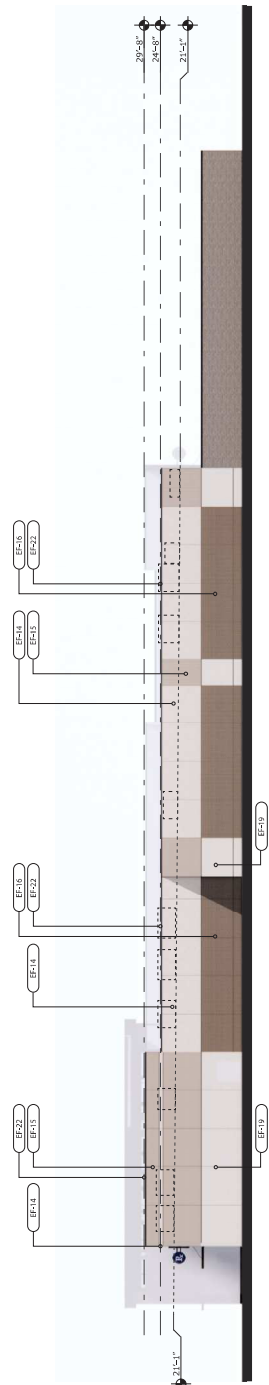
EXHIBIT C



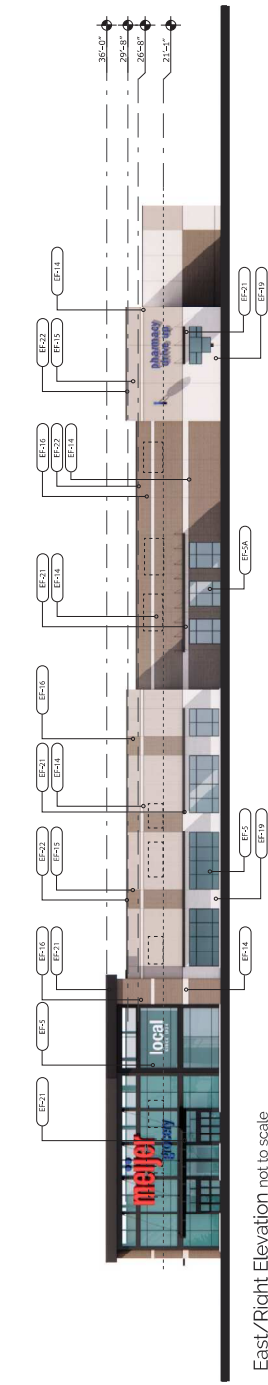
South/Front Elevation not to scale



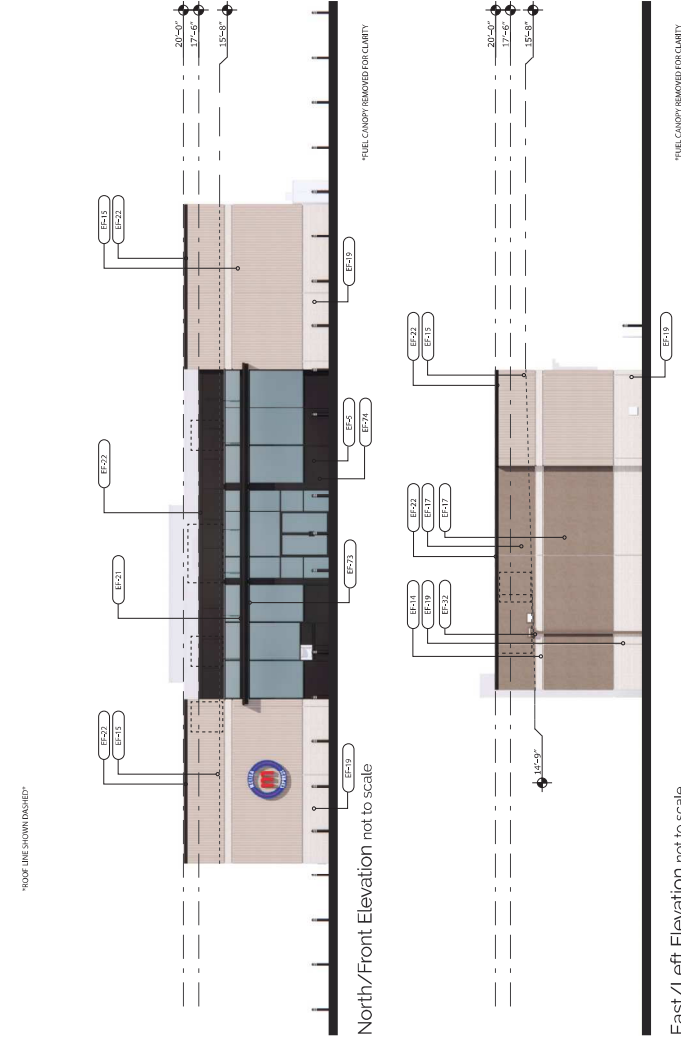
West/Left Elevation not to scale



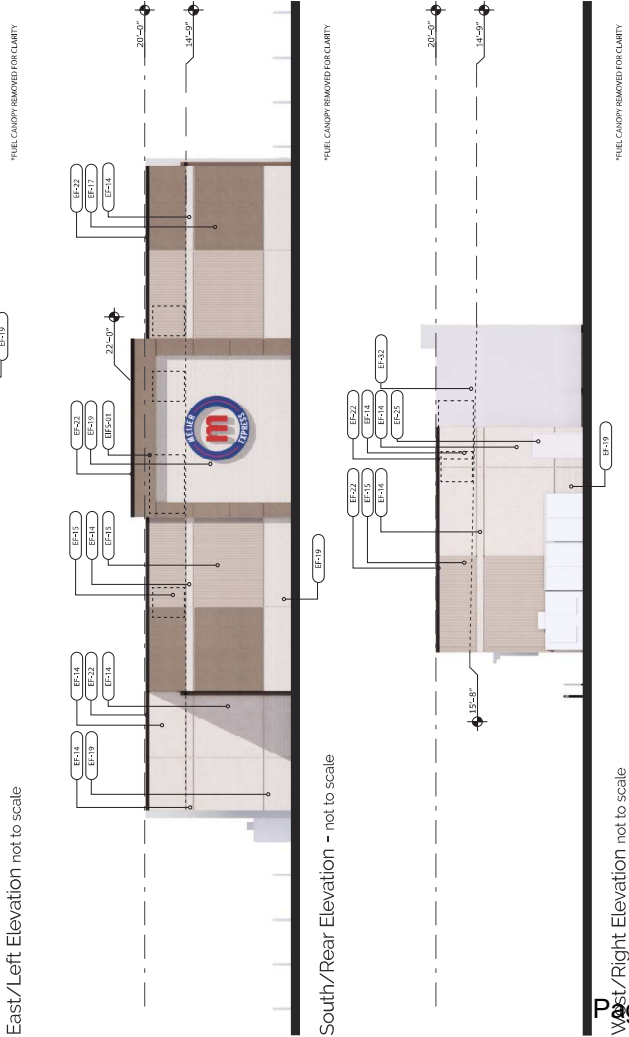
North/Rear Elevation not to scale



East/Right Elevation not to scale



East/Left Elevation not to scale



South/Rear Elevation - not to scale



West/Right Elevation not to scale



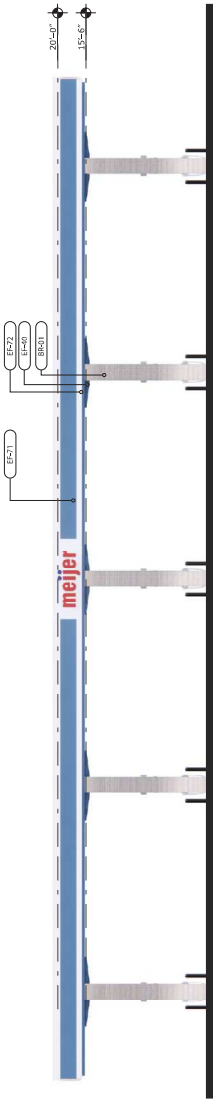
RENDERING FINISH LEGEND			
CODE	FINISH	PRODUCT	COLOR
EF-5	ENTRANCE AND STOREFRONT FRAMES - 1" INSULATED GLAZED ALUMINUM	—	DARK BRONZE ANOD- IZED ALUMINUM
EF-8	SECTIONAL OVERHEAD DOORS	—	WHITE
EF-14	INSULATED PRECAST CONCRETE WALL - PAINTED	—	SW 7555 PATIENCE
EF-15	INSULATED PRECAST CONCRETE WALL - VERTICAL LINE BRICK CANOPY SEAMS	RECAL FORMLINER 2/75	SW 7038 TONY TAUPE
EF-17	INSULATED PRECAST CONCRETE WALL - AP FORMLINER	AP FORMLINER EFPS 4/10	SW 7006 GREFIN
EF-19	INSULATED PRECAST CONCRETE WALL - BRICK IMPRINTED	BRICK - VELOUR 4/10A	SW 7042 SHOJI WHITE
EF-20	CANOPY PASTA PANEL AND SORBIT	PAC-CLAD	DARK BRONZE
EF-21	SHEET METAL FLASHING AND TRIM - FLASHING AT CANOPY	PAC-CLAD	DARK BRONZE
EF-22	SHEET METAL FLASHING AND TRIM - FLASHING AT PARAPET	PAC-CLAD	DARK BRONZE
EF-25	FIELD PAINTED STEEL - HOLLOW METAL DOORS	SHERWIN WILLIAMS	SW 7042 SHOJI WHITE
EF-32	SHEET METAL FLASHING AND TRIM - COPINGS, GUTTERS AND DOWNSPOUTS	PAC-CLAD	SW 7006 GREFIN
EF-40	FUEL ISLAND CANOPY GRAPHIC FILM	SHERWIN WILLIAMS	SW 6510 LOAL BLUE
EF-71	FUEL ISLAND CANOPY	3M	SHADOW BLUE 177
EF-72	FUEL ISLAND CANOPY	ALPOLIC	SOG GREY
EF-73	FIELD PAINTED STEEL - METAL DECKING	SHERWIN WILLIAMS	DARK BRONZE
EF-74	METAL PANEL	ALPOLIC	TOP COAT
EFPS-01	EXTERIOR INSULATED FINISH SYSTEM	—	DARK BRONZE SW 7006 GREFIN

ROOF LINE AND EQUIPMENT SHOWN DASHED
ROOF EQUIPMENT RANGES FROM 4'-6" TO 6'-0" TALL

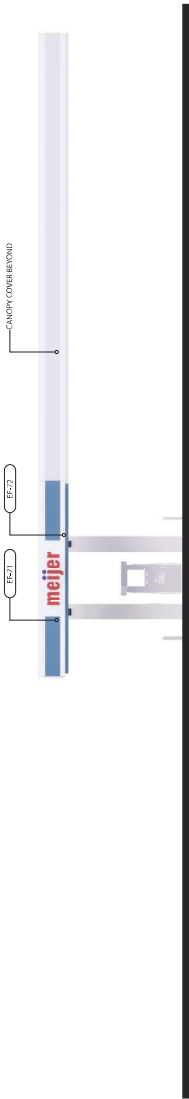
EXHIBIT D

RENDERING FINISH LEGEND			
CODE	FINISH	PRODUCT	COLOR
EF-40	FUEL ISLAND CANOPY STRUCTURE	SHERWIN WILLIAMS	SW 6510 LOYAL BLUE
EF-71	FUEL ISLAND CANOPY GRAPHIC FILM	3M	SHADOW BLUE 177
EF-72	FUEL ISLAND CANOPY	ALPOLIC	500 GRAY
BR-01	FUEL ISLAND COLUMN FINISH	THY BRICK	TO MATCH EXISTING BR-02 TO SH01 WHITE

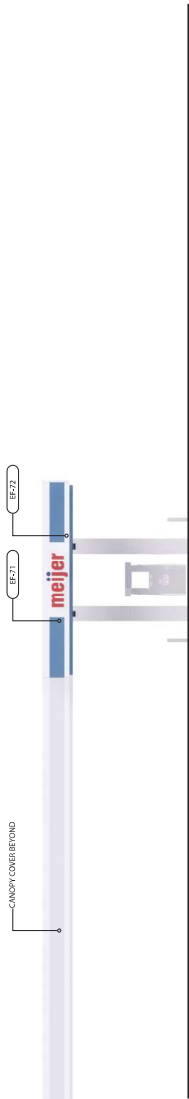
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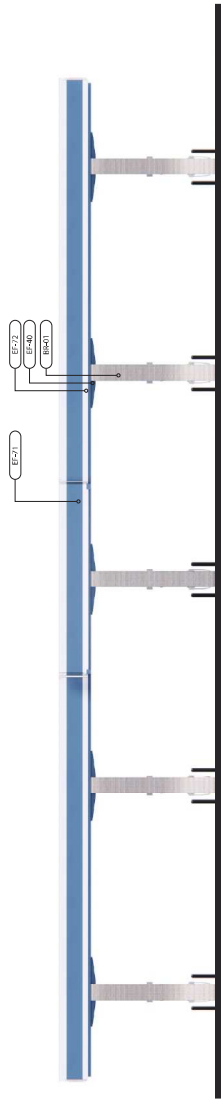
North/Front Elevation not to scale



West/Right Elevation not to scale

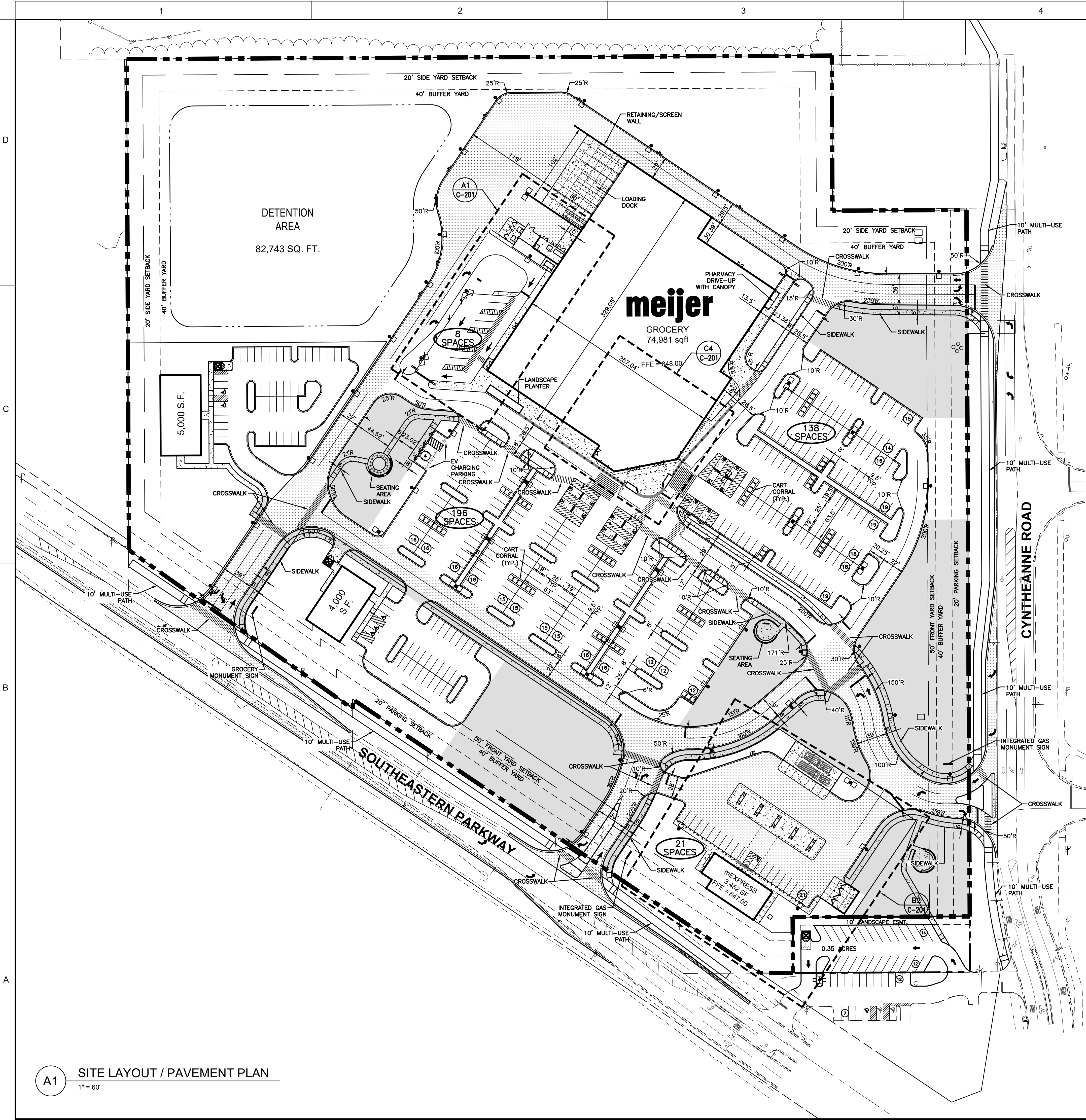


East/Left Elevation not to scale



South/Rear Elevation not to scale

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User: Job Name: C-200 SITE LAYOUT / PAVEMENT PLAN
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LEGEND

- CONCRETE PAVEMENT

HEAVY DUTY ASPHALT PAVEMENT

LIGHT DUTY ASPHALT PAVEMENT

CURB TYPE TRANSITION

9'-6" PARKING SPACE, UNLESS NOTED OTHERWISE

BARRIER FREE PARKING SPACES

CART CORRAL

LIGHT POLE

EXISTING BOUNDARY

PROPOSED BOUNDARY

PROPOSED SETBACK

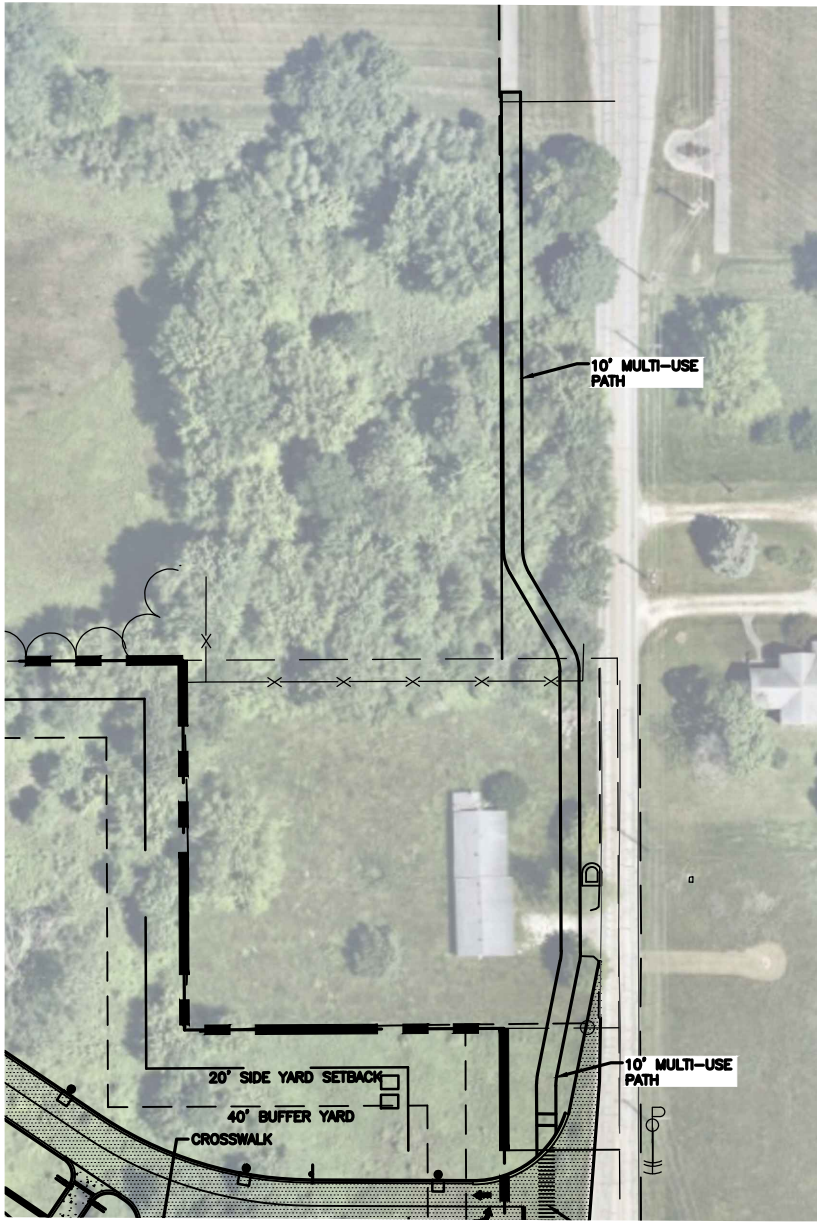
PROPOSED TOP OF POND

OPEN SPACE
- REQUIRED ACTIVE OPEN SPACE (15%)
= 140,000 S.F.

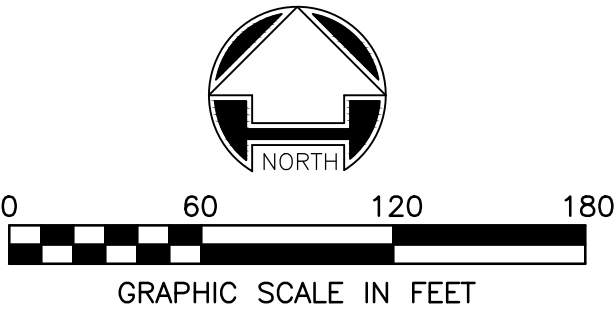
PROVIDED ACTIVE OPEN SPACE
= 145,000 S.F.

GENERAL NOTES

- NO DIMENSION MAY BE SCALED. REFER UNCLEAR ITEMS TO THE ENGINEER FOR INTERPRETATION.
- DIMENSIONS AND/OR COORDINATES ARE TO FACE OF CURB, FACE OF BUILDING (FACE OF PRECAST), EDGE OF PAVEMENT OR CENTER OF STRUCTURE OR SIGN. VERIFY BUILDING DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
- BUILDING SLABS, UNDERBED THICKNESS AND LOCATIONS ARE SHOWN FOR REFERENCE. VERIFY WITH STRUCTURAL DRAWINGS.
- REFER TO SHEET C-500 AND C-501 FOR STRIPING/SIGNAGE, AND PARKING COUNT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING TO ACCOMPLISH ALL WORK INDICATED ON PLANS AND PERFORM REQUIRED COMPACTION OPERATIONS.
- PROVIDE ADEQUATE BARRICADES AT DRIVES, ENTRANCES, EXCAVATIONS AND OTHER OPENINGS TO KEEP OUT UNAUTHORIZED PERSONS AND FOR PUBLIC SAFETY AND TRAFFIC CONTROL. SAFETY PROVISIONS OF APPLICABLE LAWS SHALL BE OBSERVED AT ALL TIMES. BARRICADES LEFT IN PLACE AT NIGHT SHALL BE LIGHTED.
- NO EQUIPMENT OR MATERIAL STORAGE IS PERMITTED IN THE RIGHT-OF-WAY.
- WORK SHALL CONFORM TO THE REQUIREMENTS OF MEIJER STANDARD SPECIFICATIONS, GOVERNING AGENCIES HAVING JURISDICTION. GRADING, PAVING AND MATERIALS SHALL COMPLY WITH THE STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AS WELL AS PROJECT SPECIFICATIONS AND DRAWINGS. IN CASE OF DISCREPANCIES BETWEEN REQUIREMENTS, THE MORE STRINGENT SHALL APPLY.
- EXTERIOR CONCRETE SLABS ADJACENT TO BUILDING SHALL BE PLACED ON 4" STRUCTURAL CUSHION, UNLESS NOTED OTHERWISE. REFER TO THE STRUCTURAL DRAWINGS FOR INFORMATION ON THE GARDEN CENTER SLAB.
- AGGREGATE TO EXTEND 12" BEYOND BACK OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- ALL RADII SHALL BE 4' UNLESS OTHERWISE NOTED.



A4 MULTI-USE PATH EXTENSION
1" = 100'



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meijer
2929 WALKER AVENUE
GRAND RAPIDS, MICHIGAN 49544
(616) 453-6711

REV.	DATE	DESCRIPTION

MEIJER STORE FSR
XXXX SOUTHEASTERN PARKWAY
FISHERS, HAMILTON COUNTY, INDIANA 46037

SITE LAYOUT / PAVEMENT PLAN

ISSUED FOR:	
PERMIT	MM/DD/YY
BID	MM/DD/YY
CONSTRUCTION	MM/DD/YY
PROJECT MANAGER	DESIGNER
BLS	JMR

JOB NO.
10019671

C-200

Images: EPSC29655_Dat20240530_Lat39.669459_Lon-85.981570_Mp0.239.jpg , Xrefs: 10019671-p.dwg; 10019671-x.dwg; 10019671-TBLK.dwg
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Last Saved By: A Ruebelman, 7/26/2024 11:45:56 AM
C:\DE\Clients\Meijer\10019671 Meijer FSR, Fishers, IN\4.0 Disciplines\Civil\Cadd\Prelim\10019671SGN1.dwg Plotted By: Ruebelman, Alicia Plotted: July 26, 2024, 11:46:10 AM

PAVEMENT STRIPING NOTES

- ALL DIMENSIONS MEASURED FROM FACE OF BUILDING
- ALL PAVEMENT MARKING SHALL BE YELLOW IN COLOR UNLESS NOTED OTHERWISE.
- CROSSWALK STRIPING TO BE CENTERED ON THE BUILDING AND GARDEN CENTER ENTRANCES.
- TRANSVERSE STRIPING WITHIN THE OUTDOOR GARDEN CENTER SHALL MATCH "NO PARKING AREA" STRIPING AS INDICATED IN THE SIGNAGE/STRIPING LEGEND.
- MARKINGS WITHIN THE PUBLIC RIGHT-OF-WAY TO BE THERMOPLASTIC PER TOWN OF BARGERSVILLE REQUIREMENTS.

BUILDING AND SITE SIGNAGE NOTES

- LOCATE FIRE LANE SIGNS AT FRONT OF BUILDING AT THE EDGE OF CONCRETE SIDEWALK (4 SIGNS)
- STOP SIGNS AND FIRE LANE SIGNS ALONG FRONT OF THE STORE TO BE ON MOVABLE CONCRETE BASES.
- LOCATE FIRE LANE SIGNS ALONG BACK OF BUILDING AND THE TRUCK DOCK AREAS AT 2 FT. BEHIND PAVEMENT IN THE GRASS AREA (6 SIGNS).
- INSTALL CART CORRALS PROVIDED BY OWNER.
- MONUMENT SIGNS WILL BE INTERNALLY ILLUMINATED AND HAVE POWER SUPPLIED FROM THE SITE LIGHTING CIRCUITRY.
- SITE WAYFINDING SIGNS (ARROWS AND DIRECTIONS) SHALL BE SITE-ADAPTED AS NECESSARY.

A1 TRAFFIC CONTROL SIGNAGE / STRIPING PLAN

1" = 60'

DETENTION
AREA
82,743 SQ. FT.

meijer

GROCERY
74,981 sqft

FFE = 848.00

5,000 S.F.

SOUTHEASTERN PARKWAY

CYNTHEANNE ROAD

SIGNAGE & STRIPING KEYNOTES

- "NO PARKING SIGN", MOUNTED TO WALL, ARROWS TO RIGHT AND LEFT.
- 4" SINGLE SOLID LINE, WHITE
- 4" SINGLE SOLID LINE, YELLOW
- 4" DOUBLE SOLID LINE, YELLOW
- 12" STOP LINE, WHITE
- LANE ARROWS, WHITE
- CROSSWALK
- "NO PARKING - FIRE LANE" SIGN
- "WRONG WAY" SIGN
- 4" DOUBLE SOLID LINE, WHITE
- "EV" PARKING SPACES WITH STRIPING AND SIGNAGE
- BLUE ADA STRIPING (TYP.)
- 4" FLOOR MARKING TAPE, YELLOW, SPACED AT 12" ON CENTER, COORDINATE WITH MEIJER Q-SHEETS
- PICKUP MONUMENT SIGN, SEE DETAIL A1 ON SHEET C-501.
- STOP SIGN
- VAN ACCESSIBLE PARKING SIGNAGE
- LOCAL WINDOW SIGN, SEE DETAIL A5 ON SHEET C-501.
- FRESH WINDOW SIGN, SEE DETAIL B5 ON SHEET C-501.
- WELCOME SIGN, SEE DETAIL C5 ON SHEET C-501.
- MEIJER GROCERY MONUMENT SIGN, SEE DETAIL D4 ON SHEET C-501.
- MEIJER GROCERY SIGN, SEE DETAIL D1 ON SHEET C-501.
- GREEN INFRASTRUCTURE SIGNAGE, SEE DETAIL B4 ON SHEET C-501.
- "PICKUP" SIGN WITH PARKING SPACE NUMBERS. NUMBERS ASSIGNED BY MEIJER. SEE DETAIL A4 ON SHEET C-501.
- "PHARMACY DRIVE UP" SIGN. SEE DETAIL C4 ON SHEET C-501.
- INTEGRATED GAS PRICER MONUMENT SIGN, SEE DETAIL A1 ON SHEET C-502.
- PICKUP SIGN. SEE DETAIL C1 ON SHEET C-501.
- mEXPRESS SIGN, SEE DETAIL A4 ON SHEET C-502.
- mEXPRESS SIGN, SEE DETAIL B5 ON SHEET C-502.
- GAS CANOPY SIGN, SEE DETAIL A5 ON SHEET C-502.
- PICKUP BLADE SIGN. SEE DETAIL B1 ON SHEET C-501.
- Rx BLADE SIGN. SEE DETAIL AA ON SHEET C-501.
- "TRUCK ROUTE WITH STRAIGHT ARROW" SIGN, DEE DETAIL C1 ON SHEET C-502.
- "PHARMACY STRAIGHT" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- "PHARMACY STRAIGHT/PICKUP STRAIGHT ARROW" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- "PHARMACY RIGHT/PICKUP STRAIGHT ARROW" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- "PHARMACY RIGHT/PICKUP LEFT ARROW" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- "PHARMACY LEFT/PICKUP LEFT ARROW" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- "PICKUP RIGHT ARROW" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- "PHARMACY LEFT ARROW" WAYFINDING SIGN, SEE DETAIL C2 ON SHEET C-502.
- INTEGRATED MONUMENT SIGN, SEE DETAIL C3 ON SHEET C-502.

STRIPING & SIGNAGE LEGEND

- NO PARKING AREAS
NO PARKING AREAS 4" YELLOW STRIPE @ 2' O.C. AT 45° TO PARKING SPACE
- ADA VAN ACCESSIBLE PROVIDED PARKING SPACE CONTAINS PAINTED MARKING. SEE DETAIL X ON C-X
- SIGN
SEE KEYNOTE

PARKING SUMMARY

MAIN STORE	
STANDARD PARKING (9'-6"x19')	328
HC VAN ACCESSIBLE	14
TOTAL PARKING	
REQUIRED BY CODE	[]
mEXPRESS STORE	
STANDARD PARKING	20
HC ACCESSIBLE	1
TOTAL PARKING	
REQUIRED BY CODE	[]



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2929 WALKER AVENUE
GRAND RAPIDS, MICHIGAN 49544
(616) 453-6711

REV.	DATE	DESCRIPTION
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MEIJER STORE FSR

XXXX SOUTHEASTERN PARKWAY
FISHERS, HAMILTON COUNTY, INDIANA 46037

TRAFFIC CONTROL SIGNAGE /
STRIPING PLAN

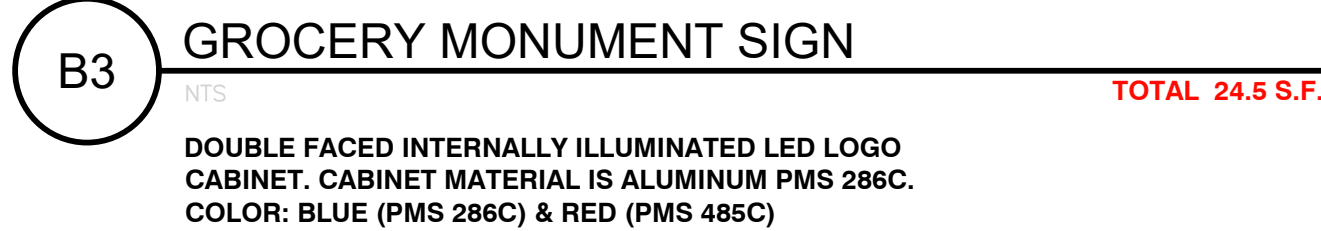
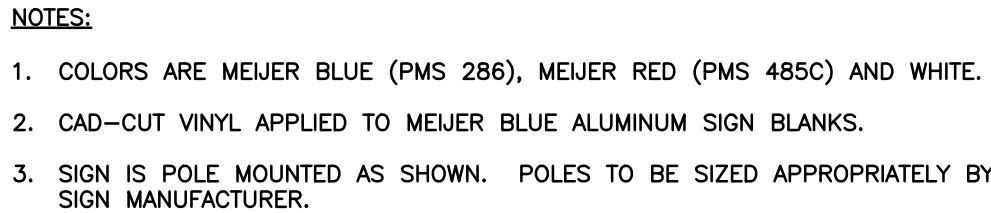
ISSUED FOR:

PERMIT	MM/DD/YY
BID	MM/DD/YY
CONSTRUCTION	MM/DD/YY

PROJECT MANAGER	DESIGNER
BLS	JMR

10019671

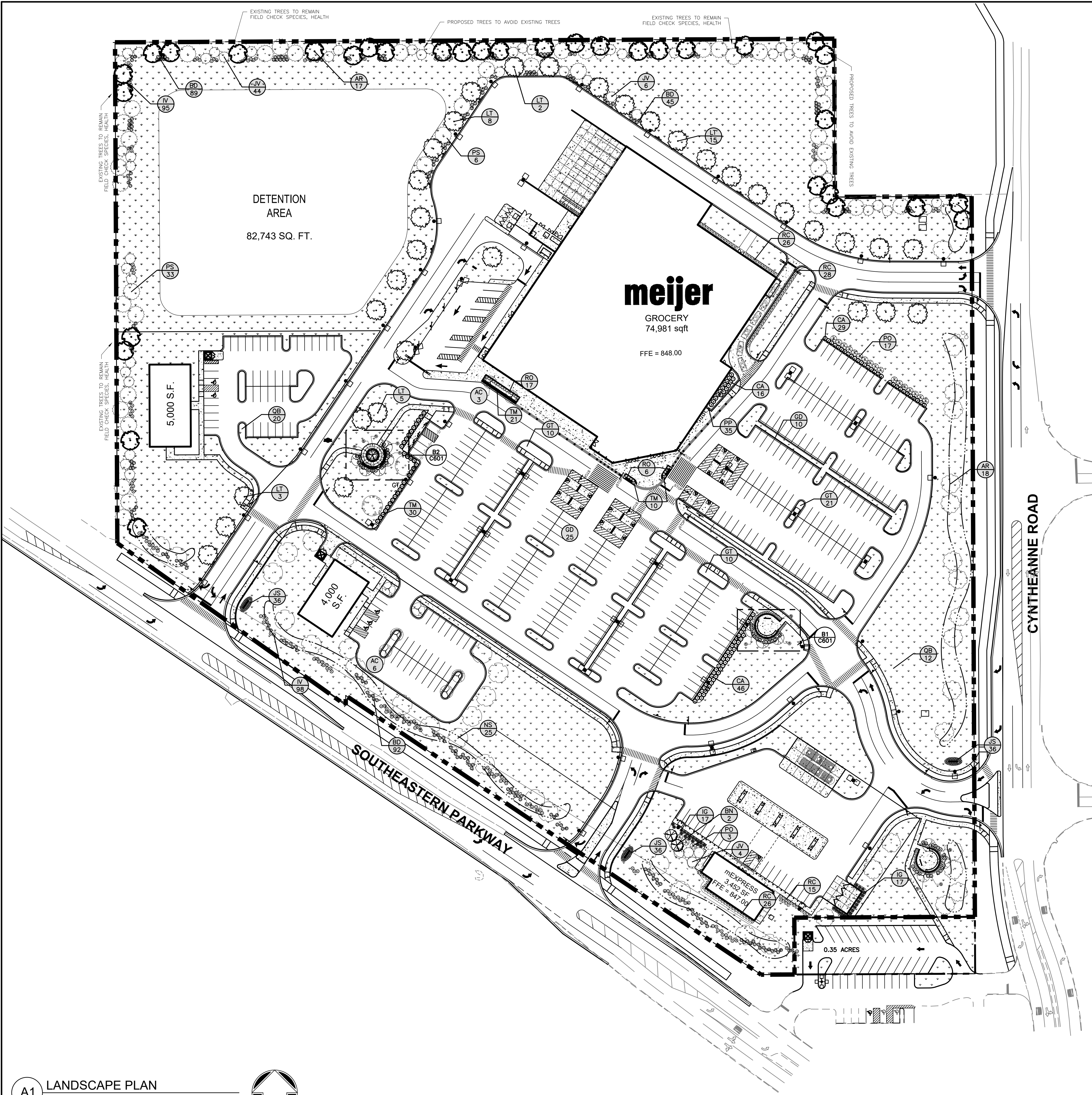
C-500

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JOB NO.
10019671

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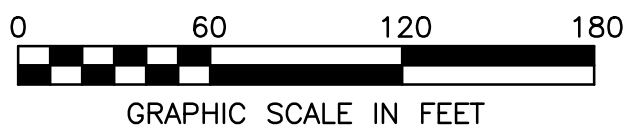
A1 LANDSCAPE PLAN



- SHREDDED HARDWOOD MULCH TO 3" DEPTH, UNLESS NOTED OTHERWISE. SEE SPECIFICATIONS
- SEED MIXTURE TYPE A (264,155 SF)

A5 LANDSCAPING LEGEND

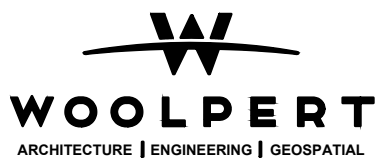
NTS



LANDSCAPE NOTES

- COORDINATE PLACEMENT OF PLANTS WITH UTILITY LOCATIONS AND SIGHT LINES TO BUILDING. MAKE ADJUSTMENTS AS REQUIRED TO AVOID PLANTING OVER THE UTILITIES AND/OR WITHIN SIGHT LINES TO ALL MEIJER BUILDING SIGNAGE.
- THE CENTER OF LARGE ISLANDS IS TO BE SIX INCHES HIGHER THAN TOP OF CURB. ENSURE ALL ISLANDS ARE SLOPED FOR POSITIVE DRAINAGE.
- ALL AREAS THAT REQUIRE SEEDING SHALL RECEIVE 4" MINIMUM TOPSOIL, UNLESS NOTED OTHERWISE.
- SEED ALL AREAS INDICATED ON THE LANDSCAPE PLAN, THE SOIL EROSION CONTROL PLAN AND ALL DISTURBED AREA. REVIEW AREAS OF SEEDING WITH CONSTRUCTION MANAGER PRIOR TO ANY SEEDING. ANY AREAS DISTURBED BY THE CONTRACTOR WHICH ARE BEYOND THE LIMITS OF GRADING AND EARTHWORK SHALL BE SEEDDED AT NO ADDITIONAL COST TO THE OWNER.
- TOPSOIL SHALL BE TESTED AND AMENDED AS NECESSARY DURING FINAL GRADING AND PREPARATION FOR SEEDING BY CONTRACTOR.
- APPLY STARTER FERTILIZER (16-32-4) AT 250 POUNDS/ACRE TO SEEDED AREAS.
- ALL LANDSCAPE ISLANDS SHALL BE NATURAL COLOR, DYE-FREE, 3" DEEP SHREDDED HARDWOOD MULCH EXCEPT AS NOTED. PLACE MULCH OVER WEED BARRIER FABRIC AND TREAT WITH PRE-EMERGENT HERBICIDE.
- SEE SHEET C-601 FOR PLANT SCHEDULE.
- ALL LANDSCAPING SHALL BE INSTALLED A MINIMUM OF 4' FROM THE EDGE OF PAVEMENT WHERE A VEHICLE WILL OVERHANG A LANDSCAPE BED. SEE DETAIL C2 ON C-601.

LANDSCAPE CODE SUMMARY



4454 Idea Center Boulevard
Dayton, OH 45430
937.461.5660

meijer

2929 WALKER AVENUE
GRAND RAPIDS, MICHIGAN 49544
(616) 453-6711

REV.	DATE	DESCRIPTION



MEIJER STORE FSR XXXX SOUTHEASTERN PARKWAY FISHERS, HAMILTON COUNTY, INDIANA 46037	LANDSCAPE PLAN
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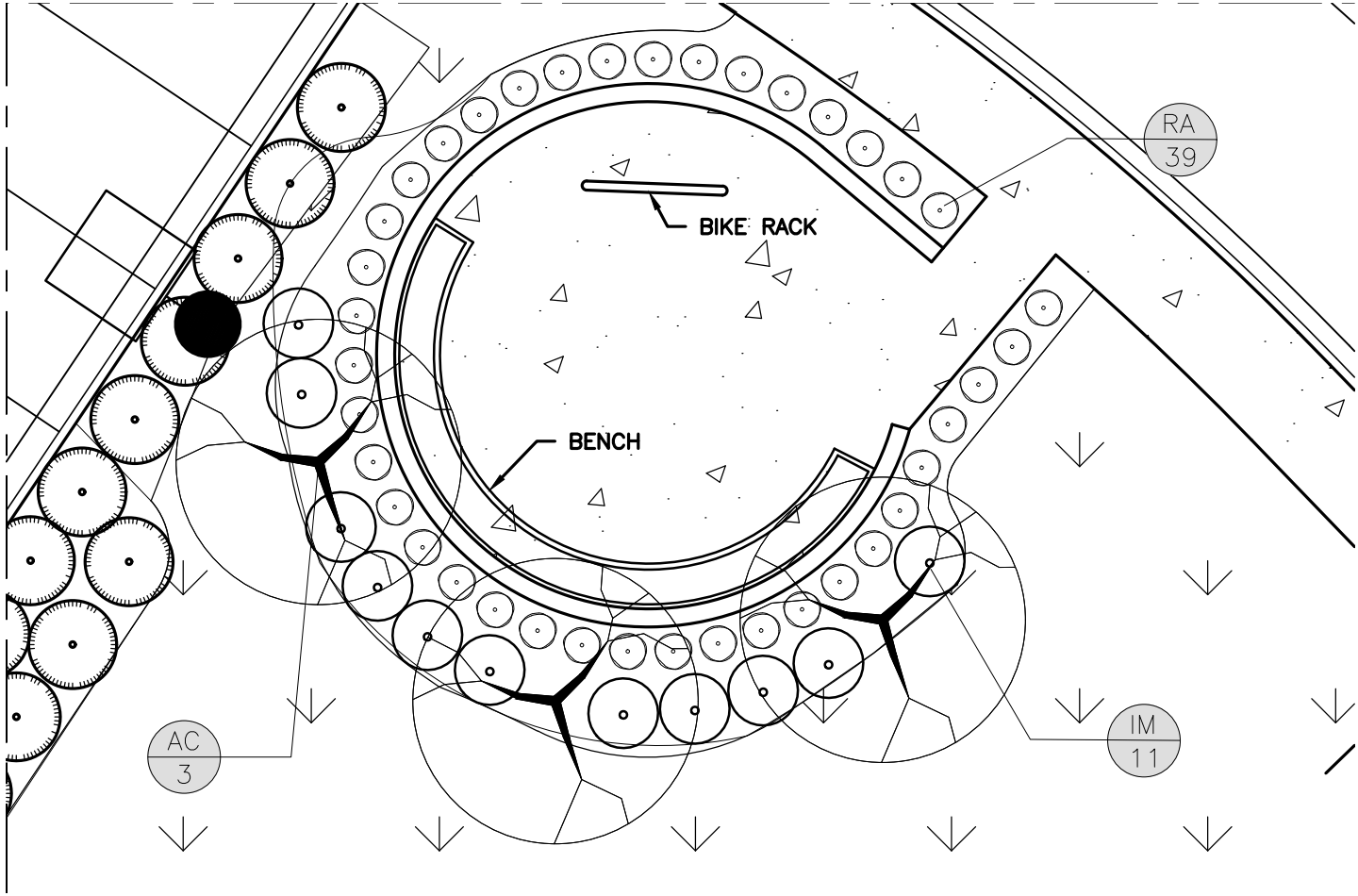
ISSUED FOR:	
PERMIT	MM/DD/YYYY
BID	MM/DD/YYYY
CONSTRUCTION	MM/DD/YYYY

PROJECT MANAGER	DESIGNER
BLS	JMR

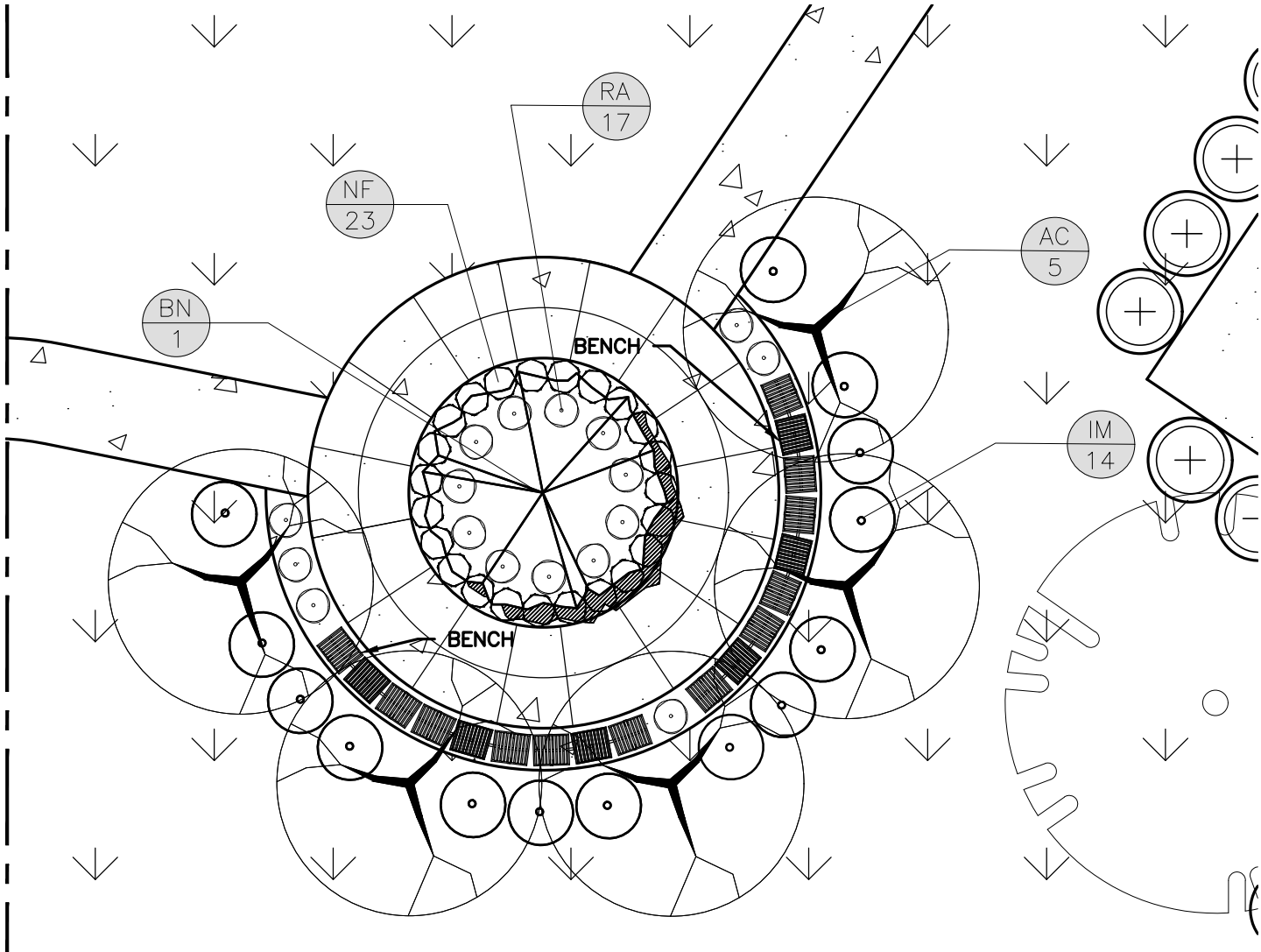
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C-600

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Last Saved By: Daulton, 7/26/2024 9:41:06 AM
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C1 AREA ENLARGEMENT A
1" = 10'



B1 AREA ENLARGEMENT B
1" = 10'



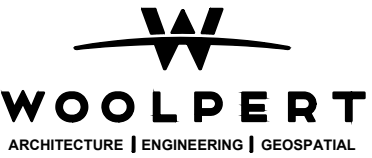
TAG	QTY	SCIENTIFIC NAME	COMMON NAME	COND.	SIZE	REMARKS	NATIVE Y/N
TREES							
AC	17	Amelanchier canadensis	Servicberry	B&B	2.5' cal. 14ht. 7wd	Full, well shaped, single-stem	Y
BN	4	Betula nigra 'Whit XXV'	City Slicker Birch	B&B	2.5' cal. 14ht. 7wd	Full, well shaped, single-stem	Y
LT	33	Liriodendron tulipifera	Tulip Tree	B&B	2.5' cal. 14ht. 7wd	Full, well shaped	Y
GT	39	Gleditsia triacanthos var. inermis	Thornless Honey Locust	B&B	2.5' cal. 14ht. 7wd	Full, well shaped	Y
NS	25	Nyssa sylvatica	Black Gum	B&B	2.5' cal. 14ht. 7wd	Full, well shaped	Y
PS	41	Pinus strobus	White Pine	B&B	6ht. x 3wd.	Full to ground, well shaped	Y
QB	32	Quercus bicolor	Swamp White Oak	B&B	6ht. x 3wd.	Full to ground, well shaped	Y
AR	18	Acer rubrum	Red Maple	B&B	2.5' cal. 14ht. 7wd	Full, well shaped	Y
GD	35	Gymnocladus dioica	Kentucky Coffee Tree	B&B	2.5' cal. 14ht. 7wd	Full, well shaped	Y
JV	53	Juniperus virginiana	Eastern Red Cedar	B&B	2.5' cal. 14ht. 7wd	Full, well shaped	Y
EVERGREEN SHRUBS							
IM	25	Ilex x meserveae 'Blue Princess'	Blue Princess Holly	#3 cont.	18ht. x 18'wd.	Full, vigorous	Y
JS	108	Juniperus squamata	Singlesseed Juniper	#3 cont.	12ht. x 18'wd.	Full, vigorous	N
IG	34	Ilex glabra	Hollyberry	#5 cont.	36ht. x 18'wd.	Full, vigorous	Y
TM	27	Taxus x media 'Everlow'	Everlow Yew	#3 cont.	12ht. x 18'wd.	Full, vigorous	N
RC	101	Rhododendron carolinianum	Carolina Rhododendron	#3 cont.	18ht. x 18'wd.	Full, vigorous	N
DECIDUOUS SHRUBS							
BD	226	Symphoricarpos orbiculatus	Coralberry	#3 cont.	18ht. x 18'wd.	Full, vigorous	Y
IV	193	Ilex verticillata	Winterberry	#5 cont.	36ht. x 18'wd.	Full, vigorous	Y
CA	91	Ceanothus americanus	New Jersey Tea	#3 cont.	18ht. x 18'wd.	Full, vigorous	Y
RA	56	Rhus aromatica	Aromatic Sumac	#3 cont.	18ht. x 18'wd.	Full, vigorous	Y
PO	21	Physocarpus opulifolius	Ninebark	#3 cont.	24ht. x 24'wd.	Full, vigorous	
PERENNIALS/ORNAMENTAL GRASSES							
RO	27	Rosa x 'melcobari'	White Carpet Rose	#1 cont.	18ht. x 18'wd.	Full, vigorous	N
NF	13	Nepeta x faassenii 'Walker's Low'	Walker's Low Catmint	#1 cont.	8ht. x 12'wd.	Full, vigorous	N
PP	35	Phlox paniculata	White Delight Phlox	#1 cont.	8ht. x 12'wd.	Full, vigorous	Y
SOD							

* QUANTITIES ARE PROVIDED FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL QUANTITIES OF PLANTS ON LANDSCAPE PLAN.

D4 PLANTING SCHEDULE
NTS

LAWN AREA MIXTURE (TYPE A)			
COMMON NAME	PROPT BY WEIGHT	PERCENT PURITY	PERCENT GERMINATION
KENTUCKY BLUE GRASS	20%	95%	85%
TALL FESCUE	70%	95%	85%
PERENNIAL RYE GRASS	10%	95%	85%
APPLICATION RATE: 8 LBS/1000 FT²			

C4 GRASS SOD SCHEDULE
NTS



4454 Idea Center Boulevard
Dayton, OH 45430
937.461.5660

meijer
2929 WALKER AVENUE
GRAND RAPIDS, MICHIGAN 49544
(616) 453-6711

REV.	DATE	DESCRIPTION



MEIJER STORE FSR
XXXX SOUTHEASTERN PARKWAY
FISHERS, HAMILTON COUNTY, INDIANA 46037

LANDSCAPE DETAILS

ISSUED FOR:	
PERMIT	MM/DD/YY
BID	MM/DD/YY
CONSTRUCTION	MM/DD/YY

PROJECT MANAGER	DESIGNER
BLS	JMR

JOB NO.
10019671

C-601



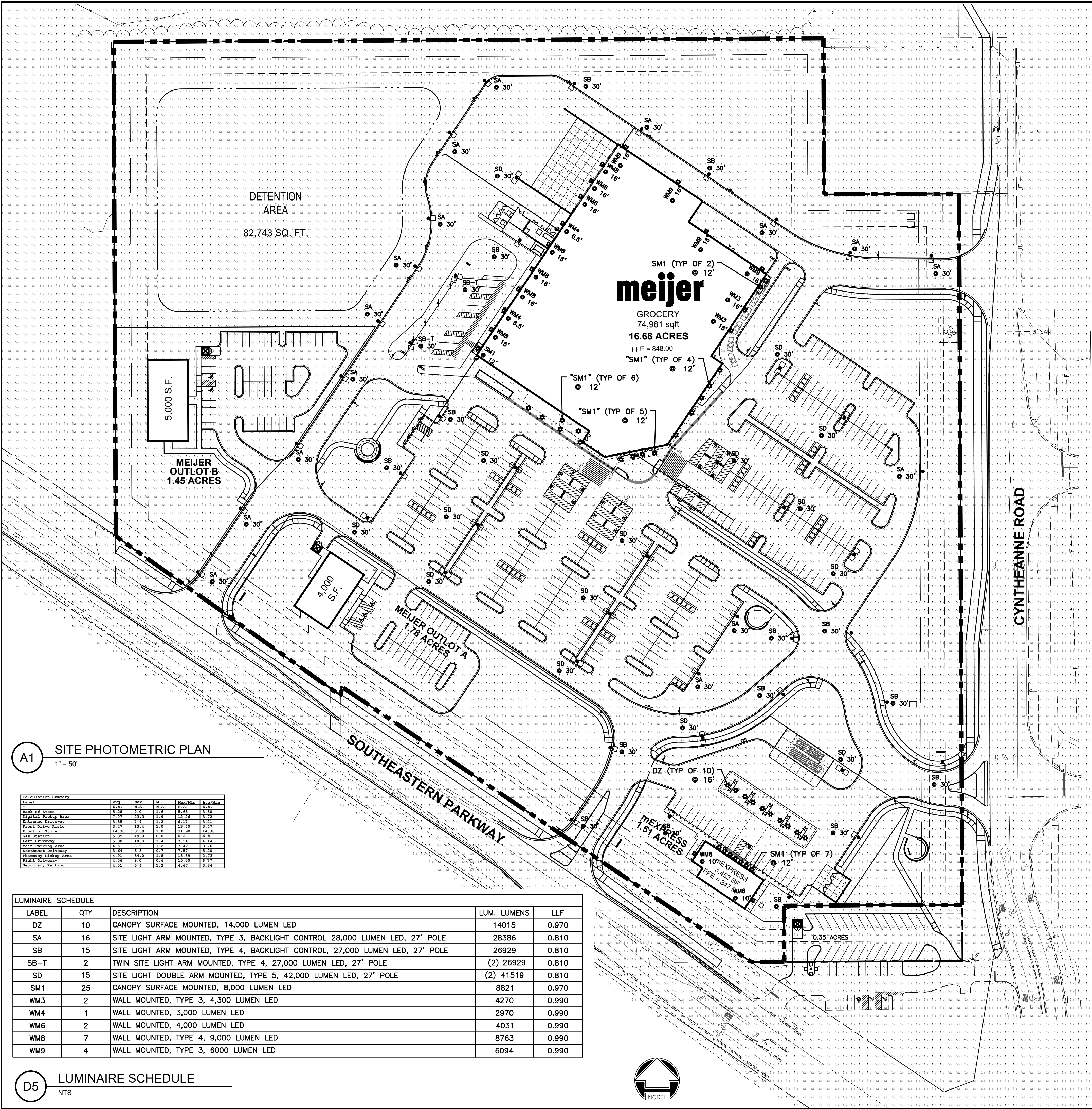
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C:\DE\Clients\Meijer\10019671 Meijer FSR, Fishers, IN\4.0 Disciplines\Civil\Cadd\Prelim\10019671LTG.dwg Plotted By: Ruebelmon, Alicia Plotted: July 26, 2024, 11:03:29 AM

A1 SITE PHOTOMETRIC PLAN
1" = 50'

Calculation Summary					
Label	Avg	Max	Min	Max/Min	Avg/Min
Back of Store	9.8	9.8	9.8	9.8	9.8
Digital Pickup Area	5.28	5.9	1.4	5.18	3.39
Distance Screevey	7.07	23.3	1.9	12.26	3.72
From Drive Aisle	3.85	7.4	1.9	4.17	2.21
From of Store	3.47	13.4	1.0	13.40	3.47
Gas Station	14.38	35.0	1.0	33.90	14.38
Leafy Green	5.35	49.0	0.0	N/A	N/A
Main Parking Area	4.51	18.9	1.2	7.42	3.76
Pharmacy Pickup Area	3.66	8.9	1.0	7.97	3.66
Right of Way	4.95	34.0	1.0	19.89	2.79
Secondary Parking	4.05	15.6	1.0	14.61	3.34

LUMINAIRE SCHEDULE				
LABEL	QTY	DESCRIPTION	LUM. LUMENS	LLF
DZ	10	CANOPY SURFACE MOUNTED, 14,000 LUMEN LED	14015	0.970
SA	16	SITE LIGHT ARM MOUNTED, TYPE 3, BACKLIGHT CONTROL 28,000 LUMEN LED, 27' POLE	28386	0.810
SB	15	SITE LIGHT ARM MOUNTED, TYPE 4, BACKLIGHT CONTROL, 27,000 LUMEN LED, 27' POLE	26929	0.810
SB-T	2	TWIN SITE LIGHT ARM MOUNTED, TYPE 4, 27,000 LUMEN LED, 27' POLE	(2) 26929	0.810
SD	15	SITE LIGHT DOUBLE ARM MOUNTED, TYPE 5, 42,000 LUMEN LED, 27' POLE	(2) 41519	0.810
SM1	25	CANOPY SURFACE MOUNTED, 8,000 LUMEN LED	8821	0.970
WM3	2	WALL MOUNTED, TYPE 3, 4,300 LUMEN LED	4270	0.990
WM4	1	WALL MOUNTED, 3,000 LUMEN LED	2970	0.990
WM6	2	WALL MOUNTED, 4,000 LUMEN LED	4031	0.990
WM8	7	WALL MOUNTED, TYPE 4, 9,000 LUMEN LED	8763	0.990
WM9	4	WALL MOUNTED, TYPE 3, 6000 LUMEN LED	6094	0.990

D5 LUMINAIRE SCHEDULE
NTS



REV.	DATE	DESCRIPTION



MEIJER STORE FSR
XXXX SOUTHEASTERN PARKWAY
FISHERS, HAMILTON COUNTY, INDIANA 46037

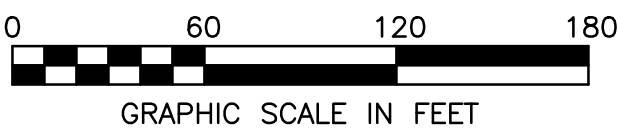
PHOTOMETRIC PLAN

ISSUED FOR:	
PERMIT	MM/DD/YY
BID	MM/DD/YY
CONSTRUCTION	MM/DD/YY

PROJECT MANAGER	DESIGNER
BLS	JMR

JOB NO.
10019671

C-801



ORDINANCE NO. _____

~~AN ORDINANCE AMENDING THE ZONING ORDINANCE
OF FISHERS, INDIANA 1980.~~

~~AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY,
INDIANA, AMENDING THE TEXT OF THE OF THE FALL CREEK MARKET PUD ORDINANCE,
ORIGINALLY ADOPTED ON OCTOBER 2, 2006, AS ORDINANCE NO. 050106A, AS FOLLOWS ZONING
ORDINANCE OF FISHERS, INDIANA w 1980. BE IT ORDAINED BY THE TOWN CITY COUNCIL OF
THE TOWN CITY OF FISHERS, INDIANA, THAT THE ZONING ORDINANCE, A PART OF THE
COMPREHENSIVE PIAN AND ORDINANCE ~~1980,~~ ORDINANCE NO. 110380, AS AMENDED, IS
HEREBY AMENDED AS FOLLOWS:~~

SECTION 1. DECLARATION

That the text of the Fall Creek Market PUD, originally adopted on October 2, 2006, as
Ordinance No. 050106A, which is part of the Unified Development Ordinance of the City of
Fishers, Indiana, Ordinance No. 090605A, as amended (the "UDO"), is hereby amended as
provided herein. Zoning Code of the Town City of Fishers, Indiana, Ordinance No. 110380, and
the Official Zoning Map, Town City of Fishers, Indiana, dated November 3, 1980, which
accompanies and is part of the Zoning Code of the Town City of Fishers, Indiana, as amended, are
hereby amended as follows:

That the Zoning Classification of the following described Real Estate is hereby zoned as
PUD-C and this ordinance shall hereinafter be referred to as the "Cyntheanne and S238
Southeastern Parkway Falls Creek Marketplace PUD Ordinance":

SEE "EXHIBIT A" ATTACHED HERETO.

~~SECTION 2.~~ **SECTION 2. PURPOSE AND INTENT**

To create a neighborhood commercial district for property located northwest of the
intersection of ~~State Road 238~~ Southeastern Parkway and Cyntheanne Road through the
adoption of development standards including architectural design and material standards to
aesthetically enhance the commercial areas to be compatible with the surrounding residential
neighborhoods.

SECTION 3. LAND USE

~~A. Grocery Store, All uses described in Section 151.073 (C1, Commercial District) and Section
151.074 (C2, Commercial District) of the Fishers Zoning Code, as amended, shall be
permitted.~~

~~B.A. Neighborhood retail including grocery, drug which may include bakery, produce, pharmacy, ~~to~~resale alcohol sales, butcher/meat, floral and similar uses typically found in grocery stores, are~~ permitted provided that no single occupancy may exceed ~~sixty five eighty~~ ~~thousand~~ (65,800,000) gross square feet for an anchor tenant ~~and provided the anchor tenant has a minimum of two (2) separate and distinct customer entrances across the front of the building.~~ The 90,000 square foot limitation of the C-2 district shall not apply to the overall PUD, provided overall development and individual structures are compliant with the PUD concept plan.

~~B. The following uses shall be permitted provided that no single occupancy shall exceed 5,000 square feet:~~

- ~~1) Child Care Center~~
- ~~2) Medical, dental office or chiropractor, osteopath, physician or medical practitioner~~
- ~~3) Medical Clinic~~
- ~~4) Office, including business services, professional services, financial services, counseling in an office setting, charitable institution (not providing housing, shelter or sales) or government office.~~
- ~~5) Beauty/Hair Salon~~
- ~~6) Optometrist~~
- ~~7) Restaurant~~
- ~~8) One Vehicle fuel sales/gas station and convenience store, which may include the indoor sale of retail products, shall be allowed.~~ -----

~~C. Any adult entertainment uses shall be prohibited.~~

~~D. Package liquor sales shall be prohibited in gas stations/convenience stores or other similar stand-alone package stores ~~outlots~~, or "pick up" facilities.~~

~~E. Package liquor sales are permitted accessory to the grocery store use including as part of an online grocery pick-up order, as may be allowed by State license.~~

~~F. One service station shall be allowed in the Cyntheanne Road and SR238 Southeastern Parkway PUD District.~~

SECTION 4. CONCEPTUAL DEVELOPMENT PLAN

The updated Concept Plan, attached hereto as "Exhibit B", is adopted as part of this ordinance. Adoption of the Concept Plan, however, does not constitute approval of any detailed and final development plans; such further approval is subject to the procedures set out in Section 7, below.

SECTION 5. DEVELOPMENT STANDARDS

Except as modified by this PUD Ordinance, the development shall comply with the development, landscaping and parking standards of the Zoning Code of the Town-City of Fishers.

A. Bulk and Density Standards

1) Building Setbacks

Minimum Front Yard

50'

Minimum Rear Yard	20'
Minimum Side Yard	20'

2) Lot Frontage

- a) Minimum lot frontage may be reduced to 75 feet for one individual outlot. All other lots shall meet the minimum standard of the UDO.

3) Lot Coverage

- a) Lot coverage shall not exceed seventy-five percent (75%) and is inclusive of buildings, parking area and other impervious surfaces, which results in ~~an~~ open space requirement of twenty five percent (25%) of the land area.

4) Building Height

- a) Buildings are restricted to thirty-five six feet (35'6") maximum of two (2) stories (pitched roofs are measured as the mid-point).

- ~~a) 5) A building on an outlot shall not be larger than 5,000 square feet and shall contain no more than three four tenants.~~

B. Landscaping e-Buffering

- 1) The landscape buffers for the north and west property lines of Area A shall incorporate the existing trees and shall also include a combination of six (6) trees and ~~ten (10)~~ fifteen (15) shrubs per one hundred (100) lineal feet. Existing trees may count towards the requirement. In order to support preservation of existing trees and incorporate additional plantings, supplemental trees and shrubs may be located within 50 feet of the property line. Mounds may be reduced or eliminated as needed to maintain the health of preserved trees.
- 2) ~~The landscape buffers for the north and east property lines of Area B shall incorporate the existing trees and shall also include a combination of six (6) trees and ten (10) shrubs per one hundred (100) lineal feet. All new plantings shall be native.~~
- 3) Where required, street trees shall be provided at a ratio of one (1) canopy tree per fifty (50 feet). Required street trees along Southeastern Parkway may be located greater than 10' from the ROW line where in conflict with existing overhead electric lines and gas easements. Final locations shall be approved as a part of the detailed and final plan.

C. Architectural Standards

- 1) All structures within an individual PUD area shall be constructed with similar design, materials and compatible architecture.
- 2) All buildings shall screen all mechanical equipment including that which is mounted to the roof and/or ground.
- 3) The exterior of all buildings adjacent to residentially zoned areas or occupied shall consist of a brick, masonry, ~~or~~ stone façade, or stucco or precast concrete materials with brick, stone or masonry surface and appearance.
- 4) Facades that have greater than one hundred feet (100') in length, measured horizontally, shall incorporate wall plane ~~projections, or recesses~~ projections, recesses, canopy's, or structural screen walls screen walls having a depth of at least ~~ten~~ eight feet

- ~~(108')~~ five percent (5%) of the length of the facade and extending at least twenty percent (20%) of the length of the facade. No uninterrupted length of any facade shall exceed one hundred ~~and fifty~~ horizontal feet ~~(150+00')~~.
- 5) Where large retail structures contain additional, separately owned or leased stores that occupy less than twenty-five thousand (25,000) square feet of gross floor area and have separate, exterior customer entrances, the street level facade of such stores shall be transparent between the height of three feet and eight feet above the walkway grade for no less than sixty percent (60%) of the horizontal length of the building facade of such additional stores. Window requirements for the gas service station shall be reduced to forty percent (40%) percent of the horizontal length of the building facade and shall apply only to the primary entrance facade of the gas service station.
 - 6) Building facades shall include a repeating pattern that includes no less than three (3) of the following elements:
 - a) Color change;
 - b) Texture change;
 - c) Material module change;
 - d) An expression of architectural or structural bays through a change in plane no less than twelve inches (12") in width, such as an offset, reveal or projecting rib.
 - 7) Roof architecture
 - a) Roofs shall have some combination of the following features:
 - (1) All roof areas shall restrict rooftop equipment such as HVAC units from public view by extending the supporting wall or parapet. Such roof features shall contain three-dimensional cornice treatment,
 - (2) Overhanging eaves, extending no less than three feet (3') past the supporting walls;
 - ~~(3) Three or more roof slope planes.~~
 - b) Gasoline service station canopies shall have pitched roofs. Gasoline service canopies may have a flat roof and shall not exceed 20 feet in height. Gasoline service canopies shall have masonry support pillars to support the gas station canopy.
 - c) Office uses, separate retail tenants, single story and buildings of less than fifty thousand (50,000) square feet must have pitched roofs to be more residential in character. Notwithstanding, the permitted gasoline service station and its canopy shall be architecturally consistent with the primary grocery use and may have flat roofs.
 - d) No more than fifty percent (50%) of the roof shall be flat unless the roof has an architectural addition. Flat roofs shall have architectural significance, such as different sections of flat roofs so the roof can be given articulation with different heights. The look of the building shall therefore be softened by the feel of the facade.
 - 8) Materials and colors.
 - a) Predominant exterior building materials shall be high quality materials, including, but not limited to, brick, limestone, other native stone, ~~and~~ tinted/textured concrete masonry units or precast concrete materials with brick stone or masonry surface appearance.
 - b) Facade colors shall be low reflectance, subtle, neutral or earth tone colors. The

use of high-intensity colors, metallic colors, black or fluorescent colors shall be prohibited.

- c) Building trim and accent areas may feature brighter colors, including primary colors, but neon tubing shall not be an acceptable feature for building trim or accent areas.
- d) Exterior building materials shall not include smooth-faced concrete block, ~~tilt-up concrete panels~~ or prefabricated steel panels.

9) Entryways.

- a) Each retail establishment greater than twenty thousand (20,000) square feet shall have clearly defined, highly visible customer entrances featuring no less than three of the following:
 - (1) Canopies or porticos;
 - (2) Overhangs;
 - (3) Recesses/projections;
 - (4) Arcades;
 - (5) Raised corniced parapets over the door;
 - (6) ~~Peaked~~ Varied roof forms;
 - (7) Arches;
 - (8) Architectural details such as tile work and moldings which are integrated into the building structure and design;
 - (9) Integral planters or wing walls that incorporate landscaped areas and/or places for sitting.
- b) All building facades that are visible from ~~adjoining properties and/or public streets~~ shall comply with the requirements of items (1) through (9).

10) Pedestrian circulation

- a) Sidewalks shall be a minimum of five (5) feet in width, however, where applicable, they shall be eight ten (10) feet in width asphalt in conjunction with the ~~Town City~~ Parks Plan and to integrate with neighborhoods. Sidewalks shall be provided along all sides of the lot that abut a public street.
- b) Continuous internal pedestrian walkways, no less than eight feet in width, shall be provided from the public sidewalk or right-of-way to the principal customer entrance of each retail building on the site. At a minimum, walkways shall connect focal points of pedestrian activity such as, but not limited to, street crossings, building and store entry points, and shall feature adjoining landscaped areas that include trees, shrubs, benches, flower beds and ground cover.
- c) Sidewalks, no less than eight feet in width, shall be provided along the full length of the building along any facade featuring a customer entrance, and along any facade abutting public parking areas. ~~Such sidewalks shall be located at least six feet from the facade of the building to provide planting facade. In-ground or permanent planter boxes shall be provided in place of foundation planting along the outer edge of the sidewalk where they do not interfere with pedestrian access/connectivity to provide planting facade.~~
- d) Internal pedestrian walkways provided in conformance with part b) above shall provide weather protection features such as awnings or arcades within thirty feet (30') of all customer entrances.

- e) All internal pedestrian walkways shall be distinguished from driving surfaces through the use of durable, low maintenance surface materials such as pavers, bricks or scored concrete to enhance pedestrian safety and comfort, as well as the attractiveness of the walkways.

- ~~11) Trash removal, compaction, service vehicles, deliveries, parking lot sweepers, etc. shall not be permitted between the hours of 12:00 midnight and 6:00 a.m. with the exception of snow removal. Trash receptacles shall not be located closer to the right-of-way than the primary building, except where the property has frontage along two property lines. Gates shall not face residential use properties; such requirement shall not apply to school-owned and used properties which may be zoned residential. Refuse compactor units located within the loading area shall be screened from adjacent properties or right-of-way along the edge of the loading dock area but shall not require gates to completely enclose the unit.~~
- 12) Outlot uses shall not have drive-through order facilities but may incorporate pick-up only windows. Such facilities may be located within 400 feet of residentially zoned property.

D. Parking and Access

- 1) Parking shall be provided at a rate of 5 per 1,000 square foot maximum for uses over 50,000 square feet. Fuel centers shall provide parking spaces at a rate of 6 per 1,000 square feet maximum, inclusive of employee parking. Additional landscape bump-outs shall only be required for parking in excess of this standard. Additional uses under 50,000 square feet shall be underlying requirements of the City of Fishers UDO.
- 2) Terminal planting beds may be eliminated adjacent to ADA accessible spaces.
- 3) Driveway widths may exceed 36 feet in width, up to 52 feet in width, for primary commercial entrances as needed to accommodate vehicle turn lanes and radiuses with approval from Fishers Engineering Department.
- 4) Cart corrals shall be constructed of durable materials but may be moveable to facilitate parking lot clearing and maintenance.

E. Signage

- 1) All wall signage shall be reverse channel letter neon or externally lit individual letter signs. All other signage requirements shall be in conformance with the Fishers Sign Code. A comprehensive sign package shall be approved for the site in accordance with the Fishers Sign Code. Sign lighting and color modifications may be addressed as a part of this package.
- 2) The fuel pricing portion of the gas station sign may utilize digital changeable copy panels which remains static except for price changes, provided such signage does not exceed 25% of the overall sign, as measured per face.

F. Lighting

- 1) Lighting shall be limited to 0.5-foot candles at the property line. This requirement is exempt when adjacent to public right-of-way.
- 2) ~~There shall be no greater than a 20 to 1 ratio of lighting with a ten foot candle~~

~~maximum on site.~~

- 3) Light poles shall be limited to thirty feet (30') in height
- 4) Light fixtures ~~shall~~ may be decorative along the entrance drives and along public rights-of-way approved as part of the overall architecture, but overall site illumination into the atmosphere shall be restricted through the use of shields on the fixture to include a horizontal lamp and no more than a 180-degree angle of light full cut-off fixtures.
- 5) Vehicle canopy lighting shall not exceed 40 foot candles in intensity. All lighting shall be recessed within the canopy structure.
- 6) Pedestrian lighting along the building façade may be satisfied through a combination of building and pole mounted lighting as detailed on the final lighting plan.

~~G. Commitments~~

- ~~1) The Developer shall be subject to the Commitments, attached hereto as "Exhibit C", which shall include the following:~~
 - ~~a) Prior to the formal annexation of the Real Estate into the Town City of Fishers, the Developer agrees that any home constructed within Briarwood at Fishers shall voluntarily contribute to the Town City of Fishers, at the time that a building permit is issued, the then standard impact fees normally assessed by the Town City of Fishers for the residential building.~~
 - ~~b) The Developer agrees not to remonstrate against annexation of the Real Estate by the Town City of Fishers~~
 - ~~(1) The Developer agrees to include a Waiver of Remonstrance provision in the covenants and restrictions for the Real Estate, which will be recorded and provided to the purchaser of each lot with the Real Estate;~~
 - ~~(2) The Developer agrees to include a Waiver of Remonstrance provision on the recorded Subdivision Plat;~~
 - ~~(3) The Developer agrees to include Waiver of Remonstrance in the PUD Ordinance.~~

SECTION 6. OTHER REQUIREMENTS

The Real Estate shall comply with all Town City Ordinances (e.g., ~~Zoning Code~~UDO, ~~Landscaping Ordinance~~, ~~Parking Ordinance~~, ~~Subdivision Control Ordinance~~) ~~4~~1 in effect ~~May 1, 2006~~ as of the date of adoption of this Ordinance, as applicable, except as provided or modified by this PUD Ordinance. The underlying zoning district shall be C2 Commercial.

SECTION 7. PROCEDURES.

Improvements on the Real Estate that is the subject of this PUD Ordinance may be developed in phases over time. The adoption of this ordinance and the subsequent consideration of any detailed

~~and final development Plan shall be consistent and pursuant to the provisions of the Planned Unit Development process as set forth in Section 151.072 3.4.5 Planned Unit Development District of the Unified Development Ordinance. A Development Plan for each building and phase of development shall be submitted to the City's general PUD Committee (the "Committee") for review and approval prior to the issuance of a building permit. Development plans shall be reviewed and approved based upon compliance with the development and design standards set forth herein. The grocery store shall substantially comply with the rendering attached hereto as "Exhibit C", and the fueling center/convenience store shall substantially comply with the rendering attached hereto as "Exhibit D"; provided, however, that the Committee shall have the discretion and flexibility, upon the request of the petitioner, to consider and approve modifications pertaining to any development and design standard established or referenced by this PUD Ordinance if the Committee determines such modifications are consistent with the intent of this PUD Ordinance.~~

SECTION 8. APPROVAL

This ordinance shall be in full force and effect from and after its passage by the ~~Town~~-City Council and after the occurrence of all other actions required by law. All provisions or parts thereof in conflict herewith are hereby repealed.

Note: Needs replacement with new legal descriptions and updated Exhibits.

EXHIBIT "A"

LAND DESCRIPTION
CYNTHIANNE/SR238 SOUTHEASTERN PARKWAY
FALLS CREEK PLANNED DEVELOPMENT

ORDINANCE NO. 052024B

AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, AMENDING THE TEXT OF THE OF THE FALL CREEK MARKET PUD ORDINANCE, ORIGINALLY ADOPTED ON OCTOBER 2, 2006, AS ORDINANCE NO. 050106A, AS FOLLOWS:

SECTION 1. DECLARATION

That the text of the Fall Creek Market PUD, originally adopted on October 2, 2006, as Ordinance No. 050106A, which is part of the Unified Development Ordinance of the City of Fishers, Indiana, Ordinance No. 071618F, as amended (the "UDO"), is hereby amended as provided herein.

That the Zoning Classification of the following described Real Estate is hereby zoned as PUD-C and this ordinance shall hereinafter be referred to as the "Fall Creek Marketplace PUD Ordinance":

SEE "EXHIBIT A & A-1" ATTACHED HERETO.

SECTION 2. PURPOSE AND INTENT

To create a neighborhood commercial district for property located northwest of the intersection of Southeastern Parkway and Cyntheanne Road through the adoption of development standards including architectural design and material standards to aesthetically enhance the commercial areas to be compatible with the surrounding residential neighborhoods.

SECTION 3. LAND USE

- A. Grocery Store, which may include bakery, produce, pharmacy, alcohol sales, butcher/meat, floral and similar uses typically found in grocery stores, is permitted provided that no single occupancy may exceed eighty thousand (80,000) gross square feet for an anchor tenant. The 90,000 square foot limitation of the C-2 district shall not apply to the overall Fall Creek Marketplace PUD, provided overall development and individual structures are compliant with the Fall Creek Marketplace PUD concept plan.
- B. The following uses shall be permitted provided that no single occupancy shall exceed 5,000 square feet:
 - 1) Child Care Center
 - 2) Medical
 - 3) Medical Clinic
 - 4) Office
 - 5) Personal Services (Beauty/Hair Salon, Optometrist only)
 - 6) Restaurant (Excluding a bar, tavern, lounge)

- 7) One (1) Vehicle fuel sales/gas station and convenience store
- C. Any adult entertainment uses shall be prohibited.
- D. Package liquor sales shall be prohibited in gas stations/convenience stores or outlots.
- E. Package liquor sales are permitted accessory to the grocery store use including as part of an online grocery pick-up order, as may be allowed by State license.

SECTION 4. CONCEPTUAL DEVELOPMENT PLAN

The updated Concept Plan, attached hereto as "Exhibit B", is adopted as part of this ordinance. Adoption of the Concept Plan, however, does not constitute approval of any detailed and final development plans; such further approval is subject to the procedures set out in Section 7, below.

SECTION 5. DEVELOPMENT STANDARDS

Except as modified by this Fall Creek Marketplace PUD Ordinance, the development shall comply with the development, landscaping and parking standards of the Zoning Code of the City of Fishers.

A. Bulk and Density Standards

- 1) Building Setbacks

Minimum Front Yard	50'
Minimum Rear Yard	20'
Minimum Side Yard	20'
- 2) Lot Frontage
 - a) Minimum lot frontage may be reduced to 75 feet for one individual outlot. All other lots shall meet the minimum standard of the UDO.
- 3) Lot Coverage
 - a) Lot coverage shall not exceed seventy-five percent (75%) and is inclusive of buildings, parking area and other impervious surfaces, which results in an open space requirement of twenty five percent (25%) of the land area.
- 4) Building Height
 - a) Buildings are restricted to thirty-six feet (36') maximum of two (2) stories (pitched roots are measured as the mid-point).
- 5) A building on an outlot shall not be larger than 5,000 square feet and shall contain no more than four tenants.

B. Landscaping

- 1) The landscape buffers for the north and west property lines of Area A shall incorporate the existing trees and shall also include a combination of six (6) canopy trees five (5) evergreen trees and fifteen (15) shrubs per one hundred (100) lineal feet. Existing trees may count towards the requirement. In order to support preservation of existing trees and incorporate additional plantings, supplemental trees and shrubs

may be located within 50 feet of the property line. Mounds may be reduced or eliminated as needed to maintain the health of preserved trees.

- 2) All new plantings shall be native.
- 3) Where required, street trees shall be provided at a ratio of one (1) canopy tree per fifty (50 feet). Required street trees along Southeastern Parkway may be located greater than 10' from the ROW line where in conflict with existing overhead electric lines and gas easements. Final locations shall be approved as a part of the detailed and final plan.

C. Architectural Standards

- 1) All structures within an individual PUD area shall be constructed with similar design, materials and compatible architecture.
- 2) All buildings shall screen all mechanical equipment including that which is mounted to the roof and/or ground.
- 3) The exterior of all buildings adjacent to residentially zoned areas or occupied shall consist of a brick, masonry, stone façade, or stucco or precast concrete materials with brick, stone or masonry surface appearance.
- 4) Facades that have greater than one hundred feet (100') in length, measured horizontally, shall incorporate wall plane projections, recesses, canopy's, or structural screen walls having a depth of at least eight feet (8') and extending at least twenty percent (20%) of the length of the facade. No uninterrupted length of any facade shall exceed one hundred and fifty horizontal feet (150').
- 5) Where large retail structures contain additional, separately owned or leased stores that occupy less than twenty-five thousand (25,000) square feet of gross floor area and have separate, exterior customer entrances, the street level facade of such stores shall be transparent between the height of three feet and eight feet above the walkway grade for no less than sixty percent (60%) of the horizontal length of the building facade of such additional stores. Window requirements for the gas service station shall be reduced to forty percent (40%) percent of the horizontal length of the building façade and shall apply only to the primary entrance façade of the gas service station.
- 6) Building facades shall include a repeating pattern that includes no less than three (3) of the following elements:
 - a) Color change;
 - b) Texture change;
 - c) Material module change;
 - d) An expression of architectural or structural bays through a change in plane no less than twelve inches (12") in width, such as an offset, reveal or projecting rib.
- 7) Roof architecture
 - a) Roofs shall have some combination of the following features:
 - (1) All roof areas shall restrict rooftop equipment such as HVAC units from public view by extending the supporting wall or parapet. Such roof features shall contain three-dimensional cornice treatment,
 - (2) Overhanging eaves, extending no less than three feet (3') past the supporting

walls;

- b) Gasoline service canopies may have a flat roof and shall not exceed 20 feet in height. Gasoline service canopies shall have masonry support pillars to support the gas station canopy.
- c) Office uses, separate retail tenants, single story and buildings of less than fifty thousand (50,000) square feet must have pitched roofs to be more residential in character. Notwithstanding, the permitted gasoline service station and its canopy shall be architecturally consistent with the primary grocery use and may have flat roofs.
- d) Flat roofs shall have architectural significance, such as different sections of flat roofs so the roof can be given articulation with different heights. The look of the building shall therefore be softened by the feel of the facade.

8) Materials and colors.

- a) Predominant exterior building materials shall be high quality materials, including, but not limited to, brick, limestone, other native stone, tinted/textured concrete masonry units or precast concrete materials with brick stone or masonry surface appearance.
- b) Facade colors shall be low reflectance, subtle, neutral or earth tone colors. The use of high-intensity colors, metallic colors, black or fluorescent colors shall be prohibited.
- c) Building trim and accent areas may feature brighter colors, including primary colors, but neon tubing shall not be an acceptable feature for building trim or accent areas.
- d) Exterior building materials shall not include smooth-faced concrete block, or prefabricated steel panels.

9) Entryways.

- a) Each retail establishment greater than twenty thousand (20,000) square feet shall have clearly defined, highly visible customer entrances featuring no less than three of the following:
 - (1) Canopies or porticos;
 - (2) Overhangs;
 - (3) Recesses/projections;
 - (4) Arcades;
 - (5) Raised corniced parapets over the door;
 - (6) Varied roof forms;
 - (7) Arches;
 - (8) Architectural details such as tile work and moldings which are integrated into the building structure and design;
 - (9) Integral planters or wing walls that incorporate landscaped areas and/or places for sitting.
- b) All building facades that are visible from public streets shall comply with the requirements of items (1) through (9).

10) Pedestrian circulation

- a) Sidewalks shall be a minimum of five (5) feet in width, however, where applicable, they shall be ten (10) feet in width asphalt in conjunction with the City Parks Plan and to integrate with neighborhoods. Sidewalks shall be provided along all sides

of the lot that abut a public street.

- b) Continuous internal pedestrian walkways, no less than eight feet in width, shall be provided from the public sidewalk or right-of-way to the principal customer entrance of each retail building on the site. At a minimum, walkways shall connect focal points of pedestrian activity such as, but not limited to, street crossings, building and store entry points, and shall feature adjoining landscaped areas that include trees, shrubs, benches, flower beds and ground cover.
 - c) Sidewalks, no less than eight feet in width, shall be provided along the full length of the building along any facade featuring a customer entrance, and along any facade abutting public parking areas. In-ground or permanent planter boxes shall be provided in place of foundation planting along the outer edge of the sidewalk where they do not interfere with pedestrian access/connectivity to provide planting façade.
 - d) Internal pedestrian walkways provided in conformance with part b) above shall provide weather protection features such as awnings or arcades within thirty feet (30') of all customer entrances.
 - e) All internal pedestrian walkways shall be distinguished from driving surfaces through the use of durable, low maintenance surface materials such as pavers, bricks or scored concrete to enhance pedestrian safety and comfort, as well as the attractiveness of the walkways.
- 11) Trash receptacles shall not be located closer to the right-of-way than the primary building, except where the property has frontage along two property lines. Gates shall not face residential use properties; such requirement shall not apply to school-owned and used properties which may be zoned residential. Refuse compactor units located within the loading area shall be screened from adjacent properties or right-of-way along the edge of the loading dock area but shall not require gates to completely enclose the unit.
- 12) Outlot uses shall not have drive-through order facilities but may incorporate pick-up only windows. Such facilities may be located within 400 feet of residentially zoned property.

D. Parking and Access

- 1) Parking shall be provided at a rate of 5 per 1,000 square foot maximum for uses over 50,000 square feet. Fuel centers shall provide parking spaces at a rate of 6 per 1,000 square feet maximum, inclusive of employee parking. Additional landscape bump-outs shall only be required for parking in excess of this standard. Additional uses under 50,000 square feet shall be underlying requirements of the City of Fishers UDO.
- 2) Terminal planting beds may be eliminated adjacent to ADA accessible spaces.
- 3) Driveway widths may exceed 36 feet in width, up to 52 feet in width, for primary commercial entrances as needed to accommodate vehicle turn lanes and radiuses with approval from Fishers Engineering Department.
- 4) Cart corrals shall be constructed of durable materials but may be moveable to facilitate parking lot clearing and maintenance.

E. Signage

- 1) A comprehensive sign package shall be approved for the site in accordance with the Fishers Sign Code. Sign lighting and color modifications may be addressed as a part of this package.
- 2) The fuel pricing portion of the gas station sign may utilize digital changeable copy panels which remains static except for price changes, provided such signage does not exceed 25% of the overall sign, as measured per face.

F. Lighting

- 1) Lighting shall be limited to 0.5-foot candles at the property line. This requirement is exempt when adjacent to public right-of-way.
- 2) Light poles shall be limited to thirty feet (30') in height
- 3) Light fixtures may be decorative along the entrance drives and along public rights-of-way approved as part of the overall architecture, but overall site illumination into the atmosphere shall be restricted through the use of full cut-off fixtures.
- 4) Vehicle canopy lighting shall not exceed 40 foot candles in intensity. All lighting shall be recessed within the canopy structure.
- 5) Pedestrian lighting along the building façade may be satisfied through a combination of building and pole mounted lighting as detailed on the final lighting plan.

SECTION 6. OTHER REQUIREMENTS

The Real Estate shall comply with all City Ordinances (e.g., UDO) in effect as of the date of adoption of this Ordinance, as applicable, except as provided or modified by this PUD Ordinance. The underlying zoning district shall be C2 Commercial.

SECTION 7. PROCEDURES.

Improvements on the Real Estate that is the subject of this Fall Creek Marketplace PUD Ordinance may be developed in phases over time. A Development Plan for each building and phase of development shall be submitted to the City's general PUD Committee (the "Committee") for review and approval prior to the issuance of a building permit. Development plans shall be reviewed and approved based upon compliance with the development and design standards set forth herein. The grocery store shall substantially comply with the rendering attached hereto as "Exhibit C", and the fueling center/convenience store shall substantially comply with the rendering attached hereto as "Exhibit D & D-1"; provided, however, that the Committee shall have the discretion and flexibility, upon the request of the petitioner, to consider and approve modifications pertaining to any development and design standard established or referenced by this Fall Creek Marketplace PUD Ordinance if the Committee determines such modifications are consistent with the intent of this Fall Creek Marketplace PUD Ordinance.

SECTION 8. APPROVAL

This ordinance shall be in full force and effect from and after its passage by the City Council and after the occurrence of all other actions required by law. All provisions or parts thereof in conflict herewith are hereby repealed.

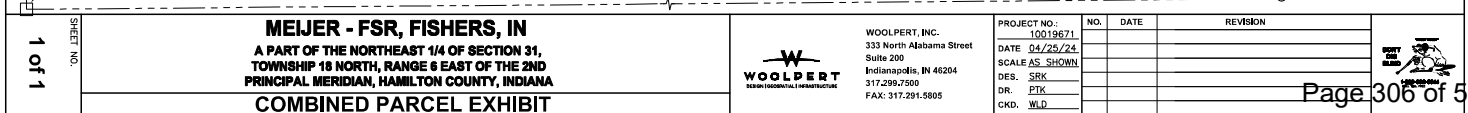
EXHIBIT"A"

LAND DESCRIPTION
FALLS CREEK PLANNED DEVELOPMENT

A PART OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 6 EAST OF THE 2ND PRINCIPAL MERIDIAN, HAMILTON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SAID NORTHEAST QUARTER SECTION, WHICH CORNER IS COLLINEAR AND EQUIDISTANT FROM THE NORTHEAST AND SOUTHEAST CORNERS OF SAID QUARTER SECTION;
THENCE ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, BEING A LINE CONNECTING AFORESAID POINT AND THE HARRISON MONUMENT FOUND AT THE WESTERLY QUARTER-CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 31, SOUTH 89 DEGREES 37 MINUTES 20 SECONDS WEST, A DISTANCE OF 60.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF CYNTHIANNE ROAD CONVEYED TO THE TOWN OF FISHERS PER INSTRUMENT NUMBER 2011044517, BEING THE POINT OF BEGINNING;
THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, BEING A LINE 60.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST, A DISTANCE OF 792.62 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL DEDICATED PER INSTRUMENT NUMBER 2011044517, BEING A POINT ON THE NORTH LINE OF THE PARCEL PER INSTRUMENT NUMBER 9809816383;
THENCE ALONG NORTH LINE OF SAID PARCEL PER INSTRUMENT NUMBER 9809816383, SOUTH 89 DEGREES 44 MINUTES 15 SECONDS WEST, A DISTANCE OF 260.45 FEET TO THE MOST EASTERLY CORNER OF RIGHT-OF-WAY PARCEL NO. 30 CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500030733;
THENCE ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF STATE ROAD 238 (SOUTHWESTERN PARKWAY) PER INSTRUMENT NUMBER 200500030733, NORTH 56 DEGREES 05 MINUTES 26 SECONDS WEST, A DISTANCE OF 609.05 FEET TO THE NORTHWEST CORNER OF SAID RIGHT-OF-WAY PARCEL NO. 30 CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500030733, SAID POINT BEING NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 61.58 FEET FROM THE SOUTHWEST CORNER OF SAID PARCEL PER INSTRUMENT NUMBER 200500030733;
THENCE ALONG THE WEST LINE OF SAID PARCEL PER INSTRUMENT NUMBER 200500030733, SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST, A DISTANCE OF 11.92 FEET TO THE NORTHEAST CORNER OF THE RIGHT-OF-WAY PARCEL CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500015467, SAID POINT BEING NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 49.66 FEET FROM THE SOUTHEAST CORNER OF SAID PARCEL PER INSTRUMENT NUMBER 200500015467;
THENCE ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF STATE ROAD 238 (SOUTHWESTERN PARKWAY) PER INSTRUMENT NUMBER 200500015467, NORTH 54 DEGREES 38 MINUTES 47 SECONDS WEST, A DISTANCE OF 340.77 FEET TO THE NORTHWEST CORNER OF SAID RIGHT-OF-WAY PARCEL CONVEYED TO THE STATE OF INDIANA PER INSTRUMENT NUMBER 200500015467, SAID POINT BEING NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 59.12 FEET FROM THE SOUTHWEST CORNER OF SAID PARCEL PER INSTRUMENT NUMBER 200500015467;
THENCE ALONG A LINE PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, NORTH 00 DEGREES 15 MINUTES 45 SECONDS WEST, A DISTANCE OF 609.50 FEET TO A POINT ON A LINE 990.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31;
THENCE ALONG SAID LINE, NORTH 89 DEGREES 42 MINUTES 53 SECONDS EAST, A DISTANCE OF 875.09 FEET TO THE NORTHWEST CORNER OF THE PARCEL PREVIOUSLY CONVEYED TO G. MELVIN FEATHERSTON PER DEED RECORD 323 PAGE 205;
THENCE ALONG THE WEST AND SOUTH LINES OF SAID PARCEL, THE FOLLOWING TWO (2) COURSES:
1) SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST ALONG A LINE PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 192.50 FEET;
2) NORTH 89 DEGREES 42 MINUTES 53 SECONDS EAST ALONG A LINE PARALLEL TO THE NORTH LINE

OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 166.29 FEET TO THE NORTHWEST CORNER OF THE RIGHT-OF-WAY PARCEL CONVEYED TO THE TOWN OF FISHERS PER INSTRUMENT NUMBER 2011044517, SAID POINT BEING 60.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 31;
THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF CYNTHIANNE ROAD, CONVEYED TO THE TOWN OF FISHERS PER INSTRUMENT NUMBER 2011044517, BEING A LINE 60.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, SOUTH 00 DEGREES 15 MINUTES 45 SECONDS EAST, A DISTANCE OF 153.42 FEET TO THE POINT OF BEGINNING;
CONTAINING 948,278 SQUARE FEET OR 21.769 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS REFERENCED HEREON IS THE INDIANA STATE PLANE COORDINATE SYSTEM EAST ZONE (NAD 83).

C:\GS Projects\10019671 - Meijer FSR - Fishers IN\Drawings\10019671 - Combined Parcel Exhibit.dwg, Plotted By: Kaczmarzyk, Plotted: Apr 25, 2024 - 1:27pm

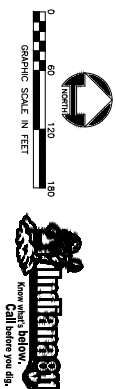




- ## GENERAL NOTES
1. NO ADDITIONS MAY BE MADE. REFER INCLINED ITEMS TO THE INCLINER.
 2. FOR INFORMATION, THE FOLLOWING ARE THE PLACES OF ORIGIN, TYPE OF MATERIAL, AND PROPOSED USE OF EACH OF THE MATERIALS LISTED IN THE SPECIFICATIONS:
 - A. GRAVEL: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - B. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - C. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - D. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - E. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - F. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - G. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - H. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - I. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - J. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - K. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - L. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - M. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - N. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - O. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - P. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - Q. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - R. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - S. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - T. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - U. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - V. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - W. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - X. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - Y. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 - Z. SAND: QUARRY, WYOMING; USED FOR FILLING OF SUBGRADE.
 3. BELTING SHALL BE UNBURNED RUBBER AND LAYINGS ARE SHOWN FOR REFERENCE.
 4. PAVING CURB: C-400 AND C-501 FOR STRIPING/CURBING.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER PLACEMENT AND COMPACTING OF THE MATERIALS LISTED IN THE SPECIFICATIONS.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER PLACEMENT AND COMPACTING OF THE MATERIALS LISTED IN THE SPECIFICATIONS.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER PLACEMENT AND COMPACTING OF THE MATERIALS LISTED IN THE SPECIFICATIONS.
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER PLACEMENT AND COMPACTING OF THE MATERIALS LISTED IN THE SPECIFICATIONS.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER PLACEMENT AND COMPACTING OF THE MATERIALS LISTED IN THE SPECIFICATIONS.
 10. AGGREGATE TO FILL TO 12" MINIMUM DASH OR CLOSER OR FINEER.
 11. ALL ROAD SHALL BE 4" DASHES OR FINEER MATERIAL.

- LEGEND**

 - CONCREE PAVEMENT
 - HEAVY DUTY ASPHALT PAVEMENT
 - LIGHT DUTY ASPHALT PAVEMENT
 - GRASSY TRINCHION
 - 8'-0" PARKING SPACE, UNLESS NOTED OTHERWISE
 - PARKING SPACE
 - DRIVE CURBLINE
 - LIGHT POLE
 - EXISTING BOUNDARY
 - PROPOSED BOUNDARY
 - PROPOSED STREET
 - PROPOSED TOP OF ROAD
 - OPEN SPACE
 - REQUIRED ACTIVE OPEN SPACE (10%)
 - 14'-0" X 3'-0" OPEN SPACE
 - 14'-0" X 3'-0" OPEN SPACE



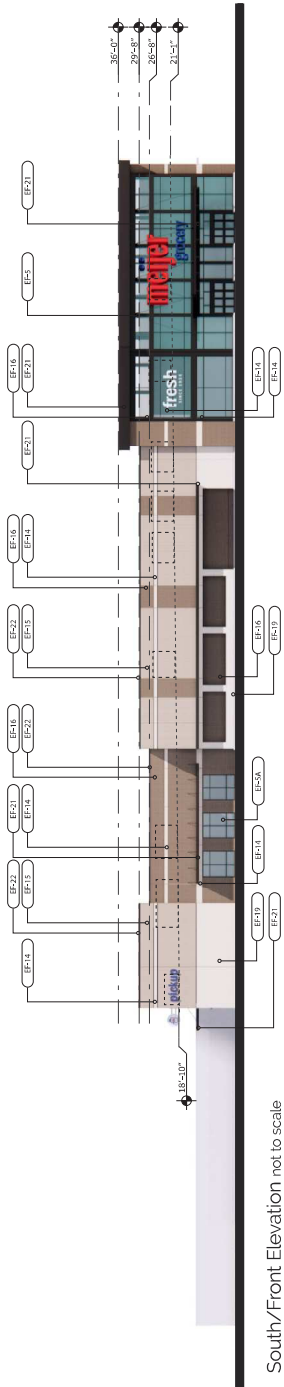
REV.		 2929 WALKER AVENUE GRAND RAPIDS, MICHIGAN 49544 (616) 453-6711
DATE		
DESCRIPTION		

RENDERING FINISH LEGEND			
CODE	FINISH	PRODUCT	COLOR
EF-5	ENTRANCE AND STOREFRONT FRAMES - 1" INSULATED GLAZED ALUMINUM GRAY SING	—	DARK BRONZE ANODIZED ALUMINUM
EF-5A	1" INSULATED SPANDREL PANEL WITH CRYSTAL GRAY SING	—	WARM GRAY
EF-8	SECTIONAL OVERHEAD DOORS	—	WHITE
EF-14	INSULATED PRECAST CONCRETE WALL -	—	SW 7555 PANTENCE
EF-15	INSULATED PRECAST CONCRETE WALL -	RECALL FORMLINER 2775 KOCHER	SW 7038 TONY TAUPÉ
EF-16	VERTICAL LINEAR VERTICAL STANDING SEAMS - BRICK IMPRINTED CONCRETE WALL -	AP FORMLINER MODULAR BRICK - VELOUR 4101A	SW 7026 GRIFFIN
EF-19	INSULATED PRECAST CONCRETE WALL - BRICK IMPRINTED	RECALL FORMLINER 2775 KOCHER	SW 7042 SHOU WHITE
EF-20	CANOPY FASCIA PANEL AND SKEFFIT	PAC-CLAD	DARK BRONZE
EF-21	SHEET METAL FLASHING AND TRIM - EDGE FLASHING AT CANOPY	PAC-CLAD	DARK BRONZE
EF-22	SHEET METAL FLASHING AND TRIM - EDGE FLASHING AT PARAPET	PAC-CLAD	DARK BRONZE
EF-23	FIELD PAINTED STEEL - HOLLOW METAL DOORS & FRAMES	SHERWIN WILLIAMS	SW 7042 SHOU WHITE
EF-56	CONCRETE PLANTER	—	CASIN PLACE CONCRETE PLANTER

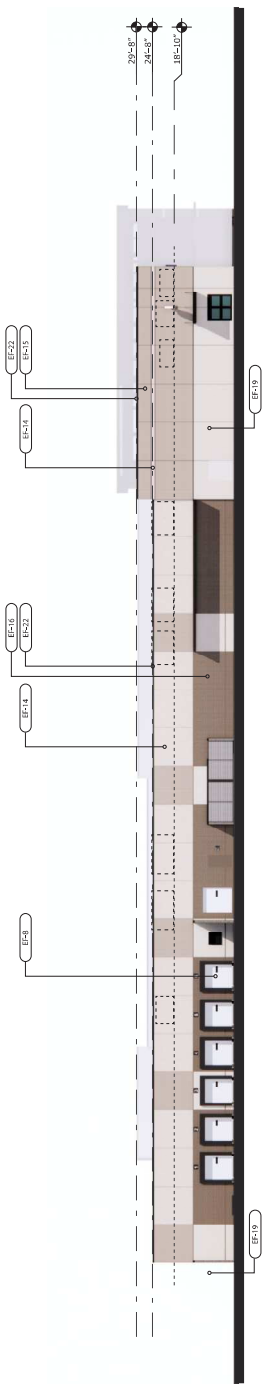
ROOF LINE AND EQUIPMENT SHOWN DASHED

ROOF EQUIPMENT RANGES FROM 4'-6" TO 6'-0" TALL

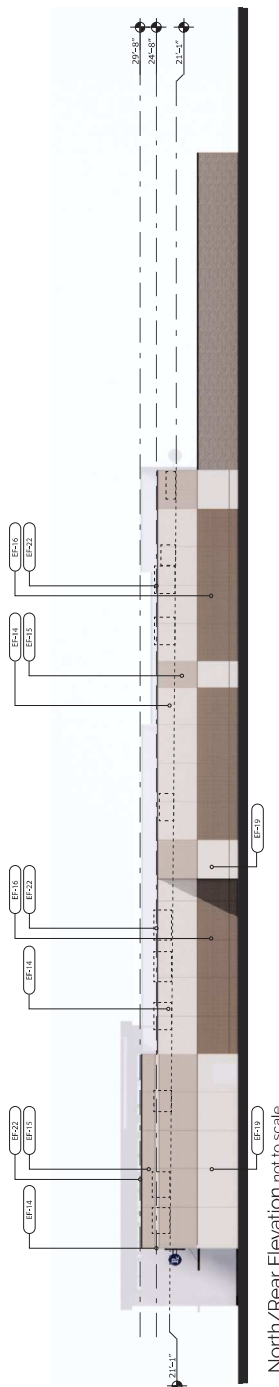
EXHIBIT C



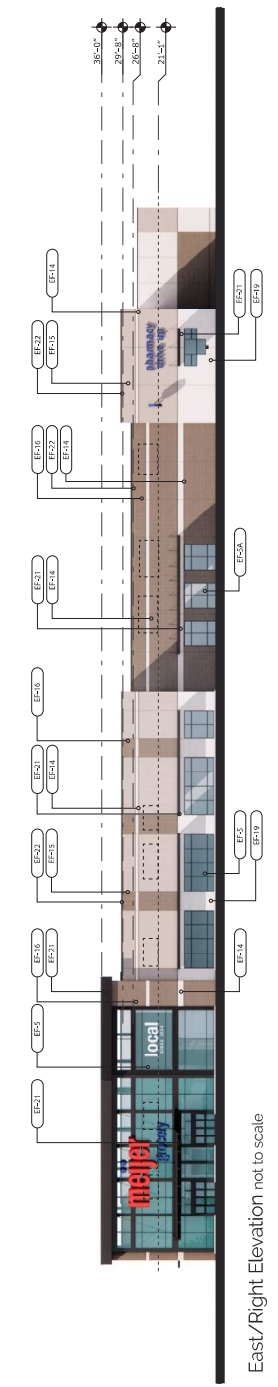
South/Front Elevation not to scale



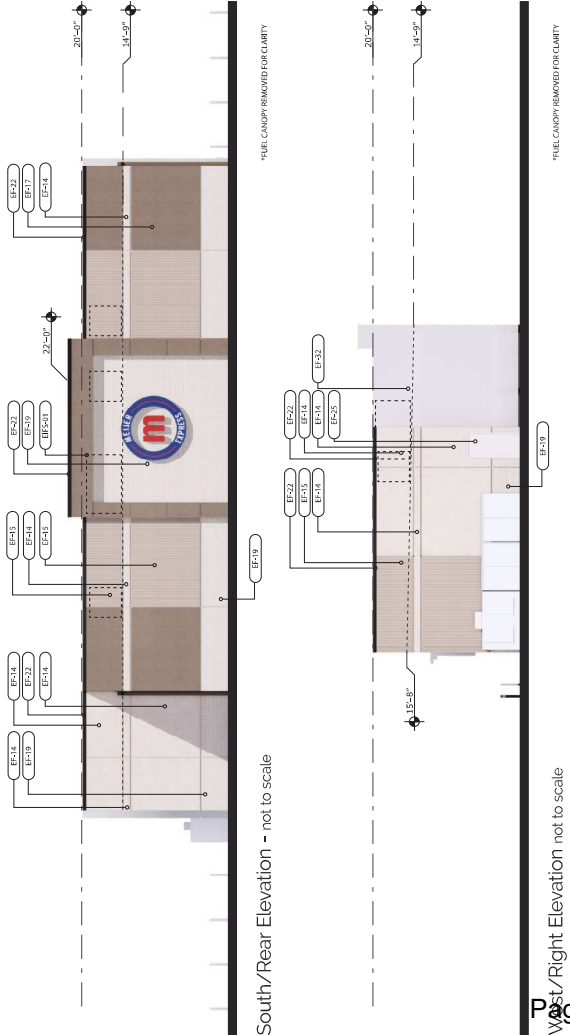
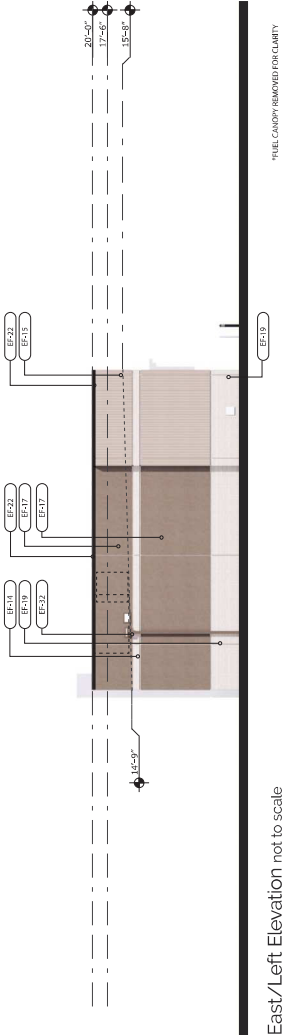
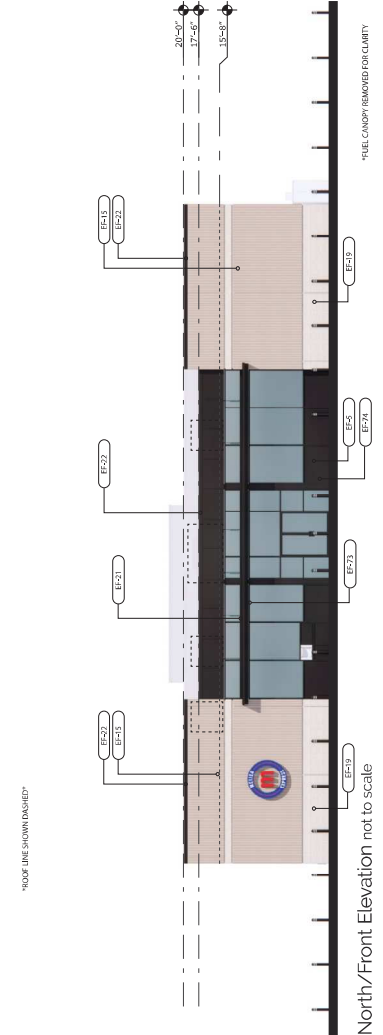
West/Left Elevation not to scale



North/Rear Elevation not to scale



East/Right Elevation not to scale



West/Right Elevation not to scale

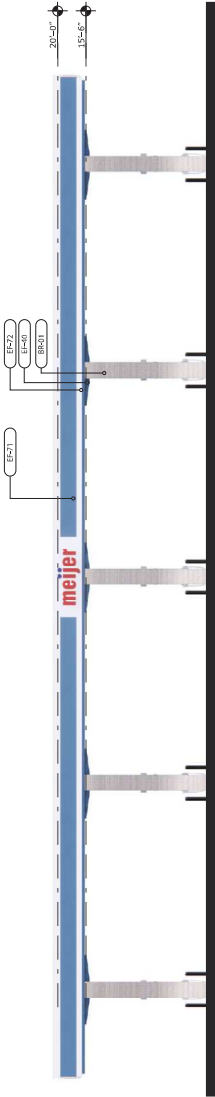
RENDERING FINISH LEGEND			
CODE	FINISH	PRODUCT	COLOR
EF-5	ENTRANCE AND STOREFRONT FRAMES - 1" INSULATED GLASS - CRYSTAL GRAY SNGR	—	DARK BRONZE ANODIZED ALUMINUM
EF-8	SECTIONAL OVERHEAD DOORS	—	WHITE
EF-14	INSULATED PRECAST CONCRETE WALL - PAINTED	RECAL FORMNER 2/75	SW 7038 TONY TAUPE
EF-15	INSULATED PRECAST CONCRETE WALL - VERTICAL LINE BRICK CANOPY SEAMS	AP FORMNER EFPS 4/10	SW 7026 GREFFIN
EF-17	INSULATED PRECAST CONCRETE WALL - BRICK IMPRINTED	BRICK - VELOUR 4/10A	SW 7042 SHOJI WHITE
EF-20	CANOPY PASTA PANEL AND SORBIT	PAC-CLAD	DARK BRONZE
EF-21	SHEET METAL FLASHING AND TRIM - EDGE FLASHING AT CANOPY	PAC-CLAD	DARK BRONZE
EF-22	SHEET METAL FLASHING AND TRIM - EDGE FLASHING AT PARAPET	SHERWIN WILLIAMS	SW 7042 SHOJI WHITE
EF-25	FIELD PAINTED STEEL - HOLLOW METAL DOORS	PAC-CLAD	SW 7026 GREFFIN
EF-32	SHEET METAL FLASHING AND TRIM - COPINGS, GUTTERS AND DOWNSPOUTS	SHERWIN WILLIAMS	SW 6510 LOAL BLUE
EF-40	FUEL ISLAND CANOPY GRAPHIC FILM	3M	SHADOW BLUE 177
EF-71	FUEL ISLAND CANOPY	ALPOLIC	50G GREY
EF-72	FUEL PRINTED STEEL - METAL DECKING	SHERWIN WILLIAMS	DARK BRONZE
EF-74	METAL PANEL	ALPOLIC	50G GREY
EFPS-01	EXTERIOR INSULATED FINISH SYSTEM	—	DARK BRONZE SW 7026 GREFFIN

ROOF LINE AND EQUIPMENT SHOWN DASHED
ROOF EQUIPMENT RANGES FROM 4'-6" TO 6'-0" TALL

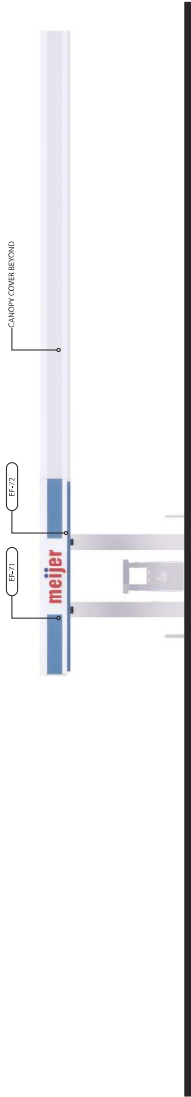
EXHIBIT D

RENDERING FINISH LEGEND			
CODE	FINISH	PRODUCT	COLOR
EF-40	FUEL ISLAND CANOPY STRUCTURE	SHERWIN WILLIAMS	SW 6510 LOYAL BLUE
EF-71	FUEL ISLAND CANOPY GRAPHIC FILM	3M	SHADOW BLUE 177
EF-72	FUEL ISLAND CANOPY	ALPOLIC	500 GRAY
BR-01	FUEL ISLAND COLUMN FINISH	THY BRICK	TO MATCH EXISTING BR-02 TO SH01 WHITE

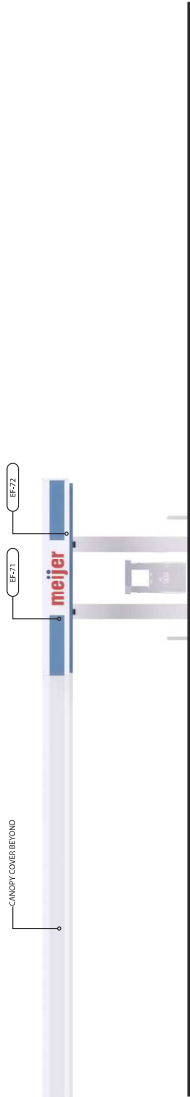
EXHIBIT D-1



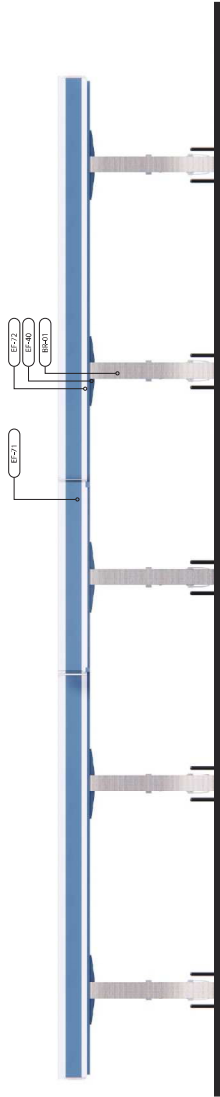
North/Front Elevation not to scale



West/Right Elevation not to scale



East/Left Elevation not to scale



South/Rear Elevation not to scale



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Consideration of text amendment to the Unified Development Ordinance (UDO) for the creation of a new Commercial Low Impact District (C-Low) and Commercial Low Impact Overlay District (Clow-OL). Case TA-24-5			
SUBMITTED BY	Name & Title: Ross Hilleary, Director of Planning & Zoning Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 061724		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☒ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☒ Assistant/Deputy Department Head	☐ Controller's Office
	☐ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☐ Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	Consideration of text amendment to the Unified Development Ordinance (UDO) for the creation of a new Commercial Low Impact District (C-Low) and Commercial Low Impact Overlay District (Clow-OL). 1. Addition of Article 4.2.6. (C-Low-OL) the creation of a new overlay district with applicability that when a property is requested to be rezoned the base zoning district shall be the 3.3.6. C-Low Commercial Low Impact Zoning District. 2. Addition Article 3.3.6. C-Low Commerical Low Impact Zoning District which uses the C1- Commerical Zoning District as the base zoning with additional limitations including the limation to office, medical office, beauty/hair salon, day spa, nail salon, and height, squarefootage, architecture, parking, lighting, signage, and hours of operation standards.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold 1st Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	May 29, 2024 - Neighborhood Meeting #1, Cornerstone Luthern Church June 17, 2024 - 1st Reading, City Council September 4, 2024 - Public Hearing, Plan Commission September 9 - Final Reading, City Council	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends holding Final Reading and approving as presented.	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Ordinance 2. Exhibit B	

Article 4.2.6. (CLOW-OL) Commercial Low Impact Overlay District

A. Purpose & Intent

The purpose of the Commercial Low Impact Overlay District (CLOW-OL) to promote the public health, safety, comfort, convenience, and general welfare by encouraging improved design in the development of land by promoting the following objectives:

- Provide for the development of diverse neighborhoods;
- Greater flexibility in applying the ordinances to the development of the Real Estate;
- Innovation approach to meet the demands of the market;
- The recognition of the interdependency of various markets; and
- Coordination of architectural styles, building forms and relationships, graphics and other private improvements.

This overlay district is superimposed over the other base zoning districts and its regulations shall supersede those of the base zoning districts over which it is superimposed. In establishing this overlay district, the Plan Commission and City Council relies on IC 36-7-4-1400 et seq.

B. Applicability

The provisions of the CLOW-OL shall apply to all properties lying wholly or partially within the District as shown on the [Official Zoning Map](#). If the provisions in this CLOW-OL District are inconsistent or in conflict with provisions found in other adopted codes and regulations of the City, the more restrictive provision shall control unless otherwise expressly provided.

When a property is requested to be rezoned the base zoning district shall be the 3.3.6. C-Low Commercial Low Impact Zoning District.

C. Procedure

The property will still be required to go through the rezone process outlined in Section 10.2.25 Zoning Map Change (Rezone), including Council and Commission action, including all state and local public noticing requirements.

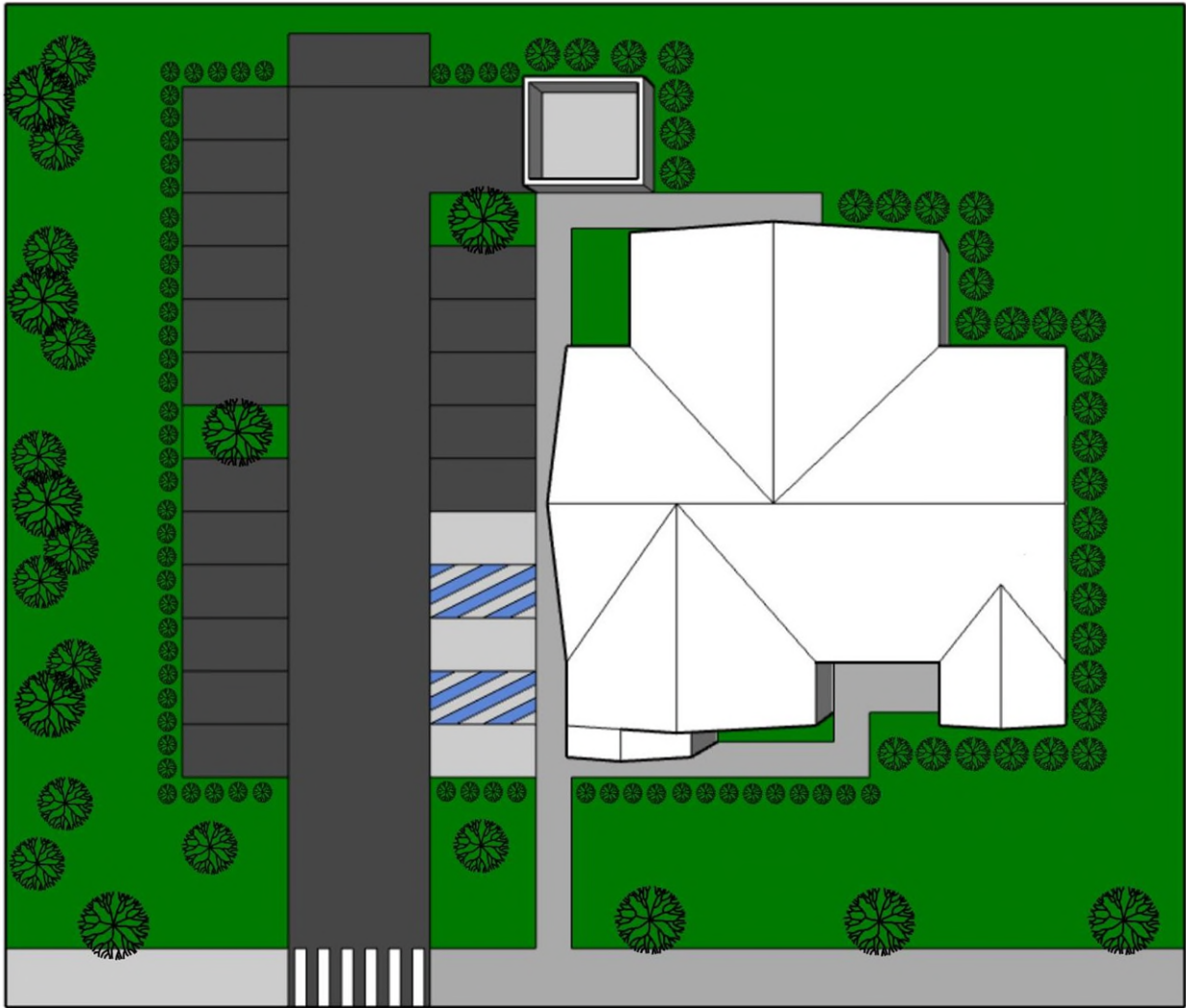
Article 3.3.6 C-Low Commercial Low Impact District

A. District Intent

The C-Low Commercial Low Impact District is established to provide for the development of previous residentially zoned parcels adjacent to major throughfares within the City to provide for the redevelopment of professional and office types of businesses which may serves buffer areas between residential and the throughfare or more intense commercial districts. It is intended that the C-Low District will result in the development of low impact commercial buildings to be residential in nature and will be compatible with neighboring residential uses. See Chapter 5. Use Regulations for permitted uses within the district (*limited to office, medical office, beauty/hair salon, day spa, nail salon*).

B. Development Standards

1. Minimum <u>Lot</u> Dimensions	
1a. <u>Lot area</u>	n/a
1b. <u>Lot width</u>	n/a
1c. <u>Lot frontage</u>	100'
2. Minimum Building <u>Setbacks</u>	
2a. Front ¹	40'
2b. Side ¹ / aggregate	10'
2c. Rear ¹	20'
2d. Internal	Zero
3. Maximum <u>Building Height</u>	
3a. <u>Primary Structure</u>	35' 1 story
4. Building <u>Floor Area</u>	
4a. <u>Main floor area</u> (max)	4,500 square feet
5. Maximum <u>Density</u>	
5a. Maximum Building	1 per acre
6. Other	
6a. Requires municipal water and sewer hookup	
6b. Impervious area of lot (max)	60%
Notes:	
1. A Small Buffer Yard is required outlined in Section 6.7.4. Buffer Yards. 2. Existing trees shall be saved to the greatest extent possible.	



3. Site Plan Example

C. Architectural Design Standards

UDO Section 6.3.4. Residential Design, shall apply, except as modified below:

1. The Illustrative Character Exhibit is hereby incorporated to conceptually illustrate the elements and anticipated character and to establish a benchmark for the architecture and design of the Real Estate's buildings. The final design may vary from the Illustrative Character Exhibit; however, buildings shall be substantially similar in quality and character to the buildings shown in the Illustrative Character Exhibit.

F. Parking

1. The location of parking shall be prohibited in front of the building.
2. The number of parking spaces shall be a maximum of 1 parking space per 200 square feet.

G. Lighting

1. All lighting fixtures shall be full-cut off, with a zero-foot candle lighting level at the property line.

CHAPTER 3. ZONING DISTRICTS & CHAPTER 4. OVERLAY ZONING DISTRICTS
UNIFIED DEVELOPMENT ORDINANCE
CITY OF FISHERS, INDIANA

2. All lighting poles are limited to 15 feet tall.
3. Lighting in parking areas shall be designed and maintained to be dimmed between the hours of 8:30 p.m. and 6:30 a.m.

H. Signage

1. One (1) freestanding sign is permitted. Freestanding signage shall be a maximum of 6' tall, with a maximum of 32 square foot sign face.
2. One (1) building sign is permitted. Building signage shall be a maximum of 32 square feet.
3. All building and freestanding signage shall be either (i) reverse channel letters; or (ii) externally lit, full cutoff light fixtures.

I. Hours of Operation & Service Hours

1. Hours of operation shall be limited to 7am to 8pm.
2. Service Hours: Trash removal, compaction, service vehicle, deliveries, parking lot sweepers, etc. shall not be permitted between the hours of 9pm and 6am with the exception of snow removal.

J. Illustrative Character



Primary Elevation



Primary Elevation



Side Elevation



Side Elevation



Rear Elevation



Rear Elevation



Side Elevation



Side Elevation

ORDINANCE NO. 061724

AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, AMENDING THE ZONING ORDINANCE OF FISHERS, INDIANA – 1980, AS AMENDED.

WHEREAS, this is an ordinance to amend the Zoning Ordinance of the City of Fishers (the “City”).

WHEREAS, the Advisory Plan Commission for the City of Fishers (“Plan Commission”) has conducted a public hearing on Docket No. TA-24-5 as required by law in regard to the Text Amendment; and

WHEREAS, the Plan Commission, at its meeting on the 4th day of September 2024 sent a favorable recommendation to the Common Council by a vote of 8 in favor and 0 opposed.

NOW, THEREFORE BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, THE SUCESSOR IN INTEREST TO THE TOWN OF FISHERS, PURSANT TO IND. CODE 36-4-1 ET. SEQ., THAT THE ZONING ORDINANCE, A PART OF THE COMPREHENSIVE PLAN AND ORDINANCES – 2018, ORDINANCE NO. 071618F, AS AMENDED, IS HEREBY AMENDED AS FOLLOWS:

Section 1. AMENDMENT. This Text Amendment amends certain sections of the Unified Development Ordinance;

Section 2. PRUPOSE STATEMENT. The purpose of this ordinance is to refine certain regulatory language in the furtherance of the overall Purpose & Intent provisions of Chapter 4. Overlay District. Section. 4.2.6. (CLOW-OL) Commercial Low Impact Overlay District and Chapter 3. Zoning District. Section 3.3.6. C-Low Commercial Low Impact District.

Section 3. OVERLAY DISTRICT. The following parcels shown in **Exhibit A** shall have the CLOW-OL Commercial Low Impact Overlay District placed over the existing Zoning District, providing additional standards.

Section 4. CHANGES TO THE UDO REGULATIONS. The following sections of the UDO regulations shall be changed, as shown in **Exhibit B**.

UNLESS SPECIFICALLY AMENDED BY REFERENCE HEREIN, ALL REMAINING TERMS AND CONDITIONS OF THE UDO SHALL CONTINUE IN FULL FORCE AND EFFECT AND ARE HEREBY RATIFIED AND AFFIRMED.

ORDINANCE NO. 061724

SO ORDAINED by the Common Council of The City of Fishers, Hamilton County, Indiana this 9th day of September 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

061724

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance was delivered to City of Fishers Mayor Scott Fadness on the
__9th__ day of __September__ 2024, at _____ p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

__September 9, 2024__

DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett

Exhibit A

*Common Address and Parcels to be included in the
Chapter 4. Overlay District. Section 4.2.6.(CLOW-OL) Commercial Low Impact Overlay District*

13042 E 116th St Fishers, IN 46037	13-11-35-00-00-044.001
13326 E 116th St Fishers, IN 46037	13-11-35-00-00-041.004
13346 E 116th St Fishers, IN 46037	13-11-35-00-00-041.000
10038 E 126th St Fishers, IN 46037	13-11-29-00-00-039.000
10036 E 126th St Fishers, IN 46037	13-11-29-00-00-040.000
10056 E 126th St Fishers, IN 46038	13-11-29-00-00-037.000
10114 E 126th St Fishers, IN 46038	13-11-29-00-00-034.000
10138 E 126th St Fishers, IN 46038	13-11-29-00-00-032.000
10154 E 126th St Fishers, IN 46038	13-11-29-00-00-031.000
10140 E 126th St Fishers, IN 46038	13-11-29-00-00-030.000
10222 E 126th St Fishers, IN 46038	13-11-29-00-00-028.000
10478 E 126th St Fishers, IN 46038	13-11-29-00-00-018.000
10442 E 126th St Fishers, IN 46038	13-11-29-00-00-021.000
10442 E 126th St Fishers, IN 46038	13-11-29-00-00-021.000
10468 E 126th St Fishers, IN 46038	13-11-29-00-00-019.000
10548 E 126th St Fishers, IN 46038	13-11-29-00-00-014.001
10518 E 126th St Fishers, IN 46038	13-11-29-00-00-016.000
9610 E 96th St Fishers, IN 46037	14-15-07-00-00-013.001
9630 E 96th St Fishers, IN 46037	14-15-07-00-00-013.002
9660 E 96th St Fishers, IN 46037	14-15-07-00-00-014.000
9790 E 96th St Fishers, IN 46037	14-15-07-00-07-001.000
9770 E 96th St Fishers, IN 46037	14-15-07-00-07-003.000
9780 E 96th St Fishers, IN 46037	14-15-07-00-07-002.000
12558 E 126th St Fishers, IN 46037	13-11-27-00-00-014.000
12608 E 126th St Fishers, IN 46037	13-11-27-00-00-013.000
12592 E 126th St Fishers, IN 46037	13-11-27-00-00-011.001
12638 E 126th St Fishers, IN 46037	13-11-27-00-00-012.000
12604 Brooks School Rd Fishers, IN 46037	13-11-27-00-00-015.001
12602 Brooks School Rd Fishers, IN 46037	13-11-27-00-00-015.000
7990 E 106th St Fishers, IN 46038	14-14-01-00-00-014.000
8010 E 106th St Fishers, IN 46038	14-14-01-00-00-013.000
11565 E 116th St Fishers, IN 46037	13-15-04-00-00-003.102
11513 E 116th St Fishers, IN 46037	13-15-04-00-00-003.202
13345 E 126th St Fishers, IN 46037	13-11-35-00-00-008.000

Exhibit B

*Chapter 4. Overlay District. Section 4.2.6.(CLOW-OL) Commercial Low Impact Overlay District &
Chapter 3. Zoning District. Section 3.3.6. C-Low Commercial Low Impact District*



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Consideration of a rezone of 2.669 acres from R-2 to PUD-C known as the Kid City Cyntheanne Road PUD. (RZ-24-1)			
SUBMITTED BY	Name & Title: Ross Hilleary, Director of Planning & Zoning Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924G		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☒ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☐ Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	Consideration of a rezone of 2.669 acres from R-2 to PUD-C known as the Kid City Cyntheanne Road PUD. See Petitioner's Packet for concept plan and architectural renderings illustrating the intended development for this property. See Ordinance for additional details.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold 1 st Reading
	2.	Continue
	3.	
	4.	
PROJECT TIMELINE	September 9, 2024 - Proposed 1st Reading - City Council November 6, 2024 - Elevation Approval - PUD Committee November 6, 2024 - Public Hearing - Plan Commission November 18, 2024 - Proposed Final Reading - City Council	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that Council hold first reading.	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Draft Ordinance 2. Petitioner Packet	



NEW DAYCARE FACILITY
KID CITY, USA
 MCCORDSVILLE, INDIANA

peterson ARCHITECTURE

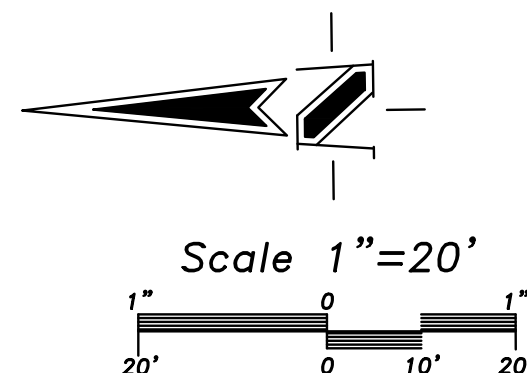
298 south 10th street
 suite 500
 noblesville in 46060
 p 317.770.9714
 f 317.770.9718
 petersonarchitecture.com

KID CITY USA CYNTHEANNE ROAD PUD
12344 CYNTHEANNE ROAD, FISHERS IN.

CYNTHEANNE PARK



REVEL & UNDERWOOD



PROPOSED PATH BY OTHERS

S00°18'04"E(D) 559.87'(D)
S00°35'10"E 559.87'(M)

10' DRAINAGE EASEMENT

PLAYGROUND AREA

LOT ONE
2.669 ACRES

PROPOSED
BUILDING
14,425 S.F.
(TOTAL)

DRY
DETENTION
AREA

D.E.- L.E.

60' BUILDING SETBACK LINE

10' ASPHALT PATH BY DEVELOPER

60' BUILDING SETBACK LINE

PROPOSED RIGHT-OF-WAY

PROPOSED RIGHT-OF-WAY

60.00'

80.00'

219.15'

N89°41'46"E(D) 279.15'(D)
N89°24'30"E 279.15'(M)

N89°35'12"E 220.01'

C.A. "A" 0.151 ACRES

222.35'

S89°35'12"W 282.35'(M)
S89°52'18"W(D) 282.35'(D)

30.00'

60.00'

DEDICATED ROW=0.784

CYNTHEANNE ROAD

LOT INFORMATION:

Lot One= 2.669 acres
C.A.= 0.151 acres
Dedicated ROW= 0.784 ACRES
Impervious area (Lot One)=1.063 acres±
or 46,305 sq. ft.(Not including right-of-way)

Open area (Lot One)=1.606 acres±
or 69,957 sq. ft.(Not including right-of-way)

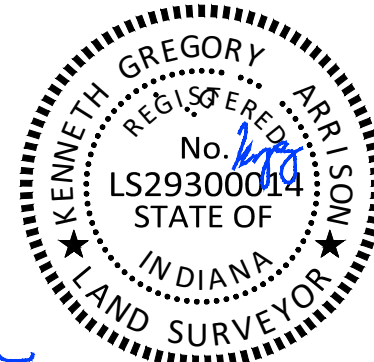
Overall Open space percentage is 0.60%

36 Proposed Parking Stalls

PHYSICAL C/L
OF PAVEMENT

N00°15'31"W 559.00'(M)
N00°01'36"E(D) 559.00'(D)

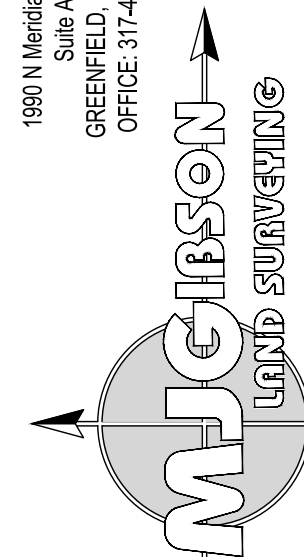
PHYSICAL C/L
OF PAVEMENT



Kenneth Gregory Garrison
KENNETH GREGORY GARRISON,
Professional Surveyor, No.29300014

8-22-2024

1980 N Meridian Road
Suite A
GREENFIELD, IN 46140
OFFICE 317-462-4665



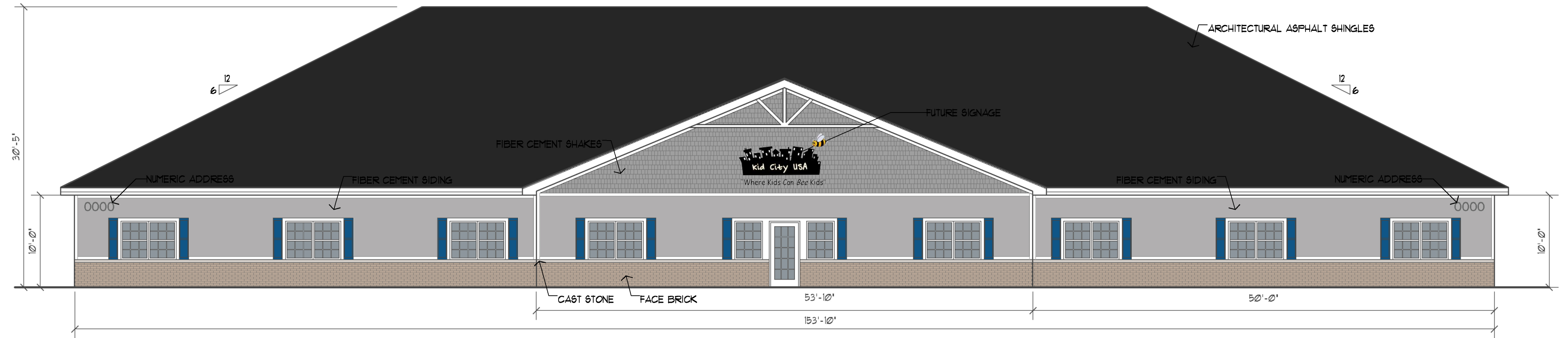
Prepared For:
REVEL & UNDERWOOD
15481 UNION CHAPEL ROAD
SUITE 100
NOBLESVILLE, INDIANA
46060

Project Name: KIDS CITY USA FISHERS, INDIANA DAYCARE
12344 CYNTHEANNE ROAD, FISHERS IN.

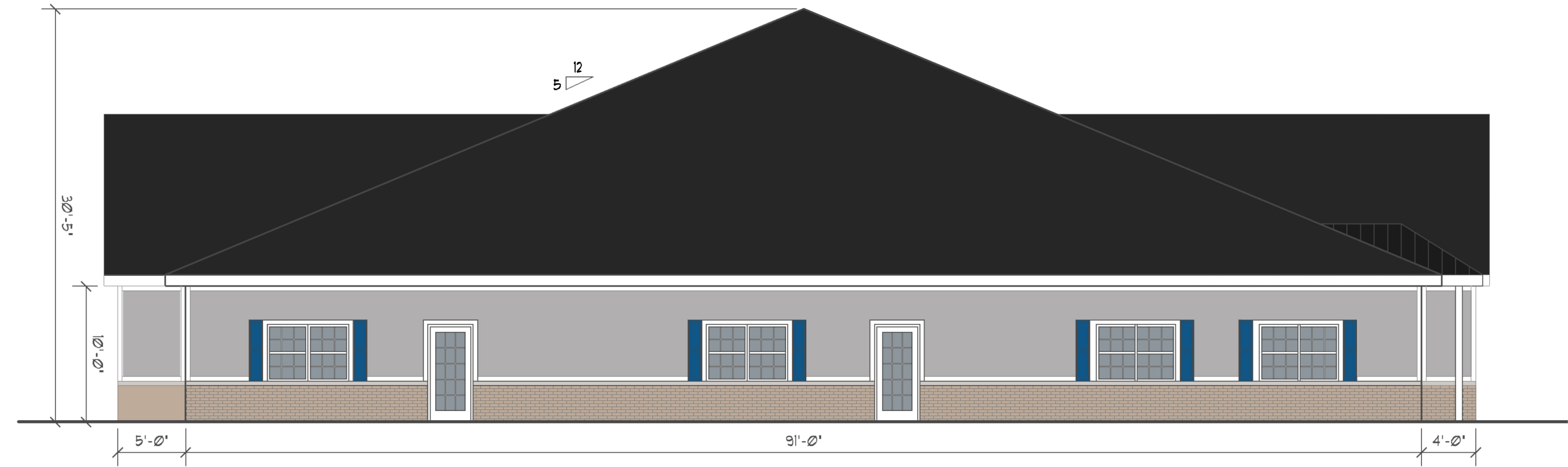
Sheet Title
EXHIBIT "A" CONCEPTUAL PUD SITE PLAN

DATE:	08-22-2024
DRAWN BY:	BRE
CHECKED BY:	KG
SCALE:	1" = 20'
PROJECT NO:	24-096

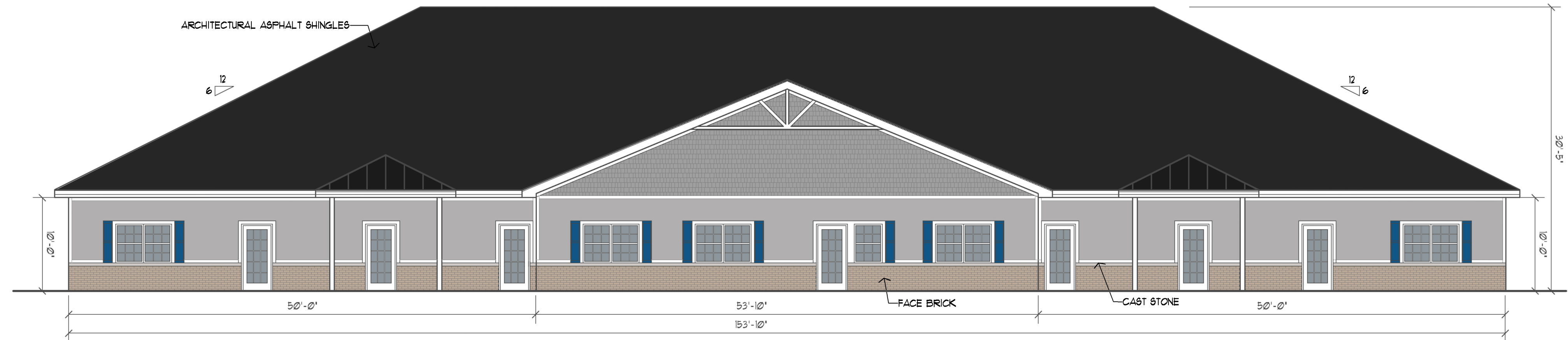
SHEET NO:
C200



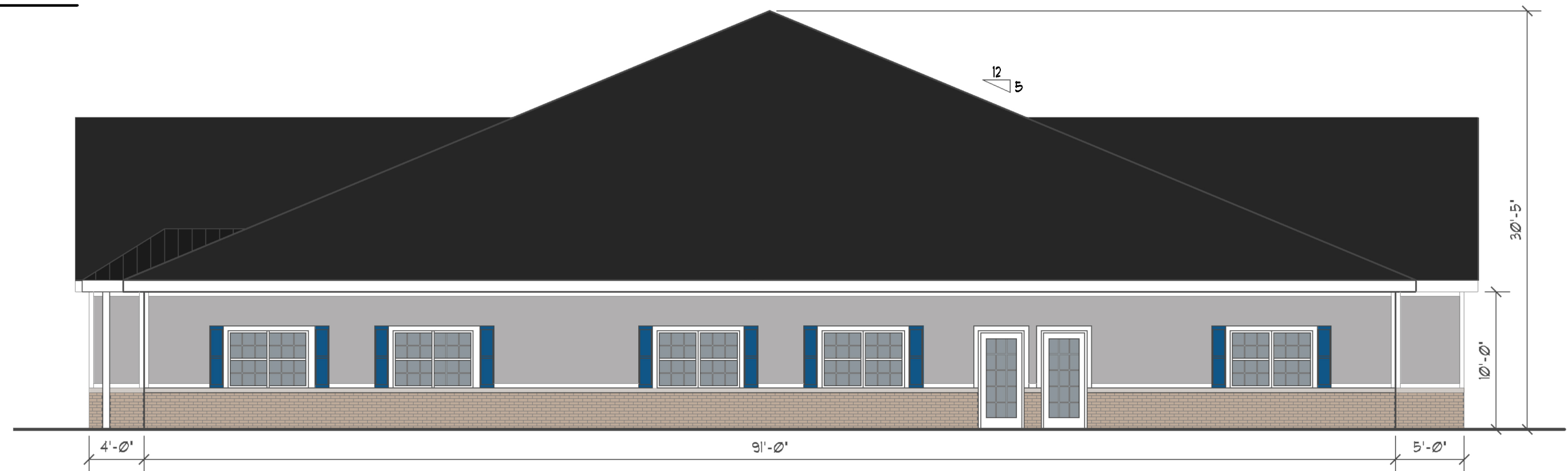
○ WEST ELEVATION
SCALE: 1/8" = 1'-0"



○ SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



○ EAST ELEVATION
SCALE: 1/8" = 1'-0"



○ NORTH ELEVATION
SCALE: 1/8" = 1'-0"

petersonARCHITECTURE
298 South 10th Street Suite 500
Noblesville, IN 46060
p 317.770.9714
f 317.770.9718
petersonarchitecture.com

NEW CONSTRUCTION
KID CITY DAYCARE
12344 Cynthians Road
FISHERS, INDIANA
REVEL + UNDERWOOD

PRELIMINARY DESIGN

08/21/24

REVISIONS:
1. REVISION
DATE
2. REVISION
DATE
3. REVISION
DATE
4. REVISION
DATE
5. REVISION
DATE
6. REVISION
DATE

PLOT DATE: 2024-08-16
DRAWN BY: TANKER
CHECKED BY: -
PROJECT NUMBER: 24-0088

BUILDING ELEVATIONS

A201

THESE DRAWINGS ARE GIVEN IN CONFIDENCE
AND SHALL BE USED ONLY IN PURSUANT TO THE
AGREEMENT WITH
PETERSON ARCHITECTURE, P.C.
NO OTHER USE OR DUPLICATION MAY BE MADE
WITHOUT THE PRIOR WRITTEN CONSENT OF
PETERSON ARCHITECTURE, P.C.
ALL OTHER COPYRIGHT AND COMMON LAW
RIGHTS ARE HEREBY SPECIFICALLY RESERVED.

2024

KID CITY CYNTHEANNE ROAD PUD



Planning & Zoning Department
City of Fishers
Ordinance:



1.1. Declaration, Purpose and Intent, Applicability, and Allowed Uses

A. Declaration

1. Ordinance No.
2. Adopted:

B. Purpose and Intent

The Unified Development Ordinance (the "UDO") of the City of Fishers, Indiana, Ordinance No. 071618F, as amended, and the Official Zoning Map of the City of Fishers, Indiana, as amended, which accompanies and is a part of the Zoning Code of the City of Fishers, Indiana, are hereby amended as follows:

The zoning classification of the real estate legally described in Section 1.6 of this Ordinance (the "Real Estate"), is hereby designated as a Planned Unit Development - Commercial District (PUD-C), and that said PUD-C zoning district shall hereafter be known as the "Kid City USA Cyntheanne Road PUD."

Development of the Real Estate shall be governed entirely by the provisions of this Ordinance and those provisions of the UDO specifically referenced in this Ordinance. All provisions of the UDO that conflict with the provisions of this Ordinance are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Ordinance.

C. Applicability

The standards of the UDO applicable to the C1 District shall apply to the development of the Real Estate, except as modified, revised, or expressly made inapplicable by this Ordinance. "Chapter" cross-references of this Ordinance shall hereafter refer to the Chapter section as specified and referenced in the UDO. Capitalized terms that are not otherwise defined herein shall have the meaning ascribed to them in the UDO. An amendment to the UDO shall apply to this Ordinance unless this Ordinance has specified an alternative development or design standard, and *Sec. 1.3.6.: Introductory Provisions: Transition Rules* also shall apply to amendments.

D. Allowed Uses

1. All uses permitted are listed under the **C1 Zoning** in *Sec. 5.1.5. Permitted Use Table*.
2. In addition to the applicable use standard as set forth in *Chapter 5: Use Regulations* shall also apply.
The following are defined as allowable limited uses per the Permitted Use Table per Chapter 5, 5.1.5:
 - a. Child Care Center (Daycare)
 - b. Clinic
 - c. Office
 - d. Personal Services (Optometrist Only)
 - e. Medical

1.2. Concept Plan

The Concept Plan attached hereto as “Exhibit A” is hereby incorporated. The Real Estate's development plan may vary from the Concept Plan; however, per *Sec.10.2.16.(M)(3) PUD District Ordinance Requirements*, the Concept Plan shall show in general terms the following: major circulation; generalized location and dimensions of buildings, structures, and Parking Areas; Open Space areas; Conservation and/or Preservation areas; recreation facilities; and other details to indicate the character of the proposed development.

1.3. Development Standards

A. Cross Reference

The regulations of *Chapter 6: Development Standards* shall apply, except as modified by this Ordinance

B. Development Standards: *Sec. __.__. __* shall apply, except as modified below.

1. Minimum Lot Dimensions	
1a. Lot area	n/a
1b. Lot width at building line – standard	125'
1c. Lot width at building line – corner	n/a
1d. Lot frontage	125'
2. Minimum Building Setbacks	
2a. Front arterial / other street type	60'
2b. Side	10'
2c. Side, Aggregate	20'
2c. Rear, primary structure	20'
3. Maximum Building Height	
3a. Primary structure	35'
4. Building Floor Area	
4a. Gross Floor, 1-story (min)	n/a
4b. Gross Floor, 2-story (min)	n/a
5. Other	
5a. Requires municipal water and sewer hookup	
5b. Impervious area of a single lot (max)	75%
5c. Alternative standards (See Exhibit “A” for details)	(See Exhibit “A” for details)
5d. Accessory structures	Article 6.2. Accessory Structure Standards
5e. Total structures per lot	Sec. 6.8.1.G. Structures Per Lot

C. General Regulations: Shall apply.

D. Accessory Structure Standards: Shall apply

Architectural Design Standards: Shall apply, shall apply, except as modified below:

(1) Approved Elevation of Building

(a) The City's PUD Committee, as its _____ meeting, reviewed and approved the set of building plans on file with the City's Planning and Zoning Department (the "Approved Elevation"). The Illustrative Architectural Exhibit, attached hereto as Exhibit B, is a sampling and general representation of the approved building elevation. The Approved Elevations are hereby incorporated and approved. All buildings shall be substantially consistent with the Approved Elevations or otherwise comply with the standards set forth in this Ordinance. The Director of Planning and Zoning, including his/her designees, shall review and approve home elevations at the time of filing of the Building Permit for compliance.

E. Entrances & Driveways: Shall apply

F. Exterior Lighting Standards: Shall apply

G. Height Standards: Shall apply

H. Landscaping Standards: Shall apply

I. Lot Standards: Shall apply

J. Outdoor Display & Storage Standards: Shall apply

K. Parking & Loading Standards: Shall apply

L. Pedestrian Accessibility Standards: Shall apply

M. Permitted Nonresidential Structure Standards: Shall apply

N. Property Identification Standards: Shall apply

O. Public Art Standards: Shall apply

P. Setback Standards: Shall apply

Q. Signage Standards: Shall apply

R. Wall & Fence Standards: Shall apply

S. Water & Sewer Standards: Shall apply

T. Vision Clearance Standards: Shall apply

1.3. Planned Unit Development Design Standards

A. Cross Reference: The regulations of *Chapter 8: Subdivision and Planned Unit Development Design Standards* shall apply, except as modified by this ordinance.

B. General Provisions: Shall apply

C. Block, Lot & Access Standards: Shall apply

D. Street & Alley Standards: Shall apply

E. Open Space, Common Area & Amenity Standards:): shall be modified Per *Article 8.4.6:* , the open space shown on Exhibit "A" shall be deemed to satisfy the Open Space standards.

F. Other Design Standards: Shall apply

1.4. Procedures

The procedures set forth in *Sec. 10.2.16. Planned Unit Development* shall apply except those referenced in this Ordinance.

1.6. Real Estate

Record Legal Description:

RECORD LEGAL DESCRIPTION

Warranty Deed recorded as Instrument Number 2013050995 in the Office of the Recorder of Hamilton County, Indiana)

A part of the Northwest Quarter of Section 32, Township 18 North, Range 6 East, located in Fall Creek Township, Hamilton County, Indiana, being bounded as follows:

Beginning at the Southwest corner of the North Half of the Northwest Quarter of Section 32, Township 18 North, Range 6 East, said point being collinear with and equidistant from the Southwest corner of the Northwest corner of said Northwest Quarter, thence North 00 degrees 01 minutes 36 seconds East (assumed bearing) 559.00 feet along the West line of said Northwest Quarter; thence North 89 degrees 41 minutes 36 seconds East 279.15 feet; thence South 00 degrees 18 minutes 04 seconds East 559.87 feet to the South line of the North Half of said Northwest Quarter; thence South 89 degrees 52 minutes 18 seconds West 282.35 feet to the point of beginning.

Exhibit “A” Conceptual Plan

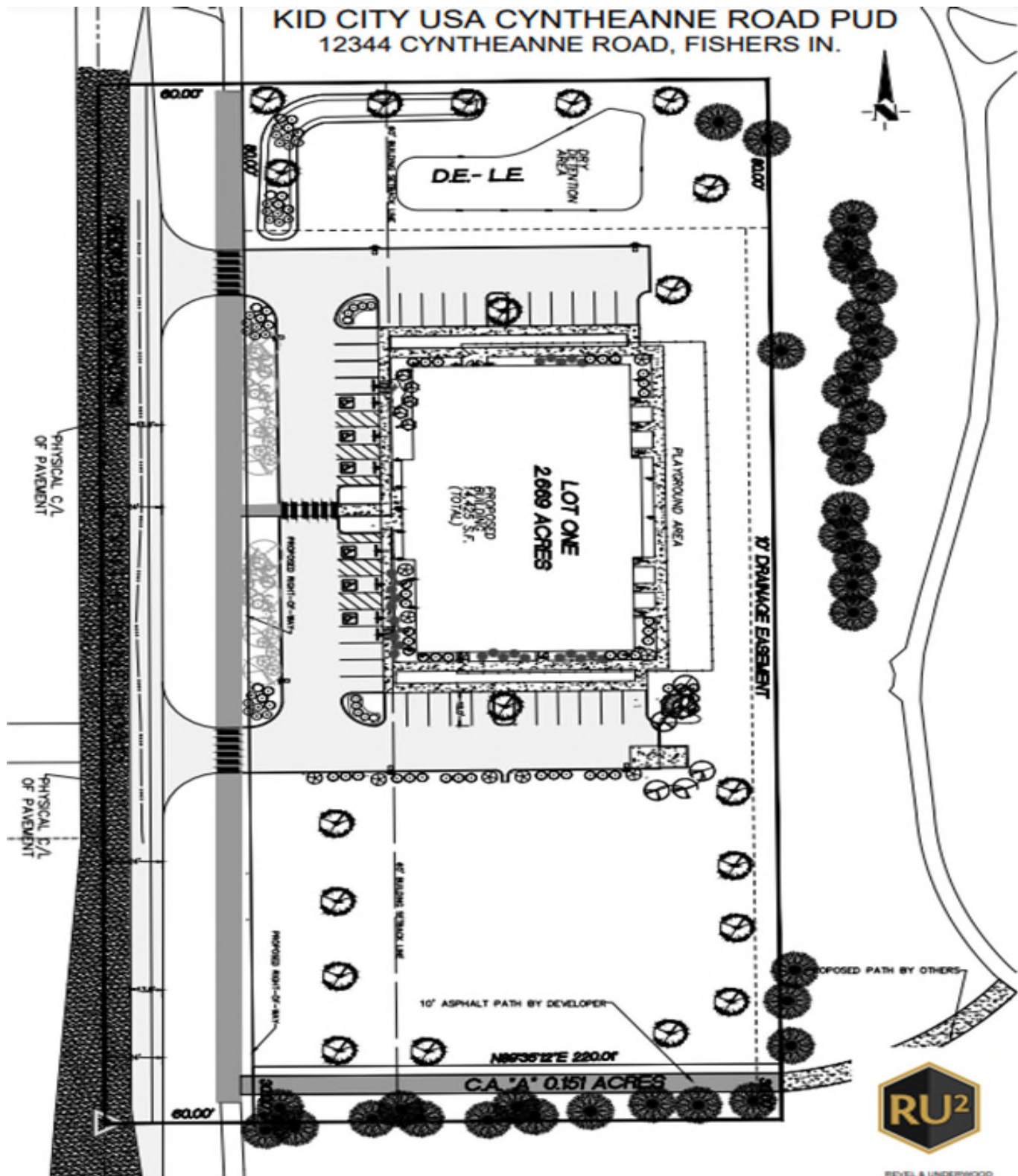
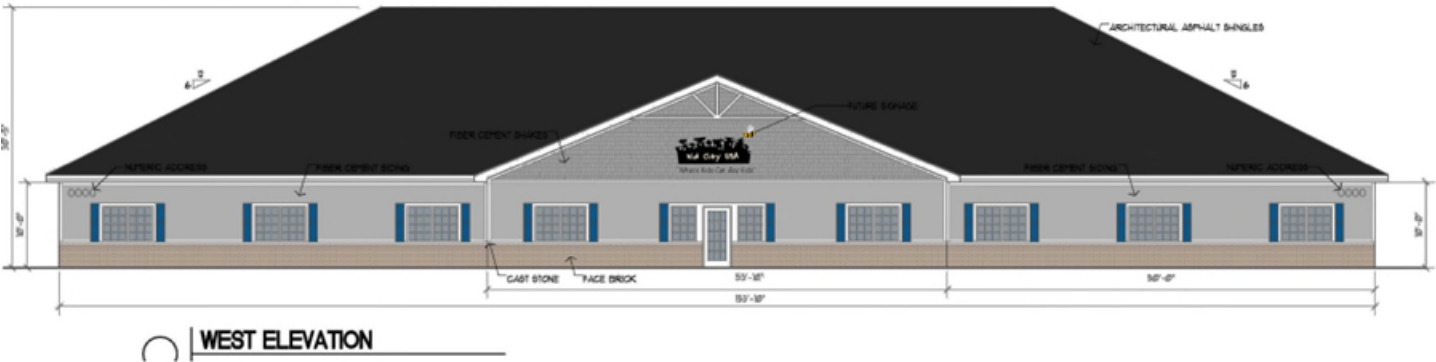


Exhibit “B” Elevations



NEW DAYCARE FACILITY
KID CITY, USA
MCCORDSVILLE, INDIANA

peterson ARCHITECTURE
232 COUNTY 1200 STREET
LAKE 242
EVANSTON IL 60012
p 773 772 5214
f 773 772 0226
petersonarchitecture.com





 **SOUTH ELEVATION**
SCALE: 1/8" = 1'-0"



 **NORTH ELEVATION**

2024



Exhibit "C" Landscape Plan

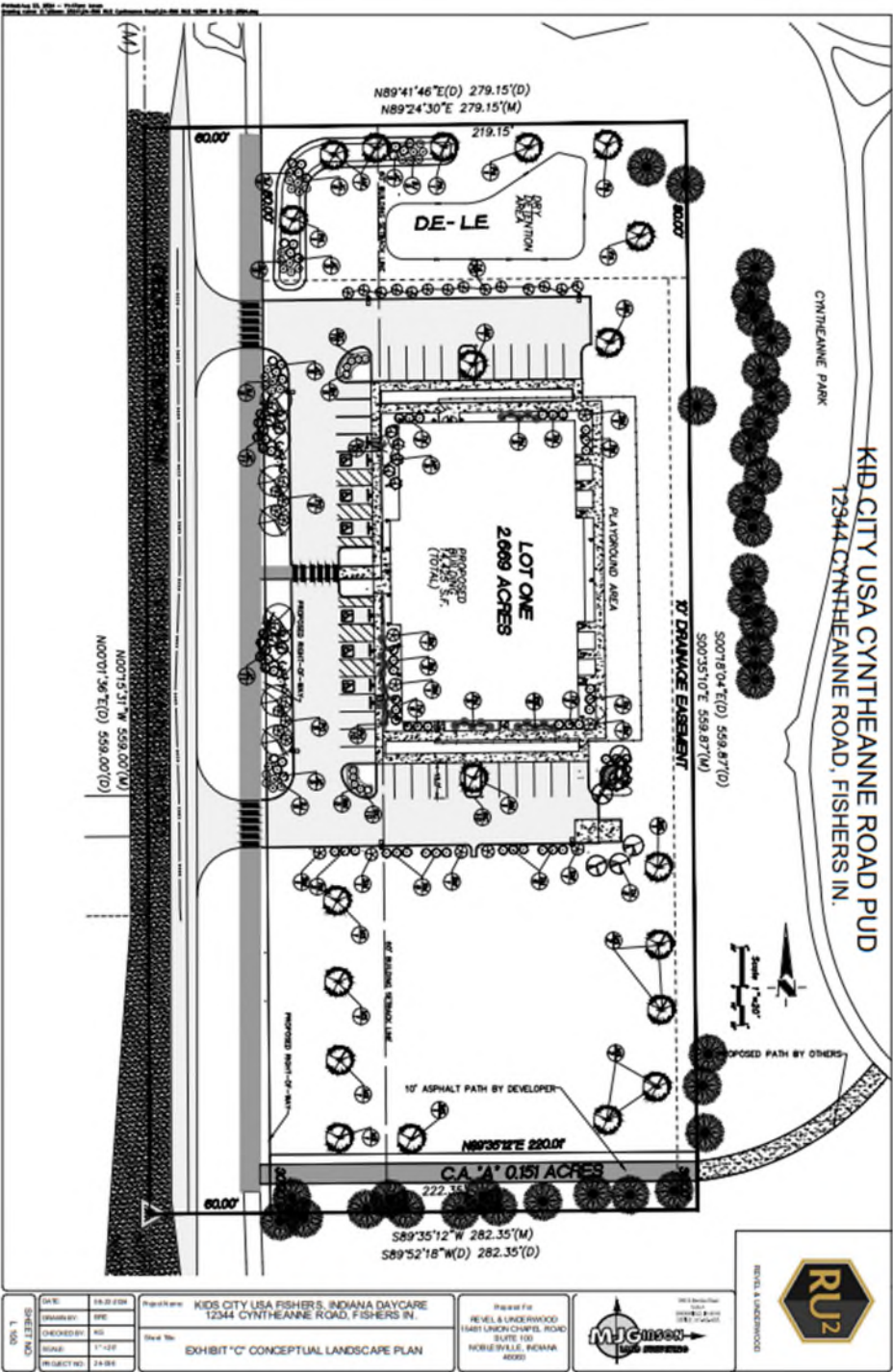


Exhibit "C" Landscape Plan Continued

UNUSUAL NOTES

1. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
2. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
3. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
4. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
5. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
6. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
7. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
8. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
9. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.
10. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL LANDSCAPE ARCHITECTS ASSOCIATION (NLA) AND THE NATIONAL FLORICULTURAL SOCIETY (NFS) PLANTING STANDARDS.

PROJECT NAME: KIDS CITY USA FISHERS, INDIANA DAYCARE
12344 CYNTHIANE ROAD, FISHERS, IN

PROJECT NO: 15000
DATE: 10/15/2015

DESIGNED BY: J. L. MOORE
CHECKED BY: J. L. MOORE
SCALE: 1" = 30'

PROJECT NO: 15000
DATE: 10/15/2015

DESIGNED BY: J. L. MOORE
CHECKED BY: J. L. MOORE
SCALE: 1" = 30'

1.5. Adoption

This ordinance shall be in full force and effect from and after its passage by the Common Council and after the occurrence of all other actions required by law. All provisions or parts of the UDO in conflict herewith are hereby repealed.

APPROVED by the Common Council of the City of Fishers this ____ day of _____, 2024.

THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

AYE		NAY
	Cecilia Coble, President	
	C. Pete Peterson, Vice President	
	John P. Delucia, Member	
	Brad DeReamer, Member	
	Tiffanie Ditlevson, Member	
	Selina M. Stoller, Member	
	Bill Stuart, Member	
	John W. Weingardt, Member	
	Todd Zimmerman, Member	



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Request to approve a resolution adopting the Fiscal Plan for the 12685 Lantern Road (ANX-24-2)			
SUBMITTED BY	Name & Title: Ross Hilleary, Director of Planning & Zoning			
	Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☐ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #:		Resolution #: R090924C	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☒ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☐ Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners." The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners. In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	August 19, 2024 - 1st Reading & Public Hearing - City Council September 9, 2024 - Proposed Final Reading & Fiscal Plan - City Council	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that Council hold Final Reading and approve the Fiscal Plan of the 12685 Lantern Road Annexation (ANX-24-2)	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Resolution 2. Fiscal Plan	



MEMORANDUM

Date: September 9, 2024

From: Grace Wiley, Planner

To: Members of the City Council

Re: Fiscal Plan – 12685 Lantern Rd Annexation

This document shall serve as the official Fiscal Plan for the 12685 Lantern Rd Annexation, a 100% voluntary annexation, as required by Indiana Code 36-4-3-13-d. The Fiscal Plan must show the following, as taken from Indiana Code:

(1) “The cost estimates of planned services to be furnished to the territory to be annexed. The plan must present itemized estimated costs for each municipal department or agency.”

- A. Police Department – Currently, the Hamilton County Sheriff’s Department is primarily responsible for law enforcement on these properties. Upon annexation of this area, the Fishers Police Department would be responsible for law enforcement. The agency would need to respond to potential emergency calls regarding theft or other criminal activity. The agency would be able to respond to any calls as part of its current operating budget, and the new residential development would not cause any financial hardship to the agency. There is no additional direct cost to the Police Department resulting from this annexation, as the agency currently services the surrounding areas adjacent to the new residential development.
- B. Fire Department – Under an interlocal agreement with Fall Creek Township, the Fishers Fire Department already provides fire protection and emergency medical services (EMS) to this property. Therefore, there is no additional cost to the Fire Department resulting from this annexation.
- C. Public Works Department – The City of Fishers Public Works Department is already responsible for the maintenance of Lantern Road along the frontage of this property.

Trash collection is handled by private contractors and is not in the tax base.

The sewage collection system for this property after development will be handled by Fishers Sanitary System. Future property owners pay the city to treat its effluent.

The Public Works Department also will be responsible for maintenance of the storm sewer system.

- D. Planning & Zoning Department – The Planning & Zoning Department already provides planning and zoning services to unincorporated Hamilton County in this area (per Ordinance No. 111208, adopted November 12, 2008). Therefore, no additional costs will be incurred.
- E. Parks and Recreation – No new city parks are planned with this development. Although residents of the property will use city park facilities in the area, no direct additional costs will be incurred by the Parks and Recreation Department.
- F. Administration, Controller, Engineering, Information Technology – No additional costs to those departments will be incurred as a result of this annexation.

(2) “The method or methods of financing the planned services. The plan must explain how specific and detailed expenses will be funded and must indicate the taxes, grants and other funding to be used.”

The expenses for this subdivision can be paid from the General Fund as part of general operating costs for the Police Department and Public Works Department. No specific earmark is needed.

Revenues would be received from the following sources: Property Taxes, County Option Income Taxes (COIT), Alcoholic Beverage Taxes, Cigarette Taxes, Vehicle Excise Taxes, Motor Vehicle Highway Taxes, and Local Road & Street Taxes.

(3) “The plan for the organization and extension of services. The plan must detail the specific services that will be provided and the dates the services will begin.”

Sewer service (City of Fishers) = Summer 2024
 Water service (Citizens Energy Group) = N/A
 Electricity service (Duke Energy) = N/A
 Phone service (AT&T) = N/A
 Cable service (Comcast) = N/A

(4) “That planned services of a noncapital nature, including police protection, fire protection, street and road maintenance, and other noncapital services normally provided within the corporate boundaries, will be provided to the annexed territory within one (1) year after the effective date of the annexation and that they will be provided in a manner equivalent in standard and scope to those noncapital services provided to areas within the corporate boundaries regardless of similar topography, patterns of land use, and population density.”

All such services would be provided to the property immediately upon the effective date of the annexation, which is 30 days following approval by City Council, and after the petition is recorded with the Hamilton County Recorder’s Office. The effective date of this annexation is anticipated to be approximately October 10, 2024.

(5) “That services of a capital nature, including street construction, street lighting, sewer facilities, water facilities, and stormwater drainage facilities, will be provided to the annexed territory within three (3) years after the effective date of the annexation and in the same manner as those services are provided to areas within the corporate boundaries, regardless of similar topography, patterns of land use, and population density, and in a manner consistent with federal, state, and local laws, procedures, and planning criteria.”

All such services would be provided to the property immediately upon the effective date of the annexation, which is typically 31 days following approval by the City Council, and after the petition is recorded with the Hamilton County Recorder's Office. The effective date of this annexation is anticipated to be approximately October 17, 2024

- (6) **"This subdivision applies to a fiscal plan prepared after June 30, 2015. The estimated effect of the proposed annexation on taxpayers in each of the political subdivisions to which the proposed annexation applies, including the expected tax rates, tax levies, expenditure levels, service levels, and annual debt service payments in those political subdivisions for four (4) years after the effective date of the annexation."**

Below is a list of anticipated tax rates and categories affecting the property:

	2025 Tax Rate	2026 Tax Rate	2027 Tax Rate	2028 Tax Rate	2029 Tax Rate
County	0.2611	0.2611	0.2611	0.2611	0.2611
Township	0.0225	0.0225	0.0225	0.0225	0.0225
School District	1.2457	1.2457	1.2457	1.2457	1.2457
City	0	0.7215	0.7215	0.7215	0.7215
Library	0.0581	0.0581	0.0581	0.0581	0.0581
Solid Waste	0.0030	0.0030	0.0030	0.0030	0.0030

- (7) **"This subdivision applies to a fiscal plan prepared after June 30, 2015. The estimated effect the proposed annexation will have on municipal finances, specifically how municipal tax revenues will be affected by the annexation for four (4) years after the effective date of the annexation."**

Below is a list of anticipated property tax revenue to the City of Fishers over the next 4 years. There is a one-year lag between the time taxes are assessed and collected by the City.

	2025 (1 Home)	2026 (1 Home)	2027 (1 Home)	2028 (1 Home)	2029 (1 Home)
City revenue	\$0	\$1,474.02	\$1,474.02	\$1,474.02	\$1,474.02

- (8) **"This subdivision applies to a fiscal plan prepared after June 30, 2015. Any estimated effects on political subdivisions in the county that are not part of the annexation and on taxpayers located in those political subdivisions for four (4) years after the effective date of the annexation."**

This annexation will not affect other "political subdivisions" in the county not part of this annexation.

- (9) **"This subdivision applies to a fiscal plan prepared after June 30, 2015. A list of all parcels of property in the annexation territory and the following information regarding each parcel:"**

- (A) **"The name of the owner of the parcel."**

Mark A & Amber Lee Dawn Cromlich, Cromlich Trustees of Cromlich Family Trust

- (B) **"The parcel identification number."**

County Parcel No. 14-11-30-03-01-009.000

- (C) **"The most recent assessed value of the parcel."**

14-11-30-03-01-009.000: \$204,300 total gross assessed value (January 1, 2024)
\$50,000 assessed value: Land (January 1, 2024)
\$154,300 assessed value: Improvements (January 1, 2024)

RESOLUTION NO. R090924C

**A RESOLUTION ADOPTING A FISCAL PLAN FOR THE ANNEXATION OF
PROPERTY CONTIGUOUS TO THE CITY OF FISHERS, INDIANA**

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 0.51 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around August 19, 2024, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council now desires to adopt a Written Fiscal Plan for the Annexed Territory.

NOW, THEREFORE BE IT RESOLVED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

Section One: The Council hereby adopts the Fiscal Plan for the 12685 Lantern Road Annexation, as more particularly described in Exhibit C, attached hereto and incorporated herein. This Fiscal Plan is to be adopted prior to the adoption of the annexation ordinance for the 12685 Lantern Road Annexation.

Section Two: This Resolution shall be in full force and effect from the date of passage by the Common Council and its publication, as provided by law. All provisions or parts thereof in conflict herewith are hereby repealed.

SO RESOLVED by the Common Council of the City of Fishers, Indiana, on this 9th day of September 2024.

COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA

R090924C

YAY		NAY	ABSTAIN
	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the __9th__ day of __September__ 2024_, at _____ m.

ATTEST: _____
Jennifer L. Kehl, City Clerk

MAYOR’S APPROVAL

Scott A. Fadness, Mayor

September 9, 2024
DATE

MAYOR’S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038
“I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.” Lindsey Bennett

EXHIBIT A
Legal Description of Real Estate

THE FOLLOWING DESCRIBED REAL ESTATE IN HAMILTON COUNTY, INDIANA:

A PART OF THE SOUTHWESTERN QUARTER OF SECTION 30, TOWNSHIP 18, RANGE 5 EAST, DESCRIBED AS THE FOLLOWING: BEGIN AT A POINT 300.0 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 18, RANGE 5 EAST; RUN THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER SECTION 100.0 FEET TO A POINT; THENCE EAST 225.0 FEET TO AN IRON STAKE; SOUTH PARALLEL TO THE WEST LINE OF SAID QUARTER SECTION 100.0 FEET TO AN IRON STAKE; THENCE WEST 225 FEET TO THE PLACE OF BEGINNING.

12685 Lantern Road, Fishers, IN 46038
14-11-30-03-01-009.000

EXHIBIT B
Graphic Depiction of Real Estate



12685 Lantern Road, Fishers, IN 46038
14-11-30-03-01-009.000

EXHIBIT C
Fiscal Plan



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Request to approve a voluntary annexation of 0.51 acres known as the 12685 Lantern Road property. Subject site is generally located east of Lantern Road and north of E 126th Street, with the common address of 12685 Lantern Road Fishers, IN 46038 (ANX-24-2)			
SUBMITTED BY	Name & Title: Ross Hilleary, Director of Planning & Zoning Department:			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☐ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☒ Final Reading
	Ordinance #: 081924E		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	☐ Seeking award or other scenario & will provide contract at a later date		☒ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☒ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☒ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☐ Mayor	☐ Other:
	☐ Legal Counsel – <i>Name of Reviewer:</i>	
BACKGROUND (Includes description, background, and justification)	The property is contiguous to the current city limits, exceeding the contiguity requirements per Indiana Code 36-4-3-1.5 (12.5% contiguity required). This voluntary annexation is being processed in accordance with IC-4-3-5.1 "Petitions signed by 100% of landowners." The property is currently contiguous to current city limits and the petition has been signed by 100% of the landowners. In accordance with IC 36-4-3-3.1, staff will present a "written fiscal plan" at Final Reading before adoption of the annexation ordinance.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold Final Reading
	2.	Continue
	3.	Take no action
	4.	
PROJECT TIMELINE	August 19, 2024 - 1st Reading & Public Hearing - City Council September 9, 2024 - Proposed Final Reading & Fiscal Plan - City Council	
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends that Council hold Final Reading for the 12685 Lantern Road property and approve as presented (ANX-24-2).	
SUPPLEMENTAL INFORMATION (List all attached documents)	1. Ordinance	

ORDINANCE NO. 081924E
AN ORDINANCE ANNEXING CERTAIN REAL ESTATE
TO THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

WHEREAS, the City of Fishers, Hamilton County, Indiana (“City”), in accordance with Ind. Code §36-4-3-5.1, wishes to annex an area consisting of approximately 0.51 acres located outside of but contiguous to the City, those areas being more particularly described in Exhibit A, attached hereto and incorporated herein, and further depicted in Exhibit B, attached hereto and incorporated herein (the “Annexed Territory”);

WHEREAS, in accordance with Ind. Code §36-4-3-5.1(e), on or around August 19, 2024, the City Council held a duly noticed public hearing regarding the Annexed Territory;

WHEREAS, the Common Council has determined, in accordance with Ind. Code §36-4-3-5.1, the petition requesting voluntary annexation is signed by 100% of the owners of land within the Annexed Territory;

WHEREAS, in accordance with Ind. Code §36-4-3-1.5, the Common Council has determined that that Annexed Territory is contiguous as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City;

WHEREAS, on or around September 9, 2024, in accordance with Ind. Code §§ 36-4-3-3.1 and 36-4-3-13, the Common Council adopted a Written Fiscal Plan for the Annexed Territory; and

WHEREAS, the Common Council now desires to annex the Annexed Territory generally known as the 12685 Lantern Road property.

NOW, THEREFORE BE IT ORDAINED by the Common Council of the City of Fishers, Hamilton County, Indiana as follows:

- Section 1.** **Contiguity.** The petition requesting voluntary annexation for the Annexed Territory, further described in Exhibit A, attached hereto and incorporated herein, and graphically depicted in Exhibit B, attached hereto and incorporated herein, is signed by 100% of the owners of land within the Annexed Territory and is contiguous to the City boundaries as at least one-eighth (1/8) of the aggregate external boundaries of the Annexed Territory coincides with the boundaries of the City.
- Section 2.** **Annexed Territory.** The real estate containing approximately 0.51 acres more or less legally described in Exhibit A attached hereto and incorporated herein, and graphically depicted in Exhibit B attached hereto and incorporated herein, generally to be known as the 12685 Lantern Road Annexation, is hereby annexed to and declared to be a part of the City of Fishers, Indiana.
- Section 3.** **Council District.** The above-described real estate is hereby assigned to 2 - Fishers Northwest and shall become a part thereof immediately upon the effective date of this ordinance.

Section 4. **Effective Date.** This ordinance shall be in full force and effect October 10, 2024 and as provided by Indiana law.

Section 5. All ordinances or parts thereof in conflict herewith are hereby repealed.

SO ORDAINED by the Common Council of the City of Fishers, Indiana, on this 9th day of September 2024.

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

081924E

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson, Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 9th day of September 2024 at _____ p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

September 9, 2024
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Lindsey Bennett, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Lindsey Bennett



Exhibit A

Legal Description of Real Estate

THE FOLLOWING DESCRIBED REAL ESTATE IN HAMILTON COUNTY, INDIANA:

A PART OF THE SOUTHWESTERN QUARTER OF SECTION 30, TOWNSHIP 18, RANGE 5 EAST, DESCRIBED AS THE FOLLOWING: BEGIN AT A POINT 300.0 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 18, RANGE 5 EAST; RUN THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER SECTION 100.0 FEET TO A POINT; THENCE EAST 225.0 FEET TO AN IRON STAKE; SOUTH PARALLEL TO THE WEST LINE OF SAID QUARTER SECTION 100.0 FEET TO AN IRON STAKE; THENCE WEST 225 FEET TO THE PLACE OF BEGINNING.

12685 Lantern Road, Fishers, IN 46038

14-11-30-03-01-009.000

Exhibit B
Graphic Depiction of Real Estate



12685 Lantern Road, Fishers, IN 46038
14-11-30-03-01-009.000



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Request to Approve a Resolution Adopting the Fiscal Plan for the Southeast Fishers Annexation.			
SUBMITTED BY	Name & Title: Lindsey Bennett, Corporation Counsel Department: Law			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☐ Ordinance	☒ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #:		Resolution #: R090924D	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☐ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☒ Mayor	☐ Other:
	Legal Review – Lindsey Bennett	
BACKGROUND (Includes description, background, and justification)	The City seeks to annex approximately 994.7 acres located in Fall Creek Township, east of the City's current municipal boundaries (the "Southeast Fishers Annexation Area"). The City has made significant investments in the Southeast Fishers Annexation Area and desires to further extend City services and foster future growth in this area. The City currently has planning and zoning jurisdiction in the annexation area and has worked with developers to allow development to occur with the understanding and agreement that the City would annex this area someday. The City has extended sewer service in this area and currently provides Fire and EMS services to this area through a contract with Fall Creek Township. The City held six (6) public hearing in July 2024, as required by Indiana law and now seeks to introduce the annexation ordinance along with the adoption of the Fiscal Plan (R090924D). The Fiscal Plan covers the financial impacts to the City, the estimated effect on the taxpayers in the annexation area and sets out the capital and non-capital services the City will be providing following the effective date of the annexation. Following introduction of this ordinance, the City will send notice to all owners in the Southeast Annexation Area and notify them of a public hearing regarding the annexation ordinance. City Council will hold a public hearing at its November 18, 2024, meeting.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	
	Expenditure \$:	
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve
	2.	Reject
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends approving the recommendations.	
SUPPLEMENTAL INFORMATION (List all attached documents)		

City of Fishers, Indiana

Hamilton County

September 5th, 2024

Southeast Fishers Annexation

Fiscal Plan 2.0

(IC 36-4-3-3.1)

Prepared by:



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INTRODUCTION

There is one (1) annexation area under consideration, Southeast Fishers Annexation. The City plans for the annexation to be effective as of January 1, 2026. Therefore, taxes for newly annexed residents will be first payable as of January 1, 2027 (referred to as 2026 Pay 2027). Consequently, the impact projections to Hamilton County taxing units, the City, and property owners, included in this Fiscal Plan, will also begin as of January 1, 2027.

This Fiscal Plan outlines provision of services and costs, as well as revenue associated with the proposed annexation area. The Fiscal Plan includes impact projections for all Hamilton County taxing units, including the City, and property tax and circuit breaker credit projections for each individual parcel within the annexation area. This Fiscal Plan is the City's credible commitment to provide non-capital services, such as police and fire protection (where allowed by law) within one year, and capital services, such as street construction and park enhancements, within three years, to the proposed annexation area. All services will be provided to newly annexed residents in a manner equivalent to services provided within the City's current corporate boundaries.

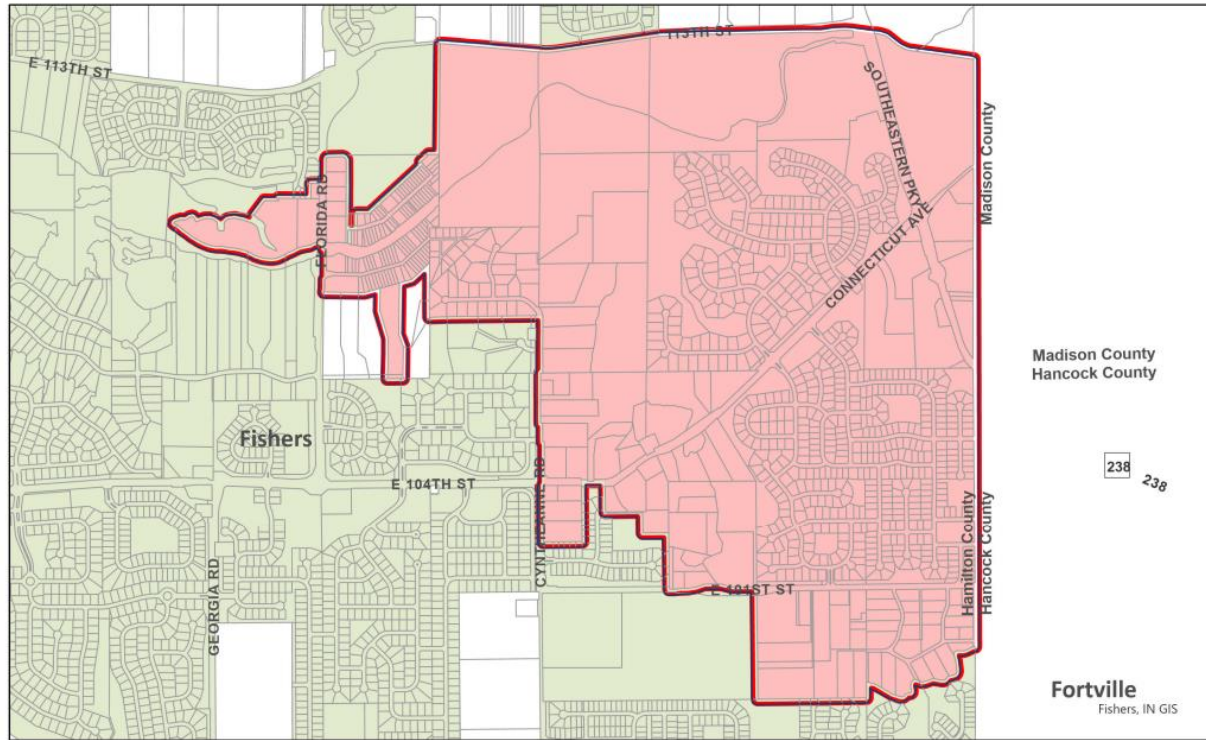
The City of Fishers has made significant investment in the Southeast Fishers Annexation Area, enabling current and future development. The City has targeted the annexation area to further extend City services and foster future growth. The following chart represents miles of City sewer and water pipes already present within the annexation area:

City Utility Assets Within Annexation Area - in Miles	
Sanitary Sewer Pipes	9.09
Storm Water Pipes	8.19
Total Utility Pipes	17.28

ANNEXATION AREA MAP - LOCATION

Name of proposed annexation area: Southeast Fishers Annexation – includes approximately 8 square miles of area along the eastern municipal boundaries of the City of Fishers.

Township: Fall Creek



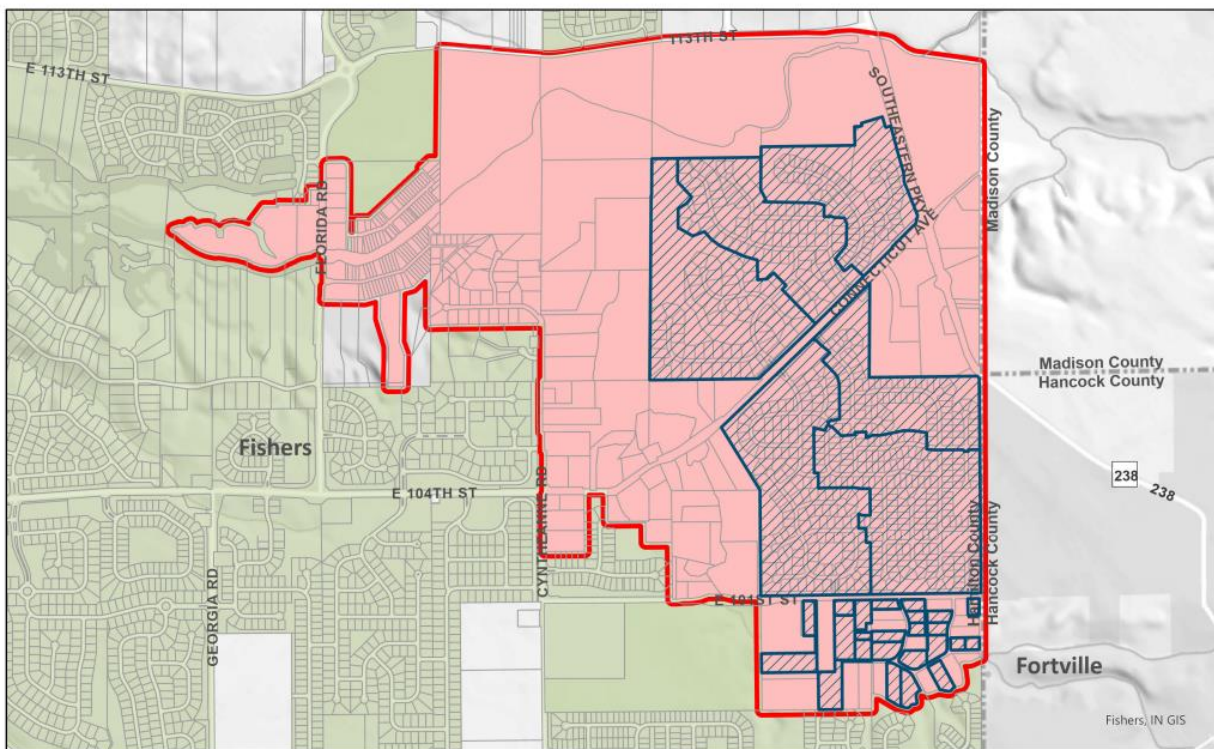
Contiguity Scenario City of Fishers

■ Corp Limits
■ Scenario A

Scenario	Perimeter (ft)	Contiguous (ft)	Percent Contiguous
Scenario A	42,356	30,130	71 %

ANNEXATION WAIVERS

The City has identified approximately seven hundred ten (710) parcels subject to sewer waivers of remonstrance in the proposed annexation area. Sewer waivers are typically signed by a property owner or developer at the time sewer service is permitted to a property by the City. Waivers require that the property owner (and future property owners) agree not to remonstrate against (i.e., not oppose) annexation of the property once it is pursued by the City. That is, the City allowed development of these areas to occur with the understanding and agreement of the developer or property owner that the City would annex at some point in the future. There are portions of the area where the City provides sewer service but does not have sewer waivers for all connected properties. Thus, even though the City may not have waivers for all parcels, the area was developed as a direct result of City services. The following map shows the location of identified waivers in the proposed annexation area:



Contiguity Scenario City of Fishers

11/16/2023

- Corp Limits
- Scenario A
- Non-Remonstrance Waivers

Scenario	Perimeter (ft)	Contiguous (ft)	Percent Contiguous
Scenario A	42,356	30,130	71 %

CONTIGUITY

Per Hamilton County GIS, the City has determined a contiguity percentage of approximately 71% for the proposed annexation, as follows:

Contiguity - in ft

Annexation Area	Perimeter (ft)	Contiguous (ft)	Contiguity %
Vermillion (Eastside)	42,356	30,130	71.14%

BASIC ANNEXATION DATA

Property Tax Rate Information

Per the Department of Local Government Finance's Pay 2024 Budget Order for Hamilton County, the following are the 2024 taxing district property tax rates and pro forma property tax rates for the proposed annexation area:

Pro Forma Property Tax Rate Projections

Township	Pay 2024		Pay 2024		Pro Forma Post Annexation Property Tax Rate Projection	Property Tax Rate Inc/(Dec) Due to Annexation
	Unincorporated Taxing District Property Tax Rate	Incorporated Taxing District Property Tax Rate	Unincorporated Taxing District Property Tax Rate	Incorporated Taxing District Property Tax Rate		
Fall Creek Township	\$ 1.6876	\$ 2.1670	\$ 1.6876	\$ 2.1670	\$ 1.8832	\$ 0.1956

Per Indiana Law, any debt existing prior to annexation shall continue to be paid only by those taxpayers that already pay for such debt. That is, newly annexed taxpayers shall not pay property taxes on pre-existing debt within the City.

Net Assessed Value Changes

Taxpayers shall not be double taxed for duplicative services. Therefore, the City of Fishers will assume provision of Fire Protection Services, currently provided by Fall Creek Township to taxpayers in the annexation territory. Furthermore, since the City levies a property tax for Health Services, annexed taxpayers will not pay the Hamilton County property tax rate for its Health Fund. All else equal, the loss of property tax levy for both the County and Fall Creek Township should be offset dollar for dollar by a decrease in service costs. Impact projections are as follows:

Fall Creek Township - Projected Fire Net Assessed Value Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in NAV</u>	
2024 Net Assessed Value	\$ 6,698,250,621	Net Assessed Value	\$ 6,698,250,621	Net Assessed Value	\$ -
2024 Fire Net Assessed Value	\$ 442,928,684	Fire Net Assessed Value	\$ 224,398,618	Fire Net Assessed Value	\$ (218,530,066)
Fall Creek Township - Projected Fire Property Tax Levy Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in Property Tax Levy</u>	
2024 Fire Net Assessed Value	\$ 442,928,684	Fire Net Assessed Value	\$ 224,398,618	Pay Year 1	\$ (469,840)
				Pay Year 2	\$ (488,633)
				Pay Year 3	\$ (508,179)
				Pay Year 4	\$ (528,506)
2024 Certified Tax Rate	\$ 0.2150	Certified Tax Rate	\$ 0.2150	Pay Year 5	\$ (549,646)
2024 Certified Levy	\$ 952,297	Certified Levy	\$ 482,457	Total	\$ (2,544,803)
Hamilton County Health Fund - Projected Net Assessed Value Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in NAV</u>	
2024 Net Assessed Value	\$ 442,928,684	Net Assessed Value	\$ 224,398,618	Net Assessed Value	\$ (218,530,066)
Hamilton County Health Fund - Projected Property Tax Levy Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in Property Tax Levy</u>	
2024 Net Assessed Value	\$ 24,666,342,341	Net Assessed Value	\$ 24,447,812,275	Pay Year 1	\$ (26,442)
				Pay Year 2	\$ (27,500)
				Pay Year 3	\$ (28,600)
				Pay Year 4	\$ (29,744)
2024 Certified Tax Rate	\$ 0.0121	Certified Tax Rate	\$ 0.0121	Pay Year 5	\$ (30,934)
2024 Certified Levy	\$ 2,984,627	Certified Levy	\$ 2,958,185	Total	\$ (143,219)
Note (1): Based on 2023 Pay 2024 assessed value and tax rates.					
Note (2): Fall Creek Township Fire and County Health Fund are only levied upon unincorporated taxpayers.					
All else equal \$1 of levy reduction = \$1 of service cost reduction.					
Note (3): Increase/Decrease in Property Tax Levy assumes 4% annual maximum property tax levy growth.					

Road Miles

The City expects this annexation to add approximately 8 road miles to its road inventory. The City will determine the condition of roads and has included cost estimates in this Fiscal Plan to bring the roads up to at least the City's average road condition.

Impoundment Fund(s)

Per IC 36-4-3-8, net revenue for the first three years of annexation shall be impounded in a special fund. The purpose of this fund shall be to provide additional services, not outlined in this Fiscal Plan, to the annexation area not later than five years after the annexation becomes effective. An advisory board, for the impounded fund(s), shall be established within 90 days after the annexation becomes effective, per IC 36-4-3-8.1

MUNICIPAL SERVICES

Non-Capital Services

City services of a non-capital nature, including police and fire protection, street and road maintenance, and other personnel, normally provided within existing corporate boundaries, will be provided to the annexation area within one (1) year after the effective date of the annexation. These services will be provided in a manner equivalent to standard and scope to services provided to area already within the corporate boundaries regardless of topography, pattern of land use, and population density.

Capital Services

City services of a capital improvement nature, including street construction and lighting, service vehicles, and buildings/facilities, normally provided within existing corporate boundaries, will be provided to the annexation area within three (3) years after the effective date of the annexation. These services will be provided in a manner equivalent to standard and scope to services provided to areas already within the corporate boundaries regardless of topography, pattern of land use, and population density.

City Departments and Service Cost Estimates

This Fiscal Plan is the City's commitment to provide non-capital services within one year and capital services within three years to newly annexed residents in a manner equivalent to services provided within the City's current corporate boundaries. Thus, the City has structured the Fiscal Plan as a budgeting tool to provide ranges of cost estimates, based on current costs within the City, and has determined that the bulk of additional services and associated costs, will be incurred in the following departments:

- Police Department
- Fire Department
- Parks Department
- Department of Public Works
- Engineering

The City understands that incidental costs, not considered in this Fiscal Plan, may occur within other departments. As such, the City is confident that any incidental costs can be absorbed by the growth of existing sources of revenue, such as maximum property tax levy growth and local income tax growth.

This Fiscal Plan includes a detailed breakdown of cost estimates by Department on pages 19 - 27. Service cost estimates were determined on a “High End” and “Low End,” using current input costs and the population and road mileage added by annexation, to best determine costs.

The City recognizes that due to the considerable delay between the adoption of the Final Fiscal Plan and the provision of services, costs can and likely will deviate from the Fiscal Plan. The Fiscal Plan, therefore, is not an absolute guarantee of costs or scope of services provided. Rather, it serves as a baseline best effort budgeting tool, designed to provide an estimate of the costs associated with providing services to the annexation area in a manner equivalent in standard and scope to services provided to existing areas within the City’s corporate boundaries.

Police Department

The City of Fishers Police Department is a full-service police agency, providing police protection to a city of approximately 103,000 residents and a land area of approximately 38.15 square miles. The Police Department currently has positions for one hundred fifty-four (154) full-time persons: one hundred twenty (120) sworn officers and thirty-four (34) civilian employees, though based on various factors the total number of actual sworn officers in service at any time fluctuates. The Department consists of many divisions, including an **Investigations Division** focusing on Criminal Investigations, Intelligence, and Forensics & a **Patrol Division** with a K-9 Unit, Boat Patrol, Bike Patrol, and a Drone Unit, that work together to ensure safety of residents.

In addition to patrol and investigative services, the Department also responds to citizens’ requests for information, coordinates activities with community organizations and partners with the Hamilton Southeastern school system to provide Safety Resource Officers on school campuses.

The Fishers Police Department brings innovative practices to every aspect of modern-day law enforcement. As a result, Fisher is regarded as one of the safest cities in America.

Upon studying the annexation area, the department has determined it has the personnel to cover the annexation area initially and anticipates it will add one (1) to three (3) full-time police officers and one (1) to three (3) police vehicles and gear, plus insurance and maintenance on the vehicles to continue to protect and serve the City of Fishers.

All on-going cost estimates assume 6% inflationary growth per year.

Regardless, non-capital services of the Police Department will be provided to the annexation area within one (1) year and capital services will be provided within three (3) years after the effective date of the annexation. All services shall be provided to the annexation area in a manner equivalent in standard and scope to those services provided within the corporate boundaries regardless of topography, patterns of land use, and population density, detailed on pages 19 - 20.

Fire Department

The Fishers Fire Department consists of over one hundred twenty (120) personnel. The Department provides service to more than fifty (50) square miles of single and multiple-family dwellings, as well as clean industrial and high-end technology parks.

Fishers Fire Department operates seven stations covered by three shifts, each operating for 24 hours at a time. Each shift consists of a battalion chief, captain, lieutenants, and Firefighters with EMT or Paramedic training. Each category of personnel has a minimum training requirement based on the Indiana Firefighter Certification Program and the National Fire Protection Agency Professional Standards. The department currently has one hundred thirty-four (134) full-time personnel.

The largest division within the Fishers Fire Department is the Operations Division, which is responsible for emergency medical services, fire suppression, mitigation of disasters, and rescue activities. Highly specialized units within this division include the Hazardous Materials Response Team, Dive Rescue Team, and Technical Rescue Team.

The Operations Division is comprised of three shifts, or battalions. Each shift is led by a battalion chief who oversees approximately thirty-eight (38) firefighters for each 24-hour shift rotation. Battalion chiefs manage all emergency and administrative activities of shift personnel.

Fishers firefighters do much more than fight fires. They provide a wide variety of services within the community such as:

- Emergency medical services, including advanced life support
- Perform non-emergency calls for service
- Fire prevention and investigation
- Fire suppression and rescue services
- Urban search and rescue
- Water rescue and recovery
- Confined space and technical rescue
- Public education

After studying the annexation area, the Fire Department determined it has the personnel to cover the annexation area initially and anticipates it will add one (1) medic vehicle for Station 96 (closest to the annexation area) and insurance and maintenance, three (3) to six (6) full-time fire fighters, including benefits and gear, and three (3) to six (6) full-time medics, including benefits and gear.

All on-going cost estimates assume 6% inflationary growth per year.

Regardless, non-capital services of the Fire Department will be provided to the annexation area within one (1) year and capital services will be provided within three (3) years after the effective date of the annexation. All services shall be provided to the annexation area in a manner

equivalent in standard and scope to those services provided within the corporate boundaries regardless of topography, patterns of land use, and population density, detailed on pages 21 -22.

Parks Department

The Fishers Park and Recreation department manages twenty-five (25) park properties (over 600 acres), one hundred thirty-one (131) miles of nature and multi-use trails, sixty-one (61) sports fields, and two (2) splash pads. In addition to parks and trail management, the Parks & Recreation Department offers a variety of activities and events through the year including the Fishers Farmers Market, the Tuesday and Friday Summer Concert Series, the Maker Playground, and the Fishers AgriPark.

The Parks & Recreation department already provides many parks services and amenities to the annexation areas. Parks operating costs will be covered with

The Parks Department anticipates it will need one (1) to two (2) full-time laborers, annual sand and operating supplies for Geist Waterfront, and non-infrastructure asset maintenance as on-going operational costs.

All on-going cost estimates assume 6% inflationary growth per year.

Regardless, non-capital services of the Parks Department will be provided to the annexation area within one (1) year and capital services will be provided within three (3) years after the effective date of the annexation. All services shall be provided to the annexation area in a manner equivalent in standard and scope to those services provided within the corporate boundaries regardless of topography, patterns of land use, and population density, detailed on page 23.

Department of Public Works

The Department of Public Works team consists of ninety-five (95) full-time and thirty-five (35) part-time employees; this includes professional, technical, and support positions. It is the department's duty to serve the citizens of Fishers and ensure a high quality of work.

The Department consists of multiple divisions including facilities maintenance, parks maintenance, inventory control, street maintenance, stormwater, and wastewater. Additionally, DPW handles snow and ice removal and special event set up and take down.

Street Maintenance & Snow Removal

The Street Maintenance Division is dedicated to maintaining all the roads, curbs, and rights-of-way throughout the city of Fishers. With over four hundred (400) centerline miles of road, street maintenance staff are responsible for the following:

- Asphalt road patching and repair
- Concrete road repair
- Crack sealing
- City irrigation systems
- Maintenance and mowing of some rights-of-way
- Curb maintenance
- Debris and roadkill removal from rights-of-way
- Snow and ice control
- Street signs and road markings
- Special event support

While DPW can already service the proposed annexation area, DPW anticipates hiring 1 Project Manager and 1-3 Laborers 1 Fleet Tech, and 1 Project Manager to support the road maintenance and snow removal services.

Water Quality (Stormwater & Wastewater)

The wastewater group is a subset of the Water Quality Division.

The Wastewater Treatment Plant (WWTP) receives wastewater from the City of Fishers Sanitary Sewer District. Wastewater is conveyed through increasingly larger pipes and lift stations until it reaches the Cheeney Creek Wastewater Treatment Facility on Eller Road. The Cheeney Creek Wastewater Treatment Facility is classified as a 10-million-gallons-a-day (MGD) facility. The Wastewater team is responsible for:

- Treating over 2.5 billion gallons of wastewater annually
- Fats, Oils, and Grease (FOG) management, a service for restaurants and bars to ensure proper collection and disposal of FOG materials
- Annual sanitary sewer cleaning of 110 miles of sewer pipe
- Sump Pump Disconnection Program – Sump pumps cannot be connected to sanitary sewer lines
- Manage capital improvement projects for extensive upgrades and improvements to address an aging system, expand capacity, and meet new regulatory requirements.
- Televising and inspecting over 39 miles of sanitary sewer

While the annexed area is already in our sanitary sewer district, our Water Quality Division will be adding storm sewer and street sweeping to the annexed area. The City will consider future utilities costs upon regular review of its rate policies and planning. The City expects it can cover additional costs within its current plans for Sewer and Water Utilities.

Public Works has determined it will need one (1) project manager, one (1) to three (3) laborers, and one (1) fleet tech to provide service to the annexation area. The Department will also need two (2) CDL trucks with salt spreaders, as well as ongoing fuel, insurance, and maintenance costs.

All on-going cost estimates assume 6% inflationary growth per year.

Regardless, non-capital services of the Department of Public Works will be provided to the annexation area within one (1) year and capital services will be provided within three (3) years after the effective date of the annexation. All services shall be provided to the annexation area in a manner equivalent in standard and scope to those services provided within the corporate boundaries regardless of topography, patterns of land use, and population density, detailed on pages 24 – 25.

Engineering Department

The Fishers Engineering Department is focused on designing, managing, and inspecting the infrastructure that powers your daily life.

From the planning of streets and sewers to the operation of traffic systems and the creation of detailed GIS maps, the Engineering Department ensures every project meets our high standards of quality and efficiency in shaping a well-connected Fishers. The Department is responsible for:

- Designing and managing street, sewer, building, and other infrastructure projects
- Design, review, and inspection of city projects
- Construction field inspections
- Contract project bidding and grant compliance
- Operating and maintaining traffic signals, signs, and lights
- Right of Way permitting activities
- GIS Mapping Services

The Engineering Department also works on [Drive Fishers](#), the City of Fishers' initiative to increase travel efficiency, improve connectivity, and maintain the sanitary sewer and water infrastructure via innovative projects and a proactive approach to construction and maintenance.

The Engineering Department has determined it will need one (1) inspector, additional work truck maintenance, and plowing/salt supplies as on-going operational (non-capital) costs to service the annexation area. The Department has also determined it will need several on-going capital costs, such as pavement milling, resurface, base repair, striping, and curb/sidewalk repair to service the annexation area.

All on-going cost estimates assume 6% inflationary growth per year.

Regardless, non-capital services of the Engineering Department will be provided to the annexation area within one (1) year and capital services will be provided within three (3) years after the effective date of the annexation. All services shall be provided to the annexation area in a manner equivalent in standard and scope to those services provided within the corporate boundaries regardless of topography, patterns of land use, and population density, detailed on pages 26 – 27.

Health Department

As one of three municipal-level health departments in the state, FHD was borne out of the recognized need to provide local public health services amidst a global pandemic. The FHD team collaborates across the whole of the City of Fishers government to provide public health expertise during policy decisions, ensuring evidence-informed and health in all policy approaches to local government. The FHD's approach is to integrate evidence-informed public health policy has been highlighted by others as an exemplar for ensuring public health is at the fore of government policies.

The Fishers Health Department exists to bring a high level of health and safety services to the residents of Fishers.

In addition to its primary clinical services, including testing, vaccines, and treatments, FHD manages environmental inspections and services, including permitting and sections of food safety and permitting, septic applications and inspections, private water wells, and public swimming pools and spas.

The department also manages open water sampling, mosquito control, pest control, well samples, and weekly pool sample submissions.

While residents in the proposed annexation area already have access to the FHD clinic, residents will become eligible for individualized programs and access to care such as the 'Fall Prevention Program,' social work staff, and additional education provided by FHD.

The Department does not anticipate the incurrence of additional costs to service the annexation area. The City anticipates it will be able to cover any incidental costs within its current planning structure, with enough revenue growth for coverage.

Department of Planning and Zoning

The Department of Planning & Zoning staff is dedicated to administering the policies, programs, and regulations that manage Fishers' growth and development.

These responsibilities include development review, downtown redevelopment, long-range planning, permitting, and inspections.

The Planning and Zoning Department does not anticipate needing additional staff as a part of the annexation. Further, the Planning & Zoning does not anticipate any zoning changes to the proposed annexation area, as the proposed annexation area is currently within the City's zoning jurisdiction.

The Planning & Zoning Department also developed the city's 2040 plan. The Fishers 2040 Comprehensive Plan lays out a roadmap structured around a holistic view of the future of Fishers, including topics such as future land use, quality of life, parks and open space, transportation, and housing. By analyzing all aspects of the city government, we can produce a comprehensive, strategic, and sustainable approach to future decision-making that will lead to a higher quality of life for Fishers residents.

The 2040 plan will serve as the basis for when and how the detailed investments and projects within the fiscal plan are implemented.

Code Enforcement

This unit of the City of Fishers enforces the ordinances by acting on received complaints, researching the issues, and communicating with the involved parties thereby bringing closure to concerns or violations addressed. Zoning Code Enforcement personnel either self-observe or receive complaints from the public.

Upon observing a violation, the officer documents by visual observation, written report and photographic evidence. The property owner is notified of the violation with either a knock on the door or a friendly letter advising the property owner of the violation and educating them on the ordinance in which a violation has been identified.

City of Fishers

Southeast Annexation

Revenue Over Costs - Projections

All Departments Combined

August 29, 2024

HIGH END COST PROJECTIONS

Revenue Over Cost Projections	2025 Pay 2026 - 1st Effective Year, Initial Assessment Year	2026 Pay 2027 - 1st Pay Year, 2nd Effective Year	2027 Pay 2028 - 2nd Pay Year, 3rd Effective Year	2028 Pay 2029 - 3rd Pay Year, 4th Effective Year	2029 Pay 2030 - 4th Pay Year, 5th Effective Year	2030 Pay 2031 - 5th Pay Year, 6th Effective Year	Cumulative
Total Revenue - Net of Circuit Breaker	\$ -	\$ 2,098,212	\$ 3,007,068	\$ 3,514,023	\$ 3,833,753	\$ 4,066,419	\$ 16,519,476
Less: Non Capital Cost	\$ -	\$ 3,203,768	\$ 3,395,994	\$ 3,599,754	\$ 3,815,739	\$ 4,044,683	\$ 18,059,938
Less: Capital Cost	\$ -	\$ 2,609,427	\$ 1,717,477	\$ 1,620,262	\$ 1,717,477	\$ 1,820,526	\$ 9,485,169
Equals: Net Revenue Projection (1)(2)	\$ -	\$ (3,714,983)	\$ (2,106,403)	\$ (1,705,992)	\$ (1,699,463)	\$ (1,798,790)	\$ (11,025,631)

LOW END COST PROJECTIONS

Revenue Over Cost Projections	2025 Pay 2026 - 1st Effective Year, Initial Assessment Year	2026 Pay 2027 - 1st Pay Year, 2nd Effective Year	2027 Pay 2028 - 2nd Pay Year, 3rd Effective Year	2028 Pay 2029 - 3rd Pay Year, 4th Effective Year	2029 Pay 2030 - 4th Pay Year, 5th Effective Year	2030 Pay 2031 - 5th Pay Year, 6th Effective Year	Cumulative
Total Revenue - Net of Circuit Breaker	\$ -	\$ 2,098,212	\$ 3,007,068	\$ 3,514,023	\$ 3,833,753	\$ 4,066,419	\$ 16,519,476
Less: Non Capital Cost	\$ -	\$ 1,715,963	\$ 1,818,920	\$ 1,928,055	\$ 2,043,739	\$ 2,166,363	\$ 9,673,040
Less: Capital Cost	\$ -	\$ 1,743,579	\$ 780,350	\$ 827,171	\$ 876,801	\$ 929,409	\$ 5,157,309
Equals: Net Revenue Projection (1)(2)	\$ -	\$ (1,361,329)	\$ 407,798	\$ 758,797	\$ 913,214	\$ 970,647	\$ 1,689,127

Note (1): Assumes all notes specific to revenues and cost estimates by department.

Note (2): Net revenue (Pay Years 1 - 3) shall be impounded in a special fund(s), per IC 36-4-3-8 (See "Impoundment Fund" in "Fiscal Plan Narrative")

City of Fishers

Southeast Annexation

Projected Non-Capital & Capital Cost Projections

All Departments Combined

August 29, 2024

HIGH END COST PROJECTIONS

High End Cost Projections	1st Effective Year, Initial Assessment Year	2026 Pay 2027 - 1st Pay Year, 2nd Effective Year	2027 Pay 2028 - 2nd Pay Year, 3rd Effective Year	2028 Pay 2029 - 3rd Pay Year, 4th Effective Year	2029 Pay 2030 - 4th Pay Year, 5th Effective Year	2030 Pay 2031 - 5th Pay Year, 6th Effective Year	Cumulative
Total Non Capital Cost		\$ 3,203,768	\$ 3,395,994	\$ 3,599,754	\$ 3,815,739	\$ 4,044,683	\$ 18,059,938
Total Capital Cost		\$ 2,609,427	\$ 1,717,477	\$ 1,620,262	\$ 1,717,477	\$ 1,820,526	\$ 9,485,169
Total Combined Cost (1)		\$ 5,813,195	\$ 5,113,471	\$ 5,220,015	\$ 5,533,216	\$ 5,865,209	\$ 27,545,107

LOW END COST PROJECTIONS

Low End Cost Projections	1st Effective Year, Initial Assessment Year	2026 Pay 2027 - 1st Pay Year, 2nd Effective Year	2027 Pay 2028 - 2nd Pay Year, 3rd Effective Year	2028 Pay 2029 - 3rd Pay Year, 4th Effective Year	2029 Pay 2030 - 4th Pay Year, 5th Effective Year	2030 Pay 2031 - 5th Pay Year, 6th Effective Year	Cumulative
Total Non Capital Cost		\$ 1,715,963	\$ 1,818,920	\$ 1,928,055	\$ 2,043,739	\$ 2,166,363	\$ 9,673,040
Total Capital Cost		\$ 1,743,579	\$ 780,350	\$ 827,171	\$ 876,801	\$ 929,409	\$ 4,227,900
Total Combined Cost (1)		\$ 3,459,542	\$ 2,599,270	\$ 2,755,226	\$ 2,920,540	\$ 3,095,772	\$ 14,830,350

Note (1): Assumes all notes specific to each department's detailed cost estimates.

City of Fishers

Southeast Annexation

5-Year Revenue Projections Summary for Non-Agricultural Classification

August 29, 2024

Revenue Source	2025 Pay 2026	2026 Pay 2027	2027 Pay 2028	2028 Pay 2029			Total
	- 1st Effective Year, Initial Assessment Year	- 1st Pay Year, 2nd Effective Year	- 2nd Pay Year, 3rd Effective Year	- 3rd Pay Year, 4th Effective Year	2029 Pay 2030 - 4th Pay Year, 5th Effective Year	2030 Pay 2031 - 5th Pay Year, 6th Effective Year	
Gross Property Tax Levy	\$ -	\$ 1,983,098	\$ 2,062,422	\$ 2,144,919	\$ 2,230,716	\$ 2,319,945	\$ 10,741,100
Less: Circuit Breaker Credits	\$ -	\$ (553)	\$ (575)	\$ (598)	\$ (622)	\$ (647)	\$ (2,996)
Equals: Net Property Tax Levy	\$ -	\$ 1,982,545	\$ 2,061,847	\$ 2,144,321	\$ 2,230,094	\$ 2,319,297	\$ 10,738,104
Plus:							
Local Income Tax Distribution	\$ -	\$ -	\$ 829,554	\$ 1,254,035	\$ 1,487,992	\$ 1,631,454	\$ 5,203,036
Motor Vehicle Highway Distribution	\$ -	\$ 57,338	\$ 57,338	\$ 57,338	\$ 57,338	\$ 57,338	\$ 286,690
Local Road and Street Distribution	\$ -	\$ 42,821	\$ 42,821	\$ 42,821	\$ 42,821	\$ 42,821	\$ 214,104
Riverboat Revenue Sharing Distribution	\$ -	\$ 6,334	\$ 6,334	\$ 6,334	\$ 6,334	\$ 6,334	\$ 31,669
Cigarette Tax Distribution	\$ -	\$ 3,271	\$ 3,271	\$ 3,271	\$ 3,271	\$ 3,271	\$ 16,356
Alcoholic Beverage Gallonage Tax Distribution	\$ -	\$ 3,125	\$ 3,125	\$ 3,125	\$ 3,125	\$ 3,125	\$ 15,625
Motor Vehicle Excise Tax Distribution	\$ -	\$ 2,778	\$ 2,778	\$ 2,778	\$ 2,778	\$ 2,778	\$ 13,891
Equals: Total Revenue Projection:	\$ -	\$ 2,098,212	\$ 3,007,068	\$ 3,514,023	\$ 3,833,753	\$ 4,066,419	\$ 16,519,476

City of Fishers

Southeast Annexation

Non Capital & Capital Expense Projections

Police Department

August 29, 2024

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
High End Cost Projections	Qty (units or %)	Cost Projection	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)
Non Capital Costs										
Full-Time Police Officer	3	\$ 390,000	3	\$ 413,400	3	\$ 438,204	3	\$ 464,496	3	\$ 492,366
Annual Insurance PD Vehicles	3	\$ 9,300	3	\$ 9,858	3	\$ 10,449	3	\$ 11,076	3	\$ 11,741
Annual Fuel Cost PD Vehicles	3	\$ 8,040	3	\$ 8,522	3	\$ 9,034	3	\$ 9,576	3	\$ 10,150
Annual Maintenance	3	\$ 7,800	3	\$ 8,268	3	\$ 8,764	3	\$ 9,290	3	\$ 9,847
Total Non Capital Cost		\$ 415,140		\$ 440,048		\$ 466,451		\$ 494,438		\$ 524,105
Capital Costs										
Additional Police vehicle/gear	3	\$ 240,000								
Total Capital Cost Projection		\$ 240,000		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 655,140		\$ 440,048		\$ 466,451		\$ 494,438		\$ 524,105

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

City of Fishers

Southeast Annexation

Non Capital & Capital Expense Projections

Police Department

August 29, 2024

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
Low End Cost Projections	Qty (units or %)	Cost Projection	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)
Non Capital Costs										
Full-Time Police Officer	1	\$ 130,000	1	\$ 137,800	1	\$ 146,068	1	\$ 154,832	1	\$ 164,122
Annual Insurance PD Vehicles	1	\$ 3,100	1	\$ 3,286	1	\$ 3,483	1	\$ 3,692	1	\$ 3,914
Annual Fuel Cost PD Vehicles	1	\$ 2,680	1	\$ 2,841	1	\$ 3,011	1	\$ 3,192	1	\$ 3,383
Annual Maintenance	1	\$ 2,600	1	\$ 2,756	1	\$ 2,921	1	\$ 3,097	1	\$ 3,282
Total Non Capital Cost		\$ 138,380		\$ 146,683		\$ 155,484		\$ 164,813		\$ 174,702
Capital Costs										
Additional Police vehicles/gear	1	\$ 80,000								
Total Capital Cost Projection		\$ 80,000		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 218,380		\$ 146,683		\$ 155,484		\$ 164,813		\$ 174,702

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
High End Cost Projections	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost
	(units or %)	Projection	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)
Non Capital Costs										
Full-Time Fire Fighter	6	\$ 848,340	6	\$ 899,240	6	\$ 953,195	6	\$ 1,010,387	6	\$ 1,071,010
Medic	6	\$ 884,406	6	\$ 937,470	6	\$ 993,719	6	\$ 1,053,342	6	\$ 1,116,542
Annual Insurance - Medic Vehicle	1	\$ 3,700	1	\$ 3,922	1	\$ 4,157	1	\$ 4,407	1	\$ 4,671
Annual Fuel - Medic Vehicle	1	\$ 9,142	1	\$ 9,691	1	\$ 10,272	1	\$ 10,888	1	\$ 11,542
Annual Maintenance - Medic Vehicle	1	\$ 11,156	1	\$ 11,825	1	\$ 12,535	1	\$ 13,287	1	\$ 14,084
Total Non Capital Cost Projection		\$ 1,756,744		\$ 1,862,149		\$ 1,973,878		\$ 2,092,310		\$ 2,217,849
Capital Costs										
Additional Medic Vehicle for Station 96	1	\$ 400,000								
Total Capital Cost Projection		\$ 400,000		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 2,156,744		\$ 1,862,149		\$ 1,973,878		\$ 2,092,310		\$ 2,217,849

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
Low End Cost Projections	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost
	(units or %)	Projection	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)
Non Capital Costs										
Full-Time Fire Fighter	3	\$ 424,170	3	\$ 449,620	3	\$ 476,597	3	\$ 505,193	3	\$ 535,505
Full-Time Medic	3	\$ 442,203	3	\$ 468,735	3	\$ 496,859	3	\$ 526,671	3	\$ 558,271
Annual Insurance - Medic Vehicle	1	\$ 3,700	1	\$ 3,922	1	\$ 4,157	1	\$ 4,407	1	\$ 4,671
Annual Fuel - Medic Vehicle	1	\$ 9,142	1	\$ 9,691	1	\$ 10,272	1	\$ 10,888	1	\$ 11,542
Annual Maintenance - Medic Vehicle	1	\$ 11,156	1	\$ 11,825	1	\$ 12,535	1	\$ 13,287	1	\$ 14,084
Total Non Capital Cost Projection		\$ 890,371		\$ 943,793		\$ 1,000,421		\$ 1,060,446		\$ 1,124,073
Capital Costs										
Additional Medic Vehicle for Station 96	1	\$ 400,000								
Total Capital Cost Projection		\$ 400,000		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 1,290,371		\$ 943,793		\$ 1,000,421		\$ 1,060,446		\$ 1,124,073

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

City of Fishers

Southeast Annexation
Non Capital & Capital Expense Projections
Parks Department
August 29, 2024

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
High End Cost Projections	Qty (units or %)	Cost Projection	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)
Non Capital Costs										
Parks Laborers	2	\$ 189,745	2	\$ 201,130	2	\$ 213,197	2	\$ 225,989	2	\$ 239,549
Geist Waterfront - Annual Sand	1	\$ 30,000	1	\$ 31,800	1	\$ 33,708	1	\$ 35,730	1	\$ 37,874
Operating Supplies	1	\$ 8,153	1	\$ 8,642	1	\$ 9,161	1	\$ 9,710	1	\$ 10,293
Non Infrastructure Assets	1	\$ 1,055	1	\$ 1,118	1	\$ 1,185	1	\$ 1,257	1	\$ 1,332
Total Non Capital Cost Projection		\$ 228,953		\$ 242,690		\$ 257,252		\$ 272,687		\$ 289,048
Capital Costs										
Total Capital Cost Projection		\$ -		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 228,953		\$ 242,690		\$ 257,252		\$ 272,687		\$ 289,048

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
Low End Cost Projections	Qty (units or %)	Cost Projection	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)	Qty (units or %)	Cost Projection - W/6% COLA (1)
Non Capital Costs										
Parks Laborers	1	\$ 94,873	1	\$ 100,565	1	\$ 106,599	1	\$ 112,995	1	\$ 119,774
Geist Waterfront - Annual Sand	1	\$ 30,000	1	\$ 31,800	1	\$ 33,708	1	\$ 35,730	1	\$ 37,874
Operating Supplies	1	\$ 8,153	1	\$ 8,642	1	\$ 9,161	1	\$ 9,710	1	\$ 10,293
Non Infrastructure Assets	1	\$ 1,055	1	\$ 1,118	1	\$ 1,185	1	\$ 1,257	1	\$ 1,332
Total Non Capital Cost Projection		\$ 134,081		\$ 142,125		\$ 150,653		\$ 159,692		\$ 169,274
Capital Costs										
Total Capital Cost Projection		\$ -		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 134,081		\$ 142,125		\$ 150,653		\$ 159,692		\$ 169,274

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
High End Cost Projections	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost
	(units or %)	Projection	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)
Non Capital Costs										
Project Manager	1	\$ 110,000	1	\$ 116,600	1	\$ 123,596	1	\$ 131,012	1	\$ 138,872
Laborers	3	\$ 240,000	3	\$ 254,400	3	\$ 269,664	3	\$ 285,844	3	\$ 302,994
Fleet Tech	1	\$ 103,217	1	\$ 109,410	1	\$ 115,975	1	\$ 122,933	1	\$ 130,309
Annual Fuel Cost	2	\$ 4,800	2	\$ 5,088	2	\$ 5,393	2	\$ 5,717	2	\$ 6,060
Annual Maintenance	2	\$ 19,130	2	\$ 20,278	2	\$ 21,494	2	\$ 22,784	2	\$ 24,151
Annual Insurance CDL	2	\$ 6,200	2	\$ 6,572	2	\$ 6,966	2	\$ 7,384	2	\$ 7,827
Total Non Capital Cost Projection		\$ 483,347		\$ 512,348		\$ 543,089		\$ 575,674		\$ 610,214
Capital Costs										
CDL Trucks W/Salt Spreaders	2	\$ 527,400								
Total Capital Cost Projection		\$ 527,400		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 1,010,747		\$ 512,348		\$ 543,089		\$ 575,674		\$ 610,214

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
Low End Cost Projections	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost	Qty	Cost
	(units or %)	Projection	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)	(units or %)	Projection - W/6% COLA (1)
Non Capital Costs										
Project Manager	1	\$ 110,000	1	\$ 116,600	1	\$ 123,596	1	\$ 131,012	1	\$ 138,872
Laborers	1	\$ 80,000	1	\$ 84,800	1	\$ 89,888	1	\$ 95,281	1	\$ 100,998
Fleet Tech	1	\$ 103,217	1	\$ 109,410	1	\$ 115,975	1	\$ 122,933	1	\$ 130,309
Annual Fuel Cost	2	\$ 4,800	2	\$ 5,088	2	\$ 5,393	2	\$ 5,717	2	\$ 6,060
Annual Maintenance	2	\$ 19,130	2	\$ 20,278	2	\$ 21,494	2	\$ 22,784	2	\$ 24,151
Annual Insurance CDL	2	\$ 6,200	2	\$ 6,572	2	\$ 6,966	2	\$ 7,384	2	\$ 7,827
Total Non Capital Cost Projection		\$ 323,347		\$ 342,748		\$ 363,313		\$ 385,111		\$ 408,218
Capital Costs										
CDL Trucks W/Salt Spreaders	2	\$ 527,400								
Total Capital Cost Projection		\$ 527,400		\$ -		\$ -		\$ -		\$ -
Total - Combined Cost Projection		\$ 850,747		\$ 342,748		\$ 363,313		\$ 385,111		\$ 408,218

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

City of Fishers

Southeast Annexation

Non Capital & Capital Expense Projections

Engineering Department

August 29, 2024

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
High End Cost Projections	Qty (units or)	Cost Projection	Qty (units or)	Cost Projection - W/6% COLA (1)	Qty (units or)	Cost Projection - W/6% COLA (1)	Qty (units or)	Cost Projection - W/6% COLA (1)	Qty (units or)	Cost Projection - W/6% COLA (1)
Non Capital Costs										
Inspector	1	\$ 120,000	1	\$ 127,200	1	\$ 134,832	1	\$ 142,922	1	\$ 151,497
Work Truck Maintenance	1	\$ 12,000	1	\$ 12,720	1	\$ 13,483	1	\$ 14,292	1	\$ 15,150
Plowing/Salt	1	\$ 50,000	1	\$ 53,000	1	\$ 56,180	1	\$ 59,551	1	\$ 63,124
Striping	1	\$ 67,584	1	\$ 71,639	1	\$ 75,937	1	\$ 80,494	1	\$ 85,323
Light Replacement	1	\$ 60,000	1	\$ 63,600	1	\$ 67,416	1	\$ 71,461	1	\$ 75,749
Sign Replacement	1	\$ 10,000	1	\$ 10,600	1	\$ 11,236	1	\$ 11,910	1	\$ 12,625
Total Non Capital Cost Projection		\$ 319,584		\$ 338,759		\$ 359,085		\$ 380,630		\$ 403,467
Capital Costs										
Pavement Milling	1	\$ 28,160	1	\$ 29,850	1	\$ 31,641	1	\$ 33,539	1	\$ 35,551
Pavement Resurface	1	\$ 37,171	1	\$ 39,401	1	\$ 41,765	1	\$ 44,271	1	\$ 46,928
Base Repair (10%)	1	\$ 123,904	1	\$ 131,338	1	\$ 139,219	1	\$ 147,572	1	\$ 156,426
Landscaping	1	\$ 75,000	1	\$ 79,500	1	\$ 84,270	1	\$ 89,326	1	\$ 94,686
Patching (5%)	1	\$ 139,392	1	\$ 147,756	1	\$ 156,621	1	\$ 166,018	1	\$ 175,979
Curb Repair (5%)	1	\$ 295,680	1	\$ 313,421	1	\$ 332,226	1	\$ 352,160	1	\$ 373,289
Sidewalk Repair (5%)	1	\$ 563,200	1	\$ 596,992	1	\$ 632,812	1	\$ 670,780	1	\$ 711,027
Storm Pipe Repair (5%)	1	\$ 179,520	1	\$ 190,291	1	\$ 201,709	1	\$ 213,811	1	\$ 226,640
Total Capital Cost Projection		\$ 1,442,027		\$ 1,528,549		\$ 1,620,262		\$ 1,717,477		\$ 1,820,526
Total - Combined Cost Projection		\$ 1,761,611		\$ 1,867,308		\$ 1,979,346		\$ 2,098,107		\$ 2,223,993

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

City of Fishers

Southeast Annexation
Non Capital & Capital Expense Projections
Engineering Department
August 29, 2024

Cost Item - Projection	Year 1		Year 2		Year 3		Year 4		Year 5	
Low End Cost Projections	Qty (units or)	Cost Projection	Qty (units or)	Cost Projection - W/6% COLA (1)	Qty (units or)	Cost Projection - W/6% COLA (1)	Qty (units or)	Cost Projection - W/6% COLA (1)	Qty (units or)	Cost Projection - W/6% COLA (1)
Non Capital Costs										
Inspector	1	\$ 120,000	1	\$ 127,200	1	\$ 134,832	1	\$ 142,922	1	\$ 151,497
Work Truck Maintenance	1	\$ 12,000	1	\$ 12,720	1	\$ 13,483	1	\$ 14,292	1	\$ 15,150
Plowing/Salt	1	\$ 15,000	1	\$ 15,900	1	\$ 16,854	1	\$ 17,865	1	\$ 18,937
Striping	1	\$ 67,584	1	\$ 71,639	1	\$ 75,937	1	\$ 80,494	1	\$ 85,323
Light Replacement	1	\$ 12,000	1	\$ 12,720	1	\$ 13,483	1	\$ 14,292	1	\$ 15,150
Sign Replacement	1	\$ 3,200	1	\$ 3,392	1	\$ 3,596	1	\$ 3,811	1	\$ 4,040
Total Non Capital Cost Projection		\$ 229,784		\$ 243,571		\$ 258,185		\$ 273,676		\$ 290,097
Capital Costs										
Pavement Milling	1	\$ 28,160	1	\$ 29,850	1	\$ 31,641	1	\$ 33,539	1	\$ 35,551
Pavement Resurface	1	\$ 37,171	1	\$ 39,401	1	\$ 41,765	1	\$ 44,271	1	\$ 46,928
Base Repair (10%)	1	\$ 61,952	1	\$ 65,669	1	\$ 69,609	1	\$ 73,786	1	\$ 78,213
Landscaping	1	\$ 20,000	1	\$ 21,200	1	\$ 22,472	1	\$ 23,820	1	\$ 25,250
Patching (5%)	1	\$ 69,696	1	\$ 73,878	1	\$ 78,310	1	\$ 83,009	1	\$ 87,990
Curb Repair (5%)	1	\$ 147,840	1	\$ 156,710	1	\$ 166,113	1	\$ 176,080	1	\$ 186,645
Sidewalk Repair (5%)	1	\$ 281,600	1	\$ 298,496	1	\$ 316,406	1	\$ 335,390	1	\$ 355,514
Storm Pipe Repair (5%)	1	\$ 89,760	1	\$ 95,146	1	\$ 100,854	1	\$ 106,906	1	\$ 113,320
Total Capital Cost Projection		\$ 736,179		\$ 780,350		\$ 827,171		\$ 876,801		\$ 929,409
Total - Combined Cost Projection										
		\$ 965,963		\$ 1,023,921		\$ 1,085,356		\$ 1,150,477		\$ 1,219,506

Note (1): Per Stats Indiana, \$1 in 2020 had the same buying power as \$1.18 in 2023; average annual inflation = 6%

City of Fishers

Southeast Annexation

Maximum Property Tax Levy Worksheet

August 29, 2024

		2021	2022	2023	2024	Projected 2025	Projected 2026	Pro Forma Annexation Pay 2027
Prior Year Levy		\$ 26,799,139	\$ 28,828,407	\$ 30,086,070	\$ 31,644,078	\$ 32,909,841	\$ 34,226,235	\$ 35,595,284
Plus:								
	Under Max	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Prior year PTRC	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Prior Year levy excess	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	1/2 of Prior Year Unused Property Tax Levy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Minus:								
	Prior year FIT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Prior year Temporary Appeals	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Prior year Misc Changes	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equals:	Sub-total	\$ 26,799,139	\$ 28,828,407	\$ 30,086,070	\$ 31,644,078	\$ 32,909,841	\$ 34,226,235	\$ 35,595,284
Times:	6 year non farm income factor	1.042	1.043	1.050	1.040	1.040	1.040	1.040
Equals:	Sub-total	\$ 27,924,703	\$ 30,068,029	\$ 31,590,374	\$ 32,909,841	\$ 34,226,235	\$ 35,595,284	\$ 37,019,096
Plus:								
	Ensuing Year FIT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Ensuing Year Misc Changes	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Ensuing year Temporary Appeals	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Automatic 15% Annexation Adjustment/Other							
	Appeals	\$ 903,704	\$ 18,041	\$ 53,705	\$ -	\$ -	\$ -	\$ 852,191
	Potential Annexation Appeal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,130,907
Less:								
	Ensuing Year PTRC	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Ensuing Year Levy Excess	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equals:	Ensuing Year Maximum Property Tax Levy	\$ 28,828,407	\$ 30,086,070	\$ 31,644,078	\$ 32,909,841	\$ 34,226,235	\$ 35,595,284	\$ 39,002,194

City of Fishers

Southeast Annexation
Summary of Aggregate Impact Projections to all Hamilton County Taxing Units
August 29, 2024

Cumulative Direct Annexation Impact Projections Year 1 - Year 5						Plus: Revenue Growth and Service Cost Offset Projections: Year 1 - Year 5			Equals:
Local Unit	Local Income Tax Distribution	MVH Dist, LRS Dist, Riverboat Dist, Cigarette Tax, ABC Gallonage Tax, Vehicle Excise Tax	Circuit Breaker Credits	Property Tax Levy Base Change Due to Annexation (1)	Cumulative Revenue & Cirucit Breaker Impact Projection	Cumulative Maximum Property Tax Levy Growth (3)	Cumulative Local Income Tax Growth (4)	Cumulative Service Cost Reduction	Year 1 - Year 5 Cumulative Revenue Inc/(Dec) Post Annexation
Hamilton County	\$ (1,195,099)	\$ (107,635)	\$ (2)	\$ (143,219)	\$ (1,445,955)	\$ 11,993,774	\$ 7,753,315	\$ 143,219	\$ 18,444,353
Adams Township	\$ (6,217)	\$ -	\$ -	\$ -	\$ (6,217)	\$ 23,356	\$ 40,334	\$ -	\$ 57,473
Clay Township	\$ (70,450)	\$ -	\$ -	\$ -	\$ (70,450)	\$ 76,951	\$ 457,049	\$ -	\$ 463,550
Delaware Township	\$ (12,215)	\$ -	\$ -	\$ -	\$ (12,215)	\$ 76,652	\$ 141,115	\$ -	\$ 205,552
Fall Creek Township	\$ (1,583,749)	\$ (13,891)	\$ (1)	\$ (2,544,803)	\$ (4,142,444)	\$ 62,358	\$ (179,164)	\$ 2,544,803	\$ (1,714,447)
Jackson Township	\$ (15,034)	\$ -	\$ -	\$ -	\$ (15,034)	\$ 21,496	\$ 97,534	\$ -	\$ 103,996
Noblesville Township	\$ (18,829)	\$ -	\$ -	\$ -	\$ (18,829)	\$ 54,693	\$ 122,153	\$ -	\$ 158,018
Washington Township	\$ (17,975)	\$ -	\$ -	\$ -	\$ (17,975)	\$ 62,407	\$ 116,617	\$ -	\$ 161,048
Wayne Township	\$ (5,923)	\$ -	\$ -	\$ -	\$ (5,923)	\$ 14,047	\$ 38,427	\$ -	\$ 46,550
White River Township	\$ (5,905)	\$ -	\$ -	\$ -	\$ (5,905)	\$ 4,417	\$ 38,311	\$ -	\$ 36,823
Carmel Civil City	\$ (1,036,522)	\$ (164,803)	\$ -	\$ -	\$ (1,201,325)	\$ 12,843,523	\$ 6,724,526	\$ -	\$ 18,366,724
Noblesville Civil City	\$ (562,654)	\$ (98,641)	\$ -	\$ -	\$ (661,295)	\$ 7,313,699	\$ 3,650,267	\$ -	\$ 10,302,671
Arcadia Civil Town	\$ (7,989)	\$ (2,540)	\$ -	\$ -	\$ (10,529)	\$ 101,345	\$ 51,829	\$ -	\$ 142,645
Atlanta Civil Town	\$ (2,550)	\$ (1,194)	\$ -	\$ -	\$ (3,744)	\$ 32,854	\$ 16,546	\$ -	\$ 45,656

City of Fishers

Southeast Annexation

Summary of Aggregate Impact Projections to all Hamilton County Taxing Units

August 29, 2024

Cumulative Direct Annexation Impact Projections Year 1 - Year 5						Plus: Revenue Growth and Service Cost Offset Projections: Year 1 - Year 5			Equals:
Local Unit	Local Income Tax Distribution	MVH Dist, LRS Dist, Riverboat Dist, Cigarette Tax, ABC Gallonage Tax, Vehicle Excise Tax	Circuit Breaker Credits	Property Tax Levy Base Change Due to Annexation (1)	Cumulative Revenue & Circuit Breaker Impact Projection	Cumulative Maximum Property Tax Levy Growth (3)	Cumulative Local Income Tax Growth (4)	Cumulative Service Cost Reduction	Year 1 - Year 5 Cumulative Revenue Inc/(Dec) Post Annexation
Cicero Civil Town	\$ (29,514)	\$ (8,167)	\$ -	\$ -	\$ (37,680)	\$ 367,822	\$ 191,473	\$ -	\$ 521,615
Fishers Civil City	\$ 5,203,036	\$ 468,077	\$ (2,996)	\$ 10,741,100	\$ 16,409,217	\$ 5,301,855	\$ 5,991,595	\$ -	\$ 27,702,667
Sheridan Civil Town	\$ (22,025)	\$ (4,646)	\$ -	\$ -	\$ (26,671)	\$ 278,959	\$ 142,889	\$ -	\$ 395,178
Westfield Civil City	\$ (415,698)	\$ (66,561)	\$ -	\$ -	\$ (482,259)	\$ 5,704,262	\$ 2,696,877	\$ -	\$ 7,918,880
Hamilton Southeastern School Corporation	\$ -	\$ -	\$ (8)	\$ -	\$ (8)	\$ 7,501,114	\$ -	\$ -	\$ 7,501,106
Hamilton Heights School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 883,166	\$ -	\$ -	\$ 883,166
Westfield-Washington School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,129,488	\$ -	\$ -	\$ 4,129,488
Sheridan Community Schools	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 302,323	\$ -	\$ -	\$ 302,323
Carmel-Clay School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,174,318	\$ -	\$ -	\$ 6,174,318
Noblesville School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,363,936	\$ -	\$ -	\$ 3,363,936
Hamilton North Public Library	\$ (3,927)	\$ -	\$ -	\$ -	\$ (3,927)	\$ 49,743	\$ 25,479	\$ -	\$ 71,294
Carmel-Clay Public Library	\$ (72,815)	\$ -	\$ -	\$ -	\$ (72,815)	\$ 925,535	\$ 472,394	\$ -	\$ 1,325,114
Hamilton East Public Library	\$ (86,325)	\$ -	\$ (0)	\$ -	\$ (86,326)	\$ 938,868	\$ 560,044	\$ -	\$ 1,412,586
Sheridan Public Library	\$ (4,159)	\$ -	\$ -	\$ -	\$ (4,159)	\$ 24,374	\$ 26,980	\$ -	\$ 47,195
Westfield Public Library	\$ (14,962)	\$ -	\$ -	\$ -	\$ (14,962)	\$ 219,760	\$ 97,068	\$ -	\$ 301,866
Hamilton County Airport Authority (2)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 14,123	\$ -	\$ 14,123
Hamilton County Solid Waste Mgmt Dist	\$ (12,499)	\$ -	\$ -	\$ -	\$ (12,499)	\$ 164,754	\$ 81,088	\$ -	\$ 233,343
Total	\$ -	\$ -	\$ (3,008)	\$ 8,053,078	\$ 8,050,071	\$ 69,011,848	\$ 29,368,870	\$ 2,688,022	\$ 109,118,811

Note (1): Fall Creek Township Fire & Hamilton County Health will lose Assessed Value & Tax Levy. All else equal, this should be offset dollar-for-dollar by a reduction in service cost.

Note (1 Cont): The Township will not pay Fishers for fire protection for annexed parcels - taxpayers will pay tax rate directly to Fishers.

Note (2): Airport Authority is a "Zero Levy" unit - receives LIT without a property tax base. Projections based on 2024 total distribution (approximately 0.05% of total).

Note (3): Assumes Annual Statewide Average Growth Quotient of 4%: Base year (except Schools) = 2024 DLGF Certified Max Levy Estimates.

Note (3 Cont): Base year (all schools) = 2024 DIGF Certified Budget Order (Operations Fund only). CCD Adjustment not included in projections (would increase totals shown).

Note (4): Assumes annual Local Income Tax growth of 3% - Hamilton County average 2014-2024 = 7.3%

City of Fishers

Southeast Annexation

Fall Creek Township Fire & Hamilton County Health Fund Impact Projections

August 29, 2024

Fall Creek Township - Projected Fire Net Assessed Value Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in NAV</u>	
2024 Net Assessed Value	\$ 6,698,250,621	Net Assessed Value	\$ 6,698,250,621	Net Assessed Value	\$ -
2024 Fire Net Assessed Value	\$ 442,928,684	Fire Net Assessed Value	\$ 224,398,618	Fire Net Assessed Value	\$ (218,530,066)

Fall Creek Township - Projected Fire Property Tax Levy Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in Property Tax Levy</u>	
2024 Fire Net Assessed Value	\$ 442,928,684	Fire Net Assessed Value	\$ 224,398,618	Pay Year 1	\$ (469,840)
2024 Certified Tax Rate	\$ 0.2150	Certified Tax Rate	\$ 0.2150	Pay Year 2	\$ (488,633)
2024 Certified Levy	\$ 952,297	Certified Levy	\$ 482,457	Pay Year 3	\$ (508,179)
				Pay Year 4	\$ (528,506)
				Pay Year 5	\$ (549,646)
				Total	\$ (2,544,803)

Hamilton County Health Fund - Projected Net Assessed Value Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in NAV</u>	
2024 Net Assessed Value	\$ 442,928,684	Net Assessed Value	\$ 224,398,618	Net Assessed Value	\$ (218,530,066)

Hamilton County Health Fund - Projected Property Tax Levy Impact					
<u>Pre-Annexation</u>		<u>Pro Forma Post-Annexation</u>		<u>Increase/(Decrease) in Property Tax Levy</u>	
2024 Net Assessed Value	\$ 24,666,342,341	Net Assessed Value	\$ 24,447,812,275	Pay Year 1	\$ (26,442)
2024 Certified Tax Rate	\$ 0.0121	Certified Tax Rate	\$ 0.0121	Pay Year 2	\$ (27,500)
2024 Certified Levy	\$ 2,984,627	Certified Levy	\$ 2,958,185	Pay Year 3	\$ (28,600)
				Pay Year 4	\$ (29,744)
				Pay Year 5	\$ (30,934)
				Total	\$ (143,219)

Note (1): Based on 2023 Pay 2024 assessed value and tax rates.

Note (2): Fall Creek Township Fire and County Health Fund are only levied upon unincorporated taxpayers.

All else equal \$1 of levy reduction = \$1 of service cost reduction.

Note (3): Increase/Decrease in Property Tax Levy assumes 4% annual maximum property tax levy growth.

City of Fishers

Southeast Annexation
LIT Certified Shares Impact Projections
August 29, 2024

Annual LIT Growth Assumption: 3%

Base Year Assumption: 2024 (DLGF Certified Local Income Tax Report)

There is a 1-year delay between when taxpayers pay property tax and the impact to LIT

(Current year LIT based on prior year property tax levy and prior year LIT distribution). Therefore, there is no LIT impact due to annexation in Pay Year 1.

Local Government Unit	Pay Year 2 -			Pay Year 3 -			Pay Year 4 -			Pay Year 5 -		
	Pay Year 2 - No Annexation	Pay Year 2 - W/Annexation	Pay Year 2 - Annexation Impact	Pay Year 3 - No Annexation	Pay Year 3 - W/Annexation	Pay Year 3 - Annexation Impact	Pay Year 4 - No Annexation	Pay Year 4 - W/Annexation	Pay Year 4 - Annexation Impact	Pay Year 5 - No Annexation	Pay Year 5 - W/Annexation	Pay Year 5 - Annexation Impact
Hamilton County	\$ 67,292,113	\$ 67,097,667	\$ (194,446)	\$ 69,290,540	\$ 68,999,583	\$ (290,957)	\$ 71,359,319	\$ 71,018,306	\$ (341,013)	\$ 73,495,168	\$ 73,126,485	\$ (368,683)
Adams Township	\$ 350,068	\$ 349,057	\$ (1,012)	\$ 360,464	\$ 358,951	\$ (1,514)	\$ 371,226	\$ 369,452	\$ (1,774)	\$ 382,338	\$ 380,420	\$ (1,918)
Clay Township	\$ 3,966,802	\$ 3,955,340	\$ (11,462)	\$ 4,084,607	\$ 4,067,456	\$ (17,152)	\$ 4,206,560	\$ 4,186,457	\$ (20,102)	\$ 4,332,466	\$ 4,310,732	\$ (21,734)
Delaware Township	\$ 672,778	\$ 670,834	\$ (1,944)	\$ 709,424	\$ 706,468	\$ (2,956)	\$ 738,751	\$ 735,249	\$ (3,502)	\$ 764,904	\$ 761,091	\$ (3,813)
Fall Creek Township	\$ 1,002,869	\$ 762,139	\$ (240,730)	\$ 1,088,790	\$ 715,884	\$ (372,906)	\$ 1,148,740	\$ 693,501	\$ (455,238)	\$ 1,196,737	\$ 681,863	\$ (514,874)
Jackson Township	\$ 846,517	\$ 844,071	\$ (2,446)	\$ 871,657	\$ 867,997	\$ (3,660)	\$ 897,682	\$ 893,392	\$ (4,290)	\$ 924,550	\$ 919,912	\$ (4,638)
Noblesville Township	\$ 1,060,183	\$ 1,057,120	\$ (3,063)	\$ 1,091,668	\$ 1,087,084	\$ (4,584)	\$ 1,124,262	\$ 1,118,889	\$ (5,373)	\$ 1,157,912	\$ 1,152,103	\$ (5,809)
Washington Township	\$ 1,012,137	\$ 1,009,213	\$ (2,925)	\$ 1,042,195	\$ 1,037,819	\$ (4,376)	\$ 1,073,312	\$ 1,068,183	\$ (5,129)	\$ 1,105,437	\$ 1,099,892	\$ (5,545)
Wayne Township	\$ 333,509	\$ 332,545	\$ (964)	\$ 343,413	\$ 341,971	\$ (1,442)	\$ 353,666	\$ 351,976	\$ (1,690)	\$ 364,252	\$ 362,425	\$ (1,827)
White River Township	\$ 332,515	\$ 331,554	\$ (961)	\$ 342,390	\$ 340,952	\$ (1,438)	\$ 352,612	\$ 350,927	\$ (1,685)	\$ 363,166	\$ 361,344	\$ (1,822)
Carmel Civil City	\$ 58,363,123	\$ 58,194,479	\$ (168,645)	\$ 60,096,379	\$ 59,844,029	\$ (252,350)	\$ 61,890,651	\$ 61,594,887	\$ (295,764)	\$ 63,743,095	\$ 63,423,332	\$ (319,763)
Noblesville Civil City	\$ 31,681,198	\$ 31,589,653	\$ (91,545)	\$ 32,622,059	\$ 32,485,076	\$ (136,983)	\$ 33,596,042	\$ 33,435,493	\$ (160,549)	\$ 34,601,602	\$ 34,428,026	\$ (173,576)
Arcadia Civil Town	\$ 449,832	\$ 448,532	\$ (1,300)	\$ 463,191	\$ 461,246	\$ (1,945)	\$ 477,020	\$ 474,741	\$ (2,280)	\$ 491,298	\$ 488,833	\$ (2,465)
Atlanta Civil Town	\$ 143,603	\$ 143,188	\$ (415)	\$ 147,868	\$ 147,247	\$ (621)	\$ 152,283	\$ 151,555	\$ (728)	\$ 156,841	\$ 156,054	\$ (787)
Cicero Civil Town	\$ 1,661,822	\$ 1,657,020	\$ (4,802)	\$ 1,711,175	\$ 1,703,989	\$ (7,185)	\$ 1,762,265	\$ 1,753,843	\$ (8,422)	\$ 1,815,011	\$ 1,805,906	\$ (9,105)
Fishers Civil City	\$ 36,124,505	\$ 36,954,059	\$ 829,554	\$ 37,197,323	\$ 38,451,358	\$ 1,254,035	\$ 38,307,908	\$ 39,795,900	\$ 1,487,992	\$ 39,454,498	\$ 41,085,953	\$ 1,631,454
Sheridan Civil Town	\$ 1,240,152	\$ 1,236,569	\$ (3,584)	\$ 1,276,982	\$ 1,271,620	\$ (5,362)	\$ 1,315,109	\$ 1,308,824	\$ (6,285)	\$ 1,354,471	\$ 1,347,676	\$ (6,795)
Westfield Civil City	\$ 23,406,589	\$ 23,338,954	\$ (67,635)	\$ 24,101,712	\$ 24,000,507	\$ (101,205)	\$ 24,821,307	\$ 24,702,690	\$ (118,616)	\$ 25,564,231	\$ 25,435,990	\$ (128,241)
Hamilton Southeastern School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hamilton Heights School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Westfield-Washington School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sheridan Community Schools	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carmel-Clay School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noblesville School Corporation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hamilton North Public Library	\$ 221,138	\$ 220,499	\$ (639)	\$ 227,705	\$ 226,749	\$ (956)	\$ 234,504	\$ 233,383	\$ (1,121)	\$ 241,523	\$ 240,311	\$ (1,212)
Carmel-Clay Public Library	\$ 4,099,971	\$ 4,088,123	\$ (11,847)	\$ 4,221,731	\$ 4,204,004	\$ (17,727)	\$ 4,347,777	\$ 4,327,000	\$ (20,777)	\$ 4,477,910	\$ 4,455,447	\$ (22,463)
Hamilton East Public Library	\$ 4,860,694	\$ 4,846,648	\$ (14,045)	\$ 5,005,046	\$ 4,984,029	\$ (21,017)	\$ 5,154,479	\$ 5,129,847	\$ (24,632)	\$ 5,308,758	\$ 5,282,127	\$ (26,631)
Sheridan Public Library	\$ 234,162	\$ 233,485	\$ (677)	\$ 241,116	\$ 240,103	\$ (1,012)	\$ 248,315	\$ 247,128	\$ (1,187)	\$ 255,747	\$ 254,464	\$ (1,283)
Westfield Public Library	\$ 842,463	\$ 840,028	\$ (2,434)	\$ 867,482	\$ 863,839	\$ (3,643)	\$ 893,382	\$ 889,113	\$ (4,269)	\$ 920,122	\$ 915,506	\$ (4,616)
Hamilton County Airport Authority (2)	\$ 115,899	\$ 115,899	\$ -	\$ 119,376	\$ 119,376	\$ -	\$ 122,957	\$ 122,957	\$ -	\$ 126,646	\$ 126,646	\$ -
Hamilton County Solid Waste Mgmt Dist	\$ 703,782	\$ 701,748	\$ (2,034)	\$ 724,683	\$ 721,640	\$ (3,043)	\$ 746,319	\$ 742,753	\$ (3,567)	\$ 768,657	\$ 764,801	\$ (3,856)
Total:	\$ 241,018,424	\$ 241,018,424	\$ -	\$ 248,248,977	\$ 248,248,977	\$ -	\$ 255,696,446	\$ 255,696,446	\$ -	\$ 263,367,340	\$ 263,367,340	\$ -

Note: Both "No Annexation" and "W/Annexation" assume a base year of 2024, with total LIT available to all units = 3% annual growth. 2024 based on DLGF Certified 2024 Local Income Tax Report.

Note (2): Hamilton County Airport Authority is a "Zero Levy" unit - it receives LIT without a property tax base. Projections based on its share of 2024 total distribution (approximately 0.05%)

City of Fishers

Southeast Annexation

Hamilton County - Historical LIT Distributions

August 29, 2024

Year	Total LIT Available to All Hamilton County Units	% Change From Prior Year
2014	\$ 116,996,445	
2015	\$ 122,989,331	5.1%
2016	\$ 128,929,044	4.8%
2017	\$ 142,978,394	10.9%
2018	\$ 153,450,145	7.3%
2019	\$ 156,493,758	2.0%
2020	\$ 170,018,838	8.6%
2021 (1)	\$ 188,426,129	10.8%
2022 (1)	\$ 181,639,856	-3.6%
2023	\$ 211,591,217	16.5%
2024	\$ 233,998,470	10.6%
Average:		7.3%

Note (1): 2021 distributions included 14 months of collections, whereas 2022 distributions were limited to 10 months of collections; due to the COVID Pandemic.

City of Fishers

Southeast Annexation

LIT Certified Shares Impact Projections - With Annexation

August 29, 2024

Annual LIT Growth Assumption: 3%

Base Year Assumption: 2024 (DLGF Certified Local Income Tax Report)

Unit Name	<u>DLGF Certified 2024 (1)</u>		<u>Post-Annexation - Pay Year 2</u>		<u>Pay Year 3</u>		<u>Pay Year 4</u>		<u>Pay Year 5</u>	
	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares
Hamilton County	137,854,246	\$ 65,373,170	137,854,246	\$ 67,097,667	139,578,743	\$ 68,999,583	141,480,659	\$ 71,018,306	143,499,382	\$ 73,126,485
Adams Township	717,148	\$ 340,086	717,148	\$ 349,057	726,119	\$ 358,951	736,013	\$ 369,452	746,514	\$ 380,420
Clay Township	8,126,369	\$ 3,853,683	8,126,369	\$ 3,955,340	8,228,026	\$ 4,067,456	8,340,142	\$ 4,186,457	8,459,143	\$ 4,310,732
Delaware Township	1,307,360	\$ 619,976	1,378,250	\$ 670,834	1,429,108	\$ 706,468	1,464,742	\$ 735,249	1,493,523	\$ 761,091
Fall Creek Township	1,815,671	\$ 861,027	1,565,838	\$ 762,139	1,448,156	\$ 715,884	1,381,574	\$ 693,501	1,338,051	\$ 681,863
Jackson Township	1,734,171	\$ 822,378	1,734,171	\$ 844,071	1,755,864	\$ 867,997	1,779,790	\$ 893,392	1,805,185	\$ 919,912
Noblesville Township	2,171,885	\$ 1,029,950	2,171,885	\$ 1,057,120	2,199,055	\$ 1,087,084	2,229,019	\$ 1,118,889	2,260,824	\$ 1,152,103
Washington Township	2,073,459	\$ 983,275	2,073,459	\$ 1,009,213	2,099,397	\$ 1,037,819	2,128,003	\$ 1,068,183	2,158,367	\$ 1,099,892
Wayne Township	683,224	\$ 323,998	683,224	\$ 332,545	691,771	\$ 341,971	701,197	\$ 351,976	711,202	\$ 362,425
White River Township	681,188	\$ 323,033	681,188	\$ 331,554	689,709	\$ 340,952	699,107	\$ 350,927	709,082	\$ 361,344
Carmel Civil City	119,562,369	\$ 56,698,806	119,562,369	\$ 58,194,479	121,058,042	\$ 59,844,029	122,707,592	\$ 61,594,887	124,458,450	\$ 63,423,332
Noblesville Civil City	64,901,926	\$ 30,777,759	64,901,926	\$ 31,589,653	65,713,819	\$ 32,485,076	66,609,243	\$ 33,435,493	67,559,659	\$ 34,428,026
Arcadia Civil Town	921,523	\$ 437,004	921,523	\$ 448,532	933,051	\$ 461,246	945,765	\$ 474,741	959,260	\$ 488,833
Atlanta Civil Town	294,185	\$ 139,508	294,185	\$ 143,188	297,865	\$ 147,247	301,924	\$ 151,555	306,232	\$ 156,054
Cicero Civil Town	3,404,400	\$ 1,614,433	3,404,400	\$ 1,657,020	3,446,987	\$ 1,703,989	3,493,956	\$ 1,753,843	3,543,810	\$ 1,805,906
Fishers Civil City	74,004,460	\$ 35,094,358	75,923,266	\$ 36,954,059	77,782,967	\$ 38,451,358	79,280,266	\$ 39,795,900	80,624,808	\$ 41,085,953
Sheridan Civil Town	2,540,569	\$ 1,204,787	2,540,569	\$ 1,236,569	2,572,351	\$ 1,271,620	2,607,402	\$ 1,308,824	2,644,606	\$ 1,347,676
Westfield Civil City	47,950,607	\$ 22,739,113	47,950,607	\$ 23,338,954	48,550,448	\$ 24,000,507	49,212,001	\$ 24,702,690	49,914,184	\$ 25,435,990
Hamilton Southeastern School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Hamilton Heights School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Westfield-Washington School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Sheridan Community Schools	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Carmel-Clay School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Noblesville School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Hamilton North Public Library	453,022	\$ 214,832	453,022	\$ 220,499	458,689	\$ 226,749	464,939	\$ 233,383	471,573	\$ 240,311
Carmel-Clay Public Library	8,399,177	\$ 3,983,053	8,399,177	\$ 4,088,123	8,504,247	\$ 4,204,004	8,620,128	\$ 4,327,000	8,743,124	\$ 4,455,447
Hamilton East Public Library	9,957,590	\$ 4,722,083	9,957,590	\$ 4,846,648	10,082,155	\$ 4,984,029	10,219,536	\$ 5,129,847	10,365,354	\$ 5,282,127
Sheridan Public Library	479,702	\$ 227,484	479,702	\$ 233,485	485,703	\$ 240,103	492,321	\$ 247,128	499,346	\$ 254,464
Westfield Public Library	1,725,864	\$ 818,438	1,725,864	\$ 840,028	1,747,454	\$ 863,839	1,771,265	\$ 889,113	1,796,539	\$ 915,506
Hamilton County Airport Authority (2)	101,748	\$ 112,523	101,748	\$ 115,899	105,124	\$ 119,376	108,601	\$ 122,957	112,182	\$ 126,646
Hamilton County Solid Waste Mgmt Dist	1,441,764	\$ 683,713	1,441,764	\$ 701,748	1,459,799	\$ 721,640	1,479,691	\$ 742,753	1,500,804	\$ 764,801
Total:	493,303,627	\$ 233,998,470	495,043,489	\$ 241,018,424	502,044,650	\$ 248,248,977	509,254,876	\$ 255,696,446	516,681,205	\$ 263,367,340

Note (1): Based on DLGF Certified 2024 Local Income Tax Report.

Note (2): Hamilton County Airport Authority is a "Zero Levy" unit - it receives LIT without a property tax base. Projections based on its share of 2024 total distribution (approximately 0.05%)

Note (3): There is a 1-year delay between when taxpayers pay property tax and the impact to LIT (Current year LIT based on prior year property tax levy and prior year LIT distribution).

Therefore, there is no LIT impact due to annexation in Pay Year 1.

City of Fishers

Southeast Annexation

LIT Certified Shares Impact Projections - No Annexation

August 29, 2024

Annual LIT Growth Assumption: 3%

Base Year Assumption: 2024 (DLGF Certified Local Income Tax Report)

Unit Name	<u>2024 DLGF Certified</u>		<u>Pay Year 2 (1)</u>		<u>Pay Year 3</u>		<u>Pay Year 4</u>		<u>Pay Year 5</u>	
	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares	Attributed Allocation	Certified Shares
Hamilton County	137,854,246	\$ 65,373,170	137,854,246	\$ 67,292,113	139,773,189	\$ 69,290,540	141,771,617	\$ 71,359,319	143,840,395	\$ 73,495,168
Adams Township	717,148	\$ 340,086	717,148	\$ 350,068	727,130	\$ 360,464	737,526	\$ 371,226	748,288	\$ 382,338
Clay Township	8,126,369	\$ 3,853,683	8,126,369	\$ 3,966,802	8,239,488	\$ 4,084,607	8,357,293	\$ 4,206,560	8,479,245	\$ 4,332,466
Delaware Township	1,307,360	\$ 619,976	1,378,250	\$ 672,778	1,431,052	\$ 709,424	1,467,698	\$ 738,751	1,497,025	\$ 764,904
Fall Creek Township	1,815,671	\$ 861,027	2,054,471	\$ 1,002,869	2,196,313	\$ 1,088,790	2,282,234	\$ 1,148,740	2,342,184	\$ 1,196,737
Jackson Township	1,734,171	\$ 822,378	1,734,171	\$ 846,517	1,758,310	\$ 871,657	1,783,450	\$ 897,682	1,809,475	\$ 924,550
Noblesville Township	2,171,885	\$ 1,029,950	2,171,885	\$ 1,060,183	2,202,118	\$ 1,091,668	2,233,603	\$ 1,124,262	2,266,197	\$ 1,157,912
Washington Township	2,073,459	\$ 983,275	2,073,459	\$ 1,012,137	2,102,321	\$ 1,042,195	2,132,379	\$ 1,073,312	2,163,496	\$ 1,105,437
Wayne Township	683,224	\$ 323,998	683,224	\$ 333,509	692,735	\$ 343,413	702,639	\$ 353,666	712,892	\$ 364,252
White River Township	681,188	\$ 323,033	681,188	\$ 332,515	690,670	\$ 342,390	700,545	\$ 352,612	710,767	\$ 363,166
Carmel Civil City	119,562,369	\$ 56,698,806	119,562,369	\$ 58,363,123	121,226,686	\$ 60,096,379	122,959,942	\$ 61,890,651	124,754,214	\$ 63,743,095
Noblesville Civil City	64,901,926	\$ 30,777,759	64,901,926	\$ 31,681,198	65,805,365	\$ 32,622,059	66,746,226	\$ 33,596,042	67,720,209	\$ 34,601,602
Arcadia Civil Town	921,523	\$ 437,004	921,523	\$ 449,832	934,351	\$ 463,191	947,710	\$ 477,020	961,539	\$ 491,298
Atlanta Civil Town	294,185	\$ 139,508	294,185	\$ 143,603	298,280	\$ 147,868	302,545	\$ 152,283	306,960	\$ 156,841
Cicero Civil Town	3,404,400	\$ 1,614,433	3,404,400	\$ 1,661,822	3,451,789	\$ 1,711,175	3,501,142	\$ 1,762,265	3,552,232	\$ 1,815,011
Fishers Civil City	74,004,460	\$ 35,094,358	74,004,460	\$ 36,124,505	75,034,607	\$ 37,197,323	76,107,425	\$ 38,307,908	77,218,010	\$ 39,454,498
Sheridan Civil Town	2,540,569	\$ 1,204,787	2,540,569	\$ 1,240,152	2,575,934	\$ 1,276,982	2,612,764	\$ 1,315,109	2,650,891	\$ 1,354,471
Westfield Civil City	47,950,607	\$ 22,739,113	47,950,607	\$ 23,406,589	48,618,083	\$ 24,101,712	49,313,206	\$ 24,821,307	50,032,801	\$ 25,564,231
Hamilton Southeastern School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Hamilton Heights School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Westfield-Washington School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Sheridan Community Schools	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Carmel-Clay School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Noblesville School Corporation	-	\$ -	-	\$ -	-	\$ -	-	\$ -	-	\$ -
Hamilton North Public Library	453,022	\$ 214,832	453,022	\$ 221,138	459,328	\$ 227,705	465,895	\$ 234,504	472,694	\$ 241,523
Carmel-Clay Public Library	8,399,177	\$ 3,983,053	8,399,177	\$ 4,099,971	8,516,095	\$ 4,221,731	8,637,855	\$ 4,347,777	8,763,901	\$ 4,477,910
Hamilton East Public Library	9,957,590	\$ 4,722,083	9,957,590	\$ 4,860,694	10,096,201	\$ 5,005,046	10,240,553	\$ 5,154,479	10,389,986	\$ 5,308,758
Sheridan Public Library	479,702	\$ 227,484	479,702	\$ 234,162	486,380	\$ 241,116	493,334	\$ 248,315	500,533	\$ 255,747
Westfield Public Library	1,725,864	\$ 818,438	1,725,864	\$ 842,463	1,749,889	\$ 867,482	1,774,908	\$ 893,382	1,800,808	\$ 920,122
Hamilton County Airport Authority (2)	101,748	\$ 112,523	101,748	\$ 115,899	105,124	\$ 119,376	108,601	\$ 122,957	112,182	\$ 126,646
Hamilton County Solid Waste Mgmt Dist	1,441,764	\$ 683,713	1,441,764	\$ 703,782	1,461,833	\$ 724,683	1,482,734	\$ 746,319	1,504,370	\$ 768,657
Total:	493,303,627	\$ 233,998,470	493,613,317	\$ 241,018,424	500,633,271	\$ 248,248,977	507,863,824	\$ 255,696,446	515,311,293	\$ 263,367,340

Note (1): There is no annexation assumed in this example, but in order to remain consistent with the LIT Annexation Impact page, Pay Year 2 - Pay Year 5 are included herein.

Note (2): Hamilton County Airport Authority is a "Zero Levy" unit - it receives LIT without a property tax base. Projections based on its share of 2024 total distribution (approximately 0.05%)

City of Fishers

Southeast Annexation

MVH Distribution Impact Projections

August 29, 2024

MVH Distribution Impact Projections

Unit	Pre-Annexation (2)(4)						
	Population (5)	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total
Carmel Civil City	99,757	\$ 3,949,860	\$ 3,949,860	\$ 3,949,860	\$ 3,949,860	\$ 3,949,860	\$ 19,749,300
Noblesville Civil City	69,604	\$ 2,455,082	\$ 2,455,082	\$ 2,455,082	\$ 2,455,082	\$ 2,455,082	\$ 12,275,410
Arcadia Civil Town	1,515	\$ 63,678	\$ 63,678	\$ 63,678	\$ 63,678	\$ 63,678	\$ 318,390
Atlanta Civil Town	712	\$ 29,927	\$ 29,927	\$ 29,927	\$ 29,927	\$ 29,927	\$ 149,635
Cicero Civil Town	5,301	\$ 208,433	\$ 208,433	\$ 208,433	\$ 208,433	\$ 208,433	\$ 1,042,165
Fishers Civil City	98,977	\$ 3,806,625	\$ 3,806,625	\$ 3,806,625	\$ 3,806,625	\$ 3,806,625	\$ 19,033,125
Sheridan Civil Town	3,106	\$ 118,246	\$ 118,246	\$ 118,246	\$ 118,246	\$ 118,246	\$ 591,230
Westfield Civil City	46,410	\$ 1,692,309	\$ 1,692,309	\$ 1,692,309	\$ 1,692,309	\$ 1,692,309	\$ 8,461,545
Total:	325,382	\$ 12,324,160	\$ 12,324,160	\$ 12,324,160	\$ 12,324,160	\$ 12,324,160	\$ 61,620,800

	Post-Annexation (2)(3)							Impact
	Population (1)	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./Dec.)
Carmel Civil City	99,757	\$ 3,923,270	\$ 3,923,270	\$ 3,923,270	\$ 3,923,270	\$ 3,923,270	\$ 19,616,352	\$ (132,948)
Noblesville Civil City	69,604	\$ 2,438,555	\$ 2,438,555	\$ 2,438,555	\$ 2,438,555	\$ 2,438,555	\$ 12,192,775	\$ (82,635)
Arcadia Civil Town	1,515	\$ 63,249	\$ 63,249	\$ 63,249	\$ 63,249	\$ 63,249	\$ 316,247	\$ (2,143)
Atlanta Civil Town	712	\$ 29,726	\$ 29,726	\$ 29,726	\$ 29,726	\$ 29,726	\$ 148,628	\$ (1,007)
Cicero Civil Town	5,301	\$ 207,030	\$ 207,030	\$ 207,030	\$ 207,030	\$ 207,030	\$ 1,035,149	\$ (7,016)
Fishers Civil City	101,182	\$ 3,863,963	\$ 3,863,963	\$ 3,863,963	\$ 3,863,963	\$ 3,863,963	\$ 19,319,815	\$ 286,690
Sheridan Civil Town	3,106	\$ 117,450	\$ 117,450	\$ 117,450	\$ 117,450	\$ 117,450	\$ 587,250	\$ (3,980)
Westfield Civil City	46,410	\$ 1,680,917	\$ 1,680,917	\$ 1,680,917	\$ 1,680,917	\$ 1,680,917	\$ 8,404,584	\$ (56,961)
Total:	327,587	\$ 12,324,160	\$ 12,324,160	\$ 12,324,160	\$ 12,324,160	\$ 12,324,160	\$ 61,620,800	\$ -

Notes:

- (1) Population increase based on assumption of 3 persons per parcel within annexation that utilizes homestead deduction.
- (2) Per IC 8-14-1-3, MVH distributions are made monthly to cities and towns and the amount is allocated on the basis of population.
- (3) Assumes same population and total distribution for 5 years.
- (4) Pre-Annexation MVH Distributions based on Department of Local Government Finance's Estimated Miscellaneous Revenues report for Budget Year 2024.
- (5) Population is based on Indiana Auditor of State - Revenue Distribution Factors Worksheet.

City of Fishers

Southeast Annexation
LRS Distribution Impact Projections
August 29, 2024

LRS Population Distribution Impact Projections

Unit	Pre-Annexation						
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total
Hamilton County	22,085	\$ 208,000	\$ 208,000	\$ 208,000	\$ 208,000	\$ 208,000	\$ 1,039,998
Carmel Civil City	99,757	\$ 939,526	\$ 939,526	\$ 939,526	\$ 939,526	\$ 939,526	\$ 4,697,628
Noblesville Civil City	69,604	\$ 655,540	\$ 655,540	\$ 655,540	\$ 655,540	\$ 655,540	\$ 3,277,702
Arcadia Civil Town	1,515	\$ 14,268	\$ 14,268	\$ 14,268	\$ 14,268	\$ 14,268	\$ 71,342
Atlanta Civil Town	712	\$ 6,706	\$ 6,706	\$ 6,706	\$ 6,706	\$ 6,706	\$ 33,529
Cicero Civil Town	5,301	\$ 49,926	\$ 49,926	\$ 49,926	\$ 49,926	\$ 49,926	\$ 249,628
Fishers Civil City	98,977	\$ 932,179	\$ 932,179	\$ 932,179	\$ 932,179	\$ 932,179	\$ 4,660,897
Sheridan Civil Town	3,106	\$ 29,253	\$ 29,253	\$ 29,253	\$ 29,253	\$ 29,253	\$ 146,264
Westfield Civil City	46,410	\$ 437,096	\$ 437,096	\$ 437,096	\$ 437,096	\$ 437,096	\$ 2,185,480
Total:	347,467	\$ 3,272,494	\$ 3,272,494	\$ 3,272,494	\$ 3,272,494	\$ 3,272,494	\$ 16,362,468

	Post-Annexation							Impact
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./ (Dec.)
Hamilton County	19,880	\$ 187,230	\$ 187,230	\$ 187,230	\$ 187,230	\$ 187,230	\$ 936,152	\$ (103,846)
Carmel Civil City	99,757	\$ 939,526	\$ 939,526	\$ 939,526	\$ 939,526	\$ 939,526	\$ 4,697,628	\$ -
Noblesville Civil City	69,604	\$ 655,540	\$ 655,540	\$ 655,540	\$ 655,540	\$ 655,540	\$ 3,277,702	\$ -
Arcadia Civil Town	1,515	\$ 14,268	\$ 14,268	\$ 14,268	\$ 14,268	\$ 14,268	\$ 71,342	\$ -
Atlanta Civil Town	712	\$ 6,706	\$ 6,706	\$ 6,706	\$ 6,706	\$ 6,706	\$ 33,529	\$ -
Cicero Civil Town	5,301	\$ 49,926	\$ 49,926	\$ 49,926	\$ 49,926	\$ 49,926	\$ 249,628	\$ -
Fishers Civil City	101,182	\$ 952,949	\$ 952,949	\$ 952,949	\$ 952,949	\$ 952,949	\$ 4,764,744	\$ 103,846
Sheridan Civil Town	3,106	\$ 29,253	\$ 29,253	\$ 29,253	\$ 29,253	\$ 29,253	\$ 146,264	\$ -
Westfield Civil City	46,410	\$ 437,096	\$ 437,096	\$ 437,096	\$ 437,096	\$ 437,096	\$ 2,185,480	\$ -
Total:	347,467	\$ 3,272,494	\$ 3,272,494	\$ 3,272,494	\$ 3,272,494	\$ 3,272,494	\$ 16,362,468	\$ -

Notes:

- (1) Population increase based on assumption of 3 persons per parcel within annexation that utilizes homestead deduction.
- (2) Per IC 8-14-2-4, a county with a population of at least 50,000 allocates 60% of the LRS distribution on a population basis.
- (3) Assumes same population and total distribution for 5 years.
- (4) Pre-Annexation LRS Distributions based on Department of Local Government Finance's Estimated Miscellaneous Revenues report for Budget Year 2024.
- (5) Population is based on Indiana Auditor of State - Revenue Distribution Factors Worksheet.
- (6) Population consideration for county units includes unincorporated area only.

City of Fishers

Southeast Annexation
LRS Distribution Impact Projections
August 29, 2024

LRS Road Mileage Distribution Impact Projections

Unit	Pre-Annexation							
	Mileage	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	
Hamilton County	548.10	\$ 1,126,966	\$ 1,126,966	\$ 1,126,966	\$ 1,126,966	\$ 1,126,966	\$ 5,634,832	
Carmel Civil City	528.36	\$ 1,588,825	\$ 1,588,825	\$ 1,588,825	\$ 1,588,825	\$ 1,588,825	\$ 7,944,127	
Noblesville Civil City	308.32	\$ 872,810	\$ 872,810	\$ 872,810	\$ 872,810	\$ 872,810	\$ 4,364,048	
Arcadia Civil Town	9.73	\$ 27,496	\$ 27,496	\$ 27,496	\$ 27,496	\$ 27,496	\$ 137,478	
Atlanta Civil Town	5.79	\$ 14,019	\$ 14,019	\$ 14,019	\$ 14,019	\$ 14,019	\$ 70,096	
Cicero Civil Town	24.60	\$ 77,947	\$ 77,947	\$ 77,947	\$ 77,947	\$ 77,947	\$ 389,737	
Fishers Civil City	410.91	\$ 1,323,535	\$ 1,323,535	\$ 1,323,535	\$ 1,323,535	\$ 1,323,535	\$ 6,617,673	
Sheridan Civil Town	17.83	\$ 48,103	\$ 48,103	\$ 48,103	\$ 48,103	\$ 48,103	\$ 240,516	
Westfield Civil City	220.40	\$ 637,277	\$ 637,277	\$ 637,277	\$ 637,277	\$ 637,277	\$ 3,186,385	
Total:	2,074	\$ 5,716,978	\$ 5,716,978	\$ 5,716,978	\$ 5,716,978	\$ 5,716,978	\$ 28,584,892	

Post-Annexation								Impact
	Mileage	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./((Dec.))
Hamilton County	540.10	\$ 1,104,915	\$ 1,104,915	\$ 1,104,915	\$ 1,104,915	\$ 1,104,915	\$ 5,524,574	\$ (110,258)
Carmel Civil City	528.36	\$ 1,588,825	\$ 1,588,825	\$ 1,588,825	\$ 1,588,825	\$ 1,588,825	\$ 7,944,127	\$ -
Noblesville Civil City	308.32	\$ 872,810	\$ 872,810	\$ 872,810	\$ 872,810	\$ 872,810	\$ 4,364,048	\$ -
Arcadia Civil Town	9.73	\$ 27,496	\$ 27,496	\$ 27,496	\$ 27,496	\$ 27,496	\$ 137,478	\$ -
Atlanta Civil Town	5.79	\$ 14,019	\$ 14,019	\$ 14,019	\$ 14,019	\$ 14,019	\$ 70,096	\$ -
Cicero Civil Town	24.60	\$ 77,947	\$ 77,947	\$ 77,947	\$ 77,947	\$ 77,947	\$ 389,737	\$ -
Fishers Civil City	418.91	\$ 1,345,586	\$ 1,345,586	\$ 1,345,586	\$ 1,345,586	\$ 1,345,586	\$ 6,727,931	\$ 110,258
Sheridan Civil Town	17.83	\$ 48,103	\$ 48,103	\$ 48,103	\$ 48,103	\$ 48,103	\$ 240,516	\$ -
Westfield Civil City	220.40	\$ 637,277	\$ 637,277	\$ 637,277	\$ 637,277	\$ 637,277	\$ 3,186,385	\$ -
Total:	2,074	\$ 5,716,978	\$ 5,716,978	\$ 5,716,978	\$ 5,716,978	\$ 5,716,978	\$ 28,584,892	\$ -

Notes:

- (1) Road mileage based on Indiana Auditor of State - Revenue Distribution Factors Worksheet.
- (2) Per IC 8-14-2-4, a county with a population of at least 50,000 allocates 40% of the LRS distribution based on each unit's share of county-wide road miles.
- (3) Assumes same road mileage and total distribution for 5 years.
- (4) Pre-Annexation LRS Distributions based on Department of Local Government Finance's Estimated Miscellaneous Revenues report for Budget Year 2024.

City of Fishers

Southeast Annexation
LRS Distribution Impact Projections
August 29, 2024

LRS Total Distribution Impact Projections

Unit	Pre-Annexation						
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total
Hamilton County	22,085	\$ 1,334,966	\$ 1,334,966	\$ 1,334,966	\$ 1,334,966	\$ 1,334,966	\$ 6,674,830
Carmel Civil City	99,757	\$ 2,528,351	\$ 2,528,351	\$ 2,528,351	\$ 2,528,351	\$ 2,528,351	\$ 12,641,755
Noblesville Civil City	69,604	\$ 1,528,350	\$ 1,528,350	\$ 1,528,350	\$ 1,528,350	\$ 1,528,350	\$ 7,641,750
Arcadia Civil Town	1,515	\$ 41,764	\$ 41,764	\$ 41,764	\$ 41,764	\$ 41,764	\$ 208,820
Atlanta Civil Town	712	\$ 20,725	\$ 20,725	\$ 20,725	\$ 20,725	\$ 20,725	\$ 103,625
Cicero Civil Town	5,301	\$ 127,873	\$ 127,873	\$ 127,873	\$ 127,873	\$ 127,873	\$ 639,365
Fishers Civil City	98,977	\$ 2,255,714	\$ 2,255,714	\$ 2,255,714	\$ 2,255,714	\$ 2,255,714	\$ 11,278,570
Sheridan Civil Town	3,106	\$ 77,356	\$ 77,356	\$ 77,356	\$ 77,356	\$ 77,356	\$ 386,780
Westfield Civil City	46,410	\$ 1,074,373	\$ 1,074,373	\$ 1,074,373	\$ 1,074,373	\$ 1,074,373	\$ 5,371,865
Total:	347,467	\$ 8,989,472	\$ 8,989,472	\$ 8,989,472	\$ 8,989,472	\$ 8,989,472	\$ 44,947,360

	Post-Annexation							Impact
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./ (Dec.)
Hamilton County	19,880	\$ 1,292,145	\$ 1,292,145	\$ 1,292,145	\$ 1,292,145	\$ 1,292,145	\$ 6,460,726	\$ (214,104)
Carmel Civil City	99,757	\$ 2,528,351	\$ 2,528,351	\$ 2,528,351	\$ 2,528,351	\$ 2,528,351	\$ 12,641,755	\$ -
Noblesville Civil City	69,604	\$ 1,528,350	\$ 1,528,350	\$ 1,528,350	\$ 1,528,350	\$ 1,528,350	\$ 7,641,750	\$ -
Arcadia Civil Town	1,515	\$ 41,764	\$ 41,764	\$ 41,764	\$ 41,764	\$ 41,764	\$ 208,820	\$ -
Atlanta Civil Town	712	\$ 20,725	\$ 20,725	\$ 20,725	\$ 20,725	\$ 20,725	\$ 103,625	\$ -
Cicero Civil Town	5,301	\$ 127,873	\$ 127,873	\$ 127,873	\$ 127,873	\$ 127,873	\$ 639,365	\$ -
Fishers Civil City	101,182	\$ 2,298,535	\$ 2,298,535	\$ 2,298,535	\$ 2,298,535	\$ 2,298,535	\$ 11,492,674	\$ 214,104
Sheridan Civil Town	3,106	\$ 77,356	\$ 77,356	\$ 77,356	\$ 77,356	\$ 77,356	\$ 386,780	\$ -
Westfield Civil City	46,410	\$ 1,074,373	\$ 1,074,373	\$ 1,074,373	\$ 1,074,373	\$ 1,074,373	\$ 5,371,865	\$ -
Total:	347,467	\$ 8,989,472	\$ 8,989,472	\$ 8,989,472	\$ 8,989,472	\$ 8,989,472	\$ 44,947,360	\$ -

City of Fishers

Southeast Annexation

Riverboat Revenue Sharing Distribution Impact Projections

August 29, 2024

Riverboat Revenue Sharing Distribution Impact Projections

Unit	Pre-Annexation						
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total
Hamilton County	22,085	\$ 124,191	\$ 124,191	\$ 124,191	\$ 124,191	\$ 124,191	\$ 620,957
Carmel Civil City	99,757	\$ 560,968	\$ 560,968	\$ 560,968	\$ 560,968	\$ 560,968	\$ 2,804,838
Noblesville Civil City	69,604	\$ 217,840	\$ 217,840	\$ 217,840	\$ 217,840	\$ 217,840	\$ 1,089,198
Arcadia Civil Town	1,515	\$ 8,519	\$ 8,519	\$ 8,519	\$ 8,519	\$ 8,519	\$ 42,597
Atlanta Civil Town	712	\$ 4,004	\$ 4,004	\$ 4,004	\$ 4,004	\$ 4,004	\$ 20,019
Cicero Civil Town	5,301	\$ 12,137	\$ 12,137	\$ 12,137	\$ 12,137	\$ 12,137	\$ 60,685
Fishers Civil City	98,977	\$ 226,609	\$ 226,609	\$ 226,609	\$ 226,609	\$ 226,609	\$ 1,133,045
Sheridan Civil Town	3,106	\$ 7,111	\$ 7,111	\$ 7,111	\$ 7,111	\$ 7,111	\$ 35,555
Westfield Civil City	46,410	\$ 103,175	\$ 103,175	\$ 103,175	\$ 103,175	\$ 103,175	\$ 515,875
Total:	347,467	\$ 1,264,554	\$ 1,264,554	\$ 1,264,554	\$ 1,264,554	\$ 1,264,554	\$ 6,322,770

	Post-Annexation							Impact
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./ (Dec.)
Hamilton County	22,085	\$ 123,434	\$ 123,434	\$ 123,434	\$ 123,434	\$ 123,434	\$ 617,168	\$ (3,789)
Carmel Civil City	99,757	\$ 557,544	\$ 557,544	\$ 557,544	\$ 557,544	\$ 557,544	\$ 2,787,722	\$ (17,116)
Noblesville Civil City	69,604	\$ 216,510	\$ 216,510	\$ 216,510	\$ 216,510	\$ 216,510	\$ 1,082,552	\$ (6,647)
Arcadia Civil Town	1,515	\$ 8,467	\$ 8,467	\$ 8,467	\$ 8,467	\$ 8,467	\$ 42,337	\$ (260)
Atlanta Civil Town	712	\$ 3,979	\$ 3,979	\$ 3,979	\$ 3,979	\$ 3,979	\$ 19,897	\$ (122)
Cicero Civil Town	5,301	\$ 12,063	\$ 12,063	\$ 12,063	\$ 12,063	\$ 12,063	\$ 60,315	\$ (370)
Fishers Civil City	101,110	\$ 232,943	\$ 232,943	\$ 232,943	\$ 232,943	\$ 232,943	\$ 1,164,714	\$ 31,669
Sheridan Civil Town	3,106	\$ 7,068	\$ 7,068	\$ 7,068	\$ 7,068	\$ 7,068	\$ 35,338	\$ (217)
Westfield Civil City	46,410	\$ 102,545	\$ 102,545	\$ 102,545	\$ 102,545	\$ 102,545	\$ 512,727	\$ (3,148)
Total:	349,600	\$ 1,264,554	\$ 1,264,554	\$ 1,264,554	\$ 1,264,554	\$ 1,264,554	\$ 6,322,770	\$ -

Notes:

- (1) Population increase based on assumption of 3 persons per parcel within annexation that utilizes homestead deduction.
- (2) Per Indiana Code 4-33-12.5-c, Riverboat Revenue Sharing is allocated to municipalities on the basis of population.
- (3) Assumes same population and total distribution for 5 years.
- (4) Pre-Annexation Riverboat Distributions based on Comptroller's FY 2024 Riverboat Wagering Tax Revenue Sharing Amounts - includes all 3 distributions.
- (5) Population is based on Indiana Auditor of State - Revenue Distribution Factors Worksheet.
- (6) Hamilton County population based on unincorporated area only.

City of Fishers

Southeast Annexation

Cigarette Tax Distribution Impact Projections

August 29, 2024

Cigarette Tax Distribution Impact Projections

Unit	Pre-Annexation							
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	
Carmel Civil City	99,757	\$ 228,395	\$ 228,395	\$ 228,395	\$ 228,395	\$ 228,395	\$ 1,141,975	
Noblesville Civil City	69,604	\$ 150,305	\$ 150,305	\$ 150,305	\$ 150,305	\$ 150,305	\$ 751,525	
Arcadia Civil Town	1,515	\$ 743	\$ 743	\$ 743	\$ 743	\$ 743	\$ 3,715	
Atlanta Civil Town	712	\$ 349	\$ 349	\$ 349	\$ 349	\$ 349	\$ 1,745	
Cicero Civil Town	5,301	\$ 12,137	\$ 12,137	\$ 12,137	\$ 12,137	\$ 12,137	\$ 60,685	
Fishers Civil City	98,977	\$ 226,609	\$ 226,609	\$ 226,609	\$ 226,609	\$ 226,609	\$ 1,133,045	
Sheridan Civil Town	3,106	\$ 7,111	\$ 7,111	\$ 7,111	\$ 7,111	\$ 7,111	\$ 35,555	
Westfield Civil City	46,410	\$ 103,175	\$ 103,175	\$ 103,175	\$ 103,175	\$ 103,175	\$ 515,875	
Total:	325,382	\$ 728,824	\$ 728,824	\$ 728,824	\$ 728,824	\$ 728,824	\$ 3,644,120	

Post-Annexation								Impact
Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./(Dec.)	
Carmel Civil City	99,757	\$ 226,907	\$ 226,907	\$ 226,907	\$ 226,907	\$ 1,134,537	\$ (7,438)	
Noblesville Civil City	69,604	\$ 149,326	\$ 149,326	\$ 149,326	\$ 149,326	\$ 746,630	\$ (4,895)	
Arcadia Civil Town	1,515	\$ 738	\$ 738	\$ 738	\$ 738	\$ 3,691	\$ (24)	
Atlanta Civil Town	712	\$ 347	\$ 347	\$ 347	\$ 347	\$ 1,734	\$ (11)	
Cicero Civil Town	5,301	\$ 12,058	\$ 12,058	\$ 12,058	\$ 12,058	\$ 60,290	\$ (395)	
Fishers Civil City	101,110	\$ 229,880	\$ 229,880	\$ 229,880	\$ 229,880	\$ 1,149,401	\$ 16,356	
Sheridan Civil Town	3,106	\$ 7,065	\$ 7,065	\$ 7,065	\$ 7,065	\$ 35,323	\$ (232)	
Westfield Civil City	46,410	\$ 102,503	\$ 102,503	\$ 102,503	\$ 102,503	\$ 512,515	\$ (3,360)	
Total:	327,515	\$ 728,824	\$ 728,824	\$ 728,824	\$ 728,824	\$ 3,644,120	\$ -	

Notes:

- (1) Population increase based on assumption of 3 persons per parcel within annexation that utilizes homestead deduction.
- (2) Per IC 6-7-1-29.1, Cigarette Tax is allocated to cities and towns on the basis of population.
- (3) Assumes same population and total distribution for 5 years.
- (4) Pre-Annexation Cigarette Tax Distributions based on DLGF Estimated Miscellaneous Revenues report for Budget Year 2024.
- (5) Population is based on State Comptroller's - Revenue Distribution Factors Worksheet.

City of Fishers

Southeast Annexation

Alcoholic Beverage Gallonage Tax Distribution Impact Projections

August 29, 2024

Alcoholic Beverage Gallonage Tax Distribution Impact Projections

Unit	Pre-Annexation							
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	
Carmel Civil City	99,757	\$ 239,313	\$ 239,313	\$ 239,313	\$ 239,313	\$ 239,313	\$ 1,196,565	
Noblesville Civil City	69,604	\$ 146,318	\$ 146,318	\$ 146,318	\$ 146,318	\$ 146,318	\$ 731,590	
Arcadia Civil Town	1,515	\$ 3,701	\$ 3,701	\$ 3,701	\$ 3,701	\$ 3,701	\$ 18,505	
Atlanta Civil Town	712	\$ 1,739	\$ 1,739	\$ 1,739	\$ 1,739	\$ 1,739	\$ 8,695	
Cicero Civil Town	5,301	\$ 12,617	\$ 12,617	\$ 12,617	\$ 12,617	\$ 12,617	\$ 63,085	
Fishers Civil City	98,977	\$ 229,727	\$ 229,727	\$ 229,727	\$ 229,727	\$ 229,727	\$ 1,148,635	
Sheridan Civil Town	3,106	\$ 7,126	\$ 7,126	\$ 7,126	\$ 7,126	\$ 7,126	\$ 35,630	
Westfield Civil City	46,410	\$ 101,360	\$ 101,360	\$ 101,360	\$ 101,360	\$ 101,360	\$ 506,800	
Total:	325,382	\$ 741,901	\$ 741,901	\$ 741,901	\$ 741,901	\$ 741,901	\$ 3,709,505	

	Post-Annexation								Impact
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./ (Dec.)	
Carmel Civil City	99,757	\$ 237,853	237,853	237,853	237,853	237,853	\$ 1,189,264	\$ (7,301)	
Noblesville Civil City	69,604	\$ 145,425	145,425	145,425	145,425	145,425	\$ 727,126	\$ (4,464)	
Arcadia Civil Town	1,515	\$ 3,678	3,678	3,678	3,678	3,678	\$ 18,392	\$ (113)	
Atlanta Civil Town	712	\$ 1,728	1,728	1,728	1,728	1,728	\$ 8,642	\$ (53)	
Cicero Civil Town	5,301	\$ 12,540	12,540	12,540	12,540	12,540	\$ 62,700	\$ (385)	
Fishers Civil City	103,108	\$ 232,852	232,852	232,852	232,852	232,852	\$ 1,164,260	\$ 15,625	
Sheridan Civil Town	3,106	\$ 7,083	7,083	7,083	7,083	7,083	\$ 35,413	\$ (217)	
Westfield Civil City	46,410	\$ 100,742	100,742	100,742	100,742	100,742	\$ 503,708	\$ (3,092)	
	329,513	\$ 741,901	\$ 741,901	\$ 741,901	\$ 741,901	\$ 741,901	\$ 3,709,505	\$ -	

- Notes:
- (1) Population increase based on assumption of 3 persons per parcel within annexation that utilizes homestead deduction.
 - (2) Per IC 7.1-4-7, Alcoholic Beverage Gallonage Tax is allocated to cities and towns on the basis of population.
 - (3) Assumes same population and total distribution for 5 years.
 - (4) Pre-Annexation ABC Gallonage Tax Distributions based on DLGF's Estimated Miscellaneous Revenues report for Budget Year 2024.
 - (5) Population is based on Indiana Auditor of State - Revenue Distribution Factors Worksheet.

Motor Vehicle Excise Tax Distribution Impact Projections								
Unit	Pre-Annexation							
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	
Fall Creek Township	60,759	\$ 79,128	\$ 79,128	\$ 79,128	\$ 79,128	\$ 79,128	\$ 395,641	
Fishers Civil City	98,977	\$ 3,659,862	\$ 3,659,862	\$ 3,659,862	\$ 3,659,862	\$ 3,659,862	\$ 18,299,309	
Total:								
	\$ 159,736	\$ 3,738,990	\$ 3,738,990	\$ 3,738,990	\$ 3,738,990	\$ 3,738,990	\$ 18,694,950	

	Post-Annexation							Impact
	Population	Pay Year 1	Pay Year 2	Pay Year 3	Pay Year 4	Pay Year 5	Total	Inc./ (Dec.)
Fall Creek Township	58,626	\$ 76,350	\$ 76,350	\$ 76,350	\$ 76,350	\$ 76,350	\$ 381,750	\$ (13,891)
Fishers Civil City	101,110	\$ 3,662,640	\$ 3,662,640	\$ 3,662,640	\$ 3,662,640	\$ 3,662,640	\$ 18,313,201	\$ 13,891
Total:								
	\$ 159,736	\$ 3,738,990	\$ 3,738,990	\$ 3,738,990	\$ 3,738,990	\$ 3,738,990	\$ 18,694,950	\$ -

Notes:

(1) Fall Creek Township Population Estimate sourced from US Census: <https://data.census.gov> (5% Margin of error)

(1) Fall Creek Township Population adjusted for incorporated homestead parcels (20,253 x 3 persons per parcel), based on Pay 2024 TAXDATA.

(2) Per IC 6-6-5-10, Motor Vehicle Excise Tax is collected and allocated based on taxing district.

(3) Assumes same base percentage post-annexation for 5-years for all units.

(4) Pre-Annexation Motor Vehicle/Aircraft Excise Tax based on DLGF 2024 Estimated Miscellaneous Revenues.

Note (1): These parcels are not eligible for remonstrance.
Note (2): Parcels classified as "Ag" will not pay City property taxes unless and until the parcel is reclassified as something other than "Ag."
Note (3): Annexed property owners will neither pay pre-annex property tax rates for debt incurred by the City, nor the Fall Creek Township property tax rate for Fire.
Note (4): Assumes a neutral property tax rate; 4% compound growth of the Pre-Annex and Post-Annex Pro Forma Property Tax Bills.
Note (5): Property owners receiving the Over 65 Credit are limited to 2% annual growth on their property tax bill.

Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Singh, Surmukh & Jasbir Kaur h&w	29-16-08-000-002.000-007	N	N	\$ 538,220	\$ 1.6876	\$ 1.8832	\$ 9,083.00	\$ 10,135.76	\$ 1,052.76	10.4%	\$ 79.92	\$ 1,132.68	\$ 5,702.08	\$ 399.60	\$ 6,101.68
Ramey, James J & Debbie	29-16-06-402-046.000-007	N	N	\$ 42,720	\$ 1.6876	\$ 1.8832	\$ 720.94	\$ 804.50	\$ 83.56	10.4%	\$ 79.92	\$ 163.48	\$ 452.60	\$ 399.60	\$ 852.20
Acton Rental Properties LLC	29-16-06-000-008.001-007	N	N	\$ 18,800	\$ 1.6876	\$ 1.8832	\$ 317.26	\$ 354.04	\$ 36.78	10.4%	\$ 79.92	\$ 116.70	\$ 199.22	\$ 399.60	\$ 598.82
Mueller, Rogers Lee	29-16-06-000-008.002-007	N	N	\$ 10,700	\$ 1.6876	\$ 1.8832	\$ 180.58	\$ 201.50	\$ 20.92	10.4%	\$ 79.92	\$ 100.84	\$ 113.32	\$ 399.60	\$ 512.92
Lutz, Kia	29-16-08-401-002.000-007	Y	N	\$ 65,640	\$ 1.6876	\$ 1.8832	\$ 1,107.74	\$ 1,236.13	\$ 128.39	10.4%	\$ 79.92	\$ 208.31	\$ 695.42	\$ 399.60	\$ 1,095.02
Acton Rental Properties LLC	29-16-06-402-002.000-007	N	N	\$ 1,400	\$ 1.6876	\$ 1.8832	\$ 23.62	\$ 26.36	\$ 2.74	10.4%	\$ 79.92	\$ 82.66	\$ 14.87	\$ 399.60	\$ 414.47
Marten, Thomas A & Constance S	29-16-06-402-001.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Makris, Vasilis	29-16-06-402-061.000-007	N	N	\$ 103,300	\$ 1.6876	\$ 1.8832	\$ 1,743.30	\$ 1,945.35	\$ 202.05	10.4%	\$ 79.92	\$ 281.97	\$ 1,094.34	\$ 399.60	\$ 1,493.94
Faulkner, Eric R	29-16-06-401-044.000-007	N	N	\$ 15,700	\$ 1.6876	\$ 1.8832	\$ 264.96	\$ 295.66	\$ 30.70	10.4%	\$ 79.92	\$ 110.62	\$ 166.29	\$ 399.60	\$ 565.89
Faulkner, Eric R	29-16-06-401-043.000-007	N	N	\$ 1,100	\$ 1.6876	\$ 1.8832	\$ 18.56	\$ 20.72	\$ 2.16	10.4%	\$ 79.92	\$ 82.08	\$ 11.67	\$ 399.60	\$ 411.27
Faulkner, Eric R	29-16-06-401-042.000-007	N	N	\$ 53,480	\$ 1.6876	\$ 1.8832	\$ 902.54	\$ 1,007.14	\$ 104.60	10.4%	\$ 79.92	\$ 184.52	\$ 566.52	\$ 399.60	\$ 966.12
Faulkner, Eric R	29-16-06-401-041.001-007	N	N	\$ 800	\$ 1.6876	\$ 1.8832	\$ 13.50	\$ 15.07	\$ 1.57	10.4%	\$ 79.92	\$ 81.49	\$ 8.48	\$ 399.60	\$ 408.08
Wilson, Eric & Nettie	29-16-08-000-032.000-007	N	N	\$ 236,200	\$ 1.6876	\$ 1.8832	\$ 3,986.10	\$ 4,448.12	\$ 462.02	10.4%	\$ 79.92	\$ 541.94	\$ 2,502.44	\$ 399.60	\$ 2,902.04
Fall Creek Township	29-16-06-000-005.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Huck, Jacob T & Heather D	29-16-05-000-022.001-007	N	N	\$ 852,800	\$ 1.6876	\$ 1.8832	\$ 14,391.84	\$ 16,059.93	\$ 1,668.09	10.4%	\$ 79.92	\$ 1,748.01	\$ 9,034.91	\$ 399.60	\$ 9,434.51
Hart, William K & Dixie L	29-16-06-403-006.000-007	N	N	\$ 72,780	\$ 1.6876	\$ 1.8832	\$ 731.04	\$ 745.66	\$ 14.62	2.0%	\$ 79.92	\$ 94.54	\$ 76.09	\$ 399.60	\$ 475.69
Fewell, Cameron & Madison Good jtrs	29-16-06-403-007.000-007	N	N	\$ 123,180	\$ 1.6876	\$ 1.8832	\$ 2,078.80	\$ 2,319.73	\$ 240.93	10.4%	\$ 79.92	\$ 320.85	\$ 1,304.93	\$ 399.60	\$ 1,704.53
Huck, Jacob & Heather h&w	29-16-06-403-005.000-007	N	N	\$ 138,440	\$ 1.6876	\$ 1.8832	\$ 2,336.32	\$ 2,607.10	\$ 270.78	10.4%	\$ 79.92	\$ 350.70	\$ 1,466.64	\$ 399.60	\$ 1,866.24
Huck, Jacob T	29-16-05-000-021.000-007	N	N	\$ 159,000	\$ 1.6876	\$ 1.8832	\$ 2,683.28	\$ 2,994.29	\$ 311.01	10.4%	\$ 79.92	\$ 390.93	\$ 1,684.52	\$ 399.60	\$ 2,084.12
Virgin, Linda A	29-16-05-000-020.002-007	N	Y	\$ 161,920	\$ 1.6876	\$ 1.8832	\$ 2,732.56	\$ 2,732.56	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Barnes, Scot & Jodi h&w	29-16-05-000-020.003-007	N	N	\$ 199,100	\$ 1.6876	\$ 1.8832	\$ 3,360.02	\$ 3,749.45	\$ 389.43	10.4%	\$ 79.92	\$ 469.35	\$ 2,109.28	\$ 399.60	\$ 2,508.88
Bryan, Michael J & Melinda A h&w	29-16-05-000-020.000-007	N	N	\$ 706,900	\$ 1.6876	\$ 1.8832	\$ 11,929.64	\$ 13,312.34	\$ 1,382.70	10.4%	\$ 79.92	\$ 1,462.62	\$ 7,489.15	\$ 399.60	\$ 7,888.75
Naum, Robert & Carla	29-16-06-403-005.002-007	N	N	\$ 500	\$ 1.6876	\$ 1.8832	\$ 8.44	\$ 9.42	\$ 0.98	10.4%	\$ 79.92	\$ 80.90	\$ 5.29	\$ 399.60	\$ 404.89
Huck, Heather & Jacob & Robert & Carla Naum	29-16-06-403-005.001-007	N	N	\$ 300	\$ 1.6876	\$ 1.8832	\$ 5.06	\$ 5.65	\$ 0.59	10.4%	\$ 79.92	\$ 80.51	\$ 3.19	\$ 399.60	\$ 402.79
Weaver, Rick D	29-16-05-000-020.001-007	N	N	\$ 294,080	\$ 1.6876	\$ 1.8832	\$ 4,962.90	\$ 5,538.11	\$ 575.21	10.4%	\$ 79.92	\$ 655.13	\$ 3,115.55	\$ 399.60	\$ 3,515.15
Fall Creek Township	29-16-05-000-023.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Fall Creek Township	29-16-05-000-002.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60

City of Fishers

Southeast Annexation
Impact Projections for Taxpayers
August 29, 2024

Note (1): These parcels are not eligible for remonstrance.

Note (2): Parcels classified as "Ag" will not pay City property taxes unless and until the parcel is reclassified as something other than "Ag."

Note (3): Annexed property owners will neither pay pre-annex property tax rates for debt incurred by the City, nor the Fall Creek Township property tax rate for Fire.

Note (4): Assumes a neutral property tax rate; 4% compound growth of the Pre-Annex and Post-Annex Pro Forma Property Tax Bills.

Note (5): Property owners receiving the Over 65 Credit are limited to 2% annual growth on their property tax bill.

Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Taylor, Aaron & Sandy N h&w	29-16-05-002-009.000-007	Y	N	\$ 275,460	\$ 1.6876	\$ 1.8832	\$ 4,648.66	\$ 5,187.46	\$ 538.80	10.4%	\$ 79.92	\$ 618.72	\$ 2,918.33	\$ 399.60	\$ 3,317.93
Hamilton County Park & Recreation Board	29-16-06-000-013.002-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Campbell, Christian & Hailey h&w & George E Campbell jtrs	29-16-06-401-015.000-007	N	N	\$ 21,300	\$ 1.6876	\$ 1.8832	\$ 359.46	\$ 401.12	\$ 41.66	10.4%	\$ 79.92	\$ 121.58	\$ 225.65	\$ 399.60	\$ 625.25
Trennepohl, Chad A & Sara C h&w	29-16-08-000-005.001-007	N	N	\$ 50,100	\$ 1.6876	\$ 1.8832	\$ 845.48	\$ 943.48	\$ 98.00	10.4%	\$ 79.92	\$ 177.92	\$ 530.82	\$ 399.60	\$ 930.42
Naum, Robert M	29-16-05-000-022.000-007	N	N	\$ 190,900	\$ 1.6876	\$ 1.8832	\$ 3,221.62	\$ 3,595.03	\$ 373.41	10.4%	\$ 79.92	\$ 453.33	\$ 2,022.50	\$ 399.60	\$ 2,422.10
Howard, Greg & Elizabeth Merida jtrs	29-16-08-000-033.002-007	N	N	\$ 488,300	\$ 1.6876	\$ 1.8832	\$ 8,240.54	\$ 9,195.67	\$ 955.13	10.4%	\$ 79.92	\$ 1,035.05	\$ 5,173.27	\$ 399.60	\$ 5,572.87
Richards, Hanh T & Miles E w&h	29-16-08-000-033.006-007	N	N	\$ 237,900	\$ 1.6876	\$ 1.8832	\$ 4,014.80	\$ 4,480.13	\$ 465.33	10.4%	\$ 79.92	\$ 545.25	\$ 2,520.39	\$ 399.60	\$ 2,919.99
Singh, Surmukh & Jasbir Kaur h&w	29-16-08-000-005.101-007	N	N	\$ 16,700	\$ 1.6876	\$ 1.8832	\$ 281.82	\$ 314.49	\$ 32.67	10.4%	\$ 79.92	\$ 112.59	\$ 176.98	\$ 399.60	\$ 576.58
Chastain, Robert L & Mary G w/LE to Shane & Amber Tatom h&w	29-16-08-002-001.701-007	N	N	\$ 65,400	\$ 1.6876	\$ 1.8832	\$ 1,103.70	\$ 1,231.61	\$ 127.91	10.4%	\$ 79.92	\$ 207.83	\$ 692.82	\$ 399.60	\$ 1,092.42
Tatom, Shane A & Amber R	29-16-08-002-001.721-007	N	N	\$ 56,000	\$ 1.6876	\$ 1.8832	\$ 945.06	\$ 1,054.59	\$ 109.53	10.4%	\$ 79.92	\$ 189.45	\$ 593.26	\$ 399.60	\$ 992.86
Griffey, David C & Mary J Cain, Judith Ann Trustee of Judith Ann Cain Revocable Trust w/LE	29-16-08-002-001.611-007	N	N	\$ 79,120	\$ 1.6876	\$ 1.8832	\$ 1,335.22	\$ 1,489.99	\$ 154.77	10.4%	\$ 79.92	\$ 234.69	\$ 838.27	\$ 399.60	\$ 1,237.87
	29-16-08-000-030.000-007	N	N	\$ 386,180	\$ 1.6876	\$ 1.8832	\$ 6,517.18	\$ 7,272.54	\$ 755.36	10.4%	\$ 79.92	\$ 835.28	\$ 4,091.28	\$ 399.60	\$ 4,490.88
Tatom, Shane A & Amber R	29-16-08-002-001.211-007	N	N	\$ 16,900	\$ 1.6876	\$ 1.8832	\$ 285.20	\$ 318.26	\$ 33.06	10.4%	\$ 79.92	\$ 112.98	\$ 179.07	\$ 399.60	\$ 578.67
Campbell, Christian & Hailey h&w & George E Campbell jtrs	29-16-06-401-017.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Campbell, Christian & Hailey h&w & George E Campbell jtrs	29-16-06-401-016.000-007	N	N	\$ 58,580	\$ 1.6876	\$ 1.8832	\$ 988.58	\$ 1,103.18	\$ 114.60	10.4%	\$ 79.92	\$ 194.52	\$ 620.70	\$ 399.60	\$ 1,020.30
Chaurel, Armando & Maria Escalona h&w	29-16-08-013-019.000-007	Y	N	\$ 223,140	\$ 1.6876	\$ 1.8832	\$ 3,765.72	\$ 4,202.17	\$ 436.45	10.4%	\$ 79.92	\$ 516.37	\$ 2,363.97	\$ 399.60	\$ 2,763.57
Sprouse, Chong Ye Oh	29-16-08-013-006.000-007	Y	N	\$ 221,100	\$ 1.6876	\$ 1.8832	\$ 3,731.28	\$ 4,163.76	\$ 432.48	10.4%	\$ 79.92	\$ 512.40	\$ 2,342.43	\$ 399.60	\$ 2,742.03
Thornburg, Brandon	29-16-08-013-003.000-007	Y	N	\$ 206,520	\$ 1.6876	\$ 1.8832	\$ 3,485.24	\$ 3,889.18	\$ 403.94	10.4%	\$ 79.92	\$ 483.86	\$ 2,187.89	\$ 399.60	\$ 2,587.49

Note (1): These parcels are not eligible for remonstrance.
Note (2): Parcels classified as "Ag" will not pay City property taxes unless and until the parcel is reclassified as something other than "Ag."
Note (3): Annexed property owners will neither pay pre-annex property tax rates for debt incurred by the City, nor the Fall Creek Township property tax rate for Fire.
Note (4): Assumes a neutral property tax rate; 4% compound growth of the Pre-Annex and Post-Annex Pro Forma Property Tax Bills.
Note (5): Property owners receiving the Over 65 Credit are limited to 2% annual growth on their property tax bill.

Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Beliveau, Gerald J & Lesley Neeley jtrs	29-16-08-013-001.000-007	Y	N	\$ 249,780	\$ 1.6876	\$ 1.8832	\$ 4,215.28	\$ 4,703.86	\$ 488.58	10.4%	\$ 79.92	\$ 568.50	\$ 2,646.29	\$ 399.60	\$ 3,045.89
May, Bradley D & Lindsey S h&w	29-16-08-013-016.000-007	Y	N	\$ 228,660	\$ 1.6876	\$ 1.8832	\$ 3,858.86	\$ 4,306.13	\$ 447.27	10.4%	\$ 79.92	\$ 527.19	\$ 2,422.53	\$ 399.60	\$ 2,822.13
Krathwohl, Cristy L & Mitchell D w&h	29-16-08-013-017.000-007	Y	N	\$ 264,900	\$ 1.6876	\$ 1.8832	\$ 4,470.46	\$ 4,988.60	\$ 518.14	10.4%	\$ 79.92	\$ 598.06	\$ 2,806.40	\$ 399.60	\$ 3,206.00
Simpson, James W & Meredith H h&w	29-16-08-013-018.000-007	Y	N	\$ 218,040	\$ 1.6876	\$ 1.8832	\$ 3,679.64	\$ 4,106.13	\$ 426.49	10.4%	\$ 79.92	\$ 506.41	\$ 2,310.00	\$ 399.60	\$ 2,709.60
Wooten, Steve & Tamara h&w	29-16-08-013-027.000-007	Y	N	\$ 214,740	\$ 1.6876	\$ 1.8832	\$ 3,623.96	\$ 4,043.98	\$ 420.02	10.4%	\$ 79.92	\$ 499.94	\$ 2,274.98	\$ 399.60	\$ 2,674.58
Chojnacki, Doris	29-16-08-013-015.000-007	Y	N	\$ 206,100	\$ 1.6876	\$ 1.8832	\$ 3,478.14	\$ 3,881.28	\$ 403.14	10.4%	\$ 79.92	\$ 483.06	\$ 2,183.51	\$ 399.60	\$ 2,583.11
Wales, Bradley J & Tara K h&w	29-16-08-013-007.000-007	Y	N	\$ 251,100	\$ 1.6876	\$ 1.8832	\$ 4,237.56	\$ 4,728.72	\$ 491.16	10.4%	\$ 79.92	\$ 571.08	\$ 2,660.25	\$ 399.60	\$ 3,059.85
Anderson, Roy Gene III	29-16-08-013-029.000-007	Y	N	\$ 238,800	\$ 1.6876	\$ 1.8832	\$ 4,029.98	\$ 4,497.08	\$ 467.10	10.4%	\$ 79.92	\$ 547.02	\$ 2,529.97	\$ 399.60	\$ 2,929.57
Cunningham, Jeffrey & Emily h&w	29-16-08-013-008.000-007	Y	N	\$ 244,140	\$ 1.6876	\$ 1.8832	\$ 4,120.10	\$ 4,597.64	\$ 477.54	10.4%	\$ 79.92	\$ 557.46	\$ 2,586.53	\$ 399.60	\$ 2,986.13
Fisher, Dawn & Michael w&h	29-16-08-013-021.000-007	Y	N	\$ 220,320	\$ 1.6876	\$ 1.8832	\$ 3,718.12	\$ 4,149.07	\$ 430.95	10.4%	\$ 79.92	\$ 510.87	\$ 2,334.14	\$ 399.60	\$ 2,733.74
Strope, Claire K & Benjamin w&h	29-16-08-013-024.000-007	Y	N	\$ 244,800	\$ 1.6876	\$ 1.8832	\$ 4,131.24	\$ 4,610.07	\$ 478.83	10.4%	\$ 79.92	\$ 558.75	\$ 2,593.52	\$ 399.60	\$ 2,993.12
Kim, Sang W & Hee h&w	29-16-08-013-002.000-007	Y	N	\$ 232,500	\$ 1.6876	\$ 1.8832	\$ 3,923.68	\$ 4,378.44	\$ 454.76	10.4%	\$ 79.92	\$ 534.68	\$ 2,463.13	\$ 399.60	\$ 2,862.73
Stanley, James	29-16-08-013-028.000-007	Y	N	\$ 273,300	\$ 1.6876	\$ 1.8832	\$ 4,612.22	\$ 5,146.79	\$ 534.57	10.4%	\$ 79.92	\$ 614.49	\$ 2,895.38	\$ 399.60	\$ 3,294.98
Shaffer, Ryan & Nicole h&w	29-16-08-013-009.000-007	Y	N	\$ 220,560	\$ 1.6876	\$ 1.8832	\$ 3,722.18	\$ 4,153.59	\$ 431.41	10.4%	\$ 79.92	\$ 511.33	\$ 2,336.63	\$ 399.60	\$ 2,736.23
Springman, Jacob M & Angela M h&w	29-16-08-013-025.000-007	Y	N	\$ 241,860	\$ 1.6876	\$ 1.8832	\$ 4,081.62	\$ 4,554.71	\$ 473.09	10.4%	\$ 79.92	\$ 553.01	\$ 2,562.39	\$ 399.60	\$ 2,961.99
Wiltshire, Nicole Alicia & Jonathan Richard w&h	29-16-08-013-026.000-007	Y	N	\$ 261,000	\$ 1.6876	\$ 1.8832	\$ 4,404.64	\$ 4,915.15	\$ 510.51	10.4%	\$ 79.92	\$ 590.43	\$ 2,765.10	\$ 399.60	\$ 3,164.70
Rogers, Michael & Maria h&w	29-16-08-013-012.000-007	Y	N	\$ 171,720	\$ 1.6876	\$ 1.8832	\$ 2,897.94	\$ 3,233.83	\$ 335.89	10.4%	\$ 79.92	\$ 415.81	\$ 1,819.29	\$ 399.60	\$ 2,218.89
Grays, Roderick E	29-16-08-013-020.000-007	Y	N	\$ 265,080	\$ 1.6876	\$ 1.8832	\$ 4,473.50	\$ 4,991.99	\$ 518.49	10.4%	\$ 79.92	\$ 598.41	\$ 2,808.29	\$ 399.60	\$ 3,207.89
Yoxall, Robert & Sharon h&w	29-16-08-013-022.000-007	Y	N	\$ 280,380	\$ 1.6876	\$ 1.8832	\$ 4,731.70	\$ 5,280.12	\$ 548.42	10.4%	\$ 79.92	\$ 628.34	\$ 2,970.40	\$ 399.60	\$ 3,370.00
Bond, Randy Charles William	29-16-08-013-013.000-007	Y	N	\$ 228,360	\$ 1.6876	\$ 1.8832	\$ 3,853.80	\$ 4,300.48	\$ 446.68	10.4%	\$ 79.92	\$ 526.60	\$ 2,419.34	\$ 399.60	\$ 2,818.94

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Borthwick, Jason P & Shelby L h&w	29-16-08-013-014.000-007	Y	N	\$ 204,120	\$ 1.6876	\$ 1.8832	\$ 3,444.72	\$ 3,843.99	\$ 399.27	10.4%	\$ 79.92	\$ 479.19	\$ 2,162.56	\$ 399.60	\$ 2,562.16
Robison, Jeremy & Paige Suzanne h&w	29-16-08-013-010.000-007	Y	N	\$ 222,540	\$ 1.6876	\$ 1.8832	\$ 3,755.58	\$ 4,190.87	\$ 435.29	10.4%	\$ 79.92	\$ 515.21	\$ 2,357.69	\$ 399.60	\$ 2,757.29
Tatavarthy, Mohan Krishna Gupta & Parvathi Priya Tatavarthy h&w	29-16-08-013-004.000-007	Y	N	\$ 251,700	\$ 1.6876	\$ 1.8832	\$ 4,247.68	\$ 4,740.01	\$ 492.33	10.4%	\$ 79.92	\$ 572.25	\$ 2,666.64	\$ 399.60	\$ 3,066.24
Friedman, Daniel A & Danielle M h&w	29-16-08-013-023.000-007	Y	N	\$ 285,720	\$ 1.6876	\$ 1.8832	\$ 4,821.82	\$ 5,380.68	\$ 558.86	10.4%	\$ 79.92	\$ 638.78	\$ 3,026.96	\$ 399.60	\$ 3,426.56
Lantz, Kristin C	29-16-08-013-011.000-007	Y	N	\$ 212,460	\$ 1.6876	\$ 1.8832	\$ 3,585.48	\$ 4,001.05	\$ 415.57	10.4%	\$ 79.92	\$ 495.49	\$ 2,250.84	\$ 399.60	\$ 2,650.44
Li, Tong & Sunny Qing Li h&w	29-16-08-013-005.000-007	Y	N	\$ 196,020	\$ 1.6876	\$ 1.8832	\$ 3,308.04	\$ 3,691.45	\$ 383.41	10.4%	\$ 79.92	\$ 463.33	\$ 2,076.66	\$ 399.60	\$ 2,476.26
Taber, Robin Michelle & Daniel Eugene Taber mc jtrs Vermillion Homeowners Association Inc	29-16-08-013-030.000-007	Y	N	\$ 207,480	\$ 1.6876	\$ 1.8832	\$ 3,501.44	\$ 3,907.26	\$ 405.82	10.4%	\$ 79.92	\$ 485.74	\$ 2,198.07	\$ 399.60	\$ 2,597.67
Cruser, David L & Sharon F h&w	29-16-08-013-031.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Bagiensi, Anthony	29-16-06-401-046.000-007	N	N	\$ 24,400	\$ 1.6876	\$ 1.8832	\$ 411.78	\$ 459.50	\$ 47.72	10.4%	\$ 79.92	\$ 127.64	\$ 258.47	\$ 399.60	\$ 658.07
Lara, Raul Gregory & Jena Marie	29-16-08-000-003.001-007	N	N	\$ 331,380	\$ 1.6876	\$ 1.8832	\$ 5,592.38	\$ 6,240.55	\$ 648.17	10.4%	\$ 79.92	\$ 728.09	\$ 3,510.69	\$ 399.60	\$ 3,910.29
Clark, Matthew F & Danielle Allmand Clark	29-16-08-003-001.003-007	Y	N	\$ 416,420	\$ 1.6876	\$ 1.8832	\$ 7,027.50	\$ 7,842.02	\$ 814.52	10.4%	\$ 79.92	\$ 894.44	\$ 4,411.71	\$ 399.60	\$ 4,811.31
Houghton, Caryl Ann 1/2 int & Leroy B Norman & Beverly Ann Norman Rev Trust 1/2 int tc	29-16-08-003-004.001-007	Y	N	\$ 229,180	\$ 1.6876	\$ 1.8832	\$ 3,867.64	\$ 4,315.92	\$ 448.28	10.4%	\$ 79.92	\$ 528.20	\$ 2,428.02	\$ 399.60	\$ 2,827.62
Davis, William & Susan h&w Vermillion Homeowners Association Inc	29-16-08-007-015.000-007	Y	N	\$ 419,570	\$ 1.6876	\$ 1.8832	\$ 7,080.66	\$ 7,901.34	\$ 820.68	10.4%	\$ 79.92	\$ 900.60	\$ 4,445.08	\$ 399.60	\$ 4,844.68
Davis, William & Susan h&w Vermillion Homeowners Association Inc	29-16-08-014-014.000-007	Y	N	\$ 392,970	\$ 1.6876	\$ 1.8832	\$ 6,631.76	\$ 7,400.41	\$ 768.65	10.4%	\$ 79.92	\$ 848.57	\$ 4,163.26	\$ 399.60	\$ 4,562.86
Bhima, Jayesh Bhagvanji & Hetal Patel h&w	29-16-08-014-017.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Hales, Matthew D & Elizabeth S h&w	29-16-08-014-002.000-007	Y	N	\$ 321,420	\$ 1.6876	\$ 1.8832	\$ 5,424.28	\$ 6,052.98	\$ 628.70	10.4%	\$ 79.92	\$ 708.62	\$ 3,405.25	\$ 399.60	\$ 3,804.85
	29-16-08-014-008.000-007	Y	N	\$ 350,700	\$ 1.6876	\$ 1.8832	\$ 5,918.42	\$ 6,604.38	\$ 685.96	10.4%	\$ 79.92	\$ 765.88	\$ 3,715.39	\$ 399.60	\$ 4,114.99

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Michael, Wade C & Elizabeth A h&w	29-16-08-014-003.000-007	Y	N	\$ 291,180	\$ 1.6876	\$ 1.8832	\$ 4,913.96	\$ 5,483.50	\$ 569.54	10.4%	\$ 79.92	\$ 649.46	\$ 3,084.82	\$ 399.60	\$ 3,484.42
Singh, Manjit & Baljit Kaur jtrs	29-16-08-014-001.000-007	Y	N	\$ 349,620	\$ 1.6876	\$ 1.8832	\$ 5,900.18	\$ 6,584.04	\$ 683.86	10.4%	\$ 79.92	\$ 763.78	\$ 3,704.03	\$ 399.60	\$ 4,103.63
Cruser, David L & Sharon F h&w	29-16-06-401-012.000-007	N	N	\$ 52,380	\$ 1.6876	\$ 1.8832	\$ 883.98	\$ 986.42	\$ 102.44	10.4%	\$ 79.92	\$ 182.36	\$ 554.85	\$ 399.60	\$ 954.45
Richards, Hanh T & Miles E w&h	29-16-05-000-019.000-007	N	Y	\$ 21,900	\$ 1.6876	\$ 1.8832	\$ 369.58	\$ 369.58	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Hedrick, Ron & Judy h&w	29-16-05-000-020.004-007	N	N	\$ 559,470	\$ 1.6876	\$ 1.8832	\$ 9,441.60	\$ 10,535.94	\$ 1,094.34	10.4%	\$ 79.92	\$ 1,174.26	\$ 5,927.29	\$ 399.60	\$ 6,326.89
McClure, Jeffrey Michael & Elizabeth Mary h&w	29-16-05-000-015.005-007	N	Y	\$ 21,400	\$ 1.6876	\$ 1.8832	\$ 361.14	\$ 361.14	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Guglielmo, Antonino & Jaclyn Ann h&w	29-16-08-008-016.000-007	Y	N	\$ 239,580	\$ 1.6876	\$ 1.8832	\$ 4,043.16	\$ 4,511.77	\$ 468.61	10.4%	\$ 79.92	\$ 548.53	\$ 2,538.15	\$ 399.60	\$ 2,937.75
Meeks, Carrie & Kennith h&w	29-16-08-008-015.000-007	Y	N	\$ 216,240	\$ 1.6876	\$ 1.8832	\$ 3,649.26	\$ 4,072.23	\$ 422.97	10.4%	\$ 79.92	\$ 502.89	\$ 2,290.95	\$ 399.60	\$ 2,690.55
Gaynor, Tracy W & Lynn B h&w	29-16-08-008-018.000-007	Y	N	\$ 269,280	\$ 1.6876	\$ 1.8832	\$ 4,544.36	\$ 5,071.08	\$ 526.72	10.4%	\$ 79.92	\$ 606.64	\$ 2,852.89	\$ 399.60	\$ 3,252.49
Borushko, Stephen C & Caroline L Chien	29-16-08-008-014.000-007	Y	N	\$ 268,320	\$ 1.6876	\$ 1.8832	\$ 4,528.16	\$ 5,053.00	\$ 524.84	10.4%	\$ 79.92	\$ 604.76	\$ 2,842.71	\$ 399.60	\$ 3,242.31
Vermillion Homeowners Association Inc	29-16-08-008-022.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Jones, Sara L & Stephen R w&h	29-16-08-008-019.000-007	Y	N	\$ 267,780	\$ 1.6876	\$ 1.8832	\$ 4,519.06	\$ 5,042.83	\$ 523.77	10.4%	\$ 79.92	\$ 603.69	\$ 2,836.92	\$ 399.60	\$ 3,236.52
Motley, James E Jr & Cheryl S h&w	29-16-08-008-020.000-007	Y	N	\$ 189,180	\$ 1.6876	\$ 1.8832	\$ 3,192.60	\$ 3,562.64	\$ 370.04	10.4%	\$ 79.92	\$ 449.96	\$ 2,004.24	\$ 399.60	\$ 2,403.84
Lawson, Mallorie & Jacob w&h	29-16-05-002-006.000-007	Y	N	\$ 229,740	\$ 1.6876	\$ 1.8832	\$ 3,877.10	\$ 4,326.46	\$ 449.36	10.4%	\$ 79.92	\$ 529.28	\$ 2,433.90	\$ 399.60	\$ 2,833.50
Vermillion Homeowners Association Inc	29-16-05-002-017.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Ayers, David C & Brenda L CoTrustees of Brenda L Ayers Rev Trust	29-16-05-000-013.001-007	N	N	\$ 258,120	\$ 1.6876	\$ 1.8832	\$ 4,356.04	\$ 4,860.92	\$ 504.88	10.4%	\$ 79.92	\$ 584.80	\$ 2,734.57	\$ 399.60	\$ 3,134.17
Hanes, Mark & Jennifer	29-16-05-000-013.000-007	N	N	\$ 134,230	\$ 1.6876	\$ 1.8832	\$ 2,265.26	\$ 2,527.82	\$ 262.56	10.4%	\$ 79.92	\$ 342.48	\$ 1,422.11	\$ 399.60	\$ 1,821.71

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Preston, Mark D & Melinda S Preston & Minpez Properties LLC	29-16-05-000-015.000-007	N	Y	\$ 523,700	\$ 1.6876	\$ 1.8832	\$ 8,837.96	\$ 8,837.96	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Fall Creek Township	29-16-05-000-005.001-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Fort Cemetery	29-16-05-000-011.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
AZADI LLC	29-16-05-000-010.000-007	N	Y	\$ 294,400	\$ 1.6876	\$ 1.8832	\$ 4,968.30	\$ 4,968.30	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Triple L Ranch LLC	29-16-05-000-014.000-007	N	Y	\$ 5,100	\$ 1.6876	\$ 1.8832	\$ 86.06	\$ 86.06	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Clark Family LLC	29-16-05-000-014.001-007	N	Y	\$ 600	\$ 1.6876	\$ 1.8832	\$ 10.12	\$ 10.12	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Petruciani, Todd C	29-16-05-000-014.002-007	N	Y	\$ 700	\$ 1.6876	\$ 1.8832	\$ 11.82	\$ 11.82	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Republic Development Corp	29-16-05-000-012.000-007	N	Y	\$ 8,600	\$ 1.6876	\$ 1.8832	\$ 145.14	\$ 145.14	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
McClure, Jeffrey Michael & Elizabeth Mary h&w	29-16-05-000-015.004-007	N	N	\$ 844,120	\$ 1.6876	\$ 1.8832	\$ 14,245.38	\$ 15,896.47	\$ 1,651.09	10.4%	\$ 79.92	\$ 1,731.01	\$ 8,942.82	\$ 399.60	\$ 9,342.42
Brost, Michael T & Laura D h&w	29-16-08-001-002.000-007	N	N	\$ 326,260	\$ 1.6876	\$ 1.8832	\$ 5,505.98	\$ 6,144.13	\$ 638.15	10.4%	\$ 79.92	\$ 718.07	\$ 3,456.42	\$ 399.60	\$ 3,856.02
Kammeyer, Jay R	29-16-08-001-005.000-007	Y	N	\$ 286,560	\$ 1.6876	\$ 1.8832	\$ 4,835.98	\$ 5,396.50	\$ 560.52	10.4%	\$ 79.92	\$ 640.44	\$ 3,035.95	\$ 399.60	\$ 3,435.55
Peasley, Jason E & Kelly S h&w	29-16-08-000-027.000-007	Y	N	\$ 220,720	\$ 1.6876	\$ 1.8832	\$ 3,724.86	\$ 4,156.60	\$ 431.74	10.4%	\$ 79.92	\$ 511.66	\$ 2,338.44	\$ 399.60	\$ 2,738.04
Soellinger, Terry L & Sharon A Woloshin	29-16-08-001-001.006-007	N	N	\$ 298,700	\$ 1.6876	\$ 1.8832	\$ 5,040.86	\$ 5,625.12	\$ 584.26	10.4%	\$ 79.92	\$ 664.18	\$ 3,164.53	\$ 399.60	\$ 3,564.13
Jeschke, Bruce F & Amandia G Trustees of Jeschke Family Rev Lvg Trust	29-16-08-003-001.203-007	Y	N	\$ 186,900	\$ 1.6876	\$ 1.8832	\$ 3,154.12	\$ 3,519.70	\$ 365.58	10.4%	\$ 79.92	\$ 445.50	\$ 1,980.10	\$ 399.60	\$ 2,379.70
Rogers, Phillip A	29-16-08-001-005.001-007	N	N	\$ 37,600	\$ 1.6876	\$ 1.8832	\$ 634.54	\$ 708.08	\$ 73.54	10.4%	\$ 79.92	\$ 153.46	\$ 398.33	\$ 399.60	\$ 797.93
4110 Investments LLC	29-16-06-000-004.000-007	N	Y	\$ 158,000	\$ 1.6876	\$ 1.8832	\$ 2,666.40	\$ 2,666.40	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Walk, William D	29-16-06-403-002.000-007	N	N	\$ 128,940	\$ 1.6876	\$ 1.8832	\$ 2,175.98	\$ 2,428.20	\$ 252.22	10.4%	\$ 79.92	\$ 332.14	\$ 1,366.09	\$ 399.60	\$ 1,765.69
Corn, Cynthia L & Richard A Louden w&h	29-16-06-401-049.000-007	N	N	\$ 55,180	\$ 1.6876	\$ 1.8832	\$ 931.20	\$ 1,039.15	\$ 107.95	10.4%	\$ 79.92	\$ 187.87	\$ 584.69	\$ 399.60	\$ 984.29
Corn, Cynthia L & Richard A Louden w&h	29-16-06-401-050.000-007	N	N	\$ 200	\$ 1.6876	\$ 1.8832	\$ 3.38	\$ 3.77	\$ 0.39	10.3%	\$ 79.92	\$ 80.31	\$ 2.09	\$ 399.60	\$ 401.69
Coleman, Matthew & Natalie Coleman h&w	29-16-06-402-040.000-007	N	N	\$ 45,900	\$ 1.6876	\$ 1.8832	\$ 774.60	\$ 864.39	\$ 89.79	10.4%	\$ 79.92	\$ 169.71	\$ 486.33	\$ 399.60	\$ 885.93
Kuklenski, William A & Sandra S	29-16-06-403-008.000-007	N	N	\$ 109,820	\$ 1.6876	\$ 1.8832	\$ 1,853.32	\$ 2,068.13	\$ 214.81	10.4%	\$ 79.92	\$ 294.73	\$ 1,163.48	\$ 399.60	\$ 1,563.08
Tasos Toys LLC	29-16-06-000-008.107-007	N	N	\$ 249,500	\$ 1.6876	\$ 1.8832	\$ 4,210.56	\$ 4,698.58	\$ 488.02	10.4%	\$ 79.92	\$ 567.94	\$ 2,643.30	\$ 399.60	\$ 3,042.90
4110 Investments LLC	29-16-05-000-002.001-007	N	Y	\$ 86,700	\$ 1.6876	\$ 1.8832	\$ 1,463.14	\$ 1,463.14	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Short, Michael R & Donna A	29-16-05-000-015.003-007	N	N	\$ 83,460	\$ 1.6876	\$ 1.8832	\$ 1,408.48	\$ 1,571.72	\$ 163.24	10.4%	\$ 79.92	\$ 243.16	\$ 884.15	\$ 399.60	\$ 1,283.75
Weber, John R & Elizabeth A	29-16-08-405-005.000-007	N	N	\$ 2,500	\$ 1.6876	\$ 1.8832	\$ 42.20	\$ 47.08	\$ 4.88	10.4%	\$ 79.92	\$ 84.80	\$ 26.43	\$ 399.60	\$ 426.03
Hales, Karen D	29-16-08-000-033.101-007	N	N	\$ 234,840	\$ 1.6876	\$ 1.8832	\$ 3,963.16	\$ 4,422.51	\$ 459.35	10.4%	\$ 79.92	\$ 539.27	\$ 2,487.97	\$ 399.60	\$ 2,887.57
Hamilton County Parks & Recreation Board	29-16-06-000-011.001-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Peasley, Jason E & Kelly S h&w	29-16-08-001-001.005-007	N	N	\$ 9,400	\$ 1.6876	\$ 1.8832	\$ 158.64	\$ 177.02	\$ 18.38	10.4%	\$ 79.92	\$ 98.30	\$ 99.56	\$ 399.60	\$ 499.16
Wilson, James R	29-16-08-003-001.002-007	N	N	\$ 15,700	\$ 1.6876	\$ 1.8832	\$ 264.96	\$ 295.66	\$ 30.70	10.4%	\$ 79.92	\$ 110.62	\$ 166.29	\$ 399.60	\$ 565.89
Moschell, Christine Angela & Mark William w&h	29-16-08-003-004.000-007	Y	N	\$ 64,200	\$ 1.6876	\$ 1.8832	\$ 1,083.44	\$ 1,209.01	\$ 125.57	10.4%	\$ 79.92	\$ 205.49	\$ 680.15	\$ 399.60	\$ 1,079.75
Hamilton County Dept of Parks & Recreation	29-16-06-000-011.111-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Tasos Toys LLC	29-16-07-000-008.101-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Chastain, Robert L & Mary G w/LE to Shane & Amber Tatom h&w	29-16-08-002-001.201-007	N	N	\$ 58,100	\$ 1.6876	\$ 1.8832	\$ 980.48	\$ 1,094.14	\$ 113.66	10.4%	\$ 79.92	\$ 193.58	\$ 615.61	\$ 399.60	\$ 1,015.21
Chastain, Robert L & Mary G w/LE to Shane & Amber Tatom h&w	29-16-08-002-004.000-007	N	N	\$ 133,740	\$ 1.6876	\$ 1.8832	\$ 2,257.00	\$ 2,518.59	\$ 261.59	10.4%	\$ 79.92	\$ 341.51	\$ 1,416.86	\$ 399.60	\$ 1,816.46
4110 Investments LLC	29-16-05-000-001.000-007	N	Y	\$ 47,800	\$ 1.6876	\$ 1.8832	\$ 806.68	\$ 806.68	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Tatom, Shane A & Amber R	29-16-08-002-001.711-007	N	N	\$ 423,880	\$ 1.6876	\$ 1.8832	\$ 7,153.38	\$ 7,982.51	\$ 829.13	10.4%	\$ 79.92	\$ 909.05	\$ 4,490.83	\$ 399.60	\$ 4,890.43
Miller, George E Jr	29-16-05-000-015.002-007	N	Y	\$ 296,740	\$ 1.6876	\$ 1.8832	\$ 5,007.78	\$ 5,007.78	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Goodes, Rigsbee & Jordan h&w jtrs	29-16-08-002-001.101-007	N	N	\$ 268,860	\$ 1.6876	\$ 1.8832	\$ 4,537.28	\$ 5,063.17	\$ 525.89	10.4%	\$ 79.92	\$ 605.81	\$ 2,848.40	\$ 399.60	\$ 3,248.00
Vermillion Homeowners Association Inc	29-16-05-000-015.001-007	N	N	\$ 11,300	\$ 1.6876	\$ 1.8832	\$ 190.70	\$ 212.80	\$ 22.10	10.4%	\$ 79.92	\$ 102.02	\$ 119.71	\$ 399.60	\$ 519.31
Ward, Tracey Leigh & Lindell Carl w&h	29-16-08-007-029.000-007	Y	N	\$ 375,260	\$ 1.6876	\$ 1.8832	\$ 6,332.88	\$ 7,066.90	\$ 734.02	10.4%	\$ 79.92	\$ 813.94	\$ 3,975.67	\$ 399.60	\$ 4,375.27
Weaver, Michael D	29-16-08-011-005.000-007	Y	N	\$ 324,820	\$ 1.6876	\$ 1.8832	\$ 5,481.66	\$ 6,117.01	\$ 635.35	10.4%	\$ 79.92	\$ 715.27	\$ 3,441.26	\$ 399.60	\$ 3,840.86
Yeruva, Prashanth K & Hiranmayi Chitta h&w	29-16-08-007-035.000-007	Y	N	\$ 299,700	\$ 1.6876	\$ 1.8832	\$ 5,057.74	\$ 5,643.95	\$ 586.21	10.4%	\$ 79.92	\$ 666.13	\$ 3,175.10	\$ 399.60	\$ 3,574.70
Moore, John W & Tiffany L h&w	29-16-08-012-006.000-007	Y	N	\$ 185,100	\$ 1.6876	\$ 1.8832	\$ 3,123.74	\$ 3,485.80	\$ 362.06	10.4%	\$ 79.92	\$ 441.98	\$ 1,961.05	\$ 399.60	\$ 2,360.65
Coleman, Sharon Johnson	29-16-08-014-012.000-007	Y	N	\$ 339,240	\$ 1.6876	\$ 1.8832	\$ 5,725.02	\$ 6,388.57	\$ 663.55	10.4%	\$ 79.92	\$ 743.47	\$ 3,593.99	\$ 399.60	\$ 3,993.59

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Callahan, Christopher E & Diana C h&w	29-16-08-014-011.000-007	Y	N	\$ 396,400	\$ 1.6876	\$ 1.8832	\$ 6,689.64	\$ 7,465.00	\$ 775.36	10.4%	\$ 79.92	\$ 855.28	\$ 4,199.63	\$ 399.60	\$ 4,599.23
Birchler, Craig Boyd & Joanna Tam	29-16-08-014-013.000-007	Y	N	\$ 417,260	\$ 1.6876	\$ 1.8832	\$ 7,041.68	\$ 7,857.84	\$ 816.16	10.4%	\$ 79.92	\$ 896.08	\$ 4,420.59	\$ 399.60	\$ 4,820.19
Makara, Mark & Lisa	29-16-08-014-010.000-007	Y	N	\$ 404,310	\$ 1.6876	\$ 1.8832	\$ 6,823.14	\$ 7,613.97	\$ 790.83	10.4%	\$ 79.92	\$ 870.75	\$ 4,283.37	\$ 399.60	\$ 4,682.97
Saunders, Alan T & Alfred S Arana III jtrs	29-16-08-014-016.000-007	Y	N	\$ 293,640	\$ 1.6876	\$ 1.8832	\$ 4,955.46	\$ 5,529.83	\$ 574.37	10.4%	\$ 79.92	\$ 654.29	\$ 3,110.96	\$ 399.60	\$ 3,510.56
Whitehouse, Brandon Thomas & Susan Dianne h&w	29-16-08-014-015.000-007	Y	N	\$ 391,430	\$ 1.6876	\$ 1.8832	\$ 6,605.78	\$ 7,371.41	\$ 765.63	10.4%	\$ 79.92	\$ 845.55	\$ 4,146.90	\$ 399.60	\$ 4,546.50
Manning, Jeff Allen & Adrianne h&w	29-16-08-014-009.000-007	Y	N	\$ 350,520	\$ 1.6876	\$ 1.8832	\$ 5,915.38	\$ 6,600.99	\$ 685.61	10.4%	\$ 79.92	\$ 765.53	\$ 3,713.50	\$ 399.60	\$ 4,113.10
Zirkle, Toby Allen	29-16-08-014-005.000-007	Y	N	\$ 354,420	\$ 1.6876	\$ 1.8832	\$ 5,981.20	\$ 6,674.44	\$ 693.24	10.4%	\$ 79.92	\$ 773.16	\$ 3,754.80	\$ 399.60	\$ 4,154.40
Boyle, David Earl	29-16-08-014-004.000-007	Y	N	\$ 296,160	\$ 1.6876	\$ 1.8832	\$ 4,998.00	\$ 5,577.29	\$ 579.29	10.4%	\$ 79.92	\$ 659.21	\$ 3,137.60	\$ 399.60	\$ 3,537.20
Poske, Ryan D	29-16-08-014-007.000-007	Y	N	\$ 289,260	\$ 1.6876	\$ 1.8832	\$ 4,881.56	\$ 5,447.34	\$ 565.78	10.4%	\$ 79.92	\$ 645.70	\$ 3,064.47	\$ 399.60	\$ 3,464.07
Moore, Lonnie & Alice h&w	29-16-08-014-006.000-007	Y	N	\$ 433,780	\$ 1.6876	\$ 1.8832	\$ 7,320.48	\$ 8,168.94	\$ 848.46	10.4%	\$ 79.92	\$ 928.38	\$ 4,595.56	\$ 399.60	\$ 4,995.16
Hogwood, Cynthia L	29-16-08-003-001.103-007	Y	N	\$ 143,600	\$ 1.6876	\$ 1.8832	\$ 2,423.40	\$ 2,704.28	\$ 280.88	10.4%	\$ 79.92	\$ 360.80	\$ 1,521.31	\$ 399.60	\$ 1,920.91
Seitz, Kory & Heather	29-16-08-402-007.000-007	Y	N	\$ 129,120	\$ 1.6876	\$ 1.8832	\$ 2,179.02	\$ 2,431.59	\$ 252.57	10.4%	\$ 79.92	\$ 332.49	\$ 1,367.99	\$ 399.60	\$ 1,767.59
Nelson, Jeffrey A Jr	29-16-08-402-010.000-007	Y	N	\$ 128,740	\$ 1.6876	\$ 1.8832	\$ 2,172.62	\$ 2,424.43	\$ 251.81	10.4%	\$ 79.92	\$ 331.73	\$ 1,363.89	\$ 399.60	\$ 1,763.49
Zagar, Pamela	29-16-08-404-004.000-007	Y	N	\$ 2,900	\$ 1.6876	\$ 1.8832	\$ 48.94	\$ 54.61	\$ 5.67	10.4%	\$ 79.92	\$ 85.59	\$ 30.73	\$ 399.60	\$ 430.33
Shreve, Joseph F & Candi L McKinnies Shreve	29-16-06-404-004.000-007	N	N	\$ 155,580	\$ 1.6876	\$ 1.8832	\$ 2,625.56	\$ 2,929.88	\$ 304.32	10.4%	\$ 79.92	\$ 384.24	\$ 1,648.31	\$ 399.60	\$ 2,047.91
Beitman, Steven James	29-16-08-402-011.000-007	Y	N	\$ 125,660	\$ 1.6876	\$ 1.8832	\$ 2,120.64	\$ 2,366.43	\$ 245.79	10.4%	\$ 79.92	\$ 325.71	\$ 1,331.27	\$ 399.60	\$ 1,730.87
Borst, Richard A & Mary Lou	29-16-08-404-002.000-007	Y	N	\$ 145,480	\$ 1.6876	\$ 1.8832	\$ 2,455.12	\$ 2,739.68	\$ 284.56	10.4%	\$ 79.92	\$ 364.48	\$ 1,541.27	\$ 399.60	\$ 1,940.87
Weber, John R & Elizabeth	29-16-08-405-001.000-007	Y	N	\$ 94,900	\$ 1.6876	\$ 1.8832	\$ 1,601.54	\$ 1,787.16	\$ 185.62	10.4%	\$ 79.92	\$ 265.54	\$ 1,005.36	\$ 399.60	\$ 1,404.96
Dauss, Patricia K	29-16-08-403-001.000-007	Y	N	\$ 84,300	\$ 1.6876	\$ 1.8832	\$ 1,422.64	\$ 1,587.54	\$ 164.90	10.4%	\$ 79.92	\$ 244.82	\$ 893.14	\$ 399.60	\$ 1,292.74
Bowmer, Douglas C II	29-16-06-403-010.000-007	N	N	\$ 138,080	\$ 1.6876	\$ 1.8832	\$ 2,330.24	\$ 2,600.32	\$ 270.08	10.4%	\$ 79.92	\$ 350.00	\$ 1,462.85	\$ 399.60	\$ 1,862.45
Hall, Jon R & Shelley L	29-16-06-402-014.000-007	N	N	\$ 27,880	\$ 1.6876	\$ 1.8832	\$ 470.50	\$ 525.04	\$ 54.54	10.4%	\$ 79.92	\$ 134.46	\$ 295.39	\$ 399.60	\$ 694.99
Hinds, Susan M	29-16-06-402-020.000-007	N	N	\$ 36,360	\$ 1.6876	\$ 1.8832	\$ 613.62	\$ 684.73	\$ 71.11	10.4%	\$ 79.92	\$ 151.03	\$ 385.16	\$ 399.60	\$ 784.76
Gehring, Jonnie Rae & Joe M	29-16-06-401-027.000-007	N	N	\$ 22,600	\$ 1.6876	\$ 1.8832	\$ 381.40	\$ 425.60	\$ 44.20	10.4%	\$ 79.92	\$ 124.12	\$ 239.42	\$ 399.60	\$ 639.02
Winings, Robert D & Diana Lyn	29-16-06-403-011.000-007	N	N	\$ 116,400	\$ 1.6876	\$ 1.8832	\$ 1,964.36	\$ 2,192.04	\$ 227.68	10.4%	\$ 79.92	\$ 307.60	\$ 1,233.21	\$ 399.60	\$ 1,632.81
Huck, Joshua D & Sarah L h&w	29-16-08-403-002.000-007	Y	N	\$ 108,500	\$ 1.6876	\$ 1.8832	\$ 1,831.06	\$ 2,043.27	\$ 212.21	10.4%	\$ 79.92	\$ 292.13	\$ 1,149.41	\$ 399.60	\$ 1,549.01

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Dudek, Gerald W & Mary L h&w	29-16-08-404-003.000-007	Y	N	\$ 203,260	\$ 1.6876	\$ 1.8832	\$ 3,430.20	\$ 3,827.79	\$ 397.59	10.4%	\$ 79.92	\$ 477.51	\$ 2,153.49	\$ 399.60	\$ 2,553.09
Singh, Sabrina	29-16-08-000-001.001-007	N	N	\$ 44,880	\$ 1.6876	\$ 1.8832	\$ 757.40	\$ 845.18	\$ 87.78	10.4%	\$ 79.92	\$ 167.70	\$ 475.45	\$ 399.60	\$ 875.05
Wishart, Nathaniel A	29-16-06-401-033.000-007	N	N	\$ 137,120	\$ 1.6876	\$ 1.8832	\$ 2,314.04	\$ 2,582.24	\$ 268.20	10.4%	\$ 79.92	\$ 348.12	\$ 1,452.68	\$ 399.60	\$ 1,852.28
Tullis, Lowell Keith	29-16-08-000-001.002-007	N	N	\$ 195,800	\$ 1.6876	\$ 1.8832	\$ 3,304.32	\$ 3,687.31	\$ 382.99	10.4%	\$ 79.92	\$ 462.91	\$ 2,074.37	\$ 399.60	\$ 2,473.97
Harp, Kathleen & Russell Melaragni jtrs	29-16-08-401-005.000-007	Y	N	\$ 254,000	\$ 1.6876	\$ 1.8832	\$ 4,286.50	\$ 4,783.33	\$ 496.83	10.4%	\$ 79.92	\$ 576.75	\$ 2,690.98	\$ 399.60	\$ 3,090.58
Huck, Joseph A & Donna F	29-16-06-406-005.000-007	N	N	\$ 600	\$ 1.6876	\$ 1.8832	\$ 10.12	\$ 11.30	\$ 1.18	10.4%	\$ 79.92	\$ 81.10	\$ 6.39	\$ 399.60	\$ 405.99
Forth, Shirley	29-16-08-002-005.000-007	N	N	\$ 169,380	\$ 1.6876	\$ 1.8832	\$ 2,858.46	\$ 3,189.76	\$ 331.30	10.4%	\$ 79.92	\$ 411.22	\$ 1,794.45	\$ 399.60	\$ 2,194.05
Konkol, Debra L	29-16-06-403-009.000-007	N	N	\$ 91,760	\$ 1.6876	\$ 1.8832	\$ 1,548.54	\$ 1,728.02	\$ 179.48	10.4%	\$ 79.92	\$ 259.40	\$ 972.14	\$ 399.60	\$ 1,371.74
Keerns, Jon Michael & Robin M	29-16-06-404-002.000-007	N	N	\$ 154,680	\$ 1.6876	\$ 1.8832	\$ 2,610.38	\$ 2,912.93	\$ 302.55	10.4%	\$ 79.92	\$ 382.47	\$ 1,638.73	\$ 399.60	\$ 2,038.33
Rice, Steven & Linda Trustees of Steven & Linda Rice Lvg Trust	29-16-06-404-001.000-007	N	N	\$ 28,600	\$ 1.6876	\$ 1.8832	\$ 482.66	\$ 538.60	\$ 55.94	10.4%	\$ 79.92	\$ 135.86	\$ 302.96	\$ 399.60	\$ 702.56
Oliver, Frederick W & Abigail R	29-16-06-404-007.000-007	N	N	\$ 153,900	\$ 1.6876	\$ 1.8832	\$ 2,597.22	\$ 2,898.24	\$ 301.02	10.4%	\$ 79.92	\$ 380.94	\$ 1,630.45	\$ 399.60	\$ 2,030.05
Pritchard, Stephen G & Brenda J	29-16-08-405-002.000-007	Y	N	\$ 173,100	\$ 1.6876	\$ 1.8832	\$ 2,921.24	\$ 3,259.82	\$ 338.58	10.4%	\$ 79.92	\$ 418.50	\$ 1,833.85	\$ 399.60	\$ 2,233.45
Goldman, Victoria M & Craig A w&h	29-16-08-401-001.000-007	Y	N	\$ 85,200	\$ 1.6876	\$ 1.8832	\$ 1,437.84	\$ 1,604.49	\$ 166.65	10.4%	\$ 79.92	\$ 246.57	\$ 902.61	\$ 399.60	\$ 1,302.21
Acton Rental Properties LLC Investments & Property Management Inc	29-16-06-402-005.000-007	N	N	\$ 1,600	\$ 1.6876	\$ 1.8832	\$ 27.00	\$ 30.13	\$ 3.13	10.4%	\$ 79.92	\$ 83.05	\$ 16.96	\$ 399.60	\$ 416.56
Wenger, Joel & Julie M	29-16-06-402-058.000-007	N	N	\$ 26,300	\$ 1.6876	\$ 1.8832	\$ 443.84	\$ 495.28	\$ 51.44	10.4%	\$ 79.92	\$ 131.36	\$ 278.62	\$ 399.60	\$ 678.22
Brenda LLC	29-16-08-402-004.000-007	Y	N	\$ 275,100	\$ 1.6876	\$ 1.8832	\$ 4,642.58	\$ 5,180.68	\$ 538.10	10.4%	\$ 79.92	\$ 618.02	\$ 2,914.54	\$ 399.60	\$ 3,314.14
Swift, Gary A	29-16-06-403-004.000-007	N	N	\$ 237,200	\$ 1.6876	\$ 1.8832	\$ 4,002.98	\$ 4,466.95	\$ 463.97	10.4%	\$ 79.92	\$ 543.89	\$ 2,513.01	\$ 399.60	\$ 2,912.61
Cook, Thomas Ernest & Cheryll Lynn Trustees of Thomas & Cheryll Cook Rev Lvg Trust	29-16-08-006-004.000-007	N	N	\$ 64,500	\$ 1.6876	\$ 1.8832	\$ 1,088.50	\$ 1,214.66	\$ 126.16	10.4%	\$ 79.92	\$ 206.08	\$ 683.34	\$ 399.60	\$ 1,082.94
Staples, John P & Brenda L h&w	29-16-08-402-001.000-007	Y	N	\$ 65,440	\$ 1.6876	\$ 1.8832	\$ 765.12	\$ 780.42	\$ 15.30	2.0%	\$ 79.92	\$ 95.22	\$ 79.63	\$ 399.60	\$ 479.23
Virgin, Kimberly A	29-16-06-405-002.000-007	N	N	\$ 157,240	\$ 1.6876	\$ 1.8832	\$ 2,653.58	\$ 2,961.14	\$ 307.56	10.4%	\$ 79.92	\$ 387.48	\$ 1,665.86	\$ 399.60	\$ 2,065.46
	29-16-06-403-013.000-007	N	N	\$ 189,360	\$ 1.6876	\$ 1.8832	\$ 3,195.64	\$ 3,566.03	\$ 370.39	10.4%	\$ 79.92	\$ 450.31	\$ 2,006.14	\$ 399.60	\$ 2,405.74

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Rice, Steven & Linda Trustees Steven & Linda Rice Lvg Trust	29-16-06-403-012.000-007	N	N	\$ 183,100	\$ 1.6876	\$ 1.8832	\$ 3,090.00	\$ 3,448.14	\$ 358.14	10.4%	\$ 79.92	\$ 438.06	\$ 1,939.80	\$ 399.60	\$ 2,339.40
Austin, Alfred L & Julie L	29-16-06-402-037.000-007	N	N	\$ 54,640	\$ 1.6876	\$ 1.8832	\$ 922.10	\$ 1,028.98	\$ 106.88	10.4%	\$ 79.92	\$ 186.80	\$ 578.90	\$ 399.60	\$ 978.50
Rogan, Patrick M II & Samantha N Schaefer jtrs	29-16-06-402-043.000-007	N	N	\$ 24,820	\$ 1.6876	\$ 1.8832	\$ 418.86	\$ 467.41	\$ 48.55	10.4%	\$ 79.92	\$ 128.47	\$ 262.96	\$ 399.60	\$ 662.56
Shetler, Christopher H	29-16-06-402-048.000-007	N	N	\$ 120	\$ 1.6876	\$ 1.8832	\$ 2.02	\$ 2.26	\$ 0.24	10.6%	\$ 79.92	\$ 80.16	\$ 1.30	\$ 399.60	\$ 400.90
Fernando Services LLC	29-16-08-005-002.000-007	N	N	\$ 69,800	\$ 1.6876	\$ 1.8832	\$ 1,177.94	\$ 1,314.47	\$ 136.53	10.4%	\$ 79.92	\$ 216.45	\$ 739.51	\$ 399.60	\$ 1,139.11
Fernando Services LLC	29-16-08-005-003.000-007	N	N	\$ 71,700	\$ 1.6876	\$ 1.8832	\$ 1,210.00	\$ 1,350.25	\$ 140.25	10.4%	\$ 79.92	\$ 220.17	\$ 759.66	\$ 399.60	\$ 1,159.26
Gray, Daniel J	29-16-08-402-003.000-007	Y	N	\$ 97,820	\$ 1.6876	\$ 1.8832	\$ 1,650.82	\$ 1,842.15	\$ 191.33	10.4%	\$ 79.92	\$ 271.25	\$ 1,036.28	\$ 399.60	\$ 1,435.88
Bowman, Michael & Laura	29-16-08-002-005.001-007	N	N	\$ 283,440	\$ 1.6876	\$ 1.8832	\$ 4,783.32	\$ 5,337.74	\$ 554.42	10.4%	\$ 79.92	\$ 634.34	\$ 3,002.93	\$ 399.60	\$ 3,402.53
Kitterman, John E & Susan R	29-16-06-405-006.000-007	N	N	\$ 127,560	\$ 1.6876	\$ 1.8832	\$ 2,152.70	\$ 2,402.21	\$ 249.51	10.4%	\$ 79.92	\$ 329.43	\$ 1,351.43	\$ 399.60	\$ 1,751.03
Griffey, Mark T	29-16-08-403-003.000-007	Y	N	\$ 121,860	\$ 1.6876	\$ 1.8832	\$ 2,056.50	\$ 2,294.87	\$ 238.37	10.4%	\$ 79.92	\$ 318.29	\$ 1,291.08	\$ 399.60	\$ 1,690.68
Walden, Joseph A & Megan M	29-16-08-402-002.000-007	Y	N	\$ 43,740	\$ 1.6876	\$ 1.8832	\$ 738.16	\$ 823.71	\$ 85.55	10.4%	\$ 79.92	\$ 165.47	\$ 463.38	\$ 399.60	\$ 862.98
Harsha, Andrew W & Jessica F	29-16-08-402-005.000-007	Y	N	\$ 79,780	\$ 1.6876	\$ 1.8832	\$ 1,346.36	\$ 1,502.42	\$ 156.06	10.4%	\$ 79.92	\$ 235.98	\$ 845.25	\$ 399.60	\$ 1,244.85
Taylor, Chris Shaun & Jennifer Anne Collins Taylor mc	29-16-08-402-009.000-007	Y	N	\$ 238,040	\$ 1.6876	\$ 1.8832	\$ 4,017.16	\$ 4,482.77	\$ 465.61	10.4%	\$ 79.92	\$ 545.53	\$ 2,521.89	\$ 399.60	\$ 2,921.49
Oliver, Frederick W	29-16-06-404-006.000-007	N	N	\$ 23,200	\$ 1.6876	\$ 1.8832	\$ 391.52	\$ 436.90	\$ 45.38	10.4%	\$ 79.92	\$ 125.30	\$ 245.81	\$ 399.60	\$ 645.41
Cronin, Bernard J & Linda S h&w	29-16-06-406-003.000-007	N	N	\$ 318,560	\$ 1.6876	\$ 1.8832	\$ 5,376.02	\$ 5,999.12	\$ 623.10	10.4%	\$ 79.92	\$ 703.02	\$ 3,374.92	\$ 399.60	\$ 3,774.52
Parker, Family Trust	29-16-06-406-002.000-007	N	N	\$ 387,790	\$ 1.6876	\$ 1.8832	\$ 6,544.34	\$ 7,302.86	\$ 758.52	10.4%	\$ 79.92	\$ 838.44	\$ 4,108.40	\$ 399.60	\$ 4,508.00
Huck, Joseph A & Donna F	29-16-06-406-004.000-007	N	N	\$ 543,970	\$ 1.6876	\$ 1.8832	\$ 9,180.02	\$ 10,244.04	\$ 1,064.02	10.4%	\$ 79.92	\$ 1,143.94	\$ 5,763.09	\$ 399.60	\$ 6,162.69
Pressley, Darrion Ed & Andrea Delia	29-16-06-406-001.000-007	N	N	\$ 352,420	\$ 1.6876	\$ 1.8832	\$ 5,947.44	\$ 6,636.77	\$ 689.33	10.4%	\$ 79.92	\$ 769.25	\$ 3,733.65	\$ 399.60	\$ 4,133.25
Boyd, Robert N & Eva G	29-16-08-403-004.000-007	Y	N	\$ 87,560	\$ 1.6876	\$ 1.8832	\$ 1,477.66	\$ 1,648.93	\$ 171.27	10.4%	\$ 79.92	\$ 251.19	\$ 927.65	\$ 399.60	\$ 1,327.25
Borst, Richard A & Mary Lou	29-16-08-404-001.000-007	Y	N	\$ 38,200	\$ 1.6876	\$ 1.8832	\$ 644.66	\$ 719.38	\$ 74.72	10.4%	\$ 79.92	\$ 154.64	\$ 404.72	\$ 399.60	\$ 804.32
Dodd, James	29-16-06-405-001.000-007	N	N	\$ 157,820	\$ 1.6876	\$ 1.8832	\$ 2,663.38	\$ 2,972.07	\$ 308.69	10.4%	\$ 79.92	\$ 388.61	\$ 1,671.94	\$ 399.60	\$ 2,071.54
Andrea, Keli	29-16-06-402-026.000-007	N	N	\$ 97,320	\$ 1.6876	\$ 1.8832	\$ 1,642.38	\$ 1,832.73	\$ 190.35	10.4%	\$ 79.92	\$ 270.27	\$ 1,031.00	\$ 399.60	\$ 1,430.60
Whisenand, Gregory A & Lori L	29-16-08-000-001.003-007	N	N	\$ 203,960	\$ 1.6876	\$ 1.8832	\$ 3,442.04	\$ 3,840.97	\$ 398.93	10.4%	\$ 79.92	\$ 478.85	\$ 2,160.76	\$ 399.60	\$ 2,560.36

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Hales, Josef M	29-16-06-405-005.000-007	N	N	\$ 206,680	\$ 1.6876	\$ 1.8832	\$ 3,487.94	\$ 3,892.20	\$ 404.26	10.4%	\$ 79.92	\$ 484.18	\$ 2,189.59	\$ 399.60	\$ 2,589.19
Hines, Teddy D & Stephanie M Emery jtrs	29-16-08-002-005.002-007	N	N	\$ 319,180	\$ 1.6876	\$ 1.8832	\$ 5,386.50	\$ 6,010.80	\$ 624.30	10.4%	\$ 79.92	\$ 704.22	\$ 3,381.40	\$ 399.60	\$ 3,781.00
Makris, Nicole	29-16-06-402-059.000-007	N	N	\$ 1,700	\$ 1.6876	\$ 1.8832	\$ 28.68	\$ 32.01	\$ 3.33	10.4%	\$ 79.92	\$ 83.25	\$ 18.06	\$ 399.60	\$ 417.66
Austin, Alfred L & Julie L	29-16-06-402-036.000-007	N	N	\$ 1,800	\$ 1.6876	\$ 1.8832	\$ 30.38	\$ 33.90	\$ 3.52	10.4%	\$ 79.92	\$ 83.44	\$ 19.05	\$ 399.60	\$ 418.65
Ferrill, Shawn R & Heidi N	29-16-08-401-004.000-007	Y	N	\$ 103,320	\$ 1.6876	\$ 1.8832	\$ 1,743.64	\$ 1,945.72	\$ 202.08	10.4%	\$ 79.92	\$ 282.00	\$ 1,094.54	\$ 399.60	\$ 1,494.14
Cook, Timothy M	29-16-06-405-007.000-007	N	N	\$ 136,560	\$ 1.6876	\$ 1.8832	\$ 2,304.58	\$ 2,571.70	\$ 267.12	10.4%	\$ 79.92	\$ 347.04	\$ 1,446.80	\$ 399.60	\$ 1,846.40
Sutherland, Earl Eugene	29-16-08-401-003.000-007	Y	N	\$ 265,400	\$ 1.6876	\$ 1.8832	\$ 4,478.90	\$ 4,998.01	\$ 519.11	10.4%	\$ 79.92	\$ 599.03	\$ 2,811.68	\$ 399.60	\$ 3,211.28
Swift, Gary A	29-16-08-006-001.000-007	N	N	\$ 37,600	\$ 1.6876	\$ 1.8832	\$ 634.54	\$ 708.08	\$ 73.54	10.4%	\$ 79.92	\$ 153.46	\$ 398.33	\$ 399.60	\$ 797.93
Reichl, Sarah A	29-16-08-403-006.000-007	Y	N	\$ 229,800	\$ 1.6876	\$ 1.8832	\$ 3,878.10	\$ 4,327.59	\$ 449.49	10.4%	\$ 79.92	\$ 529.41	\$ 2,434.60	\$ 399.60	\$ 2,834.20
Rudicel, Todd	29-16-06-404-008.000-007	N	N	\$ 133,740	\$ 1.6876	\$ 1.8832	\$ 2,257.00	\$ 2,518.59	\$ 261.59	10.4%	\$ 79.92	\$ 341.51	\$ 1,416.86	\$ 399.60	\$ 1,816.46
Miller, Jerry A & Wf Diana A	29-16-06-403-003.000-007	N	N	\$ 95,760	\$ 1.6876	\$ 1.8832	\$ 1,022.60	\$ 1,043.05	\$ 20.45	2.0%	\$ 79.92	\$ 100.37	\$ 106.43	\$ 399.60	\$ 506.03
Milligan, Rachel & Ian w&h	29-16-08-403-005.000-007	Y	N	\$ 105,220	\$ 1.6876	\$ 1.8832	\$ 1,775.70	\$ 1,981.50	\$ 205.80	10.4%	\$ 79.92	\$ 285.72	\$ 1,114.70	\$ 399.60	\$ 1,514.30
Morris, Elizabeth	29-16-06-402-044.000-007	N	N	\$ 2,600	\$ 1.6876	\$ 1.8832	\$ 43.88	\$ 48.96	\$ 5.08	10.4%	\$ 79.92	\$ 85.00	\$ 27.53	\$ 399.60	\$ 427.13
Shreve, Joseph F & Candi L McKinnies Shreve	29-16-06-404-005.000-007	N	N	\$ 9,700	\$ 1.6876	\$ 1.8832	\$ 163.70	\$ 182.67	\$ 18.97	10.4%	\$ 79.92	\$ 98.89	\$ 102.75	\$ 399.60	\$ 502.35
Tate, Norman & Jenny	29-16-06-403-015.000-007	N	N	\$ 148,820	\$ 1.6876	\$ 1.8832	\$ 2,511.48	\$ 2,802.58	\$ 291.10	10.4%	\$ 79.92	\$ 371.02	\$ 1,576.68	\$ 399.60	\$ 1,976.28
Austin, Alfred L & Julie L	29-16-06-402-035.000-007	N	N	\$ 1,800	\$ 1.6876	\$ 1.8832	\$ 30.38	\$ 33.90	\$ 3.52	10.4%	\$ 79.92	\$ 83.44	\$ 19.05	\$ 399.60	\$ 418.65
Rice, Steven & Linda Trustees Steven & Linda Rice Lvg Trust	29-16-06-404-009.000-007	N	N	\$ 227,220	\$ 1.6876	\$ 1.8832	\$ 3,834.56	\$ 4,279.01	\$ 444.45	10.4%	\$ 79.92	\$ 524.37	\$ 2,407.27	\$ 399.60	\$ 2,806.87
Fall Creek Township	29-16-06-402-072.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Gross, Jackson P & Susan R MacKean jtrs	29-16-06-401-059.000-007	N	N	\$ 103,400	\$ 1.6876	\$ 1.8832	\$ 1,744.98	\$ 1,947.23	\$ 202.25	10.4%	\$ 79.92	\$ 282.17	\$ 1,095.44	\$ 399.60	\$ 1,495.04
Oliver, Frederick William	29-16-06-402-042.000-007	N	N	\$ 1,500	\$ 1.6876	\$ 1.8832	\$ 25.32	\$ 28.25	\$ 2.93	10.4%	\$ 79.92	\$ 82.85	\$ 15.86	\$ 399.60	\$ 415.46
McAndrews, Martha E	29-16-06-402-029.000-007	N	N	\$ 840	\$ 1.6876	\$ 1.8832	\$ 14.18	\$ 15.82	\$ 1.64	10.4%	\$ 79.92	\$ 81.56	\$ 8.88	\$ 399.60	\$ 408.48
JLBS Property LLC	29-16-06-404-003.000-007	N	N	\$ 28,300	\$ 1.6876	\$ 1.8832	\$ 477.60	\$ 532.95	\$ 55.35	10.4%	\$ 79.92	\$ 135.27	\$ 299.77	\$ 399.60	\$ 699.37
Peercy, Leigh Ann	29-16-06-402-008.000-007	N	N	\$ 16,440	\$ 1.6876	\$ 1.8832	\$ 277.44	\$ 309.60	\$ 32.16	10.4%	\$ 79.92	\$ 112.08	\$ 174.18	\$ 399.60	\$ 573.78
Coleman, Matthew & Natalie Coleman h&w	29-16-06-402-038.000-007	N	N	\$ 1,700	\$ 1.6876	\$ 1.8832	\$ 28.68	\$ 32.01	\$ 3.33	10.4%	\$ 79.92	\$ 83.25	\$ 18.06	\$ 399.60	\$ 417.66
Guilliam, Jason	29-16-06-403-014.000-007	N	N	\$ 133,420	\$ 1.6876	\$ 1.8832	\$ 2,251.60	\$ 2,512.57	\$ 260.97	10.4%	\$ 79.92	\$ 340.89	\$ 1,413.47	\$ 399.60	\$ 1,813.07
Shaver, Thomas W	29-16-08-405-003.000-007	Y	N	\$ 127,940	\$ 1.6876	\$ 1.8832	\$ 2,159.12	\$ 2,409.37	\$ 250.25	10.4%	\$ 79.92	\$ 330.17	\$ 1,355.41	\$ 399.60	\$ 1,755.01
Swift, Gary A	29-16-08-006-002.000-007	N	N	\$ 297,760	\$ 1.6876	\$ 1.8832	\$ 5,024.98	\$ 5,607.42	\$ 582.44	10.4%	\$ 79.92	\$ 662.36	\$ 3,154.66	\$ 399.60	\$ 3,554.26
Fernando Services LLC	29-16-08-005-001.000-007	N	N	\$ 387,800	\$ 1.6876	\$ 1.8832	\$ 6,544.50	\$ 7,303.05	\$ 758.55	10.4%	\$ 79.92	\$ 838.47	\$ 4,108.55	\$ 399.60	\$ 4,508.15

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Fall Creek Township	29-16-06-402-070.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Aegean Real Estate Holdings LLC	29-16-06-402-065.000-007	N	N	\$ 16,728	\$ 1.6876	\$ 1.8832	\$ 282.30	\$ 315.02	\$ 32.72	10.4%	\$ 79.92	\$ 112.64	\$ 177.23	\$ 399.60	\$ 576.83
Fall Creek Township	29-16-06-402-068.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Fall Creek Township	29-16-06-402-064.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Latinovich, Bradley Eli	29-16-06-402-062.000-007	N	N	\$ 19,176	\$ 1.6876	\$ 1.8832	\$ 323.62	\$ 361.12	\$ 37.50	10.4%	\$ 79.92	\$ 117.42	\$ 203.13	\$ 399.60	\$ 602.73
Fall Creek Township	29-16-06-402-067.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Fall Creek Township	29-16-06-402-066.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Fall Creek Township	29-16-06-402-063.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Woods, David & Cynthia A	29-16-06-402-022.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27
StClair, James E 1/3int, Paul M 1/3int, Alan B Krebs 1/9int, Philip L Krebs 1/9 int & Carol A Wise 1/9int TC	29-16-06-402-052.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27
Lindenmayer, Rachele	29-16-06-402-011.000-007	N	N	\$ 22,600	\$ 1.6876	\$ 1.8832	\$ 381.40	\$ 425.60	\$ 44.20	10.4%	\$ 79.92	\$ 124.12	\$ 239.42	\$ 399.60	\$ 639.02
Martin, Kimberly D	29-16-06-402-013.000-007	N	N	\$ 50,800	\$ 1.6876	\$ 1.8832	\$ 857.30	\$ 956.67	\$ 99.37	10.4%	\$ 79.92	\$ 179.29	\$ 538.20	\$ 399.60	\$ 937.80
Chamberlain, Roy L & Kimberly J	29-16-06-402-017.000-007	N	N	\$ 97,400	\$ 1.6876	\$ 1.8832	\$ 1,643.72	\$ 1,834.24	\$ 190.52	10.4%	\$ 79.92	\$ 270.44	\$ 1,031.90	\$ 399.60	\$ 1,431.50
Brandolini, Katherine	29-16-06-401-031.000-007	N	N	\$ 2,220	\$ 1.6876	\$ 1.8832	\$ 37.46	\$ 41.81	\$ 4.35	10.4%	\$ 79.92	\$ 84.27	\$ 23.54	\$ 399.60	\$ 423.14
Wishart, Nathaniel A	29-16-06-401-032.001-007	N	N	\$ 5,200	\$ 1.6876	\$ 1.8832	\$ 87.76	\$ 97.93	\$ 10.17	10.4%	\$ 79.92	\$ 90.09	\$ 55.06	\$ 399.60	\$ 454.66
Brandolini, Katherine	29-16-06-401-030.000-007	N	N	\$ 17,712	\$ 1.6876	\$ 1.8832	\$ 298.90	\$ 333.55	\$ 34.65	10.4%	\$ 79.92	\$ 114.57	\$ 187.69	\$ 399.60	\$ 587.29
Wishart, Nathaniel A	29-16-06-401-032.000-007	N	N	\$ 900	\$ 1.6876	\$ 1.8832	\$ 15.18	\$ 16.95	\$ 1.77	10.4%	\$ 79.92	\$ 81.69	\$ 9.58	\$ 399.60	\$ 409.18
McAndrews, Martha E	29-16-06-402-028.000-007	N	N	\$ 720	\$ 1.6876	\$ 1.8832	\$ 12.16	\$ 13.56	\$ 1.40	10.3%	\$ 79.92	\$ 81.32	\$ 7.58	\$ 399.60	\$ 407.18
Fall Creek Township	29-16-06-402-071.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
McGuire, Lester D Jr & Laura D Perlman McGuire	29-16-06-401-061.000-007	N	N	\$ 37,520	\$ 1.6876	\$ 1.8832	\$ 633.18	\$ 706.58	\$ 73.40	10.4%	\$ 79.92	\$ 153.32	\$ 397.54	\$ 399.60	\$ 797.14
Gehring, Jonnie Rae & Joe M	29-16-06-401-040.000-007	N	N	\$ 27,220	\$ 1.6876	\$ 1.8832	\$ 304.08	\$ 310.16	\$ 6.08	2.0%	\$ 79.92	\$ 86.00	\$ 31.65	\$ 399.60	\$ 431.25
Roehling, Ralph J & Patricia J	29-16-06-401-039.000-007	N	N	\$ 1,100	\$ 1.6876	\$ 1.8832	\$ 18.56	\$ 20.72	\$ 2.16	10.4%	\$ 79.92	\$ 82.08	\$ 11.67	\$ 399.60	\$ 411.27
Young, Steven E	29-16-06-401-060.000-007	N	N	\$ 48,240	\$ 1.6876	\$ 1.8832	\$ 814.10	\$ 908.46	\$ 94.36	10.4%	\$ 79.92	\$ 174.28	\$ 511.06	\$ 399.60	\$ 910.66
Roehling, Ralph J & Patricia J Tucker, William C & Diane A h&w	29-16-06-401-038.000-007	N	N	\$ 20,160	\$ 1.6876	\$ 1.8832	\$ 340.22	\$ 379.65	\$ 39.43	10.4%	\$ 79.92	\$ 119.35	\$ 213.58	\$ 399.60	\$ 613.18
	29-16-06-401-034.000-007	N	N	\$ 101,000	\$ 1.6876	\$ 1.8832	\$ 1,704.48	\$ 1,902.03	\$ 197.55	10.4%	\$ 79.92	\$ 277.47	\$ 1,070.01	\$ 399.60	\$ 1,469.61

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Acton Rental Properties LLC	29-16-06-402-003.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Ressler, Terry A	29-16-06-401-057.000-007	N	N	\$ 17,664	\$ 1.6876	\$ 1.8832	\$ 298.10	\$ 332.65	\$ 34.55	10.4%	\$ 79.92	\$ 114.47	\$ 187.13	\$ 399.60	\$ 586.73
Marten, Thomas A	29-16-06-402-021.000-007	N	N	\$ 95,300	\$ 1.6876	\$ 1.8832	\$ 1,608.28	\$ 1,794.69	\$ 186.41	10.4%	\$ 79.92	\$ 266.33	\$ 1,009.65	\$ 399.60	\$ 1,409.25
Hogan, Scott E & Karen S w/LE to Martha L Wilson	29-16-06-402-010.000-007	N	N	\$ 66,400	\$ 1.6876	\$ 1.8832	\$ 1,120.56	\$ 1,250.44	\$ 129.88	10.4%	\$ 79.92	\$ 209.80	\$ 703.50	\$ 399.60	\$ 1,103.10
Noggle, Nan	29-16-06-401-056.000-007	N	N	\$ 31,200	\$ 1.6876	\$ 1.8832	\$ 526.54	\$ 587.56	\$ 61.02	10.4%	\$ 79.92	\$ 140.94	\$ 330.50	\$ 399.60	\$ 730.10
Austin, Alfred L & Julie L	29-16-06-402-034.000-007	N	N	\$ 1,300	\$ 1.6876	\$ 1.8832	\$ 21.94	\$ 24.48	\$ 2.54	10.4%	\$ 79.92	\$ 82.46	\$ 13.77	\$ 399.60	\$ 413.37
McAndrews, Martha E	29-16-06-402-030.000-007	N	N	\$ 53,180	\$ 1.6876	\$ 1.8832	\$ 897.46	\$ 1,001.49	\$ 104.03	10.4%	\$ 79.92	\$ 183.95	\$ 563.44	\$ 399.60	\$ 963.04
Shetler, Christopher H	29-16-06-402-049.000-007	N	N	\$ 300	\$ 1.6876	\$ 1.8832	\$ 5.06	\$ 5.65	\$ 0.59	10.4%	\$ 79.92	\$ 80.51	\$ 3.19	\$ 399.60	\$ 402.79
Acton Rental Properties LLC	29-16-06-402-004.000-007	N	N	\$ 20,000	\$ 1.6876	\$ 1.8832	\$ 337.52	\$ 376.64	\$ 39.12	10.4%	\$ 79.92	\$ 119.04	\$ 211.89	\$ 399.60	\$ 611.49
Murphy, Steven L	29-16-06-402-007.000-007	N	N	\$ 63,120	\$ 1.6876	\$ 1.8832	\$ 1,065.22	\$ 1,188.68	\$ 123.46	10.4%	\$ 79.92	\$ 203.38	\$ 668.68	\$ 399.60	\$ 1,068.28
Roehling, Ralph J & Patricia J	29-16-06-401-037.000-007	N	N	\$ 1,100	\$ 1.6876	\$ 1.8832	\$ 18.56	\$ 20.72	\$ 2.16	10.4%	\$ 79.92	\$ 82.08	\$ 11.67	\$ 399.60	\$ 411.27
Johnston, William W II	29-16-06-401-035.000-007	N	N	\$ 32,000	\$ 1.6876	\$ 1.8832	\$ 540.02	\$ 602.62	\$ 62.60	10.4%	\$ 79.92	\$ 142.52	\$ 339.08	\$ 399.60	\$ 738.68
Oliver, Frederick William	29-16-06-402-051.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Chapple, Issac Matthew & Savanna Marie h&w	29-16-06-401-008.000-007	N	N	\$ 1,100	\$ 1.6876	\$ 1.8832	\$ 18.56	\$ 20.72	\$ 2.16	10.4%	\$ 79.92	\$ 82.08	\$ 11.67	\$ 399.60	\$ 411.27
Patibandla, Smitha	29-16-06-401-052.000-007	N	N	\$ 12,100	\$ 1.6876	\$ 1.8832	\$ 204.20	\$ 227.87	\$ 23.67	10.4%	\$ 79.92	\$ 103.59	\$ 128.19	\$ 399.60	\$ 527.79
Schloot, Roland R	29-16-06-402-006.000-007	N	N	\$ 1,600	\$ 1.6876	\$ 1.8832	\$ 27.00	\$ 30.13	\$ 3.13	10.4%	\$ 79.92	\$ 83.05	\$ 16.96	\$ 399.60	\$ 416.56
Young, Steven	29-16-06-402-018.000-007	N	N	\$ 75,200	\$ 1.6876	\$ 1.8832	\$ 1,269.06	\$ 1,416.17	\$ 147.11	10.4%	\$ 79.92	\$ 227.03	\$ 796.78	\$ 399.60	\$ 1,196.38
Woods, David & Cynthia A	29-16-06-402-024.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Gehring, Joe M & Jonnie Rae	29-16-06-401-041.000-007	N	N	\$ 600	\$ 1.6876	\$ 1.8832	\$ 10.12	\$ 11.30	\$ 1.18	10.4%	\$ 79.92	\$ 81.10	\$ 6.39	\$ 399.60	\$ 405.99
Woods, Brian R & Annette M h&w	29-16-06-401-054.000-007	N	N	\$ 105,900	\$ 1.6876	\$ 1.8832	\$ 1,787.16	\$ 1,994.31	\$ 207.15	10.4%	\$ 79.92	\$ 287.07	\$ 1,121.98	\$ 399.60	\$ 1,521.58
Woods, David & Cynthia A	29-16-06-402-023.000-007	N	N	\$ 62,100	\$ 1.6876	\$ 1.8832	\$ 1,047.98	\$ 1,169.47	\$ 121.49	10.4%	\$ 79.92	\$ 201.41	\$ 658.01	\$ 399.60	\$ 1,057.61
Davisson, Jennifer L	29-16-06-401-053.000-007	N	N	\$ 68,940	\$ 1.6876	\$ 1.8832	\$ 1,163.42	\$ 1,298.28	\$ 134.86	10.4%	\$ 79.92	\$ 214.78	\$ 730.43	\$ 399.60	\$ 1,130.03
Barron, Kelley K	29-16-06-402-012.000-007	N	N	\$ 43,420	\$ 1.6876	\$ 1.8832	\$ 732.76	\$ 817.69	\$ 84.93	10.4%	\$ 79.92	\$ 164.85	\$ 459.98	\$ 399.60	\$ 859.58
Andrea, Keli	29-16-06-402-027.000-007	N	N	\$ 1,300	\$ 1.6876	\$ 1.8832	\$ 21.94	\$ 24.48	\$ 2.54	10.4%	\$ 79.92	\$ 82.46	\$ 13.77	\$ 399.60	\$ 413.37
Chan, Sabrina W	29-16-06-401-007.000-007	N	N	\$ 72,100	\$ 1.6876	\$ 1.8832	\$ 1,216.76	\$ 1,357.79	\$ 141.03	10.4%	\$ 79.92	\$ 220.95	\$ 763.85	\$ 399.60	\$ 1,163.45
ORear, Douglas W & Amanda J ORear	29-16-06-401-048.000-007	N	N	\$ 25,740	\$ 1.6876	\$ 1.8832	\$ 434.40	\$ 484.74	\$ 50.34	10.4%	\$ 79.92	\$ 130.26	\$ 272.63	\$ 399.60	\$ 672.23
Kane, Brandon	29-16-06-402-069.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27

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Roehling, Ralph J & Patricia J	29-16-06-401-036.000-007	N	N	\$ 1,100	\$ 1.6876	\$ 1.8832	\$ 18.56	\$ 20.72	\$ 2.16	10.4%	\$ 79.92	\$ 82.08	\$ 11.67	\$ 399.60	\$ 411.27
Presser, Sally L Trustee of Sally L Presser 2012 Rev Lvg Trust	29-16-06-402-007.001-007	N	N	\$ 93,500	\$ 1.6876	\$ 1.8832	\$ 1,577.90	\$ 1,760.79	\$ 182.89	10.4%	\$ 79.92	\$ 262.81	\$ 990.60	\$ 399.60	\$ 1,390.20
Rowe, Annette L	29-16-06-401-051.000-007	N	N	\$ 18,288	\$ 1.6876	\$ 1.8832	\$ 308.62	\$ 344.40	\$ 35.78	10.4%	\$ 79.92	\$ 115.70	\$ 193.79	\$ 399.60	\$ 593.39
Morris, Elizabeth	29-16-06-402-045.000-007	N	N	\$ 1,300	\$ 1.6876	\$ 1.8832	\$ 21.94	\$ 24.48	\$ 2.54	10.4%	\$ 79.92	\$ 82.46	\$ 13.77	\$ 399.60	\$ 413.37
Austin, Alfred L & Julie L	29-16-06-402-033.000-007	N	N	\$ 1,400	\$ 1.6876	\$ 1.8832	\$ 23.62	\$ 26.36	\$ 2.74	10.4%	\$ 79.92	\$ 82.66	\$ 14.87	\$ 399.60	\$ 414.47
McAndrews, Martha E	29-16-06-402-032.000-007	N	N	\$ 840	\$ 1.6876	\$ 1.8832	\$ 14.18	\$ 15.82	\$ 1.64	10.4%	\$ 79.92	\$ 81.56	\$ 8.88	\$ 399.60	\$ 408.48
Woods, David & Cynthia A	29-16-06-402-025.000-007	N	N	\$ 800	\$ 1.6876	\$ 1.8832	\$ 13.50	\$ 15.07	\$ 1.57	10.4%	\$ 79.92	\$ 81.49	\$ 8.48	\$ 399.60	\$ 408.08
Gross, Jackson P & Susan R MacKean jtrs	29-16-06-401-058.000-007	N	N	\$ 400	\$ 1.6876	\$ 1.8832	\$ 6.76	\$ 7.53	\$ 0.77	10.3%	\$ 79.92	\$ 80.69	\$ 4.19	\$ 399.60	\$ 403.79
Shetler, Christopher H	29-16-06-402-050.000-007	N	N	\$ 13,464	\$ 1.6876	\$ 1.8832	\$ 227.22	\$ 253.55	\$ 26.33	10.4%	\$ 79.92	\$ 106.25	\$ 142.63	\$ 399.60	\$ 542.23
Noland, Tyler	29-16-06-401-022.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Noland, Tyler	29-16-06-401-023.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Chapple, Issac Matthew & Savanna Marie h&w	29-16-06-401-009.000-007	N	N	\$ 27,180	\$ 1.6876	\$ 1.8832	\$ 458.68	\$ 511.85	\$ 53.17	10.4%	\$ 79.92	\$ 133.09	\$ 288.01	\$ 399.60	\$ 687.61
Monk, Richard A & Laura L	29-16-06-401-010.000-007	N	N	\$ 20,184	\$ 1.6876	\$ 1.8832	\$ 340.64	\$ 380.11	\$ 39.47	10.4%	\$ 79.92	\$ 119.39	\$ 213.76	\$ 399.60	\$ 613.36
Roehling, Ralph J & Patricia J	29-16-06-401-020.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Roehling, Ralph J & Patricia J	29-16-06-401-018.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Noland, Tyler	29-16-06-401-025.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Noland, Tyler & Courtney A	29-16-06-401-024.000-007	N	N	\$ 50,200	\$ 1.6876	\$ 1.8832	\$ 847.18	\$ 945.37	\$ 98.19	10.4%	\$ 79.92	\$ 178.11	\$ 531.81	\$ 399.60	\$ 931.41
Roehling, Ralph J & Patricia J	29-16-06-401-019.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Noland, Tyler	29-16-06-401-026.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Noland, Tyler	29-16-06-401-021.000-007	N	N	\$ 1,000	\$ 1.6876	\$ 1.8832	\$ 16.88	\$ 18.83	\$ 1.95	10.4%	\$ 79.92	\$ 81.87	\$ 10.57	\$ 399.60	\$ 410.17
Woods, David & Cynthia A	29-16-06-402-009.000-007	N	N	\$ 75,900	\$ 1.6876	\$ 1.8832	\$ 1,280.88	\$ 1,429.35	\$ 148.47	10.4%	\$ 79.92	\$ 228.39	\$ 804.15	\$ 399.60	\$ 1,203.75
Quick, Andrew D	29-16-06-401-006.000-007	N	N	\$ 19,180	\$ 1.6876	\$ 1.8832	\$ 323.68	\$ 361.20	\$ 37.52	10.4%	\$ 79.92	\$ 117.44	\$ 203.21	\$ 399.60	\$ 602.81
Woods, Brian R & Annette M h&w	29-16-06-401-055.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27
Voski Properties LLC	29-16-06-402-053.000-007	N	N	\$ 52,000	\$ 1.6876	\$ 1.8832	\$ 877.54	\$ 979.26	\$ 101.72	10.4%	\$ 79.92	\$ 181.64	\$ 550.97	\$ 399.60	\$ 950.57
Martella, Matthew R	29-16-06-402-054.000-007	N	N	\$ 32,940	\$ 1.6876	\$ 1.8832	\$ 555.90	\$ 620.33	\$ 64.43	10.4%	\$ 79.92	\$ 144.35	\$ 348.95	\$ 399.60	\$ 748.55
Martella, Matthew R	29-16-06-402-055.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27

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Rogan, Patrick II	29-16-06-402-056.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27
Rogan, Patrick II	29-16-06-402-057.000-007	N	N	\$ 1,200	\$ 1.6876	\$ 1.8832	\$ 20.26	\$ 22.60	\$ 2.34	10.3%	\$ 79.92	\$ 82.26	\$ 12.67	\$ 399.60	\$ 412.27
Barker, William Edward	29-16-06-402-015.000-007	N	N	\$ 13,748	\$ 1.6876	\$ 1.8832	\$ 232.00	\$ 258.90	\$ 26.90	10.4%	\$ 79.92	\$ 106.82	\$ 145.71	\$ 399.60	\$ 545.31
Chamberlain, Roy L & Kimberly J	29-16-06-402-016.000-007	N	N	\$ 1,300	\$ 1.6876	\$ 1.8832	\$ 21.94	\$ 24.48	\$ 2.54	10.4%	\$ 79.92	\$ 82.46	\$ 13.77	\$ 399.60	\$ 413.37
Brandolini, Katherine	29-16-06-401-029.000-007	N	N	\$ 3,900	\$ 1.6876	\$ 1.8832	\$ 65.82	\$ 73.44	\$ 7.62	10.4%	\$ 79.92	\$ 87.54	\$ 41.30	\$ 399.60	\$ 440.90
Rippy, Tiana Rose & Walter Max III w&h	29-16-08-011-001.000-007	Y	N	\$ 316,260	\$ 1.6876	\$ 1.8832	\$ 5,337.20	\$ 5,955.81	\$ 618.61	10.4%	\$ 79.92	\$ 698.53	\$ 3,350.58	\$ 399.60	\$ 3,750.18
Johnston, Derrick A & Jill Louise h&w	29-16-08-011-002.000-007	Y	N	\$ 353,580	\$ 1.6876	\$ 1.8832	\$ 5,967.02	\$ 6,658.62	\$ 691.60	10.4%	\$ 79.92	\$ 771.52	\$ 3,745.92	\$ 399.60	\$ 4,145.52
Thomas, Katie L & Brian J w&h	29-16-08-011-011.000-007	Y	N	\$ 295,380	\$ 1.6876	\$ 1.8832	\$ 4,984.84	\$ 5,562.60	\$ 577.76	10.4%	\$ 79.92	\$ 657.68	\$ 3,129.31	\$ 399.60	\$ 3,528.91
Farthing, Kristen Michelle & Benjamin Markus Charles w&h	29-16-08-011-003.000-007	Y	N	\$ 306,660	\$ 1.6876	\$ 1.8832	\$ 5,175.20	\$ 5,775.02	\$ 599.82	10.4%	\$ 79.92	\$ 679.74	\$ 3,248.82	\$ 399.60	\$ 3,648.42
Singh, Kuldeep	29-16-08-011-010.000-007	Y	N	\$ 326,400	\$ 1.6876	\$ 1.8832	\$ 5,508.32	\$ 6,146.76	\$ 638.44	10.4%	\$ 79.92	\$ 718.36	\$ 3,458.02	\$ 399.60	\$ 3,857.62
AGIM Rev Trust	29-16-08-011-004.000-007	Y	N	\$ 334,800	\$ 1.6876	\$ 1.8832	\$ 5,650.08	\$ 6,304.95	\$ 654.87	10.4%	\$ 79.92	\$ 734.79	\$ 3,547.01	\$ 399.60	\$ 3,946.61
Dhanjal, Jasmin Kaur & Gurpreet Singh w&h	29-16-08-011-009.000-007	Y	N	\$ 291,540	\$ 1.6876	\$ 1.8832	\$ 4,920.02	\$ 5,490.28	\$ 570.26	10.4%	\$ 79.92	\$ 650.18	\$ 3,088.72	\$ 399.60	\$ 3,488.32
Thomas, Nikesha R	29-16-08-011-008.000-007	Y	N	\$ 295,080	\$ 1.6876	\$ 1.8832	\$ 4,979.78	\$ 5,556.95	\$ 577.17	10.4%	\$ 79.92	\$ 657.09	\$ 3,126.12	\$ 399.60	\$ 3,525.72
Krepper, Derek Joseph & Roxanne Lee h&w	29-16-08-011-006.000-007	Y	N	\$ 281,580	\$ 1.6876	\$ 1.8832	\$ 4,751.94	\$ 5,302.71	\$ 550.77	10.4%	\$ 79.92	\$ 630.69	\$ 2,983.17	\$ 399.60	\$ 3,382.77
Shamsi, Sarosh Ahmed aka Sarosh Shamsi & Aishah Jabeen Shamsi h&w	29-16-08-011-007.000-007	Y	N	\$ 357,420	\$ 1.6876	\$ 1.8832	\$ 6,031.82	\$ 6,730.93	\$ 699.11	10.4%	\$ 79.92	\$ 779.03	\$ 3,786.62	\$ 399.60	\$ 4,186.22
Steele, Joshua A & Jennifer M h&w	29-16-05-005-001.000-007	Y	N	\$ 355,620	\$ 1.6876	\$ 1.8832	\$ 6,001.44	\$ 6,697.04	\$ 695.60	10.4%	\$ 79.92	\$ 775.52	\$ 3,767.57	\$ 399.60	\$ 4,167.17
Sokolowski, Paul Ronald & Kelly Jo h&w	29-16-05-005-003.000-007	Y	N	\$ 270,180	\$ 1.6876	\$ 1.8832	\$ 4,559.56	\$ 5,088.03	\$ 528.47	10.4%	\$ 79.92	\$ 608.39	\$ 2,862.36	\$ 399.60	\$ 3,261.96
Mortell, Kelly	29-16-05-005-002.000-007	Y	N	\$ 395,630	\$ 1.6876	\$ 1.8832	\$ 6,676.66	\$ 7,450.50	\$ 773.84	10.4%	\$ 79.92	\$ 853.76	\$ 4,191.39	\$ 399.60	\$ 4,590.99
Vermillion Homeowners Association Inc	29-16-05-005-004.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Vermillion Homeowners Association Inc	29-16-08-011-012.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Ruble, Richard R & Ashley B Ruble h&w	29-16-08-012-008.000-007	Y	N	\$ 217,680	\$ 1.6876	\$ 1.8832	\$ 3,673.56	\$ 4,099.35	\$ 425.79	10.4%	\$ 79.92	\$ 505.71	\$ 2,306.21	\$ 399.60	\$ 2,705.81
Sink, Ryan Patrick & Laura Marie h&w	29-16-08-012-028.000-007	Y	N	\$ 243,660	\$ 1.6876	\$ 1.8832	\$ 4,112.00	\$ 4,588.61	\$ 476.61	10.4%	\$ 79.92	\$ 556.53	\$ 2,581.45	\$ 399.60	\$ 2,981.05
Miller, Jonathan & Patricia h&w	29-16-08-012-029.000-007	Y	N	\$ 225,720	\$ 1.6876	\$ 1.8832	\$ 3,809.26	\$ 4,250.76	\$ 441.50	10.4%	\$ 79.92	\$ 521.42	\$ 2,391.30	\$ 399.60	\$ 2,790.90
Vermillion Homeowners Association Inc	29-16-08-012-030.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Flook, Derek W & Allyson E h&w	29-16-08-012-011.000-007	Y	N	\$ 222,540	\$ 1.6876	\$ 1.8832	\$ 3,755.58	\$ 4,190.87	\$ 435.29	10.4%	\$ 79.92	\$ 515.21	\$ 2,357.69	\$ 399.60	\$ 2,757.29
Chacon, Daniel A & Whitney M h&w	29-16-08-012-009.000-007	Y	N	\$ 228,000	\$ 1.6876	\$ 1.8832	\$ 3,847.72	\$ 4,293.70	\$ 445.98	10.4%	\$ 79.92	\$ 525.90	\$ 2,415.55	\$ 399.60	\$ 2,815.15
Rashleigh, Christopher M & Beth Ann h&w	29-16-08-012-010.000-007	Y	N	\$ 290,760	\$ 1.6876	\$ 1.8832	\$ 4,906.86	\$ 5,475.59	\$ 568.73	10.4%	\$ 79.92	\$ 648.65	\$ 3,080.44	\$ 399.60	\$ 3,480.04
Detmer, Janis L & Julia Dalbey jtrs	29-16-08-012-027.000-007	Y	N	\$ 196,380	\$ 1.6876	\$ 1.8832	\$ 3,314.10	\$ 3,698.23	\$ 384.13	10.4%	\$ 79.92	\$ 464.05	\$ 2,080.56	\$ 399.60	\$ 2,480.16
Goodman, Hubert	29-16-08-012-007.000-007	Y	N	\$ 264,540	\$ 1.6876	\$ 1.8832	\$ 4,464.38	\$ 4,981.82	\$ 517.44	10.4%	\$ 79.92	\$ 597.36	\$ 2,802.61	\$ 399.60	\$ 3,202.21
Salt, Kasey & Russell Meyer w&h	29-16-08-012-026.000-007	Y	N	\$ 223,500	\$ 1.6876	\$ 1.8832	\$ 3,771.78	\$ 4,208.95	\$ 437.17	10.4%	\$ 79.92	\$ 517.09	\$ 2,367.86	\$ 399.60	\$ 2,767.46
Tacosik, Todd J & Leanne M h&w	29-16-08-012-012.000-007	Y	N	\$ 209,760	\$ 1.6876	\$ 1.8832	\$ 3,539.90	\$ 3,950.20	\$ 410.30	10.4%	\$ 79.92	\$ 490.22	\$ 2,222.32	\$ 399.60	\$ 2,621.92
Kaiser, Brandon T & Stephanie A h&w	29-16-08-012-022.000-007	Y	N	\$ 245,520	\$ 1.6876	\$ 1.8832	\$ 4,143.40	\$ 4,623.63	\$ 480.23	10.4%	\$ 79.92	\$ 560.15	\$ 2,601.09	\$ 399.60	\$ 3,000.69
Fenton, William F & Sharon L h&w	29-16-08-012-013.000-007	Y	N	\$ 206,700	\$ 1.6876	\$ 1.8832	\$ 3,488.26	\$ 3,892.57	\$ 404.31	10.4%	\$ 79.92	\$ 484.23	\$ 2,189.90	\$ 399.60	\$ 2,589.50
Fields, Braxton Clay & Kylie Morgan Fields h&w	29-16-08-012-005.000-007	Y	N	\$ 420,300	\$ 1.6876	\$ 1.8832	\$ 7,092.98	\$ 7,915.09	\$ 822.11	10.4%	\$ 79.92	\$ 902.03	\$ 4,452.81	\$ 399.60	\$ 4,852.41
Mendenhall, Matthew & Christine h&w	29-16-08-012-021.000-007	Y	N	\$ 236,880	\$ 1.6876	\$ 1.8832	\$ 3,997.58	\$ 4,460.92	\$ 463.34	10.4%	\$ 79.92	\$ 543.26	\$ 2,509.62	\$ 399.60	\$ 2,909.22
Peary, John	29-16-08-012-023.000-007	Y	N	\$ 203,820	\$ 1.6876	\$ 1.8832	\$ 3,439.66	\$ 3,838.34	\$ 398.68	10.4%	\$ 79.92	\$ 478.60	\$ 2,159.37	\$ 399.60	\$ 2,558.97
Ambat, Rajesh & Deepa Aravind h&w	29-16-08-012-014.000-007	Y	N	\$ 211,980	\$ 1.6876	\$ 1.8832	\$ 3,577.38	\$ 3,992.01	\$ 414.63	10.4%	\$ 79.92	\$ 494.55	\$ 2,245.76	\$ 399.60	\$ 2,645.36
Conrad, Erin L	29-16-08-012-004.000-007	Y	N	\$ 208,860	\$ 1.6876	\$ 1.8832	\$ 3,524.72	\$ 3,933.25	\$ 408.53	10.4%	\$ 79.92	\$ 488.45	\$ 2,212.74	\$ 399.60	\$ 2,612.34
Singh, Satnam & Jasneet Kaur	29-16-08-012-020.000-007	Y	N	\$ 231,420	\$ 1.6876	\$ 1.8832	\$ 3,905.44	\$ 4,358.10	\$ 452.66	10.4%	\$ 79.92	\$ 532.58	\$ 2,451.76	\$ 399.60	\$ 2,851.36

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Charles, Danny Ray	29-16-08-012-015.000-007	Y	N	\$ 220,020	\$ 1.6876	\$ 1.8832	\$ 3,713.06	\$ 4,143.42	\$ 430.36	10.4%	\$ 79.92	\$ 510.28	\$ 2,330.95	\$ 399.60	\$ 2,730.55
Luth, Brian J & Rebecca L h&w	29-16-08-012-003.000-007	Y	N	\$ 254,220	\$ 1.6876	\$ 1.8832	\$ 4,290.22	\$ 4,787.47	\$ 497.25	10.4%	\$ 79.92	\$ 577.17	\$ 2,693.27	\$ 399.60	\$ 3,092.87
Pilar, Stacey M	29-16-08-012-019.000-007	Y	N	\$ 241,560	\$ 1.6876	\$ 1.8832	\$ 4,076.56	\$ 4,549.06	\$ 472.50	10.4%	\$ 79.92	\$ 552.42	\$ 2,559.20	\$ 399.60	\$ 2,958.80
Segerson, Autumn N & John M w&h	29-16-08-012-024.000-007	Y	N	\$ 228,840	\$ 1.6876	\$ 1.8832	\$ 3,861.90	\$ 4,309.51	\$ 447.61	10.4%	\$ 79.92	\$ 527.53	\$ 2,424.43	\$ 399.60	\$ 2,824.03
Claussen, Eric & Danielle h&w	29-16-08-012-016.000-007	Y	N	\$ 227,880	\$ 1.6876	\$ 1.8832	\$ 3,845.70	\$ 4,291.44	\$ 445.74	10.4%	\$ 79.92	\$ 525.66	\$ 2,414.25	\$ 399.60	\$ 2,813.85
Hanson, Jeffrey & Brittney h&w	29-16-08-012-002.000-007	Y	N	\$ 207,360	\$ 1.6876	\$ 1.8832	\$ 3,499.40	\$ 3,905.00	\$ 405.60	10.4%	\$ 79.92	\$ 485.52	\$ 2,196.88	\$ 399.60	\$ 2,596.48
Tonelli, Tyler Lawrence & Susan Connie h&w	29-16-08-012-018.000-007	Y	N	\$ 239,040	\$ 1.6876	\$ 1.8832	\$ 4,034.04	\$ 4,501.60	\$ 467.56	10.4%	\$ 79.92	\$ 547.48	\$ 2,532.46	\$ 399.60	\$ 2,932.06
Delaney, Jennifer L & Kevin w&h	29-16-08-012-025.000-007	Y	N	\$ 188,400	\$ 1.6876	\$ 1.8832	\$ 3,179.44	\$ 3,547.95	\$ 368.51	10.4%	\$ 79.92	\$ 448.43	\$ 1,995.96	\$ 399.60	\$ 2,395.56
Hines, Troy & Sarah h&w	29-16-08-012-001.000-007	Y	N	\$ 193,740	\$ 1.6876	\$ 1.8832	\$ 3,269.56	\$ 3,648.51	\$ 378.95	10.4%	\$ 79.92	\$ 458.87	\$ 2,052.52	\$ 399.60	\$ 2,452.12
Gonzalez, Nicholas & Kerry Heinlen jt	29-16-08-012-017.000-007	Y	N	\$ 200,280	\$ 1.6876	\$ 1.8832	\$ 3,379.92	\$ 3,771.67	\$ 391.75	10.4%	\$ 79.92	\$ 471.67	\$ 2,121.86	\$ 399.60	\$ 2,521.46
Flat Fork Homeowners Association Inc	29-16-05-003-046.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Foster, Tankea & Marlo h&w	29-16-05-003-001.000-007	Y	N	\$ 275,220	\$ 1.6876	\$ 1.8832	\$ 4,644.62	\$ 5,182.94	\$ 538.32	10.4%	\$ 79.92	\$ 618.24	\$ 2,915.73	\$ 399.60	\$ 3,315.33
Weddle, Brian & Stephanie h&w	29-16-05-003-031.000-007	Y	N	\$ 338,340	\$ 1.6876	\$ 1.8832	\$ 5,709.82	\$ 6,371.62	\$ 661.80	10.4%	\$ 79.92	\$ 741.72	\$ 3,584.52	\$ 399.60	\$ 3,984.12
Crawford, Craig S & Amanda C h&w	29-16-05-003-033.000-007	Y	N	\$ 305,100	\$ 1.6876	\$ 1.8832	\$ 5,148.86	\$ 5,745.64	\$ 596.78	10.4%	\$ 79.92	\$ 676.70	\$ 3,232.37	\$ 399.60	\$ 3,631.97
Flat Fork Homeowners Association Inc	29-16-05-003-042.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Flat Fork Homeowners Association Inc	29-16-05-003-038.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Shults, Brian A & Susanne M h&w	29-16-05-003-004.000-007	Y	N	\$ 323,760	\$ 1.6876	\$ 1.8832	\$ 5,463.78	\$ 6,097.05	\$ 633.27	10.4%	\$ 79.92	\$ 713.19	\$ 3,429.99	\$ 399.60	\$ 3,829.59
Flat Fork Homeowners Association Inc	29-16-05-003-045.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Chamberlain, Roy L & Kimberly J h&w	29-16-05-003-024.000-007	Y	N	\$ 273,600	\$ 1.6876	\$ 1.8832	\$ 4,617.28	\$ 5,152.44	\$ 535.16	10.4%	\$ 79.92	\$ 615.08	\$ 2,898.57	\$ 399.60	\$ 3,298.17

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Anderson, Richard Wayne & Gloria Rose h&w	29-16-05-003-014.000-007	Y	N	\$ 307,440	\$ 1.6876	\$ 1.8832	\$ 5,188.36	\$ 5,789.71	\$ 601.35	10.4%	\$ 79.92	\$ 681.27	\$ 3,257.11	\$ 399.60	\$ 3,656.71
Yason, Michael & Maria Luisa h&w	29-16-05-003-032.000-007	Y	N	\$ 311,340	\$ 1.6876	\$ 1.8832	\$ 5,254.18	\$ 5,863.15	\$ 608.97	10.4%	\$ 79.92	\$ 688.89	\$ 3,298.40	\$ 399.60	\$ 3,698.00
Short, Joshua Phillip & Jessica J h&w	29-16-05-003-037.000-007	Y	N	\$ 247,560	\$ 1.6876	\$ 1.8832	\$ 4,177.82	\$ 4,662.05	\$ 484.23	10.4%	\$ 79.92	\$ 564.15	\$ 2,622.75	\$ 399.60	\$ 3,022.35
Keeven, Michael J & Vicki J h&w	29-16-05-003-030.000-007	Y	N	\$ 266,760	\$ 1.6876	\$ 1.8832	\$ 4,501.84	\$ 5,023.62	\$ 521.78	10.4%	\$ 79.92	\$ 601.70	\$ 2,826.15	\$ 399.60	\$ 3,225.75
Flat Fork Homeowners Association Inc	29-16-05-003-040.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Basnett, Timothy W	29-16-05-003-023.000-007	Y	N	\$ 353,220	\$ 1.6876	\$ 1.8832	\$ 5,960.94	\$ 6,651.84	\$ 690.90	10.4%	\$ 79.92	\$ 770.82	\$ 3,742.13	\$ 399.60	\$ 4,141.73
Rice, Aaron J & Megan D Brown mc	29-16-05-003-008.000-007	Y	N	\$ 337,840	\$ 1.6876	\$ 1.8832	\$ 5,701.38	\$ 6,362.20	\$ 660.82	10.4%	\$ 79.92	\$ 740.74	\$ 3,579.23	\$ 399.60	\$ 3,978.83
Javorka, Anthony & Misty h&w	29-16-05-003-010.000-007	Y	N	\$ 519,600	\$ 1.6876	\$ 1.8832	\$ 8,768.76	\$ 9,785.11	\$ 1,016.35	10.4%	\$ 79.92	\$ 1,096.27	\$ 5,504.86	\$ 399.60	\$ 5,904.46
Preske, Gregory Paul & Julie Ann h&w	29-16-05-003-013.000-007	Y	N	\$ 278,400	\$ 1.6876	\$ 1.8832	\$ 4,698.28	\$ 5,242.83	\$ 544.55	10.4%	\$ 79.92	\$ 624.47	\$ 2,949.45	\$ 399.60	\$ 3,349.05
Flat Fork Homeowners Association Inc	29-16-05-003-043.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Carson, Nathan Brody & Pamela Jean h&w	29-16-05-003-029.000-007	Y	N	\$ 298,200	\$ 1.6876	\$ 1.8832	\$ 5,032.42	\$ 5,615.70	\$ 583.28	10.4%	\$ 79.92	\$ 663.20	\$ 3,159.25	\$ 399.60	\$ 3,558.85
Selm, Scott D & Jennifer A h&w	29-16-05-003-028.000-007	Y	N	\$ 305,160	\$ 1.6876	\$ 1.8832	\$ 5,149.88	\$ 5,746.77	\$ 596.89	10.4%	\$ 79.92	\$ 676.81	\$ 3,232.97	\$ 399.60	\$ 3,632.57
Brown, Ryan D & Jaime L h&w	29-16-05-003-016.000-007	Y	N	\$ 375,660	\$ 1.6876	\$ 1.8832	\$ 6,339.64	\$ 7,074.43	\$ 734.79	10.4%	\$ 79.92	\$ 814.71	\$ 3,979.85	\$ 399.60	\$ 4,379.45
Flat Fork Homeowners Association Inc	29-16-05-003-041.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Neal, Melia Jean	29-16-05-003-012.000-007	Y	N	\$ 604,000	\$ 1.6876	\$ 1.8832	\$ 10,193.10	\$ 11,374.53	\$ 1,181.43	10.4%	\$ 79.92	\$ 1,261.35	\$ 6,399.00	\$ 399.60	\$ 6,798.60
Naab, Michael W & Naomi Nicole h&w	29-16-05-003-027.000-007	Y	N	\$ 335,160	\$ 1.6876	\$ 1.8832	\$ 5,656.16	\$ 6,311.73	\$ 655.57	10.4%	\$ 79.92	\$ 735.49	\$ 3,550.80	\$ 399.60	\$ 3,950.40
Terando, William D & Valerie L h&w	29-16-05-003-019.000-007	Y	N	\$ 355,080	\$ 1.6876	\$ 1.8832	\$ 5,992.34	\$ 6,686.87	\$ 694.53	10.4%	\$ 79.92	\$ 774.45	\$ 3,761.78	\$ 399.60	\$ 4,161.38
Owen, Jeffrey R & Erinn M h&w	29-16-05-003-034.000-007	Y	N	\$ 320,220	\$ 1.6876	\$ 1.8832	\$ 5,404.04	\$ 6,030.38	\$ 626.34	10.4%	\$ 79.92	\$ 706.26	\$ 3,392.48	\$ 399.60	\$ 3,792.08

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Note (3): Annexed property owners will neither pay pre-annex property tax rates for debt incurred by the City, nor the Fall Creek Township property tax rate for Fire.
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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Robinson, Ryan A & Heidi h&w	29-16-05-003-035.000-007	Y	N	\$ 311,880	\$ 1.6876	\$ 1.8832	\$ 5,263.28	\$ 5,873.32	\$ 610.04	10.4%	\$ 79.92	\$ 689.96	\$ 3,304.20	\$ 399.60	\$ 3,703.80
Flat Fork Homeowners Association Inc	29-16-05-003-044.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Retz, Thomas M & Natasha h&w	29-16-05-003-007.000-007	Y	N	\$ 292,800	\$ 1.6876	\$ 1.8832	\$ 4,941.30	\$ 5,514.01	\$ 572.71	10.4%	\$ 79.92	\$ 652.63	\$ 3,101.98	\$ 399.60	\$ 3,501.58
Heath, Aaron & Kristen h&w	29-16-05-003-025.000-007	Y	N	\$ 293,880	\$ 1.6876	\$ 1.8832	\$ 4,959.52	\$ 5,534.35	\$ 574.83	10.4%	\$ 79.92	\$ 654.75	\$ 3,113.45	\$ 399.60	\$ 3,513.05
Conner, Worth J & Averie Buchanan Conner mc	29-16-05-003-026.000-007	Y	N	\$ 302,220	\$ 1.6876	\$ 1.8832	\$ 5,100.26	\$ 5,691.41	\$ 591.15	10.4%	\$ 79.92	\$ 671.07	\$ 3,201.84	\$ 399.60	\$ 3,601.44
Shakhan, Sajid & Sheeba h&w	29-16-05-003-022.000-007	Y	N	\$ 396,190	\$ 1.6876	\$ 1.8832	\$ 6,686.10	\$ 7,461.05	\$ 774.95	10.4%	\$ 79.92	\$ 854.87	\$ 4,197.38	\$ 399.60	\$ 4,596.98
Schmidt, Philip H & Johanna L h&w	29-16-05-003-021.000-007	Y	N	\$ 376,860	\$ 1.6876	\$ 1.8832	\$ 6,359.88	\$ 7,097.03	\$ 737.15	10.4%	\$ 79.92	\$ 817.07	\$ 3,992.63	\$ 399.60	\$ 4,392.23
Zdyb, Jason E & Kara L h&w	29-16-05-003-017.000-007	Y	N	\$ 286,140	\$ 1.6876	\$ 1.8832	\$ 4,828.90	\$ 5,388.59	\$ 559.69	10.4%	\$ 79.92	\$ 639.61	\$ 3,031.45	\$ 399.60	\$ 3,431.05
Davis, Lisa R & Robert G w&h	29-16-05-003-009.000-007	Y	N	\$ 308,220	\$ 1.6876	\$ 1.8832	\$ 5,201.52	\$ 5,804.40	\$ 602.88	10.4%	\$ 79.92	\$ 682.80	\$ 3,265.39	\$ 399.60	\$ 3,664.99
Boitsova, Svetlana	29-16-05-003-011.000-007	Y	N	\$ 351,480	\$ 1.6876	\$ 1.8832	\$ 5,931.58	\$ 6,619.07	\$ 687.49	10.4%	\$ 79.92	\$ 767.41	\$ 3,723.67	\$ 399.60	\$ 4,123.27
Dembek, Eric & Jenna Rexing h&w	29-16-05-003-036.000-007	Y	N	\$ 340,520	\$ 1.6876	\$ 1.8832	\$ 5,746.62	\$ 6,412.67	\$ 666.05	10.4%	\$ 79.92	\$ 745.97	\$ 3,607.56	\$ 399.60	\$ 4,007.16
Donatelli, Alex & Julie h&w	29-16-05-003-002.000-007	Y	N	\$ 329,580	\$ 1.6876	\$ 1.8832	\$ 5,562.00	\$ 6,206.65	\$ 644.65	10.4%	\$ 79.92	\$ 724.57	\$ 3,491.64	\$ 399.60	\$ 3,891.24
Zelege, Samerawit Asrat & Dawit Berhanu Setegn w&h	29-16-05-003-003.000-007	Y	N	\$ 372,110	\$ 1.6876	\$ 1.8832	\$ 6,279.72	\$ 7,007.58	\$ 727.86	10.4%	\$ 79.92	\$ 807.78	\$ 3,942.30	\$ 399.60	\$ 4,341.90
Flat Fork Homeowners Association Inc	29-16-05-003-039.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Du, Yu & Shuyuan Wu h&w	29-16-05-003-005.000-007	Y	N	\$ 331,320	\$ 1.6876	\$ 1.8832	\$ 5,591.36	\$ 6,239.42	\$ 648.06	10.4%	\$ 79.92	\$ 727.98	\$ 3,510.09	\$ 399.60	\$ 3,909.69
Renbarger, Chad A & Holly B h&w	29-16-05-003-006.000-007	Y	N	\$ 300,840	\$ 1.6876	\$ 1.8832	\$ 5,076.98	\$ 5,665.42	\$ 588.44	10.4%	\$ 79.92	\$ 668.36	\$ 3,187.17	\$ 399.60	\$ 3,586.77
Fleming, Courtney Lashaun	29-16-05-003-020.000-007	Y	N	\$ 371,760	\$ 1.6876	\$ 1.8832	\$ 6,273.82	\$ 7,000.98	\$ 727.16	10.4%	\$ 79.92	\$ 807.08	\$ 3,938.56	\$ 399.60	\$ 4,338.16
Hall, Stephen Scott & Renee Maree h&w	29-16-05-003-018.000-007	Y	N	\$ 322,180	\$ 1.6876	\$ 1.8832	\$ 5,437.10	\$ 6,067.29	\$ 630.19	10.4%	\$ 79.92	\$ 710.11	\$ 3,413.33	\$ 399.60	\$ 3,812.93
Shepherd, Douglas J & Kelli D h&w	29-16-05-003-015.000-007	Y	N	\$ 328,620	\$ 1.6876	\$ 1.8832	\$ 5,545.80	\$ 6,188.57	\$ 642.77	10.4%	\$ 79.92	\$ 722.69	\$ 3,481.46	\$ 399.60	\$ 3,881.06
Lahr, Damian	29-16-08-007-013.000-007	Y	N	\$ 340,800	\$ 1.6876	\$ 1.8832	\$ 5,751.34	\$ 6,417.95	\$ 666.61	10.4%	\$ 79.92	\$ 746.53	\$ 3,610.55	\$ 399.60	\$ 4,010.15

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Siddique, Iqbal & Chelsea h&w	29-16-08-007-014.000-007	Y	N	\$ 359,040	\$ 1.6876	\$ 1.8832	\$ 6,059.16	\$ 6,761.44	\$ 702.28	10.4%	\$ 79.92	\$ 782.20	\$ 3,803.78	\$ 399.60	\$ 4,203.38
Elson, Tara S & David C w&h	29-16-08-007-012.000-007	Y	N	\$ 385,200	\$ 1.6876	\$ 1.8832	\$ 6,500.64	\$ 7,254.09	\$ 753.45	10.4%	\$ 79.92	\$ 833.37	\$ 4,080.91	\$ 399.60	\$ 4,480.51
Virani, Sanya	29-16-08-007-011.000-007	Y	N	\$ 340,260	\$ 1.6876	\$ 1.8832	\$ 5,742.22	\$ 6,407.78	\$ 665.56	10.4%	\$ 79.92	\$ 745.48	\$ 3,604.87	\$ 399.60	\$ 4,004.47
Joseph, Samantha & Robert w&h	29-16-08-007-034.000-007	Y	N	\$ 303,240	\$ 1.6876	\$ 1.8832	\$ 5,117.48	\$ 5,710.62	\$ 593.14	10.4%	\$ 79.92	\$ 673.06	\$ 3,212.61	\$ 399.60	\$ 3,612.21
Nandyala, Satish R & Yochana Gavva h&w	29-16-08-007-010.000-007	Y	N	\$ 414,600	\$ 1.6876	\$ 1.8832	\$ 6,996.78	\$ 7,807.75	\$ 810.97	10.4%	\$ 79.92	\$ 890.89	\$ 4,392.46	\$ 399.60	\$ 4,792.06
Tomamichel, Andrew & Jennifer h&w jt	29-16-08-007-033.000-007	Y	N	\$ 345,660	\$ 1.6876	\$ 1.8832	\$ 5,833.36	\$ 6,509.47	\$ 676.11	10.4%	\$ 79.92	\$ 756.03	\$ 3,662.03	\$ 399.60	\$ 4,061.63
Guiden, Michael & April h&w jt	29-16-08-007-009.000-007	Y	N	\$ 406,480	\$ 1.6876	\$ 1.8832	\$ 6,859.76	\$ 7,654.83	\$ 795.07	10.4%	\$ 79.92	\$ 874.99	\$ 4,306.36	\$ 399.60	\$ 4,705.96
Chriss, Brad A & Tammy h&w	29-16-08-007-019.000-007	Y	N	\$ 326,340	\$ 1.6876	\$ 1.8832	\$ 5,507.32	\$ 6,145.63	\$ 638.31	10.4%	\$ 79.92	\$ 718.23	\$ 3,457.32	\$ 399.60	\$ 3,856.92
Durden, LaGwyn L & Andre L Turner, Allison L & Christopher Todd Turner	29-16-08-007-018.000-007	Y	N	\$ 371,270	\$ 1.6876	\$ 1.8832	\$ 6,265.56	\$ 6,991.76	\$ 726.20	10.4%	\$ 79.92	\$ 806.12	\$ 3,933.32	\$ 399.60	\$ 4,332.92
	29-16-08-007-032.000-007	Y	N	\$ 339,660	\$ 1.6876	\$ 1.8832	\$ 5,732.10	\$ 6,396.48	\$ 664.38	10.4%	\$ 79.92	\$ 744.30	\$ 3,598.48	\$ 399.60	\$ 3,998.08
Wills, Jeffrey S & B Renee h&w	29-16-08-007-008.000-007	Y	N	\$ 359,400	\$ 1.6876	\$ 1.8832	\$ 6,065.24	\$ 6,768.22	\$ 702.98	10.4%	\$ 79.92	\$ 782.90	\$ 3,807.57	\$ 399.60	\$ 4,207.17
Werner, Paul A & Amy J h&w	29-16-08-007-023.000-007	Y	N	\$ 388,770	\$ 1.6876	\$ 1.8832	\$ 6,560.88	\$ 7,321.32	\$ 760.44	10.4%	\$ 79.92	\$ 840.36	\$ 4,118.77	\$ 399.60	\$ 4,518.37
Allen, Ashley Trustee Ashley Allen Lvg Trust	29-16-08-007-024.000-007	Y	N	\$ 341,880	\$ 1.6876	\$ 1.8832	\$ 5,769.56	\$ 6,438.28	\$ 668.72	10.4%	\$ 79.92	\$ 748.64	\$ 3,622.03	\$ 399.60	\$ 4,021.63
Etheredge, Scott D & Jennifer L h&w	29-16-08-007-025.000-007	Y	N	\$ 317,820	\$ 1.6876	\$ 1.8832	\$ 5,363.54	\$ 5,985.19	\$ 621.65	10.4%	\$ 79.92	\$ 701.57	\$ 3,367.04	\$ 399.60	\$ 3,766.64
Bojrab, Brad & Amanda h&w	29-16-08-007-007.000-007	Y	N	\$ 397,190	\$ 1.6876	\$ 1.8832	\$ 6,702.98	\$ 7,479.88	\$ 776.90	10.4%	\$ 79.92	\$ 856.82	\$ 4,207.95	\$ 399.60	\$ 4,607.55
Hege, Gregory L & Sandra S h&w	29-16-08-007-006.000-007	Y	N	\$ 527,600	\$ 1.6876	\$ 1.8832	\$ 8,903.78	\$ 9,935.76	\$ 1,031.98	10.4%	\$ 79.92	\$ 1,111.90	\$ 5,589.55	\$ 399.60	\$ 5,989.15
Courtney, Robert J & Karen O Trustees Robert J & Karen O Courtney Lvg Trust	29-16-08-007-005.000-007	Y	N	\$ 376,170	\$ 1.6876	\$ 1.8832	\$ 6,348.24	\$ 7,084.03	\$ 735.79	10.4%	\$ 79.92	\$ 815.71	\$ 3,985.29	\$ 399.60	\$ 4,384.89
Fowler, Jason	29-16-08-007-004.000-007	Y	N	\$ 355,440	\$ 1.6876	\$ 1.8832	\$ 5,998.40	\$ 6,693.65	\$ 695.25	10.4%	\$ 79.92	\$ 775.17	\$ 3,765.68	\$ 399.60	\$ 4,165.28

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Hall, David W II & Emma Leigh S Hostetter h&w	29-16-08-007-003.000-007	Y	N	\$ 395,980	\$ 1.6876	\$ 1.8832	\$ 6,682.56	\$ 7,457.10	\$ 774.54	10.4%	\$ 79.92	\$ 854.46	\$ 4,195.13	\$ 399.60	\$ 4,594.73
Hassija, Ashwini & Preksha Shah	29-16-08-007-002.000-007	Y	N	\$ 366,160	\$ 1.6876	\$ 1.8832	\$ 6,179.32	\$ 6,895.53	\$ 716.21	10.4%	\$ 79.92	\$ 796.13	\$ 3,879.20	\$ 399.60	\$ 4,278.80
Carroll, Emily P & Dennis D w&h	29-16-08-007-001.000-007	Y	N	\$ 309,780	\$ 1.6876	\$ 1.8832	\$ 5,227.84	\$ 5,833.78	\$ 605.94	10.4%	\$ 79.92	\$ 685.86	\$ 3,281.95	\$ 399.60	\$ 3,681.55
Dhillon, Inderpal Singh	29-16-08-007-028.000-007	Y	N	\$ 340,380	\$ 1.6876	\$ 1.8832	\$ 5,744.26	\$ 6,410.04	\$ 665.78	10.4%	\$ 79.92	\$ 745.70	\$ 3,606.06	\$ 399.60	\$ 4,005.66
NCube, Cephas Bruce & Portia h&w	29-16-08-007-027.000-007	Y	N	\$ 333,060	\$ 1.6876	\$ 1.8832	\$ 5,620.72	\$ 6,272.19	\$ 651.47	10.4%	\$ 79.92	\$ 731.39	\$ 3,528.55	\$ 399.60	\$ 3,928.15
Vermillion Homeowners Association Inc	29-16-08-007-037.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Dock, Leslie R & Cindy h&w	29-16-05-001-001.000-007	Y	N	\$ 330,240	\$ 1.6876	\$ 1.8832	\$ 5,573.14	\$ 6,219.08	\$ 645.94	10.4%	\$ 79.92	\$ 725.86	\$ 3,498.62	\$ 399.60	\$ 3,898.22
Vladimirova, Maria & Ryan Cole Geltz te	29-16-08-008-011.000-007	Y	N	\$ 226,200	\$ 1.6876	\$ 1.8832	\$ 3,817.36	\$ 4,259.80	\$ 442.44	10.4%	\$ 79.92	\$ 522.36	\$ 2,396.39	\$ 399.60	\$ 2,795.99
Naik, Nishant S & Deepa R Patkar jtrs	29-16-08-008-021.000-007	Y	N	\$ 206,820	\$ 1.6876	\$ 1.8832	\$ 3,490.30	\$ 3,894.83	\$ 404.53	10.4%	\$ 79.92	\$ 484.45	\$ 2,191.09	\$ 399.60	\$ 2,590.69
Stefanick, Jared Francis & Dana Payonk h&w	29-16-08-008-007.000-007	Y	N	\$ 304,200	\$ 1.6876	\$ 1.8832	\$ 5,133.68	\$ 5,728.69	\$ 595.01	10.4%	\$ 79.92	\$ 674.93	\$ 3,222.79	\$ 399.60	\$ 3,622.39
Heins, Leroy E & Azzaya h&w Singh, Jagwinder & Sukhpreet Kaur jtrs	29-16-08-008-008.000-007	Y	N	\$ 195,420	\$ 1.6876	\$ 1.8832	\$ 3,297.90	\$ 3,680.15	\$ 382.25	10.4%	\$ 79.92	\$ 462.17	\$ 2,070.39	\$ 399.60	\$ 2,469.99
Curry, Michael J & Irene R h&w	29-16-08-008-009.000-007	Y	N	\$ 322,560	\$ 1.6876	\$ 1.8832	\$ 5,443.52	\$ 6,074.45	\$ 630.93	10.4%	\$ 79.92	\$ 710.85	\$ 3,417.32	\$ 399.60	\$ 3,816.92
Grindean, John	29-16-05-001-002.000-007	Y	N	\$ 348,480	\$ 1.6876	\$ 1.8832	\$ 5,880.94	\$ 6,562.58	\$ 681.64	10.4%	\$ 79.92	\$ 761.56	\$ 3,691.96	\$ 399.60	\$ 4,091.56
Kinslow, Devonna Renee	29-16-05-001-025.000-007	Y	N	\$ 267,720	\$ 1.6876	\$ 1.8832	\$ 4,518.04	\$ 5,041.70	\$ 523.66	10.4%	\$ 79.92	\$ 603.58	\$ 2,836.33	\$ 399.60	\$ 3,235.93
Horner, Brenda J Trustee of Brenda J Horner Declaration of Trust	29-16-05-001-003.000-007	Y	N	\$ 299,040	\$ 1.6876	\$ 1.8832	\$ 5,046.60	\$ 5,631.52	\$ 584.92	10.4%	\$ 79.92	\$ 664.84	\$ 3,168.12	\$ 399.60	\$ 3,567.72
Grewal, Gurwanshpal Singh	29-16-05-001-024.000-007	Y	N	\$ 240,600	\$ 1.6876	\$ 1.8832	\$ 4,060.36	\$ 4,530.98	\$ 470.62	10.4%	\$ 79.92	\$ 550.54	\$ 2,549.03	\$ 399.60	\$ 2,948.63
Bucholtz, John & Patti h&w	29-16-05-001-023.000-007	Y	N	\$ 230,220	\$ 1.6876	\$ 1.8832	\$ 3,885.20	\$ 4,335.50	\$ 450.30	10.4%	\$ 79.92	\$ 530.22	\$ 2,438.99	\$ 399.60	\$ 2,838.59
Buschuk, Sheri Li	29-16-05-001-004.000-007	Y	N	\$ 318,420	\$ 1.6876	\$ 1.8832	\$ 5,373.66	\$ 5,996.49	\$ 622.83	10.4%	\$ 79.92	\$ 702.75	\$ 3,373.42	\$ 399.60	\$ 3,773.02
Greco, Michael	29-16-05-001-022.000-007	Y	N	\$ 205,800	\$ 1.6876	\$ 1.8832	\$ 3,473.08	\$ 3,875.63	\$ 402.55	10.4%	\$ 79.92	\$ 482.47	\$ 2,180.32	\$ 399.60	\$ 2,579.92
Hall, Tommy D & Virginia A h&w	29-16-05-001-005.000-007	Y	N	\$ 270,120	\$ 1.6876	\$ 1.8832	\$ 4,558.54	\$ 5,086.90	\$ 528.36	10.4%	\$ 79.92	\$ 608.28	\$ 2,861.77	\$ 399.60	\$ 3,261.37
	29-16-05-001-021.000-007	Y	N	\$ 255,420	\$ 1.6876	\$ 1.8832	\$ 4,310.46	\$ 4,810.07	\$ 499.61	10.4%	\$ 79.92	\$ 579.53	\$ 2,706.05	\$ 399.60	\$ 3,105.65

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Preciado, Francisco J	29-16-05-001-006.000-007	Y	N	\$ 287,880	\$ 1.6876	\$ 1.8832	\$ 4,858.26	\$ 5,421.36	\$ 563.10	10.4%	\$ 79.92	\$ 643.02	\$ 3,049.91	\$ 399.60	\$ 3,449.51
Schappa, Michael G & Kathryn M h&w	29-16-05-001-020.000-007	Y	N	\$ 285,660	\$ 1.6876	\$ 1.8832	\$ 4,820.80	\$ 5,379.55	\$ 558.75	10.4%	\$ 79.92	\$ 638.67	\$ 3,026.37	\$ 399.60	\$ 3,425.97
Flat Fork Homeowners Association Inc	29-16-05-001-026.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Ferguson, Ronald C & Freda M h&w	29-16-05-001-007.000-007	Y	N	\$ 200,940	\$ 1.6876	\$ 1.8832	\$ 3,391.06	\$ 3,784.10	\$ 393.04	10.4%	\$ 79.92	\$ 472.96	\$ 2,128.84	\$ 399.60	\$ 2,528.44
Moster, Benjamin & Kristi h&w	29-16-05-001-019.000-007	Y	N	\$ 285,000	\$ 1.6876	\$ 1.8832	\$ 4,809.66	\$ 5,367.12	\$ 557.46	10.4%	\$ 79.92	\$ 637.38	\$ 3,019.38	\$ 399.60	\$ 3,418.98
Laslie, Michael N & Martha A Laslie h&w	29-16-05-001-008.000-007	Y	N	\$ 191,160	\$ 1.6876	\$ 1.8832	\$ 3,226.02	\$ 3,599.93	\$ 373.91	10.4%	\$ 79.92	\$ 453.83	\$ 2,025.19	\$ 399.60	\$ 2,424.79
Sipos, Michael J	29-16-05-001-018.000-007	Y	N	\$ 439,100	\$ 1.6876	\$ 1.8832	\$ 7,410.26	\$ 8,269.13	\$ 858.87	10.4%	\$ 79.92	\$ 938.79	\$ 4,651.92	\$ 399.60	\$ 5,051.52
Laslie, Thomas G	29-16-05-001-009.000-007	Y	N	\$ 263,400	\$ 1.6876	\$ 1.8832	\$ 4,445.14	\$ 4,960.35	\$ 515.21	10.4%	\$ 79.92	\$ 595.13	\$ 2,790.54	\$ 399.60	\$ 3,190.14
Ruff, Tyrone M & Erin R Frick h&w	29-16-05-001-017.000-007	Y	N	\$ 243,360	\$ 1.6876	\$ 1.8832	\$ 4,106.94	\$ 4,582.96	\$ 476.02	10.4%	\$ 79.92	\$ 555.94	\$ 2,578.25	\$ 399.60	\$ 2,977.85
Flat Fork Homeowners Association Inc	29-16-05-001-028.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Carite, Kenneth R Jr & Delena M h&w	29-16-05-001-016.000-007	Y	N	\$ 255,600	\$ 1.6876	\$ 1.8832	\$ 4,313.50	\$ 4,813.46	\$ 499.96	10.4%	\$ 79.92	\$ 579.88	\$ 2,707.94	\$ 399.60	\$ 3,107.54
Steinbach, Lauren E & Bradley S w&h	29-16-05-001-015.000-007	Y	N	\$ 257,400	\$ 1.6876	\$ 1.8832	\$ 4,343.88	\$ 4,847.36	\$ 503.48	10.4%	\$ 79.92	\$ 583.40	\$ 2,726.99	\$ 399.60	\$ 3,126.59
Maynard, Kristan R & Karla J h&w	29-16-05-001-014.000-007	Y	N	\$ 286,800	\$ 1.6876	\$ 1.8832	\$ 4,840.04	\$ 5,401.02	\$ 560.98	10.4%	\$ 79.92	\$ 640.90	\$ 3,038.44	\$ 399.60	\$ 3,438.04
Stovall, D Eric	29-16-05-001-013.000-007	Y	N	\$ 208,980	\$ 1.6876	\$ 1.8832	\$ 3,526.74	\$ 3,935.51	\$ 408.77	10.4%	\$ 79.92	\$ 488.69	\$ 2,214.04	\$ 399.60	\$ 2,613.64
Castricone, Bartholomew Guy & Cheryl h&w	29-16-05-001-012.000-007	Y	N	\$ 252,840	\$ 1.6876	\$ 1.8832	\$ 4,266.92	\$ 4,761.48	\$ 494.56	10.4%	\$ 79.92	\$ 574.48	\$ 2,678.71	\$ 399.60	\$ 3,078.31
Flat Fork Homeowners Association Inc	29-16-05-001-027.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Eckart, Scott E & Emeline C h&w	29-16-05-001-010.000-007	Y	N	\$ 309,780	\$ 1.6876	\$ 1.8832	\$ 5,227.84	\$ 5,833.78	\$ 605.94	10.4%	\$ 79.92	\$ 685.86	\$ 3,281.95	\$ 399.60	\$ 3,681.55
Adzema, Debra A	29-16-05-001-011.000-007	Y	N	\$ 320,520	\$ 1.6876	\$ 1.8832	\$ 5,409.10	\$ 6,036.03	\$ 626.93	10.4%	\$ 79.92	\$ 706.85	\$ 3,395.67	\$ 399.60	\$ 3,795.27
Puntenney, Emily L	29-16-08-008-010.000-007	Y	N	\$ 204,060	\$ 1.6876	\$ 1.8832	\$ 3,443.72	\$ 3,842.86	\$ 399.14	10.4%	\$ 79.92	\$ 479.06	\$ 2,161.86	\$ 399.60	\$ 2,561.46
Moore, Derek & Danielle B h&w	29-16-08-008-012.000-007	Y	N	\$ 238,500	\$ 1.6876	\$ 1.8832	\$ 4,024.92	\$ 4,491.43	\$ 466.51	10.4%	\$ 79.92	\$ 546.43	\$ 2,526.78	\$ 399.60	\$ 2,926.38

City of Fishers

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Moran, Victor P & Valerie J h&w	29-16-08-008-006.000-007	Y	N	\$ 332,420	\$ 1.6876	\$ 1.8832	\$ 5,609.92	\$ 6,260.13	\$ 650.21	10.4%	\$ 79.92	\$ 730.13	\$ 3,521.77	\$ 399.60	\$ 3,921.37
Bach, Colleen & Joseph	29-16-08-008-017.000-007	Y	N	\$ 263,760	\$ 1.6876	\$ 1.8832	\$ 4,451.22	\$ 4,967.13	\$ 515.91	10.4%	\$ 79.92	\$ 595.83	\$ 2,794.33	\$ 399.60	\$ 3,193.93
Taylor, Tabetha L & William L w&h	29-16-08-008-013.000-007	Y	N	\$ 278,580	\$ 1.6876	\$ 1.8832	\$ 4,701.32	\$ 5,246.22	\$ 544.90	10.4%	\$ 79.92	\$ 624.82	\$ 2,951.35	\$ 399.60	\$ 3,350.95
Hughes, William & Sherrie h&w	29-16-08-008-005.000-007	Y	N	\$ 164,820	\$ 1.6876	\$ 1.8832	\$ 2,781.50	\$ 3,103.89	\$ 322.39	10.4%	\$ 79.92	\$ 402.31	\$ 1,746.17	\$ 399.60	\$ 2,145.77
Reith, Paul E & Debrah J Trustees of Paul E Reith & Debrah J Reith Rev Trust	29-16-08-008-004.000-007	Y	N	\$ 204,120	\$ 1.6876	\$ 1.8832	\$ 3,444.72	\$ 3,843.99	\$ 399.27	10.4%	\$ 79.92	\$ 479.19	\$ 2,162.56	\$ 399.60	\$ 2,562.16
Cerda, Joseph M & Rita A h&w	29-16-08-008-003.000-007	Y	N	\$ 232,980	\$ 1.6876	\$ 1.8832	\$ 3,931.78	\$ 4,387.48	\$ 455.70	10.4%	\$ 79.92	\$ 535.62	\$ 2,468.21	\$ 399.60	\$ 2,867.81
Dahmani, Elhouari & Nora Abada h&w	29-16-08-008-002.000-007	Y	N	\$ 274,320	\$ 1.6876	\$ 1.8832	\$ 4,629.42	\$ 5,165.99	\$ 536.57	10.4%	\$ 79.92	\$ 616.49	\$ 2,906.26	\$ 399.60	\$ 3,305.86
Richardson, Nieasha & Isaac w&h	29-16-08-008-001.000-007	Y	N	\$ 273,420	\$ 1.6876	\$ 1.8832	\$ 4,614.24	\$ 5,149.05	\$ 534.81	10.4%	\$ 79.92	\$ 614.73	\$ 2,896.68	\$ 399.60	\$ 3,296.28
Elder, Mark A & Kelly S h&w	29-16-05-002-005.000-007	Y	N	\$ 231,300	\$ 1.6876	\$ 1.8832	\$ 3,903.42	\$ 4,355.84	\$ 452.42	10.4%	\$ 79.92	\$ 532.34	\$ 2,450.46	\$ 399.60	\$ 2,850.06
Locklear, Michelle D & Wade A w&h	29-16-05-002-004.000-007	Y	N	\$ 242,460	\$ 1.6876	\$ 1.8832	\$ 4,091.76	\$ 4,566.01	\$ 474.25	10.4%	\$ 79.92	\$ 554.17	\$ 2,568.67	\$ 399.60	\$ 2,968.27
Perrone, Kristin	29-16-05-002-007.000-007	Y	N	\$ 289,740	\$ 1.6876	\$ 1.8832	\$ 4,889.66	\$ 5,456.38	\$ 566.72	10.4%	\$ 79.92	\$ 646.64	\$ 3,069.56	\$ 399.60	\$ 3,469.16
Mitchell, Cheryl A	29-16-05-002-003.000-007	Y	N	\$ 242,940	\$ 1.6876	\$ 1.8832	\$ 4,099.86	\$ 4,575.05	\$ 475.19	10.4%	\$ 79.92	\$ 555.11	\$ 2,573.76	\$ 399.60	\$ 2,973.36
Riffe, Courtney N & Thomas Michael w&h	29-16-05-002-008.000-007	Y	N	\$ 251,520	\$ 1.6876	\$ 1.8832	\$ 4,244.66	\$ 4,736.62	\$ 491.96	10.4%	\$ 79.92	\$ 571.88	\$ 2,664.64	\$ 399.60	\$ 3,064.24
Hamilton, Virginia J	29-16-05-002-002.000-007	Y	N	\$ 225,540	\$ 1.6876	\$ 1.8832	\$ 3,806.22	\$ 4,247.37	\$ 441.15	10.4%	\$ 79.92	\$ 521.07	\$ 2,389.41	\$ 399.60	\$ 2,789.01
Mohammad, Syed Z & Melissa J Phelps jtrs	29-16-05-002-001.000-007	Y	N	\$ 204,660	\$ 1.6876	\$ 1.8832	\$ 3,453.84	\$ 3,854.16	\$ 400.32	10.4%	\$ 79.92	\$ 480.24	\$ 2,168.25	\$ 399.60	\$ 2,567.85
Lightner, John G IV & Julia N h&w	29-16-05-002-010.000-007	Y	N	\$ 278,040	\$ 1.6876	\$ 1.8832	\$ 4,692.20	\$ 5,236.05	\$ 543.85	10.4%	\$ 79.92	\$ 623.77	\$ 2,945.66	\$ 399.60	\$ 3,345.26
Manore, Patrick & Ashley h&w	29-16-05-002-011.000-007	Y	N	\$ 275,400	\$ 1.6876	\$ 1.8832	\$ 4,647.66	\$ 5,186.33	\$ 538.67	10.4%	\$ 79.92	\$ 618.59	\$ 2,917.63	\$ 399.60	\$ 3,317.23
Singh, Gagandeep	29-16-05-002-016.000-007	Y	N	\$ 233,220	\$ 1.6876	\$ 1.8832	\$ 3,935.82	\$ 4,392.00	\$ 456.18	10.4%	\$ 79.92	\$ 536.10	\$ 2,470.81	\$ 399.60	\$ 2,870.41
Vermillion Homeowners Association Inc	29-16-05-002-018.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Foust, Brooke & John w&h	29-16-05-002-015.000-007	Y	N	\$ 222,660	\$ 1.6876	\$ 1.8832	\$ 3,757.62	\$ 4,193.13	\$ 435.51	10.4%	\$ 79.92	\$ 515.43	\$ 2,358.88	\$ 399.60	\$ 2,758.48

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Grossman, Steve & Maria	29-16-05-002-012.000-007	Y	N	\$ 197,760	\$ 1.6876	\$ 1.8832	\$ 3,337.40	\$ 3,724.22	\$ 386.82	10.4%	\$ 79.92	\$ 466.74	\$ 2,095.12	\$ 399.60	\$ 2,494.72
Aguilar Velez, Milled Patricia & Eduardo Alvarez w&h	29-16-05-002-014.000-007	Y	N	\$ 256,740	\$ 1.6876	\$ 1.8832	\$ 4,332.74	\$ 4,834.93	\$ 502.19	10.4%	\$ 79.92	\$ 582.11	\$ 2,720.01	\$ 399.60	\$ 3,119.61
Foerg, Craig & Connie h&w	29-16-05-002-013.000-007	Y	N	\$ 300,360	\$ 1.6876	\$ 1.8832	\$ 5,068.88	\$ 5,656.38	\$ 587.50	10.4%	\$ 79.92	\$ 667.42	\$ 3,182.09	\$ 399.60	\$ 3,581.69
City of Fishers	29-16-05-002-019.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Olexa, Joseph & Ann h&w	29-16-05-004-029.000-007	Y	N	\$ 488,310	\$ 1.6876	\$ 1.8832	\$ 8,240.72	\$ 9,195.85	\$ 955.13	10.4%	\$ 79.92	\$ 1,035.05	\$ 5,173.31	\$ 399.60	\$ 5,572.91
Day, Jason & Melissa h&w	29-16-05-004-030.000-007	Y	N	\$ 522,180	\$ 1.6876	\$ 1.8832	\$ 8,812.30	\$ 9,833.69	\$ 1,021.39	10.4%	\$ 79.92	\$ 1,101.31	\$ 5,532.20	\$ 399.60	\$ 5,931.80
Henderson, Michael Shawn & Jill h&w	29-16-05-004-027.000-007	Y	N	\$ 439,590	\$ 1.6876	\$ 1.8832	\$ 7,418.52	\$ 8,278.36	\$ 859.84	10.4%	\$ 79.92	\$ 939.76	\$ 4,657.16	\$ 399.60	\$ 5,056.76
Holt, Worthe III & Kelly h&w	29-16-05-004-034.000-007	Y	N	\$ 430,000	\$ 1.6876	\$ 1.8832	\$ 7,256.68	\$ 8,097.76	\$ 841.08	10.4%	\$ 79.92	\$ 921.00	\$ 4,555.56	\$ 399.60	\$ 4,955.16
Bogikes, Zoe & Jason w&h	29-16-05-004-023.000-007	Y	N	\$ 367,630	\$ 1.6876	\$ 1.8832	\$ 6,204.12	\$ 6,923.21	\$ 719.09	10.4%	\$ 79.92	\$ 799.01	\$ 3,894.81	\$ 399.60	\$ 4,294.41
Cornelius, Aaron & Bonita h&w	29-16-05-004-005.000-007	Y	N	\$ 421,810	\$ 1.6876	\$ 1.8832	\$ 7,118.46	\$ 7,943.53	\$ 825.07	10.4%	\$ 79.92	\$ 904.99	\$ 4,468.82	\$ 399.60	\$ 4,868.42
Lalor, Patrick W & Carolyn L	29-16-05-004-014.000-007	Y	N	\$ 471,580	\$ 1.6876	\$ 1.8832	\$ 7,958.38	\$ 8,880.79	\$ 922.41	10.4%	\$ 79.92	\$ 1,002.33	\$ 4,996.09	\$ 399.60	\$ 5,395.69
Parr, Anthony J & April h&w	29-16-05-004-011.000-007	Y	N	\$ 403,330	\$ 1.6876	\$ 1.8832	\$ 6,806.60	\$ 7,595.51	\$ 788.91	10.4%	\$ 79.92	\$ 868.83	\$ 4,272.99	\$ 399.60	\$ 4,672.59
Flat Fork Homeowners Association Inc	29-16-05-004-037.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Gooch, Mark F & Cheryl R h&w	29-16-05-004-031.000-007	Y	N	\$ 487,890	\$ 1.6876	\$ 1.8832	\$ 8,233.64	\$ 9,187.94	\$ 954.30	10.4%	\$ 79.92	\$ 1,034.22	\$ 5,168.82	\$ 399.60	\$ 5,568.42
Curtis, Robert A Jr & April L h&w	29-16-05-004-028.000-007	Y	N	\$ 453,940	\$ 1.6876	\$ 1.8832	\$ 7,660.70	\$ 8,548.60	\$ 887.90	10.4%	\$ 79.92	\$ 967.82	\$ 4,809.14	\$ 399.60	\$ 5,208.74
Ladig, Stephen J	29-16-05-004-035.000-007	Y	N	\$ 454,500	\$ 1.6876	\$ 1.8832	\$ 7,670.14	\$ 8,559.14	\$ 889.00	10.4%	\$ 79.92	\$ 968.92	\$ 4,815.13	\$ 399.60	\$ 5,214.73
Vargas, Danuta & Alexis w&h	29-16-05-004-007.000-007	Y	N	\$ 369,030	\$ 1.6876	\$ 1.8832	\$ 6,227.76	\$ 6,949.57	\$ 721.81	10.4%	\$ 79.92	\$ 801.73	\$ 3,909.57	\$ 399.60	\$ 4,309.17
Gear, Michael & Andrea h&w	29-16-05-004-025.000-007	Y	N	\$ 520,370	\$ 1.6876	\$ 1.8832	\$ 8,781.78	\$ 9,799.61	\$ 1,017.83	10.4%	\$ 79.92	\$ 1,097.75	\$ 5,512.88	\$ 399.60	\$ 5,912.48
Flat Fork Homeowners Association Inc	29-16-05-004-038.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Caines, Darryle Bernard & Shavon Lynette h&w	29-16-05-004-002.000-007	Y	N	\$ 421,460	\$ 1.6876	\$ 1.8832	\$ 7,112.56	\$ 7,936.93	\$ 824.37	10.4%	\$ 79.92	\$ 904.29	\$ 4,465.08	\$ 399.60	\$ 4,864.68

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Bird, Dennis Gene & Katherine Jo Thomerson Bird h&w	29-16-05-004-009.000-007	Y	N	\$ 340,380	\$ 1.6876	\$ 1.8832	\$ 5,744.26	\$ 6,410.04	\$ 665.78	10.4%	\$ 79.92	\$ 745.70	\$ 3,606.06	\$ 399.60	\$ 4,005.66
Woods, Randall D & Erin R Shelton jtrs	29-16-05-004-033.000-007	Y	N	\$ 424,330	\$ 1.6876	\$ 1.8832	\$ 7,161.00	\$ 7,990.98	\$ 829.98	10.4%	\$ 79.92	\$ 909.90	\$ 4,495.45	\$ 399.60	\$ 4,895.05
Bruno, Christina Marie & Matthew Daniel w&h	29-16-05-004-026.000-007	Y	N	\$ 467,170	\$ 1.6876	\$ 1.8832	\$ 7,883.96	\$ 8,797.75	\$ 913.79	10.4%	\$ 79.92	\$ 993.71	\$ 4,949.36	\$ 399.60	\$ 5,348.96
LaBrune, Greg & Heather Janell h&w	29-16-05-004-006.000-007	Y	N	\$ 379,250	\$ 1.6876	\$ 1.8832	\$ 6,400.22	\$ 7,142.04	\$ 741.82	10.4%	\$ 79.92	\$ 821.74	\$ 4,017.91	\$ 399.60	\$ 4,417.51
Potter, Mathew WD & Melinda Jo h&w	29-16-05-004-003.000-007	Y	N	\$ 358,680	\$ 1.6876	\$ 1.8832	\$ 6,053.08	\$ 6,754.66	\$ 701.58	10.4%	\$ 79.92	\$ 781.50	\$ 3,799.99	\$ 399.60	\$ 4,199.59
Battle, Keith A & Yvonne C mc Martinez, Manuel A Banegas & Jasmina Poluciano	29-16-05-004-013.000-007	Y	N	\$ 350,160	\$ 1.6876	\$ 1.8832	\$ 5,909.30	\$ 6,594.21	\$ 684.91	10.4%	\$ 79.92	\$ 764.83	\$ 3,709.71	\$ 399.60	\$ 4,109.31
Pethel, Family Trust	29-16-05-004-012.000-007	Y	N	\$ 328,200	\$ 1.6876	\$ 1.8832	\$ 5,538.70	\$ 6,180.66	\$ 641.96	10.4%	\$ 79.92	\$ 721.88	\$ 3,477.08	\$ 399.60	\$ 3,876.68
Fowler, Jason M	29-16-05-004-019.000-007	Y	N	\$ 520,790	\$ 1.6876	\$ 1.8832	\$ 8,788.86	\$ 9,807.52	\$ 1,018.66	10.4%	\$ 79.92	\$ 1,098.58	\$ 5,517.38	\$ 399.60	\$ 5,916.98
Deane, Jason & Josie h&w	29-16-05-004-020.000-007	Y	N	\$ 393,950	\$ 1.6876	\$ 1.8832	\$ 6,648.30	\$ 7,418.87	\$ 770.57	10.4%	\$ 79.92	\$ 850.49	\$ 4,173.64	\$ 399.60	\$ 4,573.24
Flat Fork Homeowners Association Inc	29-16-05-004-036.000-007	Y	N	\$ 404,060	\$ 1.6876	\$ 1.8832	\$ 6,818.92	\$ 7,609.26	\$ 790.34	10.4%	\$ 79.92	\$ 870.26	\$ 4,280.73	\$ 399.60	\$ 4,680.33
Lopez, Tarsis G & Alix L h&w	29-16-05-004-041.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Bland, Janel & Benjamin w&h	29-16-05-004-015.000-007	Y	N	\$ 467,380	\$ 1.6876	\$ 1.8832	\$ 7,887.50	\$ 8,801.70	\$ 914.20	10.4%	\$ 79.92	\$ 994.12	\$ 4,951.60	\$ 399.60	\$ 5,351.20
Flat Fork Homeowners Association Inc	29-16-05-004-010.000-007	Y	N	\$ 383,940	\$ 1.6876	\$ 1.8832	\$ 6,479.38	\$ 7,230.36	\$ 750.98	10.4%	\$ 79.92	\$ 830.90	\$ 4,067.54	\$ 399.60	\$ 4,467.14
Tomes, Cassandra Denise & Charles M w&h	29-16-05-004-039.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Flat Fork Homeowners Association Inc	29-16-05-004-022.000-007	Y	N	\$ 339,360	\$ 1.6876	\$ 1.8832	\$ 5,727.04	\$ 6,390.83	\$ 663.79	10.4%	\$ 79.92	\$ 743.71	\$ 3,595.29	\$ 399.60	\$ 3,994.89
Noble, Rosevelt Lavalie Jr & Kristen N Noble h&w	29-16-05-004-040.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Oliver, Kevin J & Laura B h&w	29-16-05-004-008.000-007	Y	N	\$ 458,080	\$ 1.6876	\$ 1.8832	\$ 7,730.56	\$ 8,626.56	\$ 896.00	10.4%	\$ 79.92	\$ 975.92	\$ 4,853.04	\$ 399.60	\$ 5,252.64
	29-16-05-004-032.000-007	Y	N	\$ 490,360	\$ 1.6876	\$ 1.8832	\$ 8,275.32	\$ 9,234.46	\$ 959.14	10.4%	\$ 79.92	\$ 1,039.06	\$ 5,195.01	\$ 399.60	\$ 5,594.61

City of Fishers

Southeast Annexation
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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Sanders, Christopher T & Jessica h&w	29-16-05-004-021.000-007	Y	N	\$ 373,510	\$ 1.6876	\$ 1.8832	\$ 6,303.36	\$ 7,033.94	\$ 730.58	10.4%	\$ 79.92	\$ 810.50	\$ 3,957.06	\$ 399.60	\$ 4,356.66
Subramanian, Kathiresan	29-16-05-004-018.000-007	Y	N	\$ 411,310	\$ 1.6876	\$ 1.8832	\$ 6,941.26	\$ 7,745.79	\$ 804.53	10.4%	\$ 79.92	\$ 884.45	\$ 4,357.59	\$ 399.60	\$ 4,757.19
Eichbauer, John J	29-16-05-004-024.000-007	Y	N	\$ 317,700	\$ 1.6876	\$ 1.8832	\$ 5,361.50	\$ 5,982.93	\$ 621.43	10.4%	\$ 79.92	\$ 701.35	\$ 3,365.85	\$ 399.60	\$ 3,765.45
Coffey, Karen & Shane h&w	29-16-05-004-017.000-007	Y	N	\$ 468,570	\$ 1.6876	\$ 1.8832	\$ 7,907.58	\$ 8,824.11	\$ 916.53	10.4%	\$ 79.92	\$ 996.45	\$ 4,964.22	\$ 399.60	\$ 5,363.82
Baltzell, Paul French & Julissa h&w	29-16-05-004-016.000-007	Y	N	\$ 369,520	\$ 1.6876	\$ 1.8832	\$ 6,236.02	\$ 6,958.80	\$ 722.78	10.4%	\$ 79.92	\$ 802.70	\$ 3,914.81	\$ 399.60	\$ 4,314.41
Baker, Deborah Ann & James R w&h	29-16-05-004-004.000-007	Y	N	\$ 347,640	\$ 1.6876	\$ 1.8832	\$ 5,866.78	\$ 6,546.76	\$ 679.98	10.4%	\$ 79.92	\$ 759.90	\$ 3,682.97	\$ 399.60	\$ 4,082.57
Mintze, Tony & Judy h&w	29-16-05-004-001.000-007	Y	N	\$ 297,420	\$ 1.6876	\$ 1.8832	\$ 5,019.26	\$ 5,601.01	\$ 581.75	10.4%	\$ 79.92	\$ 661.67	\$ 3,150.96	\$ 399.60	\$ 3,550.56
Hales, Josef M	29-16-06-405-003.001-007	N	N	\$ 800	\$ 1.6876	\$ 1.8832	\$ 13.50	\$ 15.07	\$ 1.57	10.4%	\$ 79.92	\$ 81.49	\$ 8.48	\$ 399.60	\$ 408.08
Pantula, Srinivas	29-16-05-006-001.000-007	Y	N	\$ 336,300	\$ 1.6876	\$ 1.8832	\$ 5,675.40	\$ 6,333.20	\$ 657.80	10.4%	\$ 79.92	\$ 737.72	\$ 3,562.87	\$ 399.60	\$ 3,962.47
Bontreger, John D & Cynthia J CoTrustees of John D & Cynthia J Bontreger Rev Trust	29-16-05-006-002.000-007	Y	N	\$ 288,660	\$ 1.6876	\$ 1.8832	\$ 4,871.42	\$ 5,436.05	\$ 564.63	10.4%	\$ 79.92	\$ 644.55	\$ 3,058.19	\$ 399.60	\$ 3,457.79
Wang, Lu	29-16-05-006-003.000-007	Y	N	\$ 321,480	\$ 1.6876	\$ 1.8832	\$ 5,425.30	\$ 6,054.11	\$ 628.81	10.4%	\$ 79.92	\$ 708.73	\$ 3,405.85	\$ 399.60	\$ 3,805.45
ODonnell, David & Jeanne h&w	29-16-05-006-004.000-007	Y	N	\$ 348,720	\$ 1.6876	\$ 1.8832	\$ 5,885.00	\$ 6,567.10	\$ 682.10	10.4%	\$ 79.92	\$ 762.02	\$ 3,694.45	\$ 399.60	\$ 4,094.05
Passios, Denise L & Timothy P w&h	29-16-05-006-005.000-007	Y	N	\$ 348,180	\$ 1.6876	\$ 1.8832	\$ 5,875.88	\$ 6,556.93	\$ 681.05	10.4%	\$ 79.92	\$ 760.97	\$ 3,688.76	\$ 399.60	\$ 4,088.36
Walters, Lindsay G	29-16-05-006-006.000-007	Y	N	\$ 358,380	\$ 1.6876	\$ 1.8832	\$ 6,048.02	\$ 6,749.01	\$ 700.99	10.4%	\$ 79.92	\$ 780.91	\$ 3,796.80	\$ 399.60	\$ 4,196.40
Weaver, William J Rev Trust & Catherine M Weaver Rev Trust	29-16-05-006-007.000-007	Y	N	\$ 427,620	\$ 1.6876	\$ 1.8832	\$ 7,216.52	\$ 8,052.94	\$ 836.42	10.4%	\$ 79.92	\$ 916.34	\$ 4,530.32	\$ 399.60	\$ 4,929.92
Dalton, Stephen Michael & Lindsay R h&w	29-16-05-006-008.000-007	Y	N	\$ 320,160	\$ 1.6876	\$ 1.8832	\$ 5,403.02	\$ 6,029.25	\$ 626.23	10.4%	\$ 79.92	\$ 706.15	\$ 3,391.88	\$ 399.60	\$ 3,791.48
Gerber, Matthew & Kristin h&w	29-16-05-006-009.000-007	Y	N	\$ 317,280	\$ 1.6876	\$ 1.8832	\$ 5,354.42	\$ 5,975.02	\$ 620.60	10.4%	\$ 79.92	\$ 700.52	\$ 3,361.35	\$ 399.60	\$ 3,760.95
Smith, Ryan & Kristine Krull h&w	29-16-05-006-010.000-007	Y	N	\$ 339,180	\$ 1.6876	\$ 1.8832	\$ 5,724.00	\$ 6,387.44	\$ 663.44	10.4%	\$ 79.92	\$ 743.36	\$ 3,593.39	\$ 399.60	\$ 3,992.99
Nixdorf, Sophia & Craig w&h	29-16-05-006-011.000-007	Y	N	\$ 317,700	\$ 1.6876	\$ 1.8832	\$ 5,361.50	\$ 5,982.93	\$ 621.43	10.4%	\$ 79.92	\$ 701.35	\$ 3,365.85	\$ 399.60	\$ 3,765.45

City of Fishers

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Weidenbenner, Heather Lynn & Joshua Nicholas Vincz w&h	29-16-05-006-022.000-007	Y	N	\$ 325,020	\$ 1.6876	\$ 1.8832	\$ 5,485.04	\$ 6,120.78	\$ 635.74	10.4%	\$ 79.92	\$ 715.66	\$ 3,443.35	\$ 399.60	\$ 3,842.95
Netherton, Michael & Laura h&w	29-16-05-006-021.000-007	Y	N	\$ 385,130	\$ 1.6876	\$ 1.8832	\$ 6,499.46	\$ 7,252.77	\$ 753.31	10.4%	\$ 79.92	\$ 833.23	\$ 4,080.16	\$ 399.60	\$ 4,479.76
Flat Fork Homeowners Association Inc	29-16-05-006-023.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Dove, Matthew & Kendra K h&w	29-16-05-006-020.000-007	Y	N	\$ 305,340	\$ 1.6876	\$ 1.8832	\$ 5,152.92	\$ 5,750.16	\$ 597.24	10.4%	\$ 79.92	\$ 677.16	\$ 3,234.86	\$ 399.60	\$ 3,634.46
Johnston, Casey & Lynsey h&w	29-16-05-006-012.000-007	Y	N	\$ 350,220	\$ 1.6876	\$ 1.8832	\$ 5,910.32	\$ 6,595.34	\$ 685.02	10.4%	\$ 79.92	\$ 764.94	\$ 3,710.31	\$ 399.60	\$ 4,109.91
Sorenson, Brenton & Brooke h&w	29-16-05-006-019.000-007	Y	N	\$ 321,180	\$ 1.6876	\$ 1.8832	\$ 5,420.24	\$ 6,048.46	\$ 628.22	10.4%	\$ 79.92	\$ 708.14	\$ 3,402.65	\$ 399.60	\$ 3,802.25
Engman, Martin & Devorah h&w	29-16-05-006-013.000-007	Y	N	\$ 420,060	\$ 1.6876	\$ 1.8832	\$ 7,088.94	\$ 7,910.57	\$ 821.63	10.4%	\$ 79.92	\$ 901.55	\$ 4,450.21	\$ 399.60	\$ 4,849.81
Warnecke, Ronald P & Julie M h&w	29-16-05-006-018.000-007	Y	N	\$ 441,760	\$ 1.6876	\$ 1.8832	\$ 7,455.14	\$ 8,319.22	\$ 864.08	10.4%	\$ 79.92	\$ 944.00	\$ 4,680.16	\$ 399.60	\$ 5,079.76
McCord, Daniel E & Cheryl L h&w	29-16-05-006-014.000-007	Y	N	\$ 290,220	\$ 1.6876	\$ 1.8832	\$ 4,897.76	\$ 5,465.42	\$ 567.66	10.4%	\$ 79.92	\$ 647.58	\$ 3,074.65	\$ 399.60	\$ 3,474.25
Sterling, Nicholas K & Jamie A h&w	29-16-05-006-015.000-007	Y	N	\$ 328,860	\$ 1.6876	\$ 1.8832	\$ 5,549.84	\$ 6,193.09	\$ 643.25	10.4%	\$ 79.92	\$ 723.17	\$ 3,484.06	\$ 399.60	\$ 3,883.66
Lyon, Gregory A & Maria F h&w	29-16-05-006-017.000-007	Y	N	\$ 437,560	\$ 1.6876	\$ 1.8832	\$ 7,384.26	\$ 8,240.13	\$ 855.87	10.4%	\$ 79.92	\$ 935.79	\$ 4,635.67	\$ 399.60	\$ 5,035.27
Breitwieser, Cynthia M & Steven D w&h	29-16-05-006-016.000-007	Y	N	\$ 489,940	\$ 1.6876	\$ 1.8832	\$ 8,268.22	\$ 9,226.55	\$ 958.33	10.4%	\$ 79.92	\$ 1,038.25	\$ 5,190.62	\$ 399.60	\$ 5,590.22
Flat Fork Homeowners Association Inc	29-16-05-006-024.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Boles, Scott & Heidi Lvg Trust	29-16-05-007-023.000-007	Y	N	\$ 257,340	\$ 1.6876	\$ 1.8832	\$ 4,342.86	\$ 4,846.23	\$ 503.37	10.4%	\$ 79.92	\$ 583.29	\$ 2,726.40	\$ 399.60	\$ 3,126.00
Dolan, Mark A & Denise M Trustees Mark A & Denise M															
Dolan Rev Lvg Trust	29-16-05-007-022.000-007	Y	N	\$ 324,240	\$ 1.6876	\$ 1.8832	\$ 5,471.88	\$ 6,106.09	\$ 634.21	10.4%	\$ 79.92	\$ 714.13	\$ 3,435.07	\$ 399.60	\$ 3,834.67
Devine, Kathleen Anne	29-16-05-007-024.000-007	Y	N	\$ 260,160	\$ 1.6876	\$ 1.8832	\$ 4,390.46	\$ 4,899.33	\$ 508.87	10.4%	\$ 79.92	\$ 588.79	\$ 2,756.22	\$ 399.60	\$ 3,155.82
Potter, Jack D & Lisa A h&w	29-16-05-007-021.000-007	Y	N	\$ 266,940	\$ 1.6876	\$ 1.8832	\$ 4,504.88	\$ 5,027.01	\$ 522.13	10.4%	\$ 79.92	\$ 602.05	\$ 2,828.05	\$ 399.60	\$ 3,227.65

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Drascic, Michael Anthony & Jane Marie h&w	29-16-05-007-001.000-007	Y	N	\$ 324,000	\$ 1.6876	\$ 1.8832	\$ 5,467.82	\$ 6,101.57	\$ 633.75	10.4%	\$ 79.92	\$ 713.67	\$ 3,432.58	\$ 399.60	\$ 3,832.18
Fiedler, George K & Ruth A Trustees Fiedler Jt Rev Lvg Trust	29-16-05-007-002.000-007	Y	N	\$ 329,220	\$ 1.6876	\$ 1.8832	\$ 5,555.92	\$ 6,199.87	\$ 643.95	10.4%	\$ 79.92	\$ 723.87	\$ 3,487.85	\$ 399.60	\$ 3,887.45
Davis, Brian Andrew Jr & Sarah Ann h&w	29-16-05-007-020.000-007	Y	N	\$ 241,740	\$ 1.6876	\$ 1.8832	\$ 4,079.60	\$ 4,552.45	\$ 472.85	10.4%	\$ 79.92	\$ 552.77	\$ 2,561.10	\$ 399.60	\$ 2,960.70
Davis, David A & Janet A h&w	29-16-05-007-019.000-007	Y	N	\$ 321,900	\$ 1.6876	\$ 1.8832	\$ 5,432.38	\$ 6,062.02	\$ 629.64	10.4%	\$ 79.92	\$ 709.56	\$ 3,410.34	\$ 399.60	\$ 3,809.94
Tranovich, Mark H & Kathleen Ellen h&w	29-16-05-007-018.000-007	Y	N	\$ 316,020	\$ 1.6876	\$ 1.8832	\$ 5,333.16	\$ 5,951.29	\$ 618.13	10.4%	\$ 79.92	\$ 698.05	\$ 3,347.98	\$ 399.60	\$ 3,747.58
Mason, John C & Kay E h&w	29-16-05-007-017.000-007	Y	N	\$ 317,100	\$ 1.6876	\$ 1.8832	\$ 5,351.38	\$ 5,971.63	\$ 620.25	10.4%	\$ 79.92	\$ 700.17	\$ 3,359.46	\$ 399.60	\$ 3,759.06
Smith, Larry D & Susan R h&w	29-16-05-007-003.000-007	Y	N	\$ 558,400	\$ 1.6876	\$ 1.8832	\$ 9,423.56	\$ 10,515.79	\$ 1,092.23	10.4%	\$ 79.92	\$ 1,172.15	\$ 5,915.86	\$ 399.60	\$ 6,315.46
Mikesell, Larry Norman & Lynn Ann h&w	29-16-05-007-016.000-007	Y	N	\$ 261,900	\$ 1.6876	\$ 1.8832	\$ 4,419.82	\$ 4,932.10	\$ 512.28	10.4%	\$ 79.92	\$ 592.20	\$ 2,774.68	\$ 399.60	\$ 3,174.28
Peterson, Bradley D Trustee of Bradley D Peterson Rev Trust	29-16-05-007-015.000-007	Y	N	\$ 393,460	\$ 1.6876	\$ 1.8832	\$ 6,640.04	\$ 7,409.64	\$ 769.60	10.4%	\$ 79.92	\$ 849.52	\$ 4,168.39	\$ 399.60	\$ 4,567.99
Coleman, Nikola C & Kevin w&h	29-16-05-007-004.000-007	Y	N	\$ 339,240	\$ 1.6876	\$ 1.8832	\$ 5,725.02	\$ 6,388.57	\$ 663.55	10.4%	\$ 79.92	\$ 743.47	\$ 3,593.99	\$ 399.60	\$ 3,993.59
Doxey, Diane K	29-16-05-007-014.000-007	Y	N	\$ 296,100	\$ 1.6876	\$ 1.8832	\$ 4,996.98	\$ 5,576.16	\$ 579.18	10.4%	\$ 79.92	\$ 659.10	\$ 3,137.00	\$ 399.60	\$ 3,536.60
Olsen, Charles P & Mary M h&w	29-16-05-007-005.000-007	Y	N	\$ 294,900	\$ 1.6876	\$ 1.8832	\$ 4,976.74	\$ 5,553.56	\$ 576.82	10.4%	\$ 79.92	\$ 656.74	\$ 3,124.23	\$ 399.60	\$ 3,523.83
Mack, Joanne S	29-16-05-007-006.000-007	Y	N	\$ 316,200	\$ 1.6876	\$ 1.8832	\$ 5,336.20	\$ 5,954.68	\$ 618.48	10.4%	\$ 79.92	\$ 698.40	\$ 3,349.88	\$ 399.60	\$ 3,749.48
Sullivan, Mark K & Jeanine M h&w	29-16-05-007-007.000-007	Y	N	\$ 325,380	\$ 1.6876	\$ 1.8832	\$ 5,491.12	\$ 6,127.56	\$ 636.44	10.4%	\$ 79.92	\$ 716.36	\$ 3,447.14	\$ 399.60	\$ 3,846.74
Mellas, Peter & Cathy CoTrustees of Cathy S & Peter S Mellas Jt Rev Lvg Trust	29-16-05-007-008.000-007	Y	N	\$ 384,500	\$ 1.6876	\$ 1.8832	\$ 6,488.82	\$ 7,240.90	\$ 752.08	10.4%	\$ 79.92	\$ 832.00	\$ 4,073.53	\$ 399.60	\$ 4,473.13
Knapp, Karl R & Julie E h&w	29-16-05-007-009.000-007	Y	N	\$ 281,040	\$ 1.6876	\$ 1.8832	\$ 4,742.84	\$ 5,292.55	\$ 549.71	10.4%	\$ 79.92	\$ 629.63	\$ 2,977.38	\$ 399.60	\$ 3,376.98
Porter, Jennifer Lee	29-16-05-007-013.000-007	Y	N	\$ 344,160	\$ 1.6876	\$ 1.8832	\$ 5,808.04	\$ 6,481.22	\$ 673.18	10.4%	\$ 79.92	\$ 753.10	\$ 3,646.17	\$ 399.60	\$ 4,045.77

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Hoberty, Douglas Allan & Ann Marie tc	29-16-05-007-010.000-007	Y	N	\$ 336,780	\$ 1.6876	\$ 1.8832	\$ 5,683.50	\$ 6,342.24	\$ 658.74	10.4%	\$ 79.92	\$ 738.66	\$ 3,567.95	\$ 399.60	\$ 3,967.55
Drish, Robert & Meredith Ann h&w	29-16-05-007-011.000-007	Y	N	\$ 357,360	\$ 1.6876	\$ 1.8832	\$ 6,030.80	\$ 6,729.80	\$ 699.00	10.4%	\$ 79.92	\$ 778.92	\$ 3,786.03	\$ 399.60	\$ 4,185.63
Pierson, Richard A Jr & Judith A h&w	29-16-05-007-012.000-007	Y	N	\$ 297,660	\$ 1.6876	\$ 1.8832	\$ 5,023.32	\$ 5,605.53	\$ 582.21	10.4%	\$ 79.92	\$ 662.13	\$ 3,153.45	\$ 399.60	\$ 3,553.05
Flat Fork Homeowners Association Inc	29-16-05-007-025.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Johnson, Jodi	29-16-08-018-005.000-007	Y	N	\$ 210,300	\$ 1.6876	\$ 1.8832	\$ 3,549.02	\$ 3,960.37	\$ 411.35	10.4%	\$ 79.92	\$ 491.27	\$ 2,228.00	\$ 399.60	\$ 2,627.60
Cross, Jonathan Reed & Shannon Michelle h&w	29-16-08-018-006.000-007	Y	N	\$ 270,060	\$ 1.6876	\$ 1.8832	\$ 4,557.54	\$ 5,085.77	\$ 528.23	10.4%	\$ 79.92	\$ 608.15	\$ 2,861.06	\$ 399.60	\$ 3,260.66
Thomas, Dennis R Jr & Kesha Lashun h&w	29-16-08-018-018.000-007	Y	N	\$ 233,940	\$ 1.6876	\$ 1.8832	\$ 3,947.98	\$ 4,405.56	\$ 457.58	10.4%	\$ 79.92	\$ 537.50	\$ 2,478.39	\$ 399.60	\$ 2,877.99
Bolisetty, Satish Babu & Sravani Mittapalli h&w	29-16-08-018-023.000-007	Y	N	\$ 277,080	\$ 1.6876	\$ 1.8832	\$ 4,676.00	\$ 5,217.97	\$ 541.97	10.4%	\$ 79.92	\$ 621.89	\$ 2,935.49	\$ 399.60	\$ 3,335.09
Gigliotti, William & Candra h&w	29-16-08-018-004.000-007	Y	N	\$ 240,120	\$ 1.6876	\$ 1.8832	\$ 4,052.26	\$ 4,521.94	\$ 469.68	10.4%	\$ 79.92	\$ 549.60	\$ 2,543.94	\$ 399.60	\$ 2,943.54
Barker, Brian C & Lesley K h&w	29-16-08-018-007.000-007	Y	N	\$ 245,580	\$ 1.6876	\$ 1.8832	\$ 4,144.40	\$ 4,624.76	\$ 480.36	10.4%	\$ 79.92	\$ 560.28	\$ 2,601.80	\$ 399.60	\$ 3,001.40
Gill, Dilpreet Singh	29-16-08-018-017.000-007	Y	N	\$ 217,440	\$ 1.6876	\$ 1.8832	\$ 3,669.52	\$ 4,094.83	\$ 425.31	10.4%	\$ 79.92	\$ 505.23	\$ 2,303.62	\$ 399.60	\$ 2,703.22
Teater, Johnathan E & Kathryn A h&w	29-16-08-018-022.000-007	Y	N	\$ 232,020	\$ 1.6876	\$ 1.8832	\$ 3,915.56	\$ 4,369.40	\$ 453.84	10.4%	\$ 79.92	\$ 533.76	\$ 2,458.15	\$ 399.60	\$ 2,857.75
Angeles, Benigno Carlos Pastrana & Megan Marie Smith Pastrana h&w	29-16-08-018-003.000-007	Y	N	\$ 208,440	\$ 1.6876	\$ 1.8832	\$ 3,517.64	\$ 3,925.34	\$ 407.70	10.4%	\$ 79.92	\$ 487.62	\$ 2,208.25	\$ 399.60	\$ 2,607.85
Brown, James Russell & Janelle Vanbaker OMalley h&w	29-16-08-018-008.000-007	Y	N	\$ 248,220	\$ 1.6876	\$ 1.8832	\$ 4,188.96	\$ 4,674.48	\$ 485.52	10.4%	\$ 79.92	\$ 565.44	\$ 2,629.73	\$ 399.60	\$ 3,029.33
Miller, Logan Tyler & Melinda Kay h&w	29-16-08-018-016.000-007	Y	N	\$ 247,200	\$ 1.6876	\$ 1.8832	\$ 4,171.74	\$ 4,655.27	\$ 483.53	10.4%	\$ 79.92	\$ 563.45	\$ 2,618.96	\$ 399.60	\$ 3,018.56
Yadama, Srikanth	29-16-08-018-021.000-007	Y	N	\$ 283,440	\$ 1.6876	\$ 1.8832	\$ 4,783.34	\$ 5,337.74	\$ 554.40	10.4%	\$ 79.92	\$ 634.32	\$ 3,002.82	\$ 399.60	\$ 3,402.42
Jaworksi, Krista	29-16-08-018-002.000-007	Y	N	\$ 164,640	\$ 1.6876	\$ 1.8832	\$ 2,778.46	\$ 3,100.50	\$ 322.04	10.4%	\$ 79.92	\$ 401.96	\$ 1,744.28	\$ 399.60	\$ 2,143.88
Hensley, Clay E & Victoria L h&w	29-16-08-018-009.000-007	Y	N	\$ 265,380	\$ 1.6876	\$ 1.8832	\$ 4,478.56	\$ 4,997.64	\$ 519.08	10.4%	\$ 79.92	\$ 599.00	\$ 2,811.48	\$ 399.60	\$ 3,211.08
Rust, Ellen Elizabeth	29-16-08-018-015.000-007	Y	N	\$ 275,040	\$ 1.6876	\$ 1.8832	\$ 4,641.58	\$ 5,179.55	\$ 537.97	10.4%	\$ 79.92	\$ 617.89	\$ 2,913.84	\$ 399.60	\$ 3,313.44

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Hormann, Jason & Jennifer mc Kalaru, Akhilesh & Bindu Kotha trs	29-16-08-018-020.000-007	Y	N	\$ 381,700	\$ 1.6876	\$ 1.8832	\$ 6,441.56	\$ 7,188.17	\$ 746.61	10.4%	\$ 79.92	\$ 826.53	\$ 4,043.90	\$ 399.60	\$ 4,443.50
Newsom, Lee & Sarah mc	29-16-08-018-001.000-007	Y	N	\$ 259,980	\$ 1.6876	\$ 1.8832	\$ 4,387.42	\$ 4,895.94	\$ 508.52	10.4%	\$ 79.92	\$ 588.44	\$ 2,754.33	\$ 399.60	\$ 3,153.93
Bac, Chuong C & Kimduong T Dang h&w	29-16-08-018-019.000-007	Y	N	\$ 197,160	\$ 1.6876	\$ 1.8832	\$ 3,327.28	\$ 3,712.92	\$ 385.64	10.4%	\$ 79.92	\$ 465.56	\$ 2,088.74	\$ 399.60	\$ 2,488.34
Hehar, Amanpreet Singh & Gurmeet Singh Hehar h&w	29-16-08-018-010.000-007	Y	N	\$ 245,940	\$ 1.6876	\$ 1.8832	\$ 4,150.48	\$ 4,631.54	\$ 481.06	10.4%	\$ 79.92	\$ 560.98	\$ 2,605.59	\$ 399.60	\$ 3,005.19
Sanders Jr, Tony Ray	29-16-08-018-014.000-007	Y	N	\$ 258,720	\$ 1.6876	\$ 1.8832	\$ 4,366.16	\$ 4,872.22	\$ 506.06	10.4%	\$ 79.92	\$ 585.98	\$ 2,740.96	\$ 399.60	\$ 3,140.56
Walker, Leslee M	29-16-08-018-011.000-007	Y	N	\$ 279,720	\$ 1.6876	\$ 1.8832	\$ 4,720.56	\$ 5,267.69	\$ 547.13	10.4%	\$ 79.92	\$ 627.05	\$ 2,963.42	\$ 399.60	\$ 3,363.02
Voigtman, Nathaniel & Sarah T h&w	29-16-08-018-013.000-007	Y	N	\$ 226,440	\$ 1.6876	\$ 1.8832	\$ 3,821.40	\$ 4,264.32	\$ 442.92	10.4%	\$ 79.92	\$ 522.84	\$ 2,398.99	\$ 399.60	\$ 2,798.59
Roberts, Tyler Aaron & Lindsay Michelle h&w	29-16-08-018-012.000-007	Y	N	\$ 309,660	\$ 1.6876	\$ 1.8832	\$ 5,225.82	\$ 5,831.52	\$ 605.70	10.4%	\$ 79.92	\$ 685.62	\$ 3,280.65	\$ 399.60	\$ 3,680.25
Steed, Alex Matthew & Holly Jasmine Subhra Steed h&w	29-16-08-019-025.000-007	Y	N	\$ 232,980	\$ 1.6876	\$ 1.8832	\$ 3,931.78	\$ 4,387.48	\$ 455.70	10.4%	\$ 79.92	\$ 535.62	\$ 2,468.21	\$ 399.60	\$ 2,867.81
Long, Heather Marcey & James Christopher w&h	29-16-08-019-026.000-007	Y	N	\$ 227,940	\$ 1.6876	\$ 1.8832	\$ 3,846.72	\$ 4,292.57	\$ 445.85	10.4%	\$ 79.92	\$ 525.77	\$ 2,414.85	\$ 399.60	\$ 2,814.45
Kidney, Daniel S & Jennifer L h&w	29-16-08-019-024.000-007	Y	N	\$ 215,760	\$ 1.6876	\$ 1.8832	\$ 3,641.16	\$ 4,063.19	\$ 422.03	10.4%	\$ 79.92	\$ 501.95	\$ 2,285.86	\$ 399.60	\$ 2,685.46
Rayner, Katherine Crawford & Matthew Richard w&h	29-16-08-019-027.000-007	Y	N	\$ 228,960	\$ 1.6876	\$ 1.8832	\$ 3,863.92	\$ 4,311.77	\$ 447.85	10.4%	\$ 79.92	\$ 527.77	\$ 2,425.73	\$ 399.60	\$ 2,825.33
Skrinak, Timothy James & Jessica Jane Miller jtrs	29-16-08-019-023.000-007	Y	N	\$ 209,880	\$ 1.6876	\$ 1.8832	\$ 3,541.94	\$ 3,952.46	\$ 410.52	10.4%	\$ 79.92	\$ 490.44	\$ 2,223.51	\$ 399.60	\$ 2,623.11
Terlecky, Wasy I III & Aimee Renee h&w	29-16-08-019-028.000-007	Y	N	\$ 225,660	\$ 1.6876	\$ 1.8832	\$ 3,808.24	\$ 4,249.63	\$ 441.39	10.4%	\$ 79.92	\$ 521.31	\$ 2,390.71	\$ 399.60	\$ 2,790.31
Lemburg, Tyler Klein & Kimberly Marie h&w	29-16-08-019-001.000-007	Y	N	\$ 225,300	\$ 1.6876	\$ 1.8832	\$ 3,802.16	\$ 4,242.85	\$ 440.69	10.4%	\$ 79.92	\$ 520.61	\$ 2,386.92	\$ 399.60	\$ 2,786.52
Holobyn, Eric Thomas & Sutton Kathleen h&w	29-16-08-019-002.000-007	Y	N	\$ 240,360	\$ 1.6876	\$ 1.8832	\$ 4,056.32	\$ 4,526.46	\$ 470.14	10.4%	\$ 79.92	\$ 550.06	\$ 2,546.43	\$ 399.60	\$ 2,946.03
Keating, Mark Andrew & Lauren Elizabeth h&w	29-16-08-019-003.000-007	Y	N	\$ 224,640	\$ 1.6876	\$ 1.8832	\$ 3,791.02	\$ 4,230.42	\$ 439.40	10.4%	\$ 79.92	\$ 519.32	\$ 2,379.93	\$ 399.60	\$ 2,779.53
	29-16-08-019-012.000-007	Y	N	\$ 230,520	\$ 1.6876	\$ 1.8832	\$ 3,890.26	\$ 4,341.15	\$ 450.89	10.4%	\$ 79.92	\$ 530.81	\$ 2,442.18	\$ 399.60	\$ 2,841.78

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Johnson, Phillip Allen & Jessica Davis h&w	29-16-08-019-011.000-007	Y	N	\$ 217,860	\$ 1.6876	\$ 1.8832	\$ 3,676.60	\$ 4,102.74	\$ 426.14	10.4%	\$ 79.92	\$ 506.06	\$ 2,308.11	\$ 399.60	\$ 2,707.71
Kensinger, Ryan Scott & Jessica Susan h&w	29-16-08-019-010.000-007	Y	N	\$ 228,900	\$ 1.6876	\$ 1.8832	\$ 3,862.92	\$ 4,310.64	\$ 447.72	10.4%	\$ 79.92	\$ 527.64	\$ 2,425.02	\$ 399.60	\$ 2,824.62
Prahlad, David M & Diane L Prahlad jtrs	29-16-08-019-004.000-007	Y	N	\$ 207,060	\$ 1.6876	\$ 1.8832	\$ 3,494.34	\$ 3,899.35	\$ 405.01	10.4%	\$ 79.92	\$ 484.93	\$ 2,193.69	\$ 399.60	\$ 2,593.29
Longia, Hervinder	29-16-08-019-022.000-007	Y	N	\$ 232,140	\$ 1.6876	\$ 1.8832	\$ 3,917.60	\$ 4,371.66	\$ 454.06	10.4%	\$ 79.92	\$ 533.98	\$ 2,459.34	\$ 399.60	\$ 2,858.94
Hayes, Lennia T	29-16-08-019-021.000-007	Y	N	\$ 215,880	\$ 1.6876	\$ 1.8832	\$ 3,643.20	\$ 4,065.45	\$ 422.25	10.4%	\$ 79.92	\$ 502.17	\$ 2,287.05	\$ 399.60	\$ 2,686.65
Jessup, Alisha	29-16-08-019-005.000-007	Y	N	\$ 202,620	\$ 1.6876	\$ 1.8832	\$ 3,419.42	\$ 3,815.74	\$ 396.32	10.4%	\$ 79.92	\$ 476.24	\$ 2,146.60	\$ 399.60	\$ 2,546.20
Singh, Jaswant & Kamaldeep Kaur h&w	29-16-08-019-020.000-007	Y	N	\$ 213,960	\$ 1.6876	\$ 1.8832	\$ 3,610.78	\$ 4,029.29	\$ 418.51	10.4%	\$ 79.92	\$ 498.43	\$ 2,266.81	\$ 399.60	\$ 2,666.41
Allen, Ronald Scott & Julie Marie h&w	29-16-08-019-017.000-007	Y	N	\$ 203,580	\$ 1.6876	\$ 1.8832	\$ 3,435.62	\$ 3,833.82	\$ 398.20	10.4%	\$ 79.92	\$ 478.12	\$ 2,156.77	\$ 399.60	\$ 2,556.37
Parker, Jason & Lindsay h&w	29-16-08-019-018.000-007	Y	N	\$ 210,060	\$ 1.6876	\$ 1.8832	\$ 3,544.98	\$ 3,955.85	\$ 410.87	10.4%	\$ 79.92	\$ 490.79	\$ 2,225.40	\$ 399.60	\$ 2,625.00
Grove, Arlen	29-16-08-019-019.000-007	Y	N	\$ 227,700	\$ 1.6876	\$ 1.8832	\$ 3,842.66	\$ 4,288.05	\$ 445.39	10.4%	\$ 79.92	\$ 525.31	\$ 2,412.36	\$ 399.60	\$ 2,811.96
Irfan, Aftab & Yasmeen Irfan h&w	29-16-08-019-009.000-007	Y	N	\$ 224,100	\$ 1.6876	\$ 1.8832	\$ 3,781.92	\$ 4,220.25	\$ 438.33	10.4%	\$ 79.92	\$ 518.25	\$ 2,374.14	\$ 399.60	\$ 2,773.74
Ferry, Stephanie & Josh Ferry w&h	29-16-08-019-008.000-007	Y	N	\$ 203,520	\$ 1.6876	\$ 1.8832	\$ 3,434.60	\$ 3,832.69	\$ 398.09	10.4%	\$ 79.92	\$ 478.01	\$ 2,156.18	\$ 399.60	\$ 2,555.78
Gaston, Maria Alvim	29-16-08-019-007.000-007	Y	N	\$ 264,120	\$ 1.6876	\$ 1.8832	\$ 4,457.28	\$ 4,973.91	\$ 516.63	10.4%	\$ 79.92	\$ 596.55	\$ 2,798.22	\$ 399.60	\$ 3,197.82
Gonzalez, Samuel M & Alexa R Gonzalez h&w	29-16-08-019-006.000-007	Y	N	\$ 228,600	\$ 1.6876	\$ 1.8832	\$ 3,857.86	\$ 4,305.00	\$ 447.14	10.4%	\$ 79.92	\$ 527.06	\$ 2,421.83	\$ 399.60	\$ 2,821.43
Feipel, Carol Kim & Jeffrey Thomas w&h	29-16-08-019-016.000-007	Y	N	\$ 262,560	\$ 1.6876	\$ 1.8832	\$ 4,430.96	\$ 4,944.53	\$ 513.57	10.4%	\$ 79.92	\$ 593.49	\$ 2,781.66	\$ 399.60	\$ 3,181.26
Abbott, Ryan Michael & Lydia Ann h&w	29-16-08-019-013.000-007	Y	N	\$ 210,480	\$ 1.6876	\$ 1.8832	\$ 3,552.06	\$ 3,963.76	\$ 411.70	10.4%	\$ 79.92	\$ 491.62	\$ 2,229.90	\$ 399.60	\$ 2,629.50
Lewisthornton, Patricia	29-16-08-019-014.000-007	Y	N	\$ 204,360	\$ 1.6876	\$ 1.8832	\$ 3,448.78	\$ 3,848.51	\$ 399.73	10.4%	\$ 79.92	\$ 479.65	\$ 2,165.05	\$ 399.60	\$ 2,564.65
Manning, Schyler Wayne & Christina Dawn h&w	29-16-08-019-015.000-007	Y	N	\$ 249,120	\$ 1.6876	\$ 1.8832	\$ 4,204.14	\$ 4,691.43	\$ 487.29	10.4%	\$ 79.92	\$ 567.21	\$ 2,639.31	\$ 399.60	\$ 3,038.91
Vermillion Homeowners Association Inc	29-16-08-019-029.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Milone, Catherine Mary	29-16-08-020-003.000-007	Y	N	\$ 382,960	\$ 1.6876	\$ 1.8832	\$ 6,462.84	\$ 7,211.90	\$ 749.06	10.4%	\$ 79.92	\$ 828.98	\$ 4,057.17	\$ 399.60	\$ 4,456.77
McGuire, Bryce Nolan	29-16-08-020-002.000-007	Y	N	\$ 337,380	\$ 1.6876	\$ 1.8832	\$ 5,693.62	\$ 6,353.54	\$ 659.92	10.4%	\$ 79.92	\$ 739.84	\$ 3,574.34	\$ 399.60	\$ 3,973.94

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Dobson, Erica & Gregory Wensel w&h	29-16-08-020-004.000-007	Y	N	\$ 259,680	\$ 1.6876	\$ 1.8832	\$ 4,382.36	\$ 4,890.29	\$ 507.93	10.4%	\$ 79.92	\$ 587.85	\$ 2,751.13	\$ 399.60	\$ 3,150.73
Stum, Scott & Molly h&w	29-16-08-020-018.000-007	Y	N	\$ 354,000	\$ 1.6876	\$ 1.8832	\$ 5,974.10	\$ 6,666.53	\$ 692.43	10.4%	\$ 79.92	\$ 772.35	\$ 3,750.41	\$ 399.60	\$ 4,150.01
Reynolds, Chad M & Jennifer E h&w	29-16-08-020-017.000-007	Y	N	\$ 304,500	\$ 1.6876	\$ 1.8832	\$ 5,138.74	\$ 5,734.34	\$ 595.60	10.4%	\$ 79.92	\$ 675.52	\$ 3,225.98	\$ 399.60	\$ 3,625.58
Barua, Sarbamitra & Trina h&w	29-16-08-020-016.000-007	Y	N	\$ 312,840	\$ 1.6876	\$ 1.8832	\$ 5,279.48	\$ 5,891.40	\$ 611.92	10.4%	\$ 79.92	\$ 691.84	\$ 3,314.37	\$ 399.60	\$ 3,713.97
Quevedo, Angel A Delgadillo & Gloria E Diaz Emes h&w	29-16-08-020-014.000-007	Y	N	\$ 281,040	\$ 1.6876	\$ 1.8832	\$ 4,742.84	\$ 5,292.55	\$ 549.71	10.4%	\$ 79.92	\$ 629.63	\$ 2,977.38	\$ 399.60	\$ 3,376.98
Mmbaga, Nick Amani & Brandy Melissa h&w	29-16-08-020-015.000-007	Y	N	\$ 311,460	\$ 1.6876	\$ 1.8832	\$ 5,256.20	\$ 5,865.41	\$ 609.21	10.4%	\$ 79.92	\$ 689.13	\$ 3,299.70	\$ 399.60	\$ 3,699.30
Singh, Gurjeet & Sharandeep Kaur h&w	29-16-08-020-013.000-007	Y	N	\$ 313,260	\$ 1.6876	\$ 1.8832	\$ 5,286.58	\$ 5,899.31	\$ 612.73	10.4%	\$ 79.92	\$ 692.65	\$ 3,318.76	\$ 399.60	\$ 3,718.36
Romack, Eric D	29-16-08-020-001.000-007	Y	N	\$ 342,120	\$ 1.6876	\$ 1.8832	\$ 5,773.62	\$ 6,442.80	\$ 669.18	10.4%	\$ 79.92	\$ 749.10	\$ 3,624.52	\$ 399.60	\$ 4,024.12
Lawhead, Jordan N & Jennifer Nicole Solis Lawhead h&w	29-16-08-020-005.000-007	Y	N	\$ 323,520	\$ 1.6876	\$ 1.8832	\$ 5,459.72	\$ 6,092.53	\$ 632.81	10.4%	\$ 79.92	\$ 712.73	\$ 3,427.50	\$ 399.60	\$ 3,827.10
Owens, Brian J & Tara M h&w	29-16-08-020-012.000-007	Y	N	\$ 322,240	\$ 1.6876	\$ 1.8832	\$ 5,438.12	\$ 6,068.42	\$ 630.30	10.4%	\$ 79.92	\$ 710.22	\$ 3,413.93	\$ 399.60	\$ 3,813.53
OConnell, Frank & Kristi h&w	29-16-08-020-006.000-007	Y	N	\$ 339,480	\$ 1.6876	\$ 1.8832	\$ 5,729.06	\$ 6,393.09	\$ 664.03	10.4%	\$ 79.92	\$ 743.95	\$ 3,596.59	\$ 399.60	\$ 3,996.19
Tolle, Ryan & Jennifer Tolle h&w	29-16-08-020-007.000-007	Y	N	\$ 325,500	\$ 1.6876	\$ 1.8832	\$ 5,493.14	\$ 6,129.82	\$ 636.68	10.4%	\$ 79.92	\$ 716.60	\$ 3,448.44	\$ 399.60	\$ 3,848.04
Murphy, Donald M & Julie A h&w	29-16-08-020-008.000-007	Y	N	\$ 316,860	\$ 1.6876	\$ 1.8832	\$ 5,347.32	\$ 5,967.11	\$ 619.79	10.4%	\$ 79.92	\$ 699.71	\$ 3,356.97	\$ 399.60	\$ 3,756.57
Greiner, Kimberly D & Gregory W w&h	29-16-08-020-009.000-007	Y	N	\$ 325,620	\$ 1.6876	\$ 1.8832	\$ 5,495.16	\$ 6,132.08	\$ 636.92	10.4%	\$ 79.92	\$ 716.84	\$ 3,449.74	\$ 399.60	\$ 3,849.34
Reimer, Crystal Noel	29-16-08-020-010.000-007	Y	N	\$ 280,920	\$ 1.6876	\$ 1.8832	\$ 4,740.80	\$ 5,290.29	\$ 549.49	10.4%	\$ 79.92	\$ 629.41	\$ 2,976.19	\$ 399.60	\$ 3,375.79
Goodwin, Cameron Allen Vermillion Homeowners Association Inc	29-16-08-020-011.000-007	Y	N	\$ 510,100	\$ 1.6876	\$ 1.8832	\$ 8,608.44	\$ 9,606.20	\$ 997.76	10.4%	\$ 79.92	\$ 1,077.68	\$ 5,404.21	\$ 399.60	\$ 5,803.81
	29-16-08-020-019.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Finch, Brian A & April L h&w	29-16-05-008-003.000-007	Y	N	\$ 299,940	\$ 1.6876	\$ 1.8832	\$ 5,061.78	\$ 5,648.47	\$ 586.69	10.4%	\$ 79.92	\$ 666.61	\$ 3,177.70	\$ 399.60	\$ 3,577.30

City of Fishers

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Baldock, David S & Kristin L h&w	29-16-05-008-004.000-007	Y	N	\$ 294,000	\$ 1.6876	\$ 1.8832	\$ 4,961.54	\$ 5,536.61	\$ 575.07	10.4%	\$ 79.92	\$ 654.99	\$ 3,114.75	\$ 399.60	\$ 3,514.35
Dowling, Kathleen & David w&h	29-16-05-008-002.000-007	Y	N	\$ 251,220	\$ 1.6876	\$ 1.8832	\$ 4,239.58	\$ 4,730.98	\$ 491.40	10.4%	\$ 79.92	\$ 571.32	\$ 2,661.55	\$ 399.60	\$ 3,061.15
DeMilt, Kevin & Staci Alecia h&w	29-16-05-008-005.000-007	Y	N	\$ 319,320	\$ 1.6876	\$ 1.8832	\$ 5,388.84	\$ 6,013.43	\$ 624.59	10.4%	\$ 79.92	\$ 704.51	\$ 3,383.00	\$ 399.60	\$ 3,782.60
Larr, Joseph A III, Josphe A Larr Jr & Judith Ann Larr jtrs	29-16-05-008-001.000-007	Y	N	\$ 223,260	\$ 1.6876	\$ 1.8832	\$ 3,767.74	\$ 4,204.43	\$ 436.69	10.4%	\$ 79.92	\$ 516.61	\$ 2,365.27	\$ 399.60	\$ 2,764.87
Vickery, Michael J & Danielle h&w	29-16-05-008-006.000-007	Y	N	\$ 283,320	\$ 1.6876	\$ 1.8832	\$ 4,781.30	\$ 5,335.48	\$ 554.18	10.4%	\$ 79.92	\$ 634.10	\$ 3,001.63	\$ 399.60	\$ 3,401.23
Garcia, Robert A & Lisa R h&w	29-16-05-008-007.000-007	Y	N	\$ 334,480	\$ 1.6876	\$ 1.8832	\$ 5,644.70	\$ 6,298.93	\$ 654.23	10.4%	\$ 79.92	\$ 734.15	\$ 3,543.51	\$ 399.60	\$ 3,943.11
Boone, Shirley	29-16-05-008-008.000-007	Y	N	\$ 256,500	\$ 1.6876	\$ 1.8832	\$ 4,328.70	\$ 4,830.41	\$ 501.71	10.4%	\$ 79.92	\$ 581.63	\$ 2,717.41	\$ 399.60	\$ 3,117.01
Ruggles, Susan Jean & Jason Corey w&h	29-16-05-008-022.000-007	Y	N	\$ 339,120	\$ 1.6876	\$ 1.8832	\$ 5,722.98	\$ 6,386.31	\$ 663.33	10.4%	\$ 79.92	\$ 743.25	\$ 3,592.80	\$ 399.60	\$ 3,992.40
Schieman, Robert James & Lauren h&w	29-16-05-008-009.000-007	Y	N	\$ 313,260	\$ 1.6876	\$ 1.8832	\$ 5,286.58	\$ 5,899.31	\$ 612.73	10.4%	\$ 79.92	\$ 692.65	\$ 3,318.76	\$ 399.60	\$ 3,718.36
Hayes, Amy K	29-16-05-008-021.000-007	Y	N	\$ 371,900	\$ 1.6876	\$ 1.8832	\$ 6,276.18	\$ 7,003.62	\$ 727.44	10.4%	\$ 79.92	\$ 807.36	\$ 3,940.05	\$ 399.60	\$ 4,339.65
Illuzzi, Gary Wayne & Melissa I h&w	29-16-05-008-020.000-007	Y	N	\$ 324,000	\$ 1.6876	\$ 1.8832	\$ 5,467.82	\$ 6,101.57	\$ 633.75	10.4%	\$ 79.92	\$ 713.67	\$ 3,432.58	\$ 399.60	\$ 3,832.18
Kumalo, Victoire I & Matthew T w&h	29-16-05-008-010.000-007	Y	N	\$ 266,580	\$ 1.6876	\$ 1.8832	\$ 4,498.80	\$ 5,020.23	\$ 521.43	10.4%	\$ 79.92	\$ 601.35	\$ 2,824.26	\$ 399.60	\$ 3,223.86
Moore, Michelle D & Brian D w&h	29-16-05-008-011.000-007	Y	N	\$ 292,620	\$ 1.6876	\$ 1.8832	\$ 4,938.26	\$ 5,510.62	\$ 572.36	10.4%	\$ 79.92	\$ 652.28	\$ 3,100.09	\$ 399.60	\$ 3,499.69
Lanese, Lynn A Trustee of Lynn A Lanese Trust	29-16-05-008-012.000-007	Y	N	\$ 277,320	\$ 1.6876	\$ 1.8832	\$ 4,680.06	\$ 5,222.49	\$ 542.43	10.4%	\$ 79.92	\$ 622.35	\$ 2,937.98	\$ 399.60	\$ 3,337.58
Lantz, Jeff & Deidre Frye jtrs	29-16-05-008-013.000-007	Y	N	\$ 253,140	\$ 1.6876	\$ 1.8832	\$ 4,272.00	\$ 4,767.13	\$ 495.13	10.4%	\$ 79.92	\$ 575.05	\$ 2,681.80	\$ 399.60	\$ 3,081.40
Ford, Robert L & Kimberly M Guidone jtrs	29-16-05-008-019.000-007	Y	N	\$ 336,240	\$ 1.6876	\$ 1.8832	\$ 5,674.38	\$ 6,332.07	\$ 657.69	10.4%	\$ 79.92	\$ 737.61	\$ 3,562.27	\$ 399.60	\$ 3,961.87
Bland, Kenneth & Vicky L h&w	29-16-05-008-014.000-007	Y	N	\$ 241,860	\$ 1.6876	\$ 1.8832	\$ 4,081.62	\$ 4,554.71	\$ 473.09	10.4%	\$ 79.92	\$ 553.01	\$ 2,562.39	\$ 399.60	\$ 2,961.99
Novak, Scott & Laura h&w	29-16-05-008-018.000-007	Y	N	\$ 341,640	\$ 1.6876	\$ 1.8832	\$ 5,765.52	\$ 6,433.76	\$ 668.24	10.4%	\$ 79.92	\$ 748.16	\$ 3,619.43	\$ 399.60	\$ 4,019.03
Herbst, Robert D & Susan E h&w	29-16-05-008-015.000-007	Y	N	\$ 384,780	\$ 1.6876	\$ 1.8832	\$ 6,493.54	\$ 7,246.18	\$ 752.64	10.4%	\$ 79.92	\$ 832.56	\$ 4,076.52	\$ 399.60	\$ 4,476.12

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Witzerman, David & Theresa h&w	29-16-05-008-017.000-007	Y	N	\$ 300,960	\$ 1.6876	\$ 1.8832	\$ 5,079.00	\$ 5,667.68	\$ 588.68	10.4%	\$ 79.92	\$ 668.60	\$ 3,188.47	\$ 399.60	\$ 3,588.07
Ferber, Richard L & Marilyn h&w	29-16-05-008-016.000-007	Y	N	\$ 304,080	\$ 1.6876	\$ 1.8832	\$ 5,131.66	\$ 5,726.43	\$ 594.77	10.4%	\$ 79.92	\$ 674.69	\$ 3,221.49	\$ 399.60	\$ 3,621.09
Rizk, David	29-16-05-000-005.000-007	Y	N	\$ 268,620	\$ 1.6876	\$ 1.8832	\$ 4,533.24	\$ 5,058.65	\$ 525.41	10.4%	\$ 79.92	\$ 605.33	\$ 2,845.80	\$ 399.60	\$ 3,245.40
Flat Fork Homeowners Association Inc	29-16-05-000-016.001-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Parkway Properties and Investments LLP	29-16-08-000-006.000-007	N	N	\$ 78,000	\$ 1.6876	\$ 1.8832	\$ 1,316.32	\$ 1,468.90	\$ 152.58	10.4%	\$ 79.92	\$ 232.50	\$ 826.40	\$ 399.60	\$ 1,226.00
Bissmeyer, William & Megan h&w	29-16-08-000-009.000-007	N	N	\$ 868,930	\$ 1.6876	\$ 1.8832	\$ 14,664.06	\$ 16,363.69	\$ 1,699.63	10.4%	\$ 79.92	\$ 1,779.55	\$ 9,205.74	\$ 399.60	\$ 9,605.34
Heindricks, Jeffrey & Deborah A	29-16-08-002-002.000-007	N	N	\$ 485,180	\$ 1.6876	\$ 1.8832	\$ 8,187.90	\$ 9,136.91	\$ 949.01	10.4%	\$ 79.92	\$ 1,028.93	\$ 5,140.14	\$ 399.60	\$ 5,539.74
Trennepohl, Chad A & Sara C h&w	29-16-08-000-006.001-007	N	N	\$ 294,900	\$ 1.6876	\$ 1.8832	\$ 4,976.74	\$ 5,553.56	\$ 576.82	10.4%	\$ 79.92	\$ 656.74	\$ 3,124.23	\$ 399.60	\$ 3,523.83
Town of Fishers	29-16-08-000-010.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Town of Fishers	29-16-08-000-007.000-007	N	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Lux, Matthew B & Christina L h&w	29-16-08-000-011.001-007	N	N	\$ 986,620	\$ 1.6876	\$ 1.8832	\$ 16,650.20	\$ 18,479.21	\$ 1,829.01	9.9%	\$ 79.92	\$ 1,908.93	\$ 9,906.53	\$ 399.60	\$ 10,306.13
Chastain, Jeremy S & Danielle E h&w	29-16-08-002-001.641-007	N	N	\$ 489,160	\$ 1.6876	\$ 1.8832	\$ 8,255.06	\$ 9,211.86	\$ 956.80	10.4%	\$ 79.92	\$ 1,036.72	\$ 5,182.34	\$ 399.60	\$ 5,581.94
Laflin, Mark D & Lisa A	29-16-08-001-001.102-007	Y	N	\$ 207,420	\$ 1.6876	\$ 1.8832	\$ 3,500.42	\$ 3,906.13	\$ 405.71	10.4%	\$ 79.92	\$ 485.63	\$ 2,197.47	\$ 399.60	\$ 2,597.07
Rogers, Phillip A	29-16-08-001-001.000-007	N	N	\$ 628,490	\$ 1.6876	\$ 1.8832	\$ 10,606.38	\$ 11,835.72	\$ 1,229.34	10.4%	\$ 79.92	\$ 1,309.26	\$ 6,658.52	\$ 399.60	\$ 7,058.12
Coleman, Matthew & Natalie Coleman h&w	29-16-06-405-004.000-007	N	N	\$ 11,900	\$ 1.6876	\$ 1.8832	\$ 200.82	\$ 224.10	\$ 23.28	10.4%	\$ 79.92	\$ 103.20	\$ 126.10	\$ 399.60	\$ 525.70
Weber, John R & Elizabeth	29-16-08-001-001.003-007	N	N	\$ 26,300	\$ 1.6876	\$ 1.8832	\$ 443.84	\$ 495.28	\$ 51.44	10.4%	\$ 79.92	\$ 131.36	\$ 278.62	\$ 399.60	\$ 678.22
Weber, John R & Elizabeth	29-16-08-001-001.004-007	N	N	\$ 32,900	\$ 1.6876	\$ 1.8832	\$ 555.22	\$ 619.57	\$ 64.35	10.4%	\$ 79.92	\$ 144.27	\$ 348.56	\$ 399.60	\$ 748.16
Lee, Christopher A & Pamela A B h&w	29-16-08-007-016.000-007	Y	N	\$ 368,890	\$ 1.6876	\$ 1.8832	\$ 6,225.38	\$ 6,946.94	\$ 721.56	10.4%	\$ 79.92	\$ 801.48	\$ 3,908.18	\$ 399.60	\$ 4,307.78
Vermillion Homeowners Association Inc	29-16-08-007-036.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Swift, Gary A	29-16-08-006-003.000-007	N	N	\$ 80,400	\$ 1.6876	\$ 1.8832	\$ 1,356.84	\$ 1,514.09	\$ 157.25	10.4%	\$ 79.92	\$ 237.17	\$ 851.73	\$ 399.60	\$ 1,251.33
Oliver, Frederick William	29-16-06-402-041.000-007	N	N	\$ 1,500	\$ 1.6876	\$ 1.8832	\$ 25.32	\$ 28.25	\$ 2.93	10.4%	\$ 79.92	\$ 82.85	\$ 15.86	\$ 399.60	\$ 415.46

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Light, Joshua E & Shannon Light h&w & Deborah Leah Stickley jtrs	29-16-08-004-001.000-007	N	N	\$ 129,180	\$ 1.6876	\$ 1.8832	\$ 2,180.04	\$ 2,432.72	\$ 252.68	10.4%	\$ 79.92	\$ 332.60	\$ 1,368.58	\$ 399.60	\$ 1,768.18
Rhodes, Lance V & Theresa F	29-16-08-004-002.000-007	N	N	\$ 310,280	\$ 1.6876	\$ 1.8832	\$ 5,236.28	\$ 5,843.19	\$ 606.91	10.4%	\$ 79.92	\$ 686.83	\$ 3,287.24	\$ 399.60	\$ 3,686.84
Griffey, Max T & Kelly	29-16-08-002-001.301-007	N	N	\$ 175,140	\$ 1.6876	\$ 1.8832	\$ 2,955.66	\$ 3,298.24	\$ 342.58	10.4%	\$ 79.92	\$ 422.50	\$ 1,855.50	\$ 399.60	\$ 2,255.10
Patterson, Ronald L & Betsy G h&w	29-16-06-401-005.000-007	N	N	\$ 15,360	\$ 1.6876	\$ 1.8832	\$ 259.22	\$ 289.26	\$ 30.04	10.4%	\$ 79.92	\$ 109.96	\$ 162.70	\$ 399.60	\$ 562.30
Thenappan, Ravi & Alagammai h&w	29-16-08-007-021.000-007	Y	N	\$ 356,100	\$ 1.6876	\$ 1.8832	\$ 6,009.54	\$ 6,706.08	\$ 696.54	10.4%	\$ 79.92	\$ 776.46	\$ 3,772.66	\$ 399.60	\$ 4,172.26
Glassley, Jared S & Stephanie L	29-16-08-007-020.000-007	Y	N	\$ 365,180	\$ 1.6876	\$ 1.8832	\$ 6,162.78	\$ 6,877.07	\$ 714.29	10.4%	\$ 79.92	\$ 794.21	\$ 3,868.82	\$ 399.60	\$ 4,268.42
Stecovich, Bret J	29-16-08-007-017.000-007	Y	N	\$ 371,270	\$ 1.6876	\$ 1.8832	\$ 6,265.56	\$ 6,991.76	\$ 726.20	10.4%	\$ 79.92	\$ 806.12	\$ 3,933.32	\$ 399.60	\$ 4,332.92
Browning, Dayn T & Allison Brooke Havens h&w	29-16-08-007-022.000-007	Y	N	\$ 327,780	\$ 1.6876	\$ 1.8832	\$ 5,531.62	\$ 6,172.75	\$ 641.13	10.4%	\$ 79.92	\$ 721.05	\$ 3,472.58	\$ 399.60	\$ 3,872.18
OBrien, William F & Tiffany J h&w	29-16-08-007-026.000-007	Y	N	\$ 356,100	\$ 1.6876	\$ 1.8832	\$ 6,009.54	\$ 6,706.08	\$ 696.54	10.4%	\$ 79.92	\$ 776.46	\$ 3,772.66	\$ 399.60	\$ 4,172.26
Abdi, Mohamed	29-16-08-007-031.000-007	Y	N	\$ 343,920	\$ 1.6876	\$ 1.8832	\$ 5,804.00	\$ 6,476.70	\$ 672.70	10.4%	\$ 79.92	\$ 752.62	\$ 3,643.57	\$ 399.60	\$ 4,043.17
Spista, John W III & Sarah Elizabeth Spista h&w	29-16-08-007-030.000-007	Y	N	\$ 264,000	\$ 1.6876	\$ 1.8832	\$ 4,455.26	\$ 4,971.65	\$ 516.39	10.4%	\$ 79.92	\$ 596.31	\$ 2,796.92	\$ 399.60	\$ 3,196.52
Griffey, David C & Mary J	29-16-08-002-001.631-007	N	Y	\$ 26,400	\$ 1.6876	\$ 1.8832	\$ 445.52	\$ 445.52	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Brumfield, Jamal A	29-16-08-021-023.000-007	Y	N	\$ 248,400	\$ 1.6876	\$ 1.8832	\$ 4,192.00	\$ 4,677.87	\$ 485.87	10.4%	\$ 79.92	\$ 565.79	\$ 2,631.62	\$ 399.60	\$ 3,031.22
Winters, Robert Cliff & Jennifer Joan h&w & Allison Brooke Clark jt	29-16-08-021-029.000-007	Y	N	\$ 211,860	\$ 1.6876	\$ 1.8832	\$ 3,575.34	\$ 3,989.75	\$ 414.41	10.4%	\$ 79.92	\$ 494.33	\$ 2,244.56	\$ 399.60	\$ 2,644.16
Fitts, Troy W & Shanna M Cheatham Fitts h&w	29-16-08-021-030.000-007	Y	N	\$ 233,100	\$ 1.6876	\$ 1.8832	\$ 3,933.80	\$ 4,389.74	\$ 455.94	10.4%	\$ 79.92	\$ 535.86	\$ 2,469.51	\$ 399.60	\$ 2,869.11
Ton, Quang & Raquel Ton h&w	29-16-08-021-012.000-007	Y	N	\$ 235,320	\$ 1.6876	\$ 1.8832	\$ 3,971.26	\$ 4,431.55	\$ 460.29	10.4%	\$ 79.92	\$ 540.21	\$ 2,493.06	\$ 399.60	\$ 2,892.66
Brodskiy, Elena & Leonid Iosifovich Brodskiy w&h	29-16-08-021-013.000-007	Y	N	\$ 250,740	\$ 1.6876	\$ 1.8832	\$ 4,231.48	\$ 4,721.94	\$ 490.46	10.4%	\$ 79.92	\$ 570.38	\$ 2,656.47	\$ 399.60	\$ 3,056.07
Singh, Daljit	29-16-08-021-014.000-007	Y	N	\$ 271,680	\$ 1.6876	\$ 1.8832	\$ 4,584.88	\$ 5,116.28	\$ 531.40	10.4%	\$ 79.92	\$ 611.32	\$ 2,878.22	\$ 399.60	\$ 3,277.82
Bunch, Karen Elaine Kuhn	29-16-08-021-024.000-007	Y	N	\$ 251,160	\$ 1.6876	\$ 1.8832	\$ 4,238.58	\$ 4,729.85	\$ 491.27	10.4%	\$ 79.92	\$ 571.19	\$ 2,660.85	\$ 399.60	\$ 3,060.45
Choka, Andrew Michael & Elizabeth Anne h&w	29-16-08-021-020.000-007	Y	N	\$ 234,120	\$ 1.6876	\$ 1.8832	\$ 3,951.00	\$ 4,408.95	\$ 457.95	10.4%	\$ 79.92	\$ 537.87	\$ 2,480.39	\$ 399.60	\$ 2,879.99

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Terwilliger, John Gerard & Alexandra Jane h&w	29-16-08-021-021.000-007	Y	N	\$ 270,300	\$ 1.6876	\$ 1.8832	\$ 4,561.58	\$ 5,090.29	\$ 528.71	10.4%	\$ 79.92	\$ 608.63	\$ 2,863.66	\$ 399.60	\$ 3,263.26
Duffy, Bradley N & Lisa J h&w	29-16-08-021-022.000-007	Y	N	\$ 247,620	\$ 1.6876	\$ 1.8832	\$ 4,178.84	\$ 4,663.18	\$ 484.34	10.4%	\$ 79.92	\$ 564.26	\$ 2,623.34	\$ 399.60	\$ 3,022.94
Jones, Julius L & Lauren D Shaw Jones h&w	29-16-08-021-028.000-007	Y	N	\$ 263,040	\$ 1.6876	\$ 1.8832	\$ 4,439.06	\$ 4,953.57	\$ 514.51	10.4%	\$ 79.92	\$ 594.43	\$ 2,786.75	\$ 399.60	\$ 3,186.35
Dwyer, Timothy Evans & Sherry Elaine h&w	29-16-08-021-031.000-007	Y	N	\$ 247,980	\$ 1.6876	\$ 1.8832	\$ 4,184.92	\$ 4,669.96	\$ 485.04	10.4%	\$ 79.92	\$ 564.96	\$ 2,627.13	\$ 399.60	\$ 3,026.73
Barnes, Carter Wesley & Meghan Lee h&w	29-16-08-021-019.000-007	Y	N	\$ 228,240	\$ 1.6876	\$ 1.8832	\$ 3,851.78	\$ 4,298.22	\$ 446.44	10.4%	\$ 79.92	\$ 526.36	\$ 2,418.04	\$ 399.60	\$ 2,817.64
Caughman, Travis K & Kelli Marie h&w	29-16-08-021-015.000-007	Y	N	\$ 255,600	\$ 1.6876	\$ 1.8832	\$ 4,313.50	\$ 4,813.46	\$ 499.96	10.4%	\$ 79.92	\$ 579.88	\$ 2,707.94	\$ 399.60	\$ 3,107.54
Roesch, Edward G	29-16-08-021-018.000-007	Y	N	\$ 277,320	\$ 1.6876	\$ 1.8832	\$ 4,680.06	\$ 5,222.49	\$ 542.43	10.4%	\$ 79.92	\$ 622.35	\$ 2,937.98	\$ 399.60	\$ 3,337.58
Dalton, Cara Nicole Engel & Lucas W w&h	29-16-08-021-016.000-007	Y	N	\$ 228,840	\$ 1.6876	\$ 1.8832	\$ 3,861.90	\$ 4,309.51	\$ 447.61	10.4%	\$ 79.92	\$ 527.53	\$ 2,424.43	\$ 399.60	\$ 2,824.03
Richardson, Katherine Jeanne & Nicholas Robert w&h	29-16-08-021-025.000-007	Y	N	\$ 232,980	\$ 1.6876	\$ 1.8832	\$ 3,931.78	\$ 4,387.48	\$ 455.70	10.4%	\$ 79.92	\$ 535.62	\$ 2,468.21	\$ 399.60	\$ 2,867.81
Iqbal, Rachel Christina & Javed Jay w&h	29-16-08-021-026.000-007	Y	N	\$ 246,600	\$ 1.6876	\$ 1.8832	\$ 4,161.62	\$ 4,643.97	\$ 482.35	10.4%	\$ 79.92	\$ 562.27	\$ 2,612.57	\$ 399.60	\$ 3,012.17
Hancock, Braylon Ellis	29-16-08-021-011.000-007	Y	N	\$ 246,780	\$ 1.6876	\$ 1.8832	\$ 4,164.66	\$ 4,647.36	\$ 482.70	10.4%	\$ 79.92	\$ 562.62	\$ 2,614.46	\$ 399.60	\$ 3,014.06
Bullock, James M & Amy E h&w	29-16-08-021-010.000-007	Y	N	\$ 241,680	\$ 1.6876	\$ 1.8832	\$ 4,078.60	\$ 4,551.32	\$ 472.72	10.4%	\$ 79.92	\$ 552.64	\$ 2,560.39	\$ 399.60	\$ 2,959.99
Salias, Hector F Reyes & Anel P Reyna Mancilla h&w	29-16-08-021-009.000-007	Y	N	\$ 247,860	\$ 1.6876	\$ 1.8832	\$ 4,182.88	\$ 4,667.70	\$ 484.82	10.4%	\$ 79.92	\$ 564.74	\$ 2,625.94	\$ 399.60	\$ 3,025.54
Stephenson, Tiffany Elaine	29-16-08-021-008.000-007	Y	N	\$ 202,860	\$ 1.6876	\$ 1.8832	\$ 3,423.46	\$ 3,820.26	\$ 396.80	10.4%	\$ 79.92	\$ 476.72	\$ 2,149.19	\$ 399.60	\$ 2,548.79
Austgen, Stephanie Eileen	29-16-08-021-002.000-007	Y	N	\$ 233,820	\$ 1.6876	\$ 1.8832	\$ 3,945.94	\$ 4,403.30	\$ 457.36	10.4%	\$ 79.92	\$ 537.28	\$ 2,477.20	\$ 399.60	\$ 2,876.80
Jowers, Emily Leigh & James Van w&h	29-16-08-021-001.000-007	Y	N	\$ 228,300	\$ 1.6876	\$ 1.8832	\$ 3,852.80	\$ 4,299.35	\$ 446.55	10.4%	\$ 79.92	\$ 526.47	\$ 2,418.64	\$ 399.60	\$ 2,818.24
Chapman, Jason Scott & Kristine Marie h&w	29-16-08-021-007.000-007	Y	N	\$ 232,860	\$ 1.6876	\$ 1.8832	\$ 3,929.74	\$ 4,385.22	\$ 455.48	10.4%	\$ 79.92	\$ 535.40	\$ 2,467.02	\$ 399.60	\$ 2,866.62
Perry, Thomas D & Charlotte h&w	29-16-08-021-003.000-007	Y	N	\$ 233,820	\$ 1.6876	\$ 1.8832	\$ 3,945.94	\$ 4,403.30	\$ 457.36	10.4%	\$ 79.92	\$ 537.28	\$ 2,477.20	\$ 399.60	\$ 2,876.80
Martin, Lawrence P & Melissa Yvette h&w	29-16-08-021-027.000-007	Y	N	\$ 256,260	\$ 1.6876	\$ 1.8832	\$ 4,324.64	\$ 4,825.89	\$ 501.25	10.4%	\$ 79.92	\$ 581.17	\$ 2,714.92	\$ 399.60	\$ 3,114.52

City of Fishers

Southeast Annexation
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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Morrical Kline, Karie Ann & Bradley R Kline w&h	29-16-08-021-006.000-007	Y	N	\$ 247,680	\$ 1.6876	\$ 1.8832	\$ 4,179.84	\$ 4,664.31	\$ 484.47	10.4%	\$ 79.92	\$ 564.39	\$ 2,624.04	\$ 399.60	\$ 3,023.64
Hehar, Baljinder Singh & Gurmeet Kaur h&w & Sumandeep Kaur Hehar	29-16-08-021-004.000-007	Y	N	\$ 268,260	\$ 1.6876	\$ 1.8832	\$ 4,527.16	\$ 5,051.87	\$ 524.71	10.4%	\$ 79.92	\$ 604.63	\$ 2,842.01	\$ 399.60	\$ 3,241.61
Gibson, Matthew S & Katelyn Preston h&w	29-16-08-021-005.000-007	Y	N	\$ 263,400	\$ 1.6876	\$ 1.8832	\$ 4,445.14	\$ 4,960.35	\$ 515.21	10.4%	\$ 79.92	\$ 595.13	\$ 2,790.54	\$ 399.60	\$ 3,190.14
Gordon, Timothy & Larissa h&w	29-16-08-021-017.000-007	Y	N	\$ 246,240	\$ 1.6876	\$ 1.8832	\$ 4,155.54	\$ 4,637.19	\$ 481.65	10.4%	\$ 79.92	\$ 561.57	\$ 2,608.78	\$ 399.60	\$ 3,008.38
Oliver, Frederick William	29-16-06-405-004.001-007	N	N	\$ 3,100	\$ 1.6876	\$ 1.8832	\$ 52.32	\$ 58.38	\$ 6.06	10.4%	\$ 79.92	\$ 85.98	\$ 32.82	\$ 399.60	\$ 432.42
Chastain, Jeremy S	29-16-08-002-001.601-007	N	Y	\$ 2,700	\$ 1.6876	\$ 1.8832	\$ 45.56	\$ 45.56	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Schade, Brian Keith & Jessica Lynette h&w	29-16-05-009-018.000-007	Y	N	\$ 403,540	\$ 1.6876	\$ 1.8832	\$ 6,810.14	\$ 7,599.47	\$ 789.33	10.4%	\$ 79.92	\$ 869.25	\$ 4,275.24	\$ 399.60	\$ 4,674.84
Hoepfner, Jeremy & Megan h&w	29-16-05-009-017.000-007	Y	N	\$ 347,340	\$ 1.6876	\$ 1.8832	\$ 5,861.70	\$ 6,541.11	\$ 679.41	10.4%	\$ 79.92	\$ 759.33	\$ 3,679.89	\$ 399.60	\$ 4,079.49
Ruby, Stephen G & Sandra L h&w	29-16-05-009-016.000-007	Y	N	\$ 410,540	\$ 1.6876	\$ 1.8832	\$ 6,928.28	\$ 7,731.29	\$ 803.01	10.4%	\$ 79.92	\$ 882.93	\$ 4,349.36	\$ 399.60	\$ 4,748.96
Taylor, Dayon & Obdingil Shiferaw h&w	29-16-05-009-014.000-007	Y	N	\$ 409,660	\$ 1.6876	\$ 1.8832	\$ 6,913.42	\$ 7,714.72	\$ 801.30	10.4%	\$ 79.92	\$ 881.22	\$ 4,340.08	\$ 399.60	\$ 4,739.68
Rose, Gregory Michael & Kerri Anne h&w	29-16-05-009-013.000-007	Y	N	\$ 335,280	\$ 1.6876	\$ 1.8832	\$ 5,658.18	\$ 6,313.99	\$ 655.81	10.4%	\$ 79.92	\$ 735.73	\$ 3,552.09	\$ 399.60	\$ 3,951.69
McCrary, Brian James	29-16-05-009-015.000-007	Y	N	\$ 446,030	\$ 1.6876	\$ 1.8832	\$ 7,527.20	\$ 8,399.64	\$ 872.44	10.4%	\$ 79.92	\$ 952.36	\$ 4,725.40	\$ 399.60	\$ 5,125.00
Cantwell, Timothy W & Michelle L h&w	29-16-05-009-012.000-007	Y	N	\$ 486,140	\$ 1.6876	\$ 1.8832	\$ 8,204.10	\$ 9,154.99	\$ 950.89	10.4%	\$ 79.92	\$ 1,030.81	\$ 5,150.32	\$ 399.60	\$ 5,549.92
Shafer, Ryan Thomas & Nicole Elizabeth	29-16-05-009-011.000-007	Y	N	\$ 386,220	\$ 1.6876	\$ 1.8832	\$ 6,517.84	\$ 7,273.30	\$ 755.46	10.4%	\$ 79.92	\$ 835.38	\$ 4,091.79	\$ 399.60	\$ 4,491.39
Flat Fork Homeowners Association Inc	29-16-05-009-019.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Milleman, Kyle J & Cassandra J h&w	29-16-05-009-010.000-007	Y	N	\$ 391,640	\$ 1.6876	\$ 1.8832	\$ 6,609.32	\$ 7,375.36	\$ 766.04	10.4%	\$ 79.92	\$ 845.96	\$ 4,149.14	\$ 399.60	\$ 4,548.74
Miller, Kyle P & Christine M h&w	29-16-05-009-001.000-007	Y	N	\$ 392,500	\$ 1.6876	\$ 1.8832	\$ 6,623.82	\$ 7,391.56	\$ 767.74	10.4%	\$ 79.92	\$ 847.66	\$ 4,158.33	\$ 399.60	\$ 4,557.93
Brown, Misty J	29-16-05-009-009.000-007	Y	N	\$ 489,590	\$ 1.6876	\$ 1.8832	\$ 8,262.32	\$ 9,219.96	\$ 957.64	10.4%	\$ 79.92	\$ 1,037.56	\$ 5,186.88	\$ 399.60	\$ 5,586.48
Holloway, DeAndre & Lonilyn h&w	29-16-05-009-002.000-007	Y	N	\$ 323,760	\$ 1.6876	\$ 1.8832	\$ 5,463.78	\$ 6,097.05	\$ 633.27	10.4%	\$ 79.92	\$ 713.19	\$ 3,429.99	\$ 399.60	\$ 3,829.59

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Cantwell, Cary Christopher & Patricia Ann h&w	29-16-05-009-008.000-007	Y	N	\$ 374,420	\$ 1.6876	\$ 1.8832	\$ 6,318.72	\$ 7,051.08	\$ 732.36	10.4%	\$ 79.92	\$ 812.28	\$ 3,966.68	\$ 399.60	\$ 4,366.28
Newton, Kara & Luke w&h	29-16-05-009-007.000-007	Y	N	\$ 410,260	\$ 1.6876	\$ 1.8832	\$ 6,923.54	\$ 7,726.02	\$ 802.48	10.4%	\$ 79.92	\$ 882.40	\$ 4,346.47	\$ 399.60	\$ 4,746.07
Smith, Michael P & Jeanine L Trustees of Michael P & Jeanine L Smith Rev Trust	29-16-05-009-003.000-007	Y	N	\$ 435,470	\$ 1.6876	\$ 1.8832	\$ 7,349.00	\$ 8,200.77	\$ 851.77	10.4%	\$ 79.92	\$ 931.69	\$ 4,613.47	\$ 399.60	\$ 5,013.07
McIntosh, Trent & Natasha h&w	29-16-05-009-004.000-007	Y	N	\$ 409,770	\$ 1.6876	\$ 1.8832	\$ 6,915.28	\$ 7,716.79	\$ 801.51	10.4%	\$ 79.92	\$ 881.43	\$ 4,341.23	\$ 399.60	\$ 4,740.83
Holloway, Terry E II & Debra L h&w	29-16-05-009-006.000-007	Y	N	\$ 391,500	\$ 1.6876	\$ 1.8832	\$ 6,606.96	\$ 7,372.73	\$ 765.77	10.4%	\$ 79.92	\$ 845.69	\$ 4,147.65	\$ 399.60	\$ 4,547.25
Flat Fork Homeowners Association Inc	29-16-05-009-020.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Wilson, Derek A & Stephanie N h&w	29-16-05-009-005.000-007	Y	N	\$ 345,120	\$ 1.6876	\$ 1.8832	\$ 5,824.24	\$ 6,499.30	\$ 675.06	10.4%	\$ 79.92	\$ 754.98	\$ 3,656.34	\$ 399.60	\$ 4,055.94
Smith, Deonte & Ashley h&w	29-16-05-000-018.502-007	Y	N	\$ 357,720	\$ 1.6876	\$ 1.8832	\$ 6,036.88	\$ 6,736.58	\$ 699.70	10.4%	\$ 79.92	\$ 779.62	\$ 3,789.82	\$ 399.60	\$ 4,189.42
Vermillion Homeowners Association Inc	29-16-08-023-028.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Vermillion Homeowners Association Inc	29-16-08-023-029.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Walton, Eric Rashad & Renada Caprice Walton h&w	29-16-08-023-016.000-007	Y	N	\$ 329,700	\$ 1.6876	\$ 1.8832	\$ 5,564.02	\$ 6,208.91	\$ 644.89	10.4%	\$ 79.92	\$ 724.81	\$ 3,492.93	\$ 399.60	\$ 3,892.53
Suchovsky, Joshua	29-16-08-023-018.000-007	Y	N	\$ 319,560	\$ 1.6876	\$ 1.8832	\$ 5,392.90	\$ 6,017.95	\$ 625.05	10.4%	\$ 79.92	\$ 704.97	\$ 3,385.49	\$ 399.60	\$ 3,785.09
Mattick, Jordan G & Casey Anna Bowers	29-16-08-023-015.000-007	Y	N	\$ 340,260	\$ 1.6876	\$ 1.8832	\$ 5,742.22	\$ 6,407.78	\$ 665.56	10.4%	\$ 79.92	\$ 745.48	\$ 3,604.87	\$ 399.60	\$ 4,004.47
Warren, Romaro & Ronnita A h&w	29-16-08-023-017.000-007	Y	N	\$ 336,840	\$ 1.6876	\$ 1.8832	\$ 5,684.52	\$ 6,343.37	\$ 658.85	10.4%	\$ 79.92	\$ 738.77	\$ 3,568.55	\$ 399.60	\$ 3,968.15
Forsman, Andrew John & Laura Lee h&w	29-16-08-023-014.000-007	Y	N	\$ 301,620	\$ 1.6876	\$ 1.8832	\$ 5,090.14	\$ 5,680.11	\$ 589.97	10.4%	\$ 79.92	\$ 669.89	\$ 3,195.46	\$ 399.60	\$ 3,595.06
Benipal, Kulwinder Singh & Sukhvir Kaur Benipal h&w	29-16-08-023-019.000-007	Y	N	\$ 298,020	\$ 1.6876	\$ 1.8832	\$ 5,029.38	\$ 5,612.31	\$ 582.93	10.4%	\$ 79.92	\$ 662.85	\$ 3,157.35	\$ 399.60	\$ 3,556.95
Nieset, Nicholas D & Abigail K Tambasco jtrs	29-16-08-023-013.000-007	Y	N	\$ 328,860	\$ 1.6876	\$ 1.8832	\$ 5,549.84	\$ 6,193.09	\$ 643.25	10.4%	\$ 79.92	\$ 723.17	\$ 3,484.06	\$ 399.60	\$ 3,883.66

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Person, Brittany Renee & Joshua Eric w&h	29-16-08-023-020.000-007	Y	N	\$ 321,960	\$ 1.6876	\$ 1.8832	\$ 5,433.40	\$ 6,063.15	\$ 629.75	10.4%	\$ 79.92	\$ 709.67	\$ 3,410.93	\$ 399.60	\$ 3,810.53
Mosher, Jeremy McCally & Veronica Scot Derricks h&w	29-16-08-023-012.000-007	Y	N	\$ 317,460	\$ 1.6876	\$ 1.8832	\$ 5,357.46	\$ 5,978.41	\$ 620.95	10.4%	\$ 79.92	\$ 700.87	\$ 3,363.25	\$ 399.60	\$ 3,762.85
Moore, Christie Feest & Brian w&h	29-16-08-023-021.000-007	Y	N	\$ 334,440	\$ 1.6876	\$ 1.8832	\$ 5,644.00	\$ 6,298.17	\$ 654.17	10.4%	\$ 79.92	\$ 734.09	\$ 3,543.22	\$ 399.60	\$ 3,942.82
Vermillion Homeowners Association Inc	29-16-08-023-027.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Bailey, Chad A & Kristin h&w	29-16-08-023-022.000-007	Y	N	\$ 299,160	\$ 1.6876	\$ 1.8832	\$ 5,048.62	\$ 5,633.78	\$ 585.16	10.4%	\$ 79.92	\$ 665.08	\$ 3,169.42	\$ 399.60	\$ 3,569.02
Gupta, Arpit & Pallavi h&w	29-16-08-023-011.000-007	Y	N	\$ 319,440	\$ 1.6876	\$ 1.8832	\$ 5,390.86	\$ 6,015.69	\$ 624.83	10.4%	\$ 79.92	\$ 704.75	\$ 3,384.30	\$ 399.60	\$ 3,783.90
Mickle, Bernard J & Sleslie R h&w	29-16-08-023-002.000-007	Y	N	\$ 309,540	\$ 1.6876	\$ 1.8832	\$ 5,223.80	\$ 5,829.26	\$ 605.46	10.4%	\$ 79.92	\$ 685.38	\$ 3,279.35	\$ 399.60	\$ 3,678.95
Davis, Jonathan David & Crystal Eve h&w	29-16-08-023-026.000-007	Y	N	\$ 348,540	\$ 1.6876	\$ 1.8832	\$ 5,881.96	\$ 6,563.71	\$ 681.75	10.4%	\$ 79.92	\$ 761.67	\$ 3,692.55	\$ 399.60	\$ 4,092.15
Miles, John Franklin III & Olivia Katherine h&w	29-16-08-023-025.000-007	Y	N	\$ 307,320	\$ 1.6876	\$ 1.8832	\$ 5,186.34	\$ 5,787.45	\$ 601.11	10.4%	\$ 79.92	\$ 681.03	\$ 3,255.81	\$ 399.60	\$ 3,655.41
Harris, Shannon K & Jonathan D w&h	29-16-08-023-024.000-007	Y	N	\$ 341,340	\$ 1.6876	\$ 1.8832	\$ 5,760.46	\$ 6,428.11	\$ 667.65	10.4%	\$ 79.92	\$ 747.57	\$ 3,616.23	\$ 399.60	\$ 4,015.83
Escobar, Nestor Estuardo Obispo & Brenda Elizabeth Castro Melgar jtrs	29-16-08-023-023.000-007	Y	N	\$ 299,760	\$ 1.6876	\$ 1.8832	\$ 5,058.74	\$ 5,645.08	\$ 586.34	10.4%	\$ 79.92	\$ 666.26	\$ 3,175.81	\$ 399.60	\$ 3,575.41
Dhillon, Vikramjeet Singh & Gurjit Kaur h&w	29-16-08-023-010.000-007	Y	N	\$ 313,980	\$ 1.6876	\$ 1.8832	\$ 5,298.72	\$ 5,912.87	\$ 614.15	10.4%	\$ 79.92	\$ 694.07	\$ 3,326.44	\$ 399.60	\$ 3,726.04
Harmon, Randolph Lee & Moja Nya h&w	29-16-08-023-001.000-007	Y	N	\$ 270,180	\$ 1.6876	\$ 1.8832	\$ 4,559.56	\$ 5,088.03	\$ 528.47	10.4%	\$ 79.92	\$ 608.39	\$ 2,862.36	\$ 399.60	\$ 3,261.96
Brauchla, Clinton Lee & Kelly Ann h&w	29-16-08-023-003.000-007	Y	N	\$ 355,220	\$ 1.6876	\$ 1.8832	\$ 5,994.70	\$ 6,689.50	\$ 694.80	10.4%	\$ 79.92	\$ 774.72	\$ 3,763.28	\$ 399.60	\$ 4,162.88
Lewis, Jon David & Anne Price Lewis h&w	29-16-08-023-007.000-007	Y	N	\$ 313,620	\$ 1.6876	\$ 1.8832	\$ 5,292.66	\$ 5,906.09	\$ 613.43	10.4%	\$ 79.92	\$ 693.35	\$ 3,322.54	\$ 399.60	\$ 3,722.14
Jenkins, Joshua Lamont	29-16-08-023-004.000-007	Y	N	\$ 294,840	\$ 1.6876	\$ 1.8832	\$ 4,975.72	\$ 5,552.43	\$ 576.71	10.4%	\$ 79.92	\$ 656.63	\$ 3,123.63	\$ 399.60	\$ 3,523.23
Bruce, John Roderick & Nicole R h&w	29-16-08-023-005.000-007	Y	N	\$ 277,620	\$ 1.6876	\$ 1.8832	\$ 4,685.12	\$ 5,228.14	\$ 543.02	10.4%	\$ 79.92	\$ 622.94	\$ 2,941.17	\$ 399.60	\$ 3,340.77

City of Fishers

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Gomez Santiago, Rolando & Marisol Hernandez Zayas h&w	29-16-08-023-006.000-007	Y	N	\$ 322,020	\$ 1.6876	\$ 1.8832	\$ 5,434.40	\$ 6,064.28	\$ 629.88	10.4%	\$ 79.92	\$ 709.80	\$ 3,411.64	\$ 399.60	\$ 3,811.24
Thomas, Kyle David & Heather Marie h&w	29-16-08-023-008.000-007	Y	N	\$ 317,700	\$ 1.6876	\$ 1.8832	\$ 5,361.50	\$ 5,982.93	\$ 621.43	10.4%	\$ 79.92	\$ 701.35	\$ 3,365.85	\$ 399.60	\$ 3,765.45
Beer, Meghan L & John w&h	29-16-08-023-009.000-007	Y	N	\$ 322,740	\$ 1.6876	\$ 1.8832	\$ 5,446.56	\$ 6,077.84	\$ 631.28	10.4%	\$ 79.92	\$ 711.20	\$ 3,419.21	\$ 399.60	\$ 3,818.81
Vermillion Homeowners Association Inc	29-16-08-023-030.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Davis, Abigail Ruth & Erik Tyler Davis w&h	29-16-08-024-006.000-007	Y	N	\$ 248,280	\$ 1.6876	\$ 1.8832	\$ 4,189.98	\$ 4,675.61	\$ 485.63	10.4%	\$ 79.92	\$ 565.55	\$ 2,630.32	\$ 399.60	\$ 3,029.92
Kinzie, Tiha Michelle & Charles Patrick McChargue Jr w&h	29-16-08-024-005.000-007	Y	N	\$ 267,720	\$ 1.6876	\$ 1.8832	\$ 4,518.04	\$ 5,041.70	\$ 523.66	10.4%	\$ 79.92	\$ 603.58	\$ 2,836.33	\$ 399.60	\$ 3,235.93
Mahal, Bikramjit S & Rupinder K h&w	29-16-08-024-004.000-007	Y	N	\$ 289,920	\$ 1.6876	\$ 1.8832	\$ 4,892.68	\$ 5,459.77	\$ 567.09	10.4%	\$ 79.92	\$ 647.01	\$ 3,071.56	\$ 399.60	\$ 3,471.16
BuckTurner, Asset Trust	29-16-08-024-007.000-007	Y	N	\$ 274,500	\$ 1.6876	\$ 1.8832	\$ 4,632.46	\$ 5,169.38	\$ 536.92	10.4%	\$ 79.92	\$ 616.84	\$ 2,908.15	\$ 399.60	\$ 3,307.75
Singh, Daljit & Sarbjit Kaur jtrs	29-16-08-024-021.000-007	Y	N	\$ 490,400	\$ 1.6876	\$ 1.8832	\$ 8,276.00	\$ 9,235.21	\$ 959.21	10.4%	\$ 79.92	\$ 1,039.13	\$ 5,195.41	\$ 399.60	\$ 5,595.01
Scheffel, Kyle N & Sarah Brittaney h&w	29-16-08-024-022.000-007	Y	N	\$ 247,980	\$ 1.6876	\$ 1.8832	\$ 4,184.92	\$ 4,669.96	\$ 485.04	10.4%	\$ 79.92	\$ 564.96	\$ 2,627.13	\$ 399.60	\$ 3,026.73
Davila, Karina Maria & Anibal Davila De Leon w&h	29-16-08-024-023.000-007	Y	N	\$ 270,600	\$ 1.6876	\$ 1.8832	\$ 4,566.64	\$ 5,095.94	\$ 529.30	10.4%	\$ 79.92	\$ 609.22	\$ 2,866.86	\$ 399.60	\$ 3,266.46
Baig, Tanzeem & FNU Shifa h&w	29-16-08-024-036.000-007	Y	N	\$ 230,580	\$ 1.6876	\$ 1.8832	\$ 3,891.26	\$ 4,342.28	\$ 451.02	10.4%	\$ 79.92	\$ 530.94	\$ 2,442.88	\$ 399.60	\$ 2,842.48
Glasner, Jordan Thomas & Ashley Elizabeth h&w	29-16-08-024-037.000-007	Y	N	\$ 238,500	\$ 1.6876	\$ 1.8832	\$ 4,024.92	\$ 4,491.43	\$ 466.51	10.4%	\$ 79.92	\$ 546.43	\$ 2,526.78	\$ 399.60	\$ 2,926.38
Singh, Inderjeet	29-16-08-024-020.000-007	Y	N	\$ 286,560	\$ 1.6876	\$ 1.8832	\$ 4,835.98	\$ 5,396.50	\$ 560.52	10.4%	\$ 79.92	\$ 640.44	\$ 3,035.95	\$ 399.60	\$ 3,435.55
Singh, Jagjiven	29-16-08-024-024.000-007	Y	N	\$ 278,280	\$ 1.6876	\$ 1.8832	\$ 4,696.26	\$ 5,240.57	\$ 544.31	10.4%	\$ 79.92	\$ 624.23	\$ 2,948.15	\$ 399.60	\$ 3,347.75
Spade, Anna L & Ben A Stachowski	29-16-08-024-035.000-007	Y	N	\$ 283,380	\$ 1.6876	\$ 1.8832	\$ 4,782.32	\$ 5,336.61	\$ 554.29	10.4%	\$ 79.92	\$ 634.21	\$ 3,002.23	\$ 399.60	\$ 3,401.83
Schmitz, Sarah Michelle & Isaac J w&h	29-16-08-024-008.000-007	Y	N	\$ 253,020	\$ 1.6876	\$ 1.8832	\$ 4,269.96	\$ 4,764.87	\$ 494.91	10.4%	\$ 79.92	\$ 574.83	\$ 2,680.61	\$ 399.60	\$ 3,080.21

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre-Annex District Property Tax Rate	Post-Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Decker, Athan Allen & Claire Coleen Decker CoTrustees	29-16-08-024-019.000-007	Y	N	\$ 225,360	\$ 1.6876	\$ 1.8832	\$ 3,803.18	\$ 4,243.98	\$ 440.80	10.4%	\$ 79.92	\$ 520.72	\$ 2,387.51	\$ 399.60	\$ 2,787.11
Decker Family Rev Trust	29-16-08-024-025.000-007	Y	N	\$ 271,140	\$ 1.6876	\$ 1.8832	\$ 4,575.76	\$ 5,106.11	\$ 530.35	10.4%	\$ 79.92	\$ 610.27	\$ 2,872.54	\$ 399.60	\$ 3,272.14
Pratt, Simon Langton & Sarah Sabya h&w	29-16-08-024-034.000-007	Y	N	\$ 264,540	\$ 1.6876	\$ 1.8832	\$ 4,464.38	\$ 4,981.82	\$ 517.44	10.4%	\$ 79.92	\$ 597.36	\$ 2,802.61	\$ 399.60	\$ 3,202.21
Smith, Neal Lawrence	29-16-08-024-001.000-007	Y	N	\$ 307,560	\$ 1.6876	\$ 1.8832	\$ 5,190.38	\$ 5,791.97	\$ 601.59	10.4%	\$ 79.92	\$ 681.51	\$ 3,258.41	\$ 399.60	\$ 3,658.01
Tolliver, Chad M & Christine J h&w	29-16-08-024-009.000-007	Y	N	\$ 265,200	\$ 1.6876	\$ 1.8832	\$ 4,475.52	\$ 4,994.25	\$ 518.73	10.4%	\$ 79.92	\$ 598.65	\$ 2,809.59	\$ 399.60	\$ 3,209.19
Crawley, Sara Elizabeth & Jeremy Michael Hooten jtr	29-16-08-024-018.000-007	Y	N	\$ 267,360	\$ 1.6876	\$ 1.8832	\$ 4,511.96	\$ 5,034.92	\$ 522.96	10.4%	\$ 79.92	\$ 602.88	\$ 2,832.54	\$ 399.60	\$ 3,232.14
Singh, Kamaldip & Arshi Shah h&w	29-16-08-024-026.000-007	Y	N	\$ 284,100	\$ 1.6876	\$ 1.8832	\$ 4,794.48	\$ 5,350.17	\$ 555.69	10.4%	\$ 79.92	\$ 635.61	\$ 3,009.80	\$ 399.60	\$ 3,409.40
Dubhashi, Bhairavi Shailendra & Shailendra Nandalal	29-16-08-024-033.000-007	Y	N	\$ 311,580	\$ 1.6876	\$ 1.8832	\$ 5,258.22	\$ 5,867.67	\$ 609.45	10.4%	\$ 79.92	\$ 689.37	\$ 3,301.00	\$ 399.60	\$ 3,700.60
Dubhashi w&h	29-16-08-024-010.000-007	Y	N	\$ 250,800	\$ 1.6876	\$ 1.8832	\$ 4,232.50	\$ 4,723.07	\$ 490.57	10.4%	\$ 79.92	\$ 570.49	\$ 2,657.06	\$ 399.60	\$ 3,056.66
McCorkle, Thomas S & Allison N h&w	29-16-08-024-017.000-007	Y	N	\$ 299,920	\$ 1.6876	\$ 1.8832	\$ 5,061.46	\$ 5,648.09	\$ 586.63	10.4%	\$ 79.92	\$ 666.55	\$ 3,177.40	\$ 399.60	\$ 3,577.00
Raghunath, Rahul	29-16-08-024-027.000-007	Y	N	\$ 275,160	\$ 1.6876	\$ 1.8832	\$ 4,643.60	\$ 5,181.81	\$ 538.21	10.4%	\$ 79.92	\$ 618.13	\$ 2,915.14	\$ 399.60	\$ 3,314.74
Sharma, Sanjeev Kumar	29-16-08-024-032.000-007	Y	N	\$ 307,500	\$ 1.6876	\$ 1.8832	\$ 5,189.36	\$ 5,790.84	\$ 601.48	10.4%	\$ 79.92	\$ 681.40	\$ 3,257.81	\$ 399.60	\$ 3,657.41
Pasumorthy, Muralikrishna	29-16-08-024-016.000-007	Y	N	\$ 230,640	\$ 1.6876	\$ 1.8832	\$ 3,892.28	\$ 4,343.41	\$ 451.13	10.4%	\$ 79.92	\$ 531.05	\$ 2,443.48	\$ 399.60	\$ 2,843.08
Kalkat, Tarlochan Singh & Kuljit Kaur Kalkat h&w	29-16-08-024-031.000-007	Y	N	\$ 263,940	\$ 1.6876	\$ 1.8832	\$ 4,454.26	\$ 4,970.52	\$ 516.26	10.4%	\$ 79.92	\$ 596.18	\$ 2,796.22	\$ 399.60	\$ 3,195.82
Gann, Creighton Patrick & Leandra Grace	29-16-08-024-028.000-007	Y	N	\$ 278,760	\$ 1.6876	\$ 1.8832	\$ 4,704.36	\$ 5,249.61	\$ 545.25	10.4%	\$ 79.92	\$ 625.17	\$ 2,953.24	\$ 399.60	\$ 3,352.84
McCalley, Magdelyn Marie	29-16-08-024-015.000-007	Y	N	\$ 232,500	\$ 1.6876	\$ 1.8832	\$ 3,923.68	\$ 4,378.44	\$ 454.76	10.4%	\$ 79.92	\$ 534.68	\$ 2,463.13	\$ 399.60	\$ 2,862.73
Roberts, Robin Ann & Jamie Dean w&h	29-16-08-024-029.000-007	Y	N	\$ 290,160	\$ 1.6876	\$ 1.8832	\$ 4,896.74	\$ 5,464.29	\$ 567.55	10.4%	\$ 79.92	\$ 647.47	\$ 3,074.05	\$ 399.60	\$ 3,473.65
Amis, Matthew Glen & Angela Nicole h&w	29-16-08-024-002.000-007	Y	N	\$ 260,760	\$ 1.6876	\$ 1.8832	\$ 4,400.58	\$ 4,910.63	\$ 510.05	10.4%	\$ 79.92	\$ 589.97	\$ 2,762.61	\$ 399.60	\$ 3,162.21
Yau, Yuting & Kat Shing Yau jtrs															
Patel, Nilesh Ramanlal & Dipti Nilesh Patel h&w															

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Barkey, Justin Todd & Krista L Mayne Barkey h&w	29-16-08-024-011.000-007	Y	N	\$ 245,040	\$ 1.6876	\$ 1.8832	\$ 4,135.30	\$ 4,614.59	\$ 479.29	10.4%	\$ 79.92	\$ 559.21	\$ 2,596.01	\$ 399.60	\$ 2,995.61
Price, Patrick Turner & Jessica Lynn h&w	29-16-08-024-012.000-007	Y	N	\$ 251,760	\$ 1.6876	\$ 1.8832	\$ 4,248.70	\$ 4,741.14	\$ 492.44	10.4%	\$ 79.92	\$ 572.36	\$ 2,667.24	\$ 399.60	\$ 3,066.84
Yancy, Stephen D & Leah Michelle h&w	29-16-08-024-013.000-007	Y	N	\$ 250,380	\$ 1.6876	\$ 1.8832	\$ 4,225.42	\$ 4,715.16	\$ 489.74	10.4%	\$ 79.92	\$ 569.66	\$ 2,652.57	\$ 399.60	\$ 3,052.17
Wilson, Jarrod William & Katelyn Nichole h&w	29-16-08-024-014.000-007	Y	N	\$ 244,020	\$ 1.6876	\$ 1.8832	\$ 4,118.08	\$ 4,595.38	\$ 477.30	10.4%	\$ 79.92	\$ 557.22	\$ 2,585.24	\$ 399.60	\$ 2,984.84
Miller, Zachary David & Madison Elizabeth h&w	29-16-08-024-030.000-007	Y	N	\$ 285,300	\$ 1.6876	\$ 1.8832	\$ 4,814.72	\$ 5,372.77	\$ 558.05	10.4%	\$ 79.92	\$ 637.97	\$ 3,022.58	\$ 399.60	\$ 3,422.18
Fitzpatrick, Riley III & Mandsia A Fitzpatrick h&w	29-16-08-024-003.000-007	Y	N	\$ 488,800	\$ 1.6876	\$ 1.8832	\$ 8,248.98	\$ 9,205.08	\$ 956.10	10.4%	\$ 79.92	\$ 1,036.02	\$ 5,178.55	\$ 399.60	\$ 5,578.15
Wilson, Steven Andrew & Caitlin Jo Beth Wilson & Margaret Ann Wilson jtrs	29-16-08-000-014.000-007	Y	N	\$ 248,700	\$ 1.6876	\$ 1.8832	\$ 4,197.06	\$ 4,683.52	\$ 486.46	10.4%	\$ 79.92	\$ 566.38	\$ 2,634.82	\$ 399.60	\$ 3,034.42
Singh, Hardeep & Kiranjeet Kaur h&w	29-16-08-000-015.000-007	Y	N	\$ 289,380	\$ 1.6876	\$ 1.8832	\$ 4,883.58	\$ 5,449.60	\$ 566.02	10.4%	\$ 79.92	\$ 645.94	\$ 3,065.77	\$ 399.60	\$ 3,465.37
Flat Fork Homeowners Association Inc	29-16-05-010-027.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Clark, Rosa Cistone & Robert Joseph Clark III w&h	29-16-05-000-018.001-007	Y	N	\$ 600,780	\$ 1.6876	\$ 1.8832	\$ 10,138.76	\$ 11,313.89	\$ 1,175.13	10.4%	\$ 79.92	\$ 1,255.05	\$ 6,364.88	\$ 399.60	\$ 6,764.48
Noto, Joseph & Andrea h&w	29-16-05-010-020.000-007	Y	N	\$ 545,640	\$ 1.6876	\$ 1.8832	\$ 9,208.22	\$ 10,275.49	\$ 1,067.27	10.4%	\$ 79.92	\$ 1,147.19	\$ 5,780.69	\$ 399.60	\$ 6,180.29
Patel, Hardikkumar & Ameer h&w	29-16-05-010-021.000-007	Y	N	\$ 499,090	\$ 1.6876	\$ 1.8832	\$ 8,422.64	\$ 9,398.86	\$ 976.22	10.4%	\$ 79.92	\$ 1,056.14	\$ 5,287.54	\$ 399.60	\$ 5,687.14
Brack, Jonathon & Paulynn h&w	29-16-05-010-022.000-007	Y	N	\$ 504,760	\$ 1.6876	\$ 1.8832	\$ 8,518.32	\$ 9,505.64	\$ 987.32	10.4%	\$ 79.92	\$ 1,067.24	\$ 5,347.65	\$ 399.60	\$ 5,747.25
Siddiqui, Najmul Hasan & Urooj Najm h&w	29-16-05-010-019.000-007	Y	N	\$ 515,330	\$ 1.6876	\$ 1.8832	\$ 8,696.70	\$ 9,704.69	\$ 1,007.99	10.4%	\$ 79.92	\$ 1,087.91	\$ 5,459.62	\$ 399.60	\$ 5,859.22
Snipes, Richard Lee Jr & Angela Ann h&w	29-16-05-010-023.000-007	Y	N	\$ 634,410	\$ 1.6876	\$ 1.8832	\$ 10,706.30	\$ 11,947.21	\$ 1,240.91	10.4%	\$ 79.92	\$ 1,320.83	\$ 6,721.16	\$ 399.60	\$ 7,120.76
Bland, Christopher & Tiffany h&w	29-16-05-010-024.000-007	Y	N	\$ 442,390	\$ 1.6876	\$ 1.8832	\$ 7,465.78	\$ 8,331.09	\$ 865.31	10.4%	\$ 79.92	\$ 945.23	\$ 4,686.79	\$ 399.60	\$ 5,086.39
Mangiacarne, Darrin & Gayl h&w	29-16-05-010-025.000-007	Y	N	\$ 497,460	\$ 1.6876	\$ 1.8832	\$ 8,395.14	\$ 9,368.17	\$ 973.03	10.4%	\$ 79.92	\$ 1,052.95	\$ 5,270.23	\$ 399.60	\$ 5,669.83
Diemer, Adam & Lori h&w	29-16-05-010-018.000-007	Y	N	\$ 397,310	\$ 1.6876	\$ 1.8832	\$ 6,705.00	\$ 7,482.14	\$ 777.14	10.4%	\$ 79.92	\$ 857.06	\$ 4,209.25	\$ 399.60	\$ 4,608.85

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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Deal, Stan & Kim L h&w	29-16-05-010-017.000-007	Y	N	\$ 410,050	\$ 1.6876	\$ 1.8832	\$ 6,920.00	\$ 7,722.06	\$ 802.06	10.4%	\$ 79.92	\$ 881.98	\$ 4,344.22	\$ 399.60	\$ 4,743.82
Khalid, Maleeha & Mujahid Khalid Ali w&h	29-16-05-010-026.000-007	Y	N	\$ 441,900	\$ 1.6876	\$ 1.8832	\$ 7,457.50	\$ 8,321.86	\$ 864.36	10.4%	\$ 79.92	\$ 944.28	\$ 4,681.66	\$ 399.60	\$ 5,081.26
Lowe, Joshua & Brandon mc Benson, Richard L & Kimberly A Prauda jtrs	29-16-05-010-016.000-007	Y	N	\$ 441,410	\$ 1.6876	\$ 1.8832	\$ 7,449.24	\$ 8,312.63	\$ 863.39	10.4%	\$ 79.92	\$ 943.31	\$ 4,676.42	\$ 399.60	\$ 5,076.02
Vaidya, Nikhil & Rima Salve jtrs	29-16-05-010-007.000-007	Y	N	\$ 384,710	\$ 1.6876	\$ 1.8832	\$ 6,492.36	\$ 7,244.86	\$ 752.50	10.4%	\$ 79.92	\$ 832.42	\$ 4,075.78	\$ 399.60	\$ 4,475.38
Cosgrove, John Rochford III & Annie h&w	29-16-05-010-002.000-007	Y	N	\$ 350,280	\$ 1.6876	\$ 1.8832	\$ 5,911.32	\$ 6,596.47	\$ 685.15	10.4%	\$ 79.92	\$ 765.07	\$ 3,711.01	\$ 399.60	\$ 4,110.61
Wagle, Prasad Shrikrishna & Asavari Prasad Wagle h&w	29-16-05-010-006.000-007	Y	N	\$ 524,360	\$ 1.6876	\$ 1.8832	\$ 8,849.10	\$ 9,874.75	\$ 1,025.65	10.4%	\$ 79.92	\$ 1,105.57	\$ 5,555.24	\$ 399.60	\$ 5,954.84
Tupman, John R Jr & Laura L h&w	29-16-05-010-008.000-007	Y	N	\$ 400,320	\$ 1.6876	\$ 1.8832	\$ 6,755.80	\$ 7,538.83	\$ 783.03	10.4%	\$ 79.92	\$ 862.95	\$ 4,241.12	\$ 399.60	\$ 4,640.72
Stanley, Brad E & Cindy L h&w	29-16-05-010-003.000-007	Y	N	\$ 507,770	\$ 1.6876	\$ 1.8832	\$ 8,569.12	\$ 9,562.32	\$ 993.20	10.4%	\$ 79.92	\$ 1,073.12	\$ 5,379.52	\$ 399.60	\$ 5,779.12
Adams, Timothy O & Mande K h&w	29-16-05-010-001.000-007	Y	N	\$ 710,100	\$ 1.6876	\$ 1.8832	\$ 11,983.64	\$ 13,372.60	\$ 1,388.96	10.4%	\$ 79.92	\$ 1,468.88	\$ 7,523.07	\$ 399.60	\$ 7,922.67
Harnois, Brittany Nicole & David Larry w&h	29-16-05-010-005.000-007	Y	N	\$ 443,930	\$ 1.6876	\$ 1.8832	\$ 7,491.76	\$ 8,360.09	\$ 868.33	10.4%	\$ 79.92	\$ 948.25	\$ 4,703.15	\$ 399.60	\$ 5,102.75
Vogler, Mark & Natalie h&w	29-16-05-010-004.000-007	Y	N	\$ 235,920	\$ 1.6876	\$ 1.8832	\$ 3,981.38	\$ 4,442.85	\$ 461.47	10.4%	\$ 79.92	\$ 541.39	\$ 2,499.45	\$ 399.60	\$ 2,899.05
Allen, Warren Hamilton Jr & Donna Dee h&w & Ashley Allen Lvg Trust	29-16-05-010-015.000-007	Y	N	\$ 434,550	\$ 1.6876	\$ 1.8832	\$ 7,333.46	\$ 8,183.45	\$ 849.99	10.4%	\$ 79.92	\$ 929.91	\$ 4,603.80	\$ 399.60	\$ 5,003.40
Allen Lvg Trust	29-16-05-010-009.000-007	Y	N	\$ 392,830	\$ 1.6876	\$ 1.8832	\$ 6,629.40	\$ 7,397.77	\$ 768.37	10.4%	\$ 79.92	\$ 848.29	\$ 4,161.76	\$ 399.60	\$ 4,561.36
Burney, John Douglas & Emilie Jennings h&w	29-16-05-010-014.000-007	Y	N	\$ 486,560	\$ 1.6876	\$ 1.8832	\$ 8,211.18	\$ 9,162.90	\$ 951.72	10.4%	\$ 79.92	\$ 1,031.64	\$ 5,154.81	\$ 399.60	\$ 5,554.41
Alcala, Tamara L Trustee Tamara L Alcala Trust	29-16-05-010-010.000-007	Y	N	\$ 428,880	\$ 1.6876	\$ 1.8832	\$ 7,237.78	\$ 8,076.67	\$ 838.89	10.4%	\$ 79.92	\$ 918.81	\$ 4,543.69	\$ 399.60	\$ 4,943.29
Resser, Danny & Lynn h&w	29-16-05-010-013.000-007	Y	N	\$ 458,700	\$ 1.6876	\$ 1.8832	\$ 7,741.02	\$ 8,638.24	\$ 897.22	10.4%	\$ 79.92	\$ 977.14	\$ 4,859.62	\$ 399.60	\$ 5,259.22
Hutt, Kylee Gabbard, Scottie Mitchell & Courtney N h&w	29-16-05-010-012.000-007	Y	N	\$ 485,580	\$ 1.6876	\$ 1.8832	\$ 8,194.64	\$ 9,144.44	\$ 949.80	10.4%	\$ 79.92	\$ 1,029.72	\$ 5,144.44	\$ 399.60	\$ 5,544.04
Greathouse, Shawn Travis & Sarah L h&w	29-16-05-010-011.000-007	Y	N	\$ 577,840	\$ 1.6876	\$ 1.8832	\$ 9,751.62	\$ 10,881.88	\$ 1,130.26	10.4%	\$ 79.92	\$ 1,210.18	\$ 6,121.87	\$ 399.60	\$ 6,521.47
	29-16-05-000-018.002-007	Y	N	\$ 573,990	\$ 1.6876	\$ 1.8832	\$ 9,686.66	\$ 10,809.38	\$ 1,122.72	10.4%	\$ 79.92	\$ 1,202.64	\$ 6,081.01	\$ 399.60	\$ 6,480.61

City of Fishers

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Flat Fork Homeowners Association Inc	29-16-05-000-018.302-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Flat Fork Homeowners Association Inc	29-16-05-010-028.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Singh, Yadwinder & Navjot Daffu	29-16-08-027-027.000-007	Y	N	\$ 309,360	\$ 1.6876	\$ 1.8832	\$ 5,220.76	\$ 5,825.87	\$ 605.11	10.4%	\$ 79.92	\$ 685.03	\$ 3,277.46	\$ 399.60	\$ 3,677.06
Pagaja, Jamil & Anke Maureen MTAFU h&w	29-16-08-027-028.000-007	Y	N	\$ 281,220	\$ 1.6876	\$ 1.8832	\$ 4,745.86	\$ 5,295.94	\$ 550.08	10.4%	\$ 79.92	\$ 630.00	\$ 2,979.38	\$ 399.60	\$ 3,378.98
Beavers, Nathaniel R & Toni R h&w	29-16-08-027-029.000-007	Y	N	\$ 309,060	\$ 1.6876	\$ 1.8832	\$ 5,215.70	\$ 5,820.22	\$ 604.52	10.4%	\$ 79.92	\$ 684.44	\$ 3,274.26	\$ 399.60	\$ 3,673.86
Kaur, Harpal & Charanjit Singh w&h	29-16-08-027-030.000-007	Y	N	\$ 518,000	\$ 1.6876	\$ 1.8832	\$ 8,741.76	\$ 9,754.98	\$ 1,013.22	10.4%	\$ 79.92	\$ 1,093.14	\$ 5,487.90	\$ 399.60	\$ 5,887.50
Ledesma, David A Trustee of David A Ledesma Trust	29-16-08-027-031.000-007	Y	N	\$ 310,080	\$ 1.6876	\$ 1.8832	\$ 5,232.92	\$ 5,839.43	\$ 606.51	10.4%	\$ 79.92	\$ 686.43	\$ 3,285.04	\$ 399.60	\$ 3,684.64
Stephen, Shauncey & Jennifer Veronica h&w & Asif Sharaf jt	29-16-08-027-026.000-007	Y	N	\$ 282,540	\$ 1.6876	\$ 1.8832	\$ 4,768.14	\$ 5,320.79	\$ 552.65	10.4%	\$ 79.92	\$ 632.57	\$ 2,993.35	\$ 399.60	\$ 3,392.95
Williams, Jennifer P & Dannel D w&h	29-16-08-027-025.000-007	Y	N	\$ 307,680	\$ 1.6876	\$ 1.8832	\$ 5,192.40	\$ 5,794.23	\$ 601.83	10.4%	\$ 79.92	\$ 681.75	\$ 3,259.70	\$ 399.60	\$ 3,659.30
Vuppula, Raghu Ram Reddy & Divya Mamidala h&w	29-16-08-027-024.000-007	Y	N	\$ 282,900	\$ 1.6876	\$ 1.8832	\$ 4,774.22	\$ 5,327.57	\$ 553.35	10.4%	\$ 79.92	\$ 633.27	\$ 2,997.14	\$ 399.60	\$ 3,396.74
Fowler, Andrew Thomas & Noelle Meghan Alanis	29-16-08-027-023.000-007	Y	N	\$ 279,900	\$ 1.6876	\$ 1.8832	\$ 4,723.60	\$ 5,271.08	\$ 547.48	10.4%	\$ 79.92	\$ 627.40	\$ 2,965.31	\$ 399.60	\$ 3,364.91
Mikiska, Eric Michael & Katherine Nicole h&w	29-16-08-027-012.000-007	Y	N	\$ 256,680	\$ 1.6876	\$ 1.8832	\$ 4,331.74	\$ 4,833.80	\$ 502.06	10.4%	\$ 79.92	\$ 581.98	\$ 2,719.31	\$ 399.60	\$ 3,118.91
Gerow, Mitchell Stewart & Leah Marie Aldridge Gerow h&w	29-16-08-027-013.000-007	Y	N	\$ 307,020	\$ 1.6876	\$ 1.8832	\$ 5,181.26	\$ 5,781.80	\$ 600.54	10.4%	\$ 79.92	\$ 680.46	\$ 3,252.72	\$ 399.60	\$ 3,652.32
Engelhardt, Taylor Michael & Martin Saul Beltran jt	29-16-08-027-014.000-007	Y	N	\$ 292,620	\$ 1.6876	\$ 1.8832	\$ 4,938.26	\$ 5,510.62	\$ 572.36	10.4%	\$ 79.92	\$ 652.28	\$ 3,100.09	\$ 399.60	\$ 3,499.69
Breland, Yvette Dawn & Tyron Lamar Breland w&h	29-16-08-027-015.000-007	Y	N	\$ 285,720	\$ 1.6876	\$ 1.8832	\$ 4,821.82	\$ 5,380.68	\$ 558.86	10.4%	\$ 79.92	\$ 638.78	\$ 3,026.96	\$ 399.60	\$ 3,426.56
Gurao, Santosh & Neha Santosh Gurao h&w	29-16-08-027-016.000-007	Y	N	\$ 306,600	\$ 1.6876	\$ 1.8832	\$ 5,174.18	\$ 5,773.89	\$ 599.71	10.4%	\$ 79.92	\$ 679.63	\$ 3,248.23	\$ 399.60	\$ 3,647.83
Misner, Joseph R	29-16-08-027-017.000-007	Y	N	\$ 288,120	\$ 1.6876	\$ 1.8832	\$ 4,862.32	\$ 5,425.88	\$ 563.56	10.4%	\$ 79.92	\$ 643.48	\$ 3,052.40	\$ 399.60	\$ 3,452.00

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Coro, Rogelio Avila & Brandon Dylan Avila & Juvia Jeannette Duque Ipina jt	29-16-08-027-018.000-007	Y	N	\$ 313,920	\$ 1.6876	\$ 1.8832	\$ 5,297.72	\$ 5,911.74	\$ 614.02	10.4%	\$ 79.92	\$ 693.94	\$ 3,325.74	\$ 399.60	\$ 3,725.34
Ricks, Ranson Joseph & Kris Marie h&w	29-16-08-027-019.000-007	Y	N	\$ 279,720	\$ 1.6876	\$ 1.8832	\$ 4,720.56	\$ 5,267.69	\$ 547.13	10.4%	\$ 79.92	\$ 627.05	\$ 2,963.42	\$ 399.60	\$ 3,363.02
Lanwehr, Lindsey Lee & Scott Charles Lanwehr	29-16-08-027-020.000-007	Y	N	\$ 264,780	\$ 1.6876	\$ 1.8832	\$ 4,468.42	\$ 4,986.34	\$ 517.92	10.4%	\$ 79.92	\$ 597.84	\$ 2,805.21	\$ 399.60	\$ 3,204.81
Bumphus, Matthew Domonique & LaBriya T Erra h&w	29-16-08-027-021.000-007	Y	N	\$ 278,940	\$ 1.6876	\$ 1.8832	\$ 4,707.40	\$ 5,253.00	\$ 545.60	10.4%	\$ 79.92	\$ 625.52	\$ 2,955.14	\$ 399.60	\$ 3,354.74
Lyons, Michael & Dawn Marie mc jt	29-16-08-027-022.000-007	Y	N	\$ 566,200	\$ 1.6876	\$ 1.8832	\$ 9,555.20	\$ 10,662.68	\$ 1,107.48	10.4%	\$ 79.92	\$ 1,187.40	\$ 5,998.46	\$ 399.60	\$ 6,398.06
Vermillion Homeowners Association Inc	29-16-08-027-032.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Vermillion Homeowners Association Inc	29-16-08-027-033.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Turna, Aniljit Singh	29-16-08-027-006.000-007	Y	N	\$ 268,800	\$ 1.6876	\$ 1.8832	\$ 4,536.26	\$ 5,062.04	\$ 525.78	10.4%	\$ 79.92	\$ 605.70	\$ 2,847.80	\$ 399.60	\$ 3,247.40
Buzbee, Beau William Paul & Ronya Kay h&w	29-16-08-027-001.000-007	Y	N	\$ 270,420	\$ 1.6876	\$ 1.8832	\$ 4,563.60	\$ 5,092.55	\$ 528.95	10.4%	\$ 79.92	\$ 608.87	\$ 2,864.96	\$ 399.60	\$ 3,264.56
Gupta, Navneet & Reetu Tyagi h&w	29-16-08-027-007.000-007	Y	N	\$ 313,140	\$ 1.6876	\$ 1.8832	\$ 5,284.56	\$ 5,897.05	\$ 612.49	10.4%	\$ 79.92	\$ 692.41	\$ 3,317.46	\$ 399.60	\$ 3,717.06
Atlas, Andrew Carl & Alyson M h&w	29-16-08-027-002.000-007	Y	N	\$ 309,840	\$ 1.6876	\$ 1.8832	\$ 5,228.86	\$ 5,834.91	\$ 606.05	10.4%	\$ 79.92	\$ 685.97	\$ 3,282.55	\$ 399.60	\$ 3,682.15
Kullar, Kiran Kaur & Gurdish Singh Kullar w&h	29-16-08-027-008.000-007	Y	N	\$ 285,960	\$ 1.6876	\$ 1.8832	\$ 4,825.86	\$ 5,385.20	\$ 559.34	10.4%	\$ 79.92	\$ 639.26	\$ 3,029.56	\$ 399.60	\$ 3,429.16
Saladin, Jon A & Amber M h&w	29-16-08-027-003.000-007	Y	N	\$ 263,940	\$ 1.6876	\$ 1.8832	\$ 4,454.26	\$ 4,970.52	\$ 516.26	10.4%	\$ 79.92	\$ 596.18	\$ 2,796.22	\$ 399.60	\$ 3,195.82
Singh, Balraj & Daljit jt	29-16-08-027-009.000-007	Y	N	\$ 284,400	\$ 1.6876	\$ 1.8832	\$ 4,799.54	\$ 5,355.82	\$ 556.28	10.4%	\$ 79.92	\$ 636.20	\$ 3,013.00	\$ 399.60	\$ 3,412.60
Andrews, Shanae Alexandra & Mycoe Antonio Andrews w&h Plunkett, David Wayne & Holly Michelle h&w	29-16-08-027-004.000-007	Y	N	\$ 311,460	\$ 1.6876	\$ 1.8832	\$ 5,256.20	\$ 5,865.41	\$ 609.21	10.4%	\$ 79.92	\$ 689.13	\$ 3,299.70	\$ 399.60	\$ 3,699.30
Nieves, Jamie Lea	29-16-08-027-010.000-007	Y	N	\$ 310,980	\$ 1.6876	\$ 1.8832	\$ 5,248.10	\$ 5,856.38	\$ 608.28	10.4%	\$ 79.92	\$ 688.20	\$ 3,294.62	\$ 399.60	\$ 3,694.22
		Y	N	\$ 283,500	\$ 1.6876	\$ 1.8832	\$ 4,784.34	\$ 5,338.87	\$ 554.53	10.4%	\$ 79.92	\$ 634.45	\$ 3,003.52	\$ 399.60	\$ 3,403.12

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Minnick, Brian Dean & Kimberly Marie h&w	29-16-08-027-005.000-007	Y	N	\$ 309,540	\$ 1.6876	\$ 1.8832	\$ 5,223.80	\$ 5,829.26	\$ 605.46	10.4%	\$ 79.92	\$ 685.38	\$ 3,279.35	\$ 399.60	\$ 3,678.95
Vermillion Homeowners Association Inc	29-16-08-027-034.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Vermillion Homeowners Association Inc	29-16-08-027-035.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Vermillion Homeowners Association Inc	29-16-08-000-017.002-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Vermillion Homeowners Association Inc	29-16-08-028-026.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Hudgins, Brad R & Julia Marion Layman jtrs	29-16-08-028-014.000-007	Y	N	\$ 24,120	\$ 1.6876	\$ 1.8832	\$ 407.04	\$ 454.23	\$ 47.19	10.4%	\$ 79.92	\$ 127.11	\$ 255.58	\$ 399.60	\$ 655.18
Magdzinski, Christopher John & Brooke S h&w	29-16-08-028-020.000-007	Y	N	\$ 379,320	\$ 1.6876	\$ 1.8832	\$ 6,401.40	\$ 7,143.35	\$ 741.95	10.4%	\$ 79.92	\$ 821.87	\$ 4,018.66	\$ 399.60	\$ 4,418.26
Connor, John Robert & Kelsey C h&w	29-16-08-028-015.000-007	Y	N	\$ 369,940	\$ 1.6876	\$ 1.8832	\$ 6,243.10	\$ 6,966.71	\$ 723.61	10.4%	\$ 79.92	\$ 803.53	\$ 3,919.31	\$ 399.60	\$ 4,318.91
Thompson, Andrew Warner & Katie Marie h&w	29-16-08-028-016.000-007	Y	N	\$ 354,540	\$ 1.6876	\$ 1.8832	\$ 5,983.22	\$ 6,676.70	\$ 693.48	10.4%	\$ 79.92	\$ 773.40	\$ 3,756.10	\$ 399.60	\$ 4,155.70
Hathaway, Barbara J & Scott Andrew	29-16-08-028-019.000-007	Y	N	\$ 338,340	\$ 1.6876	\$ 1.8832	\$ 5,709.82	\$ 6,371.62	\$ 661.80	10.4%	\$ 79.92	\$ 741.72	\$ 3,584.52	\$ 399.60	\$ 3,984.12
Rana, Payal K & Jatin Madhusudan w&h	29-16-08-028-017.000-007	Y	N	\$ 387,790	\$ 1.6876	\$ 1.8832	\$ 6,544.34	\$ 7,302.86	\$ 758.52	10.4%	\$ 79.92	\$ 838.44	\$ 4,108.40	\$ 399.60	\$ 4,508.00
Bhatia, Ankit & Trusha P h&w	29-16-08-028-018.000-007	Y	N	\$ 366,020	\$ 1.6876	\$ 1.8832	\$ 6,176.96	\$ 6,892.89	\$ 715.93	10.4%	\$ 79.92	\$ 795.85	\$ 3,877.70	\$ 399.60	\$ 4,277.30
Kruse, Kylie Marie & Justin Robert Kruse w&h	29-16-08-028-013.000-007	Y	N	\$ 24,360	\$ 1.6876	\$ 1.8832	\$ 411.10	\$ 458.75	\$ 47.65	10.4%	\$ 79.92	\$ 127.57	\$ 258.07	\$ 399.60	\$ 657.67
Chalimamidi, Srikanth & Madhumayee Poreddy h&w	29-16-08-028-010.000-007	Y	N	\$ 295,140	\$ 1.6876	\$ 1.8832	\$ 4,980.78	\$ 5,558.08	\$ 577.30	10.4%	\$ 79.92	\$ 657.22	\$ 3,126.82	\$ 399.60	\$ 3,526.42
Hershman, Sandra Ann & Michael Edward w&h	29-16-08-028-021.000-007	Y	N	\$ 381,560	\$ 1.6876	\$ 1.8832	\$ 6,439.20	\$ 7,185.54	\$ 746.34	10.4%	\$ 79.92	\$ 826.26	\$ 4,042.41	\$ 399.60	\$ 4,442.01
Fanger, Robert Michael & Iulia Irina Fanger h&w	29-16-08-028-022.000-007	Y	N	\$ 343,500	\$ 1.6876	\$ 1.8832	\$ 5,796.90	\$ 6,468.79	\$ 671.89	10.4%	\$ 79.92	\$ 751.81	\$ 3,639.18	\$ 399.60	\$ 4,038.78
Fink, Brian Donald & Jennifer Lynn Reece h&w	29-16-08-028-012.000-007	Y	N	\$ 150,780	\$ 1.6876	\$ 1.8832	\$ 2,544.56	\$ 2,839.49	\$ 294.93	10.4%	\$ 79.92	\$ 374.85	\$ 1,597.43	\$ 399.60	\$ 1,997.03

City of Fishers

Southeast Annexation
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Owner Name	Parcel ID	Waiver (Y/N) (1)	AG (Y/N) (2)	2023 Pay 2024 Net Assessed Value - Per Gateway TAXDATA file	2024 Certified Pre- Annex District Property Tax Rate	Post- Annex Pro Forma District Property Tax Rate (3)	Pre-Annex Property Tax Bill (Net of Tax Cap Credits) - Per Gateway TAXDATA File	Post-Annex Pro Forma Property Tax Bill (Net of Tax Cap Credits) - 1st Pay Year	Post Annex Pro Forma Net Property Tax Bill Inc/(Dec)	Post Annex Pro Forma Net Property Tax Bill % Inc/(Dec)	Plus: Annual City Stormwater Service Fee	Equals: Post Annexation Pro Forma Total Impact	Pro Forma Post Annexation Pay Years 1 - 5 Cumulative Property Tax Increase W/Approximate 4% Annual Net Assessed Value & Max Property Tax Levy Growth (4)(5)	Plus: Pay Years 1-5 Cumulative Annual City Stormwater Service Fee	Equals: Pay Year 1-5 Cumulative Annexation Impact
Harrington, Caitlin T & Michael D Riha w&h	29-16-08-028-011.000-007	Y	N	\$ 21,480	\$ 1.6876	\$ 1.8832	\$ 362.50	\$ 404.51	\$ 42.01	10.4%	\$ 79.92	\$ 121.93	\$ 227.55	\$ 399.60	\$ 627.15
Gardner, Laketa Lafaye	29-16-08-028-023.000-007	Y	N	\$ 336,600	\$ 1.6876	\$ 1.8832	\$ 5,680.46	\$ 6,338.85	\$ 658.39	10.4%	\$ 79.92	\$ 738.31	\$ 3,566.06	\$ 399.60	\$ 3,965.66
Hesseling, Timothy John & Victoria Kay h&w	29-16-08-028-009.000-007	Y	N	\$ 370,220	\$ 1.6876	\$ 1.8832	\$ 6,247.84	\$ 6,971.98	\$ 724.14	10.4%	\$ 79.92	\$ 804.06	\$ 3,922.19	\$ 399.60	\$ 4,321.79
Harmon, Michael Joseph & Yuri Tsukayama Harmon h&w	29-16-08-028-024.000-007	Y	N	\$ 334,920	\$ 1.6876	\$ 1.8832	\$ 5,652.10	\$ 6,307.21	\$ 655.11	10.4%	\$ 79.92	\$ 735.03	\$ 3,548.31	\$ 399.60	\$ 3,947.91
Christner, Rebecca Marie & Phillip w&h	29-16-08-028-005.000-007	Y	N	\$ 280,440	\$ 1.6876	\$ 1.8832	\$ 4,732.70	\$ 5,281.25	\$ 548.55	10.4%	\$ 79.92	\$ 628.47	\$ 2,971.10	\$ 399.60	\$ 3,370.70
Agrawal, Nabin & Neha h&w	29-16-08-028-008.000-007	Y	N	\$ 358,500	\$ 1.6876	\$ 1.8832	\$ 6,050.04	\$ 6,751.27	\$ 701.23	10.4%	\$ 79.92	\$ 781.15	\$ 3,798.10	\$ 399.60	\$ 4,197.70
Lindsey, Daniel Jr & Leah h&w	29-16-08-028-006.000-007	Y	N	\$ 22,860	\$ 1.6876	\$ 1.8832	\$ 385.78	\$ 430.50	\$ 44.72	10.4%	\$ 79.92	\$ 124.64	\$ 242.22	\$ 399.60	\$ 641.82
Sigmon, Daniel & Beatriz Maria h&w	29-16-08-028-004.000-007	Y	N	\$ 129,000	\$ 1.6876	\$ 1.8832	\$ 2,177.00	\$ 2,429.33	\$ 252.33	10.4%	\$ 79.92	\$ 332.25	\$ 1,366.69	\$ 399.60	\$ 1,766.29
Vermillion Homeowners Association Inc	29-16-08-028-025.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Carr, Chris	29-16-08-028-007.000-007	Y	N	\$ 359,340	\$ 1.6876	\$ 1.8832	\$ 6,064.22	\$ 6,767.09	\$ 702.87	10.4%	\$ 79.92	\$ 782.79	\$ 3,806.98	\$ 399.60	\$ 4,206.58
Huggett, Michael Scott & Rachael h&w	29-16-08-028-003.000-007	Y	N	\$ 144	\$ 1.6876	\$ 1.8832	\$ 2.44	\$ 2.71	\$ 0.27	10.0%	\$ 79.92	\$ 80.19	\$ 1.47	\$ 399.60	\$ 401.07
Hiatt, Adam Charles & Lauren	29-16-08-028-002.000-007	Y	N	\$ 20,580	\$ 1.6876	\$ 1.8832	\$ 347.30	\$ 387.56	\$ 40.26	10.4%	\$ 79.92	\$ 120.18	\$ 218.08	\$ 399.60	\$ 617.68
Smigielski, Kevin & Amy Breanne Smigielski h&w	29-16-08-028-001.000-007	Y	N	\$ 22,080	\$ 1.6876	\$ 1.8832	\$ 372.62	\$ 415.81	\$ 43.19	10.4%	\$ 79.92	\$ 123.11	\$ 233.93	\$ 399.60	\$ 633.53
Singh, Resham & Narinder K Brar h&w	29-16-08-000-015.001-007	Y	N	\$ 365,390	\$ 1.6876	\$ 1.8832	\$ 6,166.32	\$ 6,881.02	\$ 714.70	10.4%	\$ 79.92	\$ 794.62	\$ 3,871.07	\$ 399.60	\$ 4,270.67
Madlerappa, Praveen & Nirmala Rangashamaiah h&w	29-16-08-029-004.000-007	Y	N	\$ 17,928	\$ 1.6876	\$ 1.8832	\$ 302.56	\$ 337.62	\$ 35.06	10.4%	\$ 79.92	\$ 114.98	\$ 189.90	\$ 399.60	\$ 589.50
Gomez, Luis Antonio Cuatzo & Abril Kassandra Palomino Gutierrez h&w	29-16-08-029-019.000-007	Y	N	\$ 258,060	\$ 1.6876	\$ 1.8832	\$ 4,355.02	\$ 4,859.79	\$ 504.77	10.4%	\$ 79.92	\$ 584.69	\$ 2,733.98	\$ 399.60	\$ 3,133.58
Thapa, Simant Singh & Sukti Acharya h&w	29-16-08-029-018.000-007	Y	N	\$ 254,400	\$ 1.6876	\$ 1.8832	\$ 4,293.26	\$ 4,790.86	\$ 497.60	10.4%	\$ 79.92	\$ 577.52	\$ 2,695.17	\$ 399.60	\$ 3,094.77

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Braun, Austin Joseph & Brittany Lee Braun	29-16-08-029-003.000-007	Y	N	\$ 19,380	\$ 1.6876	\$ 1.8832	\$ 327.06	\$ 364.96	\$ 37.90	10.4%	\$ 79.92	\$ 117.82	\$ 205.30	\$ 399.60	\$ 604.90
Vermillion Homeowners Association Inc	29-16-08-029-025.000-007	Y	N	\$ -	\$ 1.6876	\$ 1.8832	\$ -	\$ -	\$ -	0.0%	\$ 79.92	\$ 79.92	\$ -	\$ 399.60	\$ 399.60
Roach, Anthony Richard & Morgan Howell jtrs	29-16-08-029-017.000-007	Y	N	\$ 311,940	\$ 1.6876	\$ 1.8832	\$ 5,264.30	\$ 5,874.45	\$ 610.15	10.4%	\$ 79.92	\$ 690.07	\$ 3,304.79	\$ 399.60	\$ 3,704.39
Bieberich, Brad Daniel & Bridget Ann Bieberich h&w	29-16-08-029-005.000-007	Y	N	\$ 17,832	\$ 1.6876	\$ 1.8832	\$ 300.94	\$ 335.81	\$ 34.87	10.4%	\$ 79.92	\$ 114.79	\$ 188.88	\$ 399.60	\$ 588.48
Mcclain, Emily Larissa & Jonathan Craig Mcclain w&h	29-16-08-029-002.000-007	Y	N	\$ 144	\$ 1.6876	\$ 1.8832	\$ 2.44	\$ 2.71	\$ 0.27	10.0%	\$ 79.92	\$ 80.19	\$ 1.47	\$ 399.60	\$ 401.07
Lacy, Richard Jay & Abigail Lynne h&w	29-16-08-029-020.000-007	Y	N	\$ 223,680	\$ 1.6876	\$ 1.8832	\$ 3,774.82	\$ 4,212.34	\$ 437.52	10.4%	\$ 79.92	\$ 517.44	\$ 2,369.76	\$ 399.60	\$ 2,769.36
Hayes, Erik Lee & Carmen Milagros Hayes h&w	29-16-08-029-009.000-007	Y	N	\$ 122,160	\$ 1.6876	\$ 1.8832	\$ 2,061.58	\$ 2,300.52	\$ 238.94	10.4%	\$ 79.92	\$ 318.86	\$ 1,294.16	\$ 399.60	\$ 1,693.76
Stigelman, Jeffrey Lyle & Sarah Pennell h&w	29-16-08-029-016.000-007	Y	N	\$ 217,080	\$ 1.6876	\$ 1.8832	\$ 3,663.44	\$ 4,088.05	\$ 424.61	10.4%	\$ 79.92	\$ 504.53	\$ 2,299.83	\$ 399.60	\$ 2,699.43
Baddekonda, Mohammed Rafi & Sameena Baddekonda h&w	29-16-08-029-010.000-007	Y	N	\$ 160,860	\$ 1.6876	\$ 1.8832	\$ 2,714.68	\$ 3,029.32	\$ 314.64	10.4%	\$ 79.92	\$ 394.56	\$ 1,704.17	\$ 399.60	\$ 2,103.77
Johnson, Zachary Tyler & Taylor Caitlin h&w	29-16-08-029-008.000-007	Y	N	\$ 19,176	\$ 1.6876	\$ 1.8832	\$ 323.62	\$ 361.12	\$ 37.50	10.4%	\$ 79.92	\$ 117.42	\$ 203.13	\$ 399.60	\$ 602.73
Qadan, Motasem M & Haneen M Khader h&w	29-16-08-029-021.000-007	Y	N	\$ 276,300	\$ 1.6876	\$ 1.8832	\$ 4,662.84	\$ 5,203.28	\$ 540.44	10.4%	\$ 79.92	\$ 620.36	\$ 2,927.21	\$ 399.60	\$ 3,326.81
Kaur, Amandeep	29-16-08-029-001.000-007	Y	N	\$ 17,760	\$ 1.6876	\$ 1.8832	\$ 299.72	\$ 334.46	\$ 34.74	10.4%	\$ 79.92	\$ 114.66	\$ 188.14	\$ 399.60	\$ 587.74
Agnihotri, Kamaldeep	29-16-08-029-015.000-007	Y	N	\$ 283,740	\$ 1.6876	\$ 1.8832	\$ 4,788.40	\$ 5,343.39	\$ 554.99	10.4%	\$ 79.92	\$ 634.91	\$ 3,006.01	\$ 399.60	\$ 3,405.61
Tiendrebeogo, Rainatou Camara	29-16-08-029-011.000-007	Y	N	\$ 17,520	\$ 1.6876	\$ 1.8832	\$ 295.66	\$ 329.94	\$ 34.28	10.4%	\$ 79.92	\$ 114.20	\$ 185.65	\$ 399.60	\$ 585.25
Chopra, Manish & Divya Chopra h&w	29-16-08-029-007.000-007	Y	N	\$ 17,928	\$ 1.6876	\$ 1.8832	\$ 302.56	\$ 337.62	\$ 35.06	10.4%	\$ 79.92	\$ 114.98	\$ 189.90	\$ 399.60	\$ 589.50
Francis, Leo Prakash & Rathinam Marshlin Sophia Leo Prakash h&w	29-16-08-029-022.000-007	Y	N	\$ 280,920	\$ 1.6876	\$ 1.8832	\$ 4,740.80	\$ 5,290.29	\$ 549.49	10.4%	\$ 79.92	\$ 629.41	\$ 2,976.19	\$ 399.60	\$ 3,375.79
Agnihotri, Pankaj	29-16-08-029-014.000-007	Y	N	\$ 288,120	\$ 1.6876	\$ 1.8832	\$ 4,862.32	\$ 5,425.88	\$ 563.56	10.4%	\$ 79.92	\$ 643.48	\$ 3,052.40	\$ 399.60	\$ 3,452.00
Singh, Hardeep	29-16-08-029-012.000-007	Y	N	\$ 118,860	\$ 1.6876	\$ 1.8832	\$ 2,005.88	\$ 2,238.37	\$ 232.49	10.4%	\$ 79.92	\$ 312.41	\$ 1,259.25	\$ 399.60	\$ 1,658.85

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Kanaparthi, Srikanth & Swathi Priyadarshini Bagili h&w	29-16-08-029-006.000-007	Y	N	\$ 108,900	\$ 1.6876	\$ 1.8832	\$ 1,837.80	\$ 2,050.80	\$ 213.00	10.4%	\$ 79.92	\$ 292.92	\$ 1,153.70	\$ 399.60	\$ 1,553.30
De Paul, Rajesh Prabu Vincent & Shanthi Robert h&w	29-16-08-029-023.000-007	Y	N	\$ 307,680	\$ 1.6876	\$ 1.8832	\$ 5,192.40	\$ 5,794.23	\$ 601.83	10.4%	\$ 79.92	\$ 681.75	\$ 3,259.70	\$ 399.60	\$ 3,659.30
Lee, Thomas Martin & Nicholas Milic Omar Jurich	29-16-08-029-024.000-007	Y	N	\$ 309,840	\$ 1.6876	\$ 1.8832	\$ 5,228.86	\$ 5,834.91	\$ 606.05	10.4%	\$ 79.92	\$ 685.97	\$ 3,282.55	\$ 399.60	\$ 3,682.15
McClellan, Latoya Smith & Kacheyta K W McClellan w&h	29-16-08-029-013.000-007	Y	N	\$ 317,040	\$ 1.6876	\$ 1.8832	\$ 5,350.36	\$ 5,970.50	\$ 620.14	10.4%	\$ 79.92	\$ 700.06	\$ 3,358.86	\$ 399.60	\$ 3,758.46
Davis, Deandra J	29-16-08-000-017.001-007	Y	N	\$ 250,020	\$ 1.6876	\$ 1.8832	\$ 4,219.34	\$ 4,708.38	\$ 489.04	10.4%	\$ 79.92	\$ 568.96	\$ 2,648.78	\$ 399.60	\$ 3,048.38
Fisher, Julie Gibson & Matthew Paul w&h	29-16-08-000-016.000-007	Y	N	\$ 251,700	\$ 1.6876	\$ 1.8832	\$ 4,247.68	\$ 4,740.01	\$ 492.33	10.4%	\$ 79.92	\$ 572.25	\$ 2,666.64	\$ 399.60	\$ 3,066.24
Santino, Michael James & Loriann Santino h&w	29-16-08-000-017.000-007	Y	N	\$ 73,000	\$ 1.6876	\$ 1.8832	\$ 1,231.94	\$ 1,374.74	\$ 142.80	10.4%	\$ 79.92	\$ 222.72	\$ 773.43	\$ 399.60	\$ 1,173.03
Pitcock, Quinn Michael & Mercedes Berenice Castellanos Pitcock h&w	29-16-08-000-018.000-007	Y	N	\$ 171,780	\$ 1.6876	\$ 1.8832	\$ 2,898.96	\$ 3,234.96	\$ 336.00	10.4%	\$ 79.92	\$ 415.92	\$ 1,819.89	\$ 399.60	\$ 2,219.49

City of Fishers

Southeast Annexation

Tax Cap Credit Impact Projections for Taxpayers

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Singh, Surmukh & Jasbir Kaur h&w	29-16-08-000-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ramey, James J & Debbie	29-16-06-402-046.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Acton Rental Properties LLC	29-16-06-000-008.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mueller, Rogers Lee	29-16-06-000-008.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lutz, Kia	29-16-08-401-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Acton Rental Properties LLC	29-16-06-402-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Marten, Thomas A & Constance S	29-16-06-402-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Makris, Vasilis	29-16-06-402-061.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Faulkner, Eric R	29-16-06-401-044.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Faulkner, Eric R	29-16-06-401-043.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Faulkner, Eric R	29-16-06-401-042.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Faulkner, Eric R	29-16-06-401-041.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wilson, Eric & Nettie	29-16-08-000-032.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-000-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Jacob T & Heather D	29-16-05-000-022.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hart, William K & Dixie L	29-16-06-403-006.000-007	N	N	\$ -	\$ -	\$ 497	\$ 497	\$ -	\$ -	\$ 625	\$ 625	\$ 128
Fewell, Cameron & Madison Good jtrs	29-16-06-403-007.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Jacob & Heather h&w	29-16-06-403-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Jacob T	29-16-05-000-021.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Virgin, Linda A	29-16-05-000-020.002-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barnes, Scot & Jodi h&w	29-16-05-000-020.003-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bryan, Michael J & Melinda A h&w	29-16-05-000-020.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Naum, Robert & Carla	29-16-06-403-005.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Heather & Jacob & Robert & Carla Naum	29-16-06-403-005.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weaver, Rick D	29-16-05-000-020.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-05-000-023.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-05-000-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Taylor, Aaron & Sandy N h&w	29-16-05-002-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hamilton County Park & Recreation Board	29-16-06-000-013.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Campbell, Christian & Hailey h&w & George E Campbell jtrs	29-16-06-401-015.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Trennepohl, Chad A & Sara C h&w	29-16-08-000-005.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Naum, Robert M	29-16-05-000-022.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Howard, Greg & Elizabeth Merida jtrs	29-16-08-000-033.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Richards, Hanh T & Miles E w&h	29-16-08-000-033.006-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Surmukh & Jasbir Kaur h&w	29-16-08-000-005.101-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chastain, Robert L & Mary G w/LE to Shane & Amber Tatom h&w	29-16-08-002-001.701-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tatom, Shane A & Amber R	29-16-08-002-001.721-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Griffey, David C & Mary J	29-16-08-002-001.611-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cain, Judith Ann Trustee of Judith Ann Cain Revocable Trust w/LE	29-16-08-000-030.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tatom, Shane A & Amber R	29-16-08-002-001.211-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Campbell, Christian & Hailey h&w & George E Campbell jtrs	29-16-06-401-017.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Campbell, Christian & Hailey h&w & George E Campbell jtrs	29-16-06-401-016.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Chaurel, Armando & Maria Escalona h&w	29-16-08-013-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sprouse, Chong Ye Oh	29-16-08-013-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thornburg, Brandon	29-16-08-013-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Beliveau, Gerald J & Lesley Neeley jtrs	29-16-08-013-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
May, Bradley D & Lindsey S h&w	29-16-08-013-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Krathwohl, Cristy L & Mitchell D w&h	29-16-08-013-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Simpson, James W & Meredith H h&w	29-16-08-013-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wooten, Steve & Tamara h&w	29-16-08-013-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chojnacki, Doris	29-16-08-013-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wales, Bradley J & Tara K h&w	29-16-08-013-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Anderson, Roy Gene III	29-16-08-013-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cunningham, Jeffrey & Emily h&w	29-16-08-013-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fisher, Dawn & Michael w&h	29-16-08-013-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Strope, Claire K & Benjamin w&h	29-16-08-013-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kim, Sang W & Hee h&w	29-16-08-013-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stanley, James	29-16-08-013-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shaffer, Ryan & Nicole h&w	29-16-08-013-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Springman, Jacob M & Angela M h&w	29-16-08-013-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wiltshire, Nicole Alicia & Jonathan Richard w&h	29-16-08-013-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Rogers, Michael & Maria h&w	29-16-08-013-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grays, Roderick E	29-16-08-013-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Yoxall, Robert & Sharon h&w	29-16-08-013-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bond, Randy Charles William	29-16-08-013-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Borthwick, Jason P & Shelby L h&w	29-16-08-013-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Robison, Jeremy & Paige Suzanne h&w	29-16-08-013-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tatavarthy, Mohan Krishna Gupta & Parvathi Priya Tatavarthy h&w	29-16-08-013-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Friedman, Daniel A & Danielle M h&w	29-16-08-013-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lantz, Kristin C	29-16-08-013-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Li, Tong & Sunny Qing Li h&w	29-16-08-013-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Taber, Robin Michelle & Daniel Eugene Taber mc jtrs	29-16-08-013-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-013-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cruser, David L & Sharon F h&w	29-16-06-401-046.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bagienski, Anthony	29-16-08-000-003.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lara, Raul Gregory & Jena Marie	29-16-08-003-001.003-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Clark, Matthew F & Danielle Allmand Clark	29-16-08-003-004.001-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Houghton, Caryl Ann 1/2 int & Leroy B Norman & Beverly Ann Norman Rev Trust 1/2 int tc	29-16-08-007-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davis, William & Susan h&w	29-16-08-014-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-014-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bhima, Jayesh Bhagvanji & Hetal Patel h&w	29-16-08-014-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hales, Matthew D & Elizabeth S h&w	29-16-08-014-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Michael, Wade C & Elizabeth A h&w	29-16-08-014-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Manjit & Baljit Kaur jtrs	29-16-08-014-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cruser, David L & Sharon F h&w	29-16-06-401-012.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Richards, Hanh T & Miles E w&h	29-16-05-000-019.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hedrick, Ron & Judy h&w	29-16-05-000-020.004-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McClure, Jeffrey Michael & Elizabeth Mary h&w	29-16-05-000-015.005-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Guglielmo, Antonino & Jaclyn Ann h&w	29-16-08-008-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Meeks, Carrie & Kenneth h&w	29-16-08-008-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gaynor, Tracy W & Lynn B h&w	29-16-08-008-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Borushko, Stephen C & Caroline L Chien	29-16-08-008-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-008-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Jones, Sara L & Stephen R w&h	29-16-08-008-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Motley, James E Jr & Cheryl S h&w	29-16-08-008-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lawson, Mallorie & Jacob w&h	29-16-05-002-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-05-002-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ayers, David C & Brenda L CoTrustees of Brenda L Ayers Rev Trust	29-16-05-000-013.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hanes, Mark & Jennifer	29-16-05-000-013.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Preston, Mark D & Melinda S Preston & Minpez Properties LLC	29-16-05-000-015.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-05-000-005.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fort Cemetery	29-16-05-000-011.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
AZADI LLC	29-16-05-000-010.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Triple L Ranch LLC	29-16-05-000-014.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Clark Family LLC	29-16-05-000-014.001-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Petruciani, Todd C	29-16-05-000-014.002-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Republic Development Corp	29-16-05-000-012.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McClure, Jeffrey Michael & Elizabeth Mary h&w	29-16-05-000-015.004-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brost, Michael T & Laura D h&w	29-16-08-001-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kammeyer, Jay R	29-16-08-001-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Peasley, Jason E & Kelly S h&w	29-16-08-000-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Soellinger, Terry L & Sharon A Woloshin	29-16-08-001-001.006-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Jeschke, Bruce F & Amandia G Trustees of Jeschke Family Rev Lvg Trust	29-16-08-003-001.203-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rogers, Phillip A	29-16-08-001-005.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4110 Investments LLC	29-16-06-000-004.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Walk, William D	29-16-06-403-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Corn, Cynthia L & Richard A Louden w&h	29-16-06-401-049.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Corn, Cynthia L & Richard A Louden w&h	29-16-06-401-050.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coleman, Matthew & Natalie Coleman h&w	29-16-06-402-040.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kuklenski, William A & Sandra S	29-16-06-403-008.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tasos Toys LLC	29-16-06-000-008.107-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4110 Investments LLC	29-16-05-000-002.001-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Short, Michael R & Donna A	29-16-05-000-015.003-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weber, John R & Elizabeth A	29-16-08-405-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hales, Karen D	29-16-08-000-033.101-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hamilton County Parks & Recreation Board	29-16-06-000-011.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Peasley, Jason E & Kelly S h&w	29-16-08-001-001.005-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wilson, James R	29-16-08-003-001.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moschell, Christine Angela & Mark William w&h	29-16-08-003-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hamilton County Dept of Parks & Recreation	29-16-06-000-011.111-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tasos Toys LLC	29-16-07-000-008.101-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chastain, Robert L & Mary G w/LE to Shane & Amber Tatom h&w	29-16-08-002-001.201-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Chastain, Robert L & Mary G w/LE to Shane & Amber Tatom h&w	29-16-08-002-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4110 Investments LLC	29-16-05-000-001.000-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tatom, Shane A & Amber R	29-16-08-002-001.711-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miller, George E Jr	29-16-05-000-015.002-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Goodes, Rigsbee & Jordan h&w jtrs	29-16-08-002-001.101-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-05-000-015.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ward, Tracey Leigh & Lindell Carl w&h	29-16-08-007-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weaver, Michael D	29-16-08-011-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Yeruva, Prashanth K & Hiranmayi Chitta h&w	29-16-08-007-035.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moore, John W & Tiffany L h&w	29-16-08-012-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coleman, Sharon Johnson	29-16-08-014-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Callahan, Christopher E & Diana C h&w	29-16-08-014-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Birchler, Craig Boyd & Joanna Tam	29-16-08-014-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Makara, Mark & Lisa	29-16-08-014-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Saunders, Alan T & Alfred S Arana III jtrs	29-16-08-014-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Whitehouse, Brandon Thomas & Susan Dianne h&w	29-16-08-014-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Manning, Jeff Allen & Adrianne h&w	29-16-08-014-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Zirkle, Toby Allen	29-16-08-014-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Boyle, David Earl	29-16-08-014-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Poske, Ryan D	29-16-08-014-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moore, Lonnie & Alice h&w	29-16-08-014-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hogwood, Cynthia L	29-16-08-003-001.103-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Seitz, Kory & Heather	29-16-08-402-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Nelson, Jeffrey A Jr	29-16-08-402-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Zagar, Pamela	29-16-08-404-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shreve, Joseph F & Candi L												
McKinnies Shreve	29-16-06-404-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Beitman, Steven James	29-16-08-402-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Borst, Richard A & Mary Lou	29-16-08-404-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weber, John R & Elizabeth	29-16-08-405-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dauss, Patricia K	29-16-08-403-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bowmer, Douglas C II	29-16-06-403-010.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hall, Jon R & Shelley L	29-16-06-402-014.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hinds, Susan M	29-16-06-402-020.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gehring, Jonnie Rae & Joe M	29-16-06-401-027.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Winings, Robert D & Diana Lyn	29-16-06-403-011.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Joshua D & Sarah L h&w	29-16-08-403-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dudek, Gerald W & Mary L h&w	29-16-08-404-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Sabrina	29-16-08-000-001.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wishart, Nathaniel A	29-16-06-401-033.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tullis, Lowell Keith	29-16-08-000-001.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harp, Kathleen & Russell												
Melaragni jtrs	29-16-08-401-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Joseph A & Donna F	29-16-06-406-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Forth, Shirley	29-16-08-002-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Konkol, Debra L	29-16-06-403-009.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Keerns, Jon Michael & Robin M	29-16-06-404-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rice, Steven & Linda Trustees of Steven & Linda Rice Lvg Trust	29-16-06-404-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Frederick W & Abigail R	29-16-06-404-007.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pritchard, Stephen G & Brenda J	29-16-08-405-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Goldman, Victoria M & Craig A w&h	29-16-08-401-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Acton Rental Properties LLC	29-16-06-402-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Investments & Property Management Inc	29-16-06-402-058.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wenger, Joel & Julie M	29-16-08-402-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brenda LLC	29-16-06-403-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Swift, Gary A	29-16-08-006-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cook, Thomas Ernest & Cheryll Lynn Trustees of Thomas & Cheryll Cook Rev Lvg Trust	29-16-08-402-001.000-007	Y	N	\$ -	\$ -	\$ 339	\$ 339	\$ -	\$ -	\$ 452	\$ 452	\$ 113
Staples, John P & Brenda L h&w	29-16-06-405-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Virgin, Kimberly A	29-16-06-403-013.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rice, Steven & Linda Trustees Steven & Linda Rice Lvg Trust	29-16-06-403-012.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Austin, Alfred L & Julie L	29-16-06-402-037.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rogan, Patrick M II & Samantha N Schaefer jtrs	29-16-06-402-043.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shetler, Christopher H	29-16-06-402-048.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fernando Services LLC	29-16-08-005-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Fernando Services LLC	29-16-08-005-003.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gray, Daniel J	29-16-08-402-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bowman, Michael & Laura	29-16-08-002-005.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kitterman, John E & Susan R	29-16-06-405-006.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Griffey, Mark T	29-16-08-403-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Walden, Joseph A & Megan M	29-16-08-402-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harsha, Andrew W & Jessica F	29-16-08-402-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Taylor, Chris Shaun & Jennifer Anne Collins Taylor mc	29-16-08-402-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Frederick W	29-16-06-404-006.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cronin, Bernard J & Linda S h&w	29-16-06-406-003.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Parker, Family Trust	29-16-06-406-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huck, Joseph A & Donna F	29-16-06-406-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pressley, Darrion Ed & Andrea Delia	29-16-06-406-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Boyd, Robert N & Eva G	29-16-08-403-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Borst, Richard A & Mary Lou	29-16-08-404-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dodd, James	29-16-06-405-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Andrea, Keli	29-16-06-402-026.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Whisenand, Gregory A & Lori L	29-16-08-000-001.003-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hales, Josef M	29-16-06-405-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hines, Teddy D & Stephanie M Emery jtrs	29-16-08-002-005.002-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Makris, Nicole	29-16-06-402-059.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Austin, Alfred L & Julie L	29-16-06-402-036.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ferrill, Shawn R & Heidi N	29-16-08-401-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Cook, Timothy M	29-16-06-405-007.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sutherland, Earl Eugene	29-16-08-401-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Swift, Gary A	29-16-08-006-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Reichl, Sarah A	29-16-08-403-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rudicel, Todd	29-16-06-404-008.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miller, Jerry A & Wf Diana A	29-16-06-403-003.000-007	N	N	\$ -	\$ -	\$ 593	\$ 593	\$ -	\$ -	\$ 760	\$ 760	\$ 167
Milligan, Rachel & Ian w&h	29-16-08-403-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Morris, Elizabeth	29-16-06-402-044.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shreve, Joseph F & Candi L												
McKinnies Shreve	29-16-06-404-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tate, Norman & Jenny	29-16-06-403-015.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Austin, Alfred L & Julie L	29-16-06-402-035.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rice, Steven & Linda Trustees												
Steven & Linda Rice Lvg Trust	29-16-06-404-009.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-072.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gross, Jackson P & Susan R												
MacKean jtrs	29-16-06-401-059.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Frederick William	29-16-06-402-042.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McAndrews, Martha E	29-16-06-402-029.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
JLBS Property LLC	29-16-06-404-003.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Peercy, Leigh Ann	29-16-06-402-008.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coleman, Matthew & Natalie												
Coleman h&w	29-16-06-402-038.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Guilliam, Jason	29-16-06-403-014.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shaver, Thomas W	29-16-08-405-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Swift, Gary A	29-16-08-006-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fernando Services LLC	29-16-08-005-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-070.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Aegean Real Estate Holdings LLC												
	29-16-06-402-065.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-068.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Fall Creek Township	29-16-06-402-064.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Latinovich, Bradley Eli	29-16-06-402-062.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-067.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-066.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-063.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, David & Cynthia A	29-16-06-402-022.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
StClair, James E 1/3int, Paul M 1/3int, Alan B Krebs 1/9int, Philip L Krebs 1/9 int & Carol A Wise 1/9int TC	29-16-06-402-052.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lindenmayer, Rachele	29-16-06-402-011.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Martin, Kimberly D	29-16-06-402-013.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chamberlain, Roy L & Kimberly J	29-16-06-402-017.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brandolini, Katherine	29-16-06-401-031.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wishart, Nathaniel A	29-16-06-401-032.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brandolini, Katherine	29-16-06-401-030.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wishart, Nathaniel A	29-16-06-401-032.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McAndrews, Martha E	29-16-06-402-028.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fall Creek Township	29-16-06-402-071.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McGuire, Lester D Jr & Laura D Perlman McGuire	29-16-06-401-061.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gehring, Jonnie Rae & Joe M	29-16-06-401-040.000-007	N	N	\$ -	\$ -	\$ 155	\$ 155	\$ -	\$ -	\$ 202	\$ 202	\$ 47
Roehling, Ralph J & Patricia J	29-16-06-401-039.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Young, Steven E	29-16-06-401-060.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roehling, Ralph J & Patricia J	29-16-06-401-038.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tucker, William C & Diane A h&w	29-16-06-401-034.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Acton Rental Properties LLC	29-16-06-402-003.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ressler, Terry A	29-16-06-401-057.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Marten, Thomas A	29-16-06-402-021.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Hogan, Scott E & Karen S w/LE to Martha L Wilson	29-16-06-402-010.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noggle, Nan	29-16-06-401-056.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Austin, Alfred L & Julie L	29-16-06-402-034.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McAndrews, Martha E	29-16-06-402-030.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shetler, Christopher H	29-16-06-402-049.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Acton Rental Properties LLC	29-16-06-402-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Murphy, Steven L	29-16-06-402-007.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roehling, Ralph J & Patricia J	29-16-06-401-037.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Johnston, William W II	29-16-06-401-035.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Frederick William	29-16-06-402-051.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chapple, Issac Matthew & Savanna Marie h&w	29-16-06-401-008.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Patibandla, Smitha	29-16-06-401-052.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Schloot, Roland R	29-16-06-402-006.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Young, Steven	29-16-06-402-018.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, David & Cynthia A	29-16-06-402-024.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gehring, Joe M & Jonnie Rae	29-16-06-401-041.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, Brian R & Annette M h&w	29-16-06-401-054.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, David & Cynthia A	29-16-06-402-023.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davisson, Jennifer L	29-16-06-401-053.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barron, Kelley K	29-16-06-402-012.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Andrea, Keli	29-16-06-402-027.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chan, Sabrina W	29-16-06-401-007.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ORear, Douglas W & Amanda J ORear	29-16-06-401-048.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kane, Brandon	29-16-06-402-069.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roehling, Ralph J & Patricia J	29-16-06-401-036.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Presser, Sally L Trustee of Sally L Presser 2012 Rev Lvg Trust	29-16-06-402-007.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Rowe, Annette L	29-16-06-401-051.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Morris, Elizabeth	29-16-06-402-045.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Austin, Alfred L & Julie L	29-16-06-402-033.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McAndrews, Martha E	29-16-06-402-032.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, David & Cynthia A	29-16-06-402-025.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gross, Jackson P & Susan R												
MacKean jtrs	29-16-06-401-058.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shetler, Christopher H	29-16-06-402-050.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noland, Tyler	29-16-06-401-022.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noland, Tyler	29-16-06-401-023.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chapple, Issac Matthew & Savanna Marie h&w	29-16-06-401-009.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Monk, Richard A & Laura L	29-16-06-401-010.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roehling, Ralph J & Patricia J	29-16-06-401-020.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roehling, Ralph J & Patricia J	29-16-06-401-018.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noland, Tyler	29-16-06-401-025.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noland, Tyler & Courtney A	29-16-06-401-024.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roehling, Ralph J & Patricia J	29-16-06-401-019.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noland, Tyler	29-16-06-401-026.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noland, Tyler	29-16-06-401-021.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, David & Cynthia A	29-16-06-402-009.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Quick, Andrew D	29-16-06-401-006.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, Brian R & Annette M h&w	29-16-06-401-055.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Voski Properties LLC	29-16-06-402-053.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Martella, Matthew R	29-16-06-402-054.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Martella, Matthew R	29-16-06-402-055.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rogan, Patrick II	29-16-06-402-056.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rogan, Patrick II	29-16-06-402-057.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barker, William Edward	29-16-06-402-015.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chamberlain, Roy L & Kimberly J	29-16-06-402-016.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Brandolini, Katherine	29-16-06-401-029.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rippy, Tiana Rose & Walter Max III w&h	29-16-08-011-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Johnston, Derrick A & Jill Louise h&w	29-16-08-011-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thomas, Katie L & Brian J w&h	29-16-08-011-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Farthing, Kristen Michelle & Benjamin Markus Charles w&h	29-16-08-011-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Kuldeep	29-16-08-011-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
AGIM Rev Trust	29-16-08-011-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dhanjal, Jasmin Kaur & Gurpreet Singh w&h	29-16-08-011-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thomas, Nikesha R	29-16-08-011-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Krepper, Derek Joseph & Roxanne Lee h&w	29-16-08-011-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shamsi, Sarosh Ahmed aka Sarosh Shamsi & Aishah Jabeen Shamsi h&w	29-16-08-011-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Steele, Joshua A & Jennifer M h&w	29-16-05-005-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sokolowski, Paul Ronald & Kelly Jo h&w	29-16-05-005-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mortell, Kelly	29-16-05-005-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-05-005-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-011-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ruble, Richard R & Ashley B Ruble h&w	29-16-08-012-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Sink, Ryan Patrick & Laura Marie h&w	29-16-08-012-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miller, Jonathan & Patricia h&w	29-16-08-012-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-012-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flook, Derek W & Allyson E h&w	29-16-08-012-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chacon, Daniel A & Whitney M h&w	29-16-08-012-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rashleigh, Christopher M & Beth Ann h&w	29-16-08-012-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Detmer, Janis L & Julia Dalbey jtrs	29-16-08-012-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Goodman, Hubert	29-16-08-012-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Salt, Kasey & Russell Meyer w&h	29-16-08-012-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tacosik, Todd J & Leanne M h&w	29-16-08-012-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kaiser, Brandon T & Stephanie A h&w	29-16-08-012-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fenton, William F & Sharon L h&w	29-16-08-012-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fields, Braxton Clay & Kylie Morgan Fields h&w	29-16-08-012-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mendenhall, Matthew & Christine h&w	29-16-08-012-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Peary, John	29-16-08-012-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ambat, Rajesh & Deepa Aravind h&w	29-16-08-012-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Conrad, Erin L	29-16-08-012-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Singh, Satnam & Jasneet Kaur	29-16-08-012-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Charles, Danny Ray	29-16-08-012-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Luth, Brian J & Rebecca L h&w	29-16-08-012-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pilar, Stacey M	29-16-08-012-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Segerson, Autumn N & John M w&h	29-16-08-012-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Claussen, Eric & Danielle h&w	29-16-08-012-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hanson, Jeffrey & Brittney h&w	29-16-08-012-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tonelli, Tyler Lawrence & Susan Connie h&w	29-16-08-012-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Delaney, Jennifer L & Kevin w&h	29-16-08-012-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hines, Troy & Sarah h&w	29-16-08-012-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gonzalez, Nicholas & Kerry Heinlen jt	29-16-08-012-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-046.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Foster, Tankea & Marlo h&w	29-16-05-003-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weddle, Brian & Stephanie h&w	29-16-05-003-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Crawford, Craig S & Amanda C h&w	29-16-05-003-033.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-042.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-038.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shults, Brian A & Susanne M h&w	29-16-05-003-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Flat Fork Homeowners Association Inc	29-16-05-003-045.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chamberlain, Roy L & Kimberly J h&w	29-16-05-003-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Anderson, Richard Wayne & Gloria Rose h&w	29-16-05-003-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Yason, Michael & Maria Luisa h&w	29-16-05-003-032.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Short, Joshua Phillip & Jessica J h&w	29-16-05-003-037.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Keeven, Michael J & Vicki J h&w	29-16-05-003-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-040.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Basnett, Timothy W	29-16-05-003-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rice, Aaron J & Megan D Brown mc	29-16-05-003-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Javorka, Anthony & Misty h&w	29-16-05-003-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Preske, Gregory Paul & Julie Ann h&w	29-16-05-003-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-043.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carson, Nathan Brody & Pamela Jean h&w	29-16-05-003-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Selm, Scott D & Jennifer A h&w	29-16-05-003-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brown, Ryan D & Jaime L h&w	29-16-05-003-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-041.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Neal, Melia Jean	29-16-05-003-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

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Naab, Michael W & Naomi Nicole h&w	29-16-05-003-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Terando, William D & Valerie L h&w	29-16-05-003-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Owen, Jeffrey R & Erinn M h&w	29-16-05-003-034.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Robinson, Ryan A & Heidi h&w	29-16-05-003-035.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-044.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Retz, Thomas M & Natasha h&w	29-16-05-003-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Heath, Aaron & Kristen h&w	29-16-05-003-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Conner, Worth J & Averie Buchanan Conner mc	29-16-05-003-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shakhan, Sajid & Sheeba h&w	29-16-05-003-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Schmidt, Philip H & Johanna L h&w	29-16-05-003-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Zdyb, Jason E & Kara L h&w	29-16-05-003-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davis, Lisa R & Robert G w&h	29-16-05-003-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Boitsova, Svetlana	29-16-05-003-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dembek, Eric & Jenna Rexing h&w	29-16-05-003-036.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Donatelli, Alex & Julie h&w	29-16-05-003-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Zelege, Samerawit Asrat & Dawit Berhanu Setegn w&h	29-16-05-003-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-003-039.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Du, Yu & Shuyuan Wu h&w	29-16-05-003-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Renbarger, Chad A & Holly B h&w	29-16-05-003-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fleming, Courtney Lashaun	29-16-05-003-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hall, Stephen Scott & Renee Maree h&w	29-16-05-003-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shepherd, Douglas J & Kelli D h&w	29-16-05-003-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lahr, Damian	29-16-08-007-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Siddique, Iqbal & Chelsea h&w	29-16-08-007-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Elson, Tara S & David C w&h	29-16-08-007-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Virani, Sanya	29-16-08-007-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Joseph, Samantha & Robert w&h	29-16-08-007-034.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Nandyala, Satish R & Yochana Gavva h&w	29-16-08-007-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tomamichel, Andrew & Jennifer h&w jt	29-16-08-007-033.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Guiden, Michael & April h&w jt	29-16-08-007-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chriss, Brad A & Tammy h&w	29-16-08-007-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Durden, LaGwyn L & Andre L Turner, Allison L & Christopher Todd Turner	29-16-08-007-018.000-007 29-16-08-007-032.000-007	Y Y	N N	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -
Wills, Jeffrey S & B Renee h&w	29-16-08-007-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Werner, Paul A & Amy J h&w	29-16-08-007-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Allen, Ashley Trustee Ashley Allen Lvg Trust	29-16-08-007-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Etheredge, Scott D & Jennifer L h&w	29-16-08-007-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bojrab, Brad & Amanda h&w	29-16-08-007-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hege, Gregory L & Sandra S h&w	29-16-08-007-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Courtney, Robert J & Karen O Trustees Robert J & Karen O Courtney Lvg Trust	29-16-08-007-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fowler, Jason	29-16-08-007-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hall, David W II & Emma Leigh S Hostetter h&w	29-16-08-007-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hassija, Ashwini & Preksha Shah	29-16-08-007-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carroll, Emily P & Dennis D w&h	29-16-08-007-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dhillon, Inderpal Singh	29-16-08-007-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
NCube, Cephas Bruce & Portia h&w	29-16-08-007-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-007-037.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dock, Leslie R & Cindy h&w	29-16-05-001-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vladimirova, Maria & Ryan Cole Geltz te	29-16-08-008-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Naik, Nishant S & Deepa R Patkar jtrs	29-16-08-008-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stefanick, Jared Francis & Dana Payonk h&w	29-16-08-008-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Heins, Leroy E & Azzaya h&w	29-16-08-008-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Singh, Jagwinder & Sukhpreet Kaur jttts	29-16-08-008-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Curry, Michael J & Irene R h&w	29-16-05-001-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grindean, John	29-16-05-001-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kinslow, Devonna Renee	29-16-05-001-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Horner, Brenda J Trustee of Brenda J Horner Declaration of Trust	29-16-05-001-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grewal, Gurwanshpal Singh	29-16-05-001-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bucholtz, John & Patti h&w	29-16-05-001-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Buschuk, Sheri Li	29-16-05-001-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Greco, Michael	29-16-05-001-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hall, Tommy D & Virginia A h&w	29-16-05-001-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Preciado, Francisco J	29-16-05-001-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Schappa, Michael G & Kathryn M h&w	29-16-05-001-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-001-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ferguson, Ronald C & Freda M h&w	29-16-05-001-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moster, Benjamin & Kristi h&w	29-16-05-001-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Laslie, Michael N & Martha A Laslie h&w	29-16-05-001-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sipos, Michael J	29-16-05-001-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Laslie, Thomas G	29-16-05-001-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ruff, Tyrone M & Erin R Frick h&w	29-16-05-001-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-001-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Carite, Kenneth R Jr & Delena M h&w	29-16-05-001-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Steinbach, Lauren E & Bradley S w&h	29-16-05-001-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maynard, Kristan R & Karla J h&w	29-16-05-001-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stovall, D Eric	29-16-05-001-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Castricone, Bartholomew Guy & Cheryl h&w	29-16-05-001-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-001-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Eckart, Scott E & Emeline C h&w	29-16-05-001-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Adzema, Debra A	29-16-05-001-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Puntenney, Emily L	29-16-08-008-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moore, Derek & Danielle B h&w	29-16-08-008-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moran, Victor P & Valerie J h&w	29-16-08-008-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bach, Colleen & Joseph	29-16-08-008-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Taylor, Tabetha L & William L w&h	29-16-08-008-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hughes, William & Sherrie h&w	29-16-08-008-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Reith, Paul E & Debrah J Trustees of Paul E Reith & Debrah J Reith Rev Trust	29-16-08-008-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cerda, Joseph M & Rita A h&w	29-16-08-008-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dahmani, Elhouari & Nora Abada h&w	29-16-08-008-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

Tax Cap Credit Impact Projections for Taxpayers

August 29, 2024

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Richardson, Nieasha & Isaac w&h	29-16-08-008-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Elder, Mark A & Kelly S h&w	29-16-05-002-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Locklear, Michelle D & Wade A w&h	29-16-05-002-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Perrone, Kristin	29-16-05-002-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mitchell, Cheryl A	29-16-05-002-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Riffe, Courtney N & Thomas Michael w&h	29-16-05-002-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hamilton, Virginia J	29-16-05-002-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mohammad, Syed Z & Melissa J Phelps jtrs	29-16-05-002-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lightner, John G IV & Julia N h&w	29-16-05-002-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Manore, Patrick & Ashley h&w	29-16-05-002-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Gagandeep	29-16-05-002-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-05-002-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Foust, Brooke & John w&h	29-16-05-002-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grossman, Steve & Maria	29-16-05-002-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Aguilar Velez, Milled Patricia & Eduardo Alvarez w&h	29-16-05-002-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Foerg, Craig & Connie h&w	29-16-05-002-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
City of Fishers	29-16-05-002-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Olexa, Joseph & Ann h&w	29-16-05-004-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Day, Jason & Melissa h&w	29-16-05-004-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Henderson, Michael Shawn & Jill h&w	29-16-05-004-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Holt, Worthe III & Kelly h&w	29-16-05-004-034.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Bogikes, Zoe & Jason w&h	29-16-05-004-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cornelius, Aaron & Bonita h&w	29-16-05-004-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lalor, Patrick W & Carolyn L	29-16-05-004-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Parr, Anthony J & April h&w	29-16-05-004-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-004-037.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gooch, Mark F & Cheryl R h&w	29-16-05-004-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Curtis, Robert A Jr & April L h&w	29-16-05-004-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ladig, Stephen J	29-16-05-004-035.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vargas, Danuta & Alexis w&h	29-16-05-004-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gear, Michael & Andrea h&w	29-16-05-004-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-004-038.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Caines, Darryle Bernard & Shavon Lynette h&w	29-16-05-004-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bird, Dennis Gene & Katherine Jo Thomerson Bird h&w	29-16-05-004-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Woods, Randall D & Erin R Shelton jtrs	29-16-05-004-033.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bruno, Christina Marie & Matthew Daniel w&h	29-16-05-004-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
LaBrune, Greg & Heather Janell h&w	29-16-05-004-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Potter, Mathew WD & Melinda Jo h&w	29-16-05-004-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Battle, Keith A & Yvonne C mc	29-16-05-004-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Martinez, Manuel A Banegas & Jasmina Poluciano	29-16-05-004-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pethtel, Family Trust	29-16-05-004-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fowler, Jason M	29-16-05-004-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Deane, Jason & Josie h&w	29-16-05-004-036.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-004-041.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lopez, Tarsis G & Alix L h&w	29-16-05-004-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bland, Janel & Benjamin w&h	29-16-05-004-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-004-039.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tomes, Cassandra Denise & Charles M w&h	29-16-05-004-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-004-040.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noble, Rosevelt Lavalley Jr & Kristen N Noble h&w	29-16-05-004-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Kevin J & Laura B h&w	29-16-05-004-032.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sanders, Christopher T & Jessica h&w	29-16-05-004-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subramanian, Kathiresan	29-16-05-004-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Eichbauer, John J	29-16-05-004-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coffey, Karen & Shane h&w	29-16-05-004-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Baltzell, Paul French & Julissa h&w	29-16-05-004-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Baker, Deborah Ann & James R w&h	29-16-05-004-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Mintze, Tony & Judy h&w	29-16-05-004-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hales, Josef M	29-16-06-405-003.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pantula, Srinivas	29-16-05-006-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bontreger, John D & Cynthia J CoTrustees of John D & Cynthia J Bontreger Rev Trust	29-16-05-006-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wang, Lu	29-16-05-006-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ODonnell, David & Jeanne h&w	29-16-05-006-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Passios, Denise L & Timothy P w&h	29-16-05-006-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Walters, Lindsay G	29-16-05-006-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weaver, William J Rev Trust & Catherine M Weaver Rev Trust	29-16-05-006-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dalton, Stephen Michael & Lindsay R h&w	29-16-05-006-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gerber, Matthew & Kristin h&w	29-16-05-006-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Smith, Ryan & Kristine Krull h&w	29-16-05-006-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Nixdorf, Sophia & Craig w&h	29-16-05-006-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weidenbenner, Heather Lynn & Joshua Nicholas Vincz w&h	29-16-05-006-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Netherton, Michael & Laura h&w	29-16-05-006-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-006-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dove, Matthew & Kendra K h&w	29-16-05-006-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Johnston, Casey & Lynsey h&w	29-16-05-006-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sorenson, Brenton & Brooke h&w	29-16-05-006-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engman, Martin & Deborah h&w	29-16-05-006-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Warnecke, Ronald P & Julie M h&w	29-16-05-006-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McCord, Daniel E & Cheryl L h&w	29-16-05-006-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sterling, Nicholas K & Jamie A h&w	29-16-05-006-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lyon, Gregory A & Maria F h&w	29-16-05-006-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Breitwieser, Cynthia M & Steven D w&h	29-16-05-006-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-006-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Boles, Scott & Heidi Lvg Trust	29-16-05-007-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dolan, Mark A & Denise M Trustees Mark A & Denise M Dolan Rev Lvg Trust	29-16-05-007-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Devine, Kathleen Anne	29-16-05-007-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Potter, Jack D & Lisa A h&w	29-16-05-007-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Drascic, Michael Anthony & Jane Marie h&w	29-16-05-007-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fiedler, George K & Ruth A Trustees Fiedler Jt Rev Lvg Trust	29-16-05-007-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davis, Brian Andrew Jr & Sarah Ann h&w	29-16-05-007-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Davis, David A & Janet A h&w	29-16-05-007-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tranovich, Mark H & Kathleen Ellen h&w	29-16-05-007-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mason, John C & Kay E h&w	29-16-05-007-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Smith, Larry D & Susan R h&w	29-16-05-007-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mikesell, Larry Norman & Lynn Ann h&w	29-16-05-007-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Peterson, Bradley D Trustee of Bradley D Peterson Rev Trust	29-16-05-007-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coleman, Nikola C & Kevin w&h	29-16-05-007-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Doxey, Diane K	29-16-05-007-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Olsen, Charles P & Mary M h&w	29-16-05-007-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mack, Joanne S	29-16-05-007-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sullivan, Mark K & Jeanine M h&w	29-16-05-007-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mellas, Peter & Cathy CoTrustees of Cathy S & Peter S Mellas Jt Rev Lvg Trust	29-16-05-007-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Knapp, Karl R & Julie E h&w	29-16-05-007-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Porter, Jennifer Lee	29-16-05-007-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hoberty, Douglas Allan & Ann Marie tc	29-16-05-007-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Drish, Robert & Meredith Ann h&w	29-16-05-007-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pierson, Richard A Jr & Judith A h&w	29-16-05-007-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

Tax Cap Credit Impact Projections for Taxpayers

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Flat Fork Homeowners Association Inc	29-16-05-007-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Johnson, Jodi	29-16-08-018-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cross, Jonathan Reed & Shannon Michelle h&w	29-16-08-018-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thomas, Dennis R Jr & Kesha Lashun h&w	29-16-08-018-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bolisetty, Satish Babu & Sravani Mittapalli h&w	29-16-08-018-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gigliotti, William & Candra h&w	29-16-08-018-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barker, Brian C & Lesley K h&w	29-16-08-018-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gill, Dilpreet Singh	29-16-08-018-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Teater, Johnathan E & Kathryn A h&w	29-16-08-018-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Angeles, Benigno Carlos Pastrana & Megan Marie Smith Pastrana h&w	29-16-08-018-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brown, James Russell & Janelle Vanbaker OMalley h&w	29-16-08-018-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miller, Logan Tyler & Melinda Kay h&w	29-16-08-018-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Yadama, Srikanth	29-16-08-018-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jaworksi, Krista	29-16-08-018-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hensley, Clay E & Victoria L h&w	29-16-08-018-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rust, Ellen Elizabeth	29-16-08-018-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hormann, Jason & Jennifer mc	29-16-08-018-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

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Kalaru, Akhilesh & Bindu Kotha trs	29-16-08-018-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Newsom, Lee & Sarah mc	29-16-08-018-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bac, Chuong C & Kimduong T Dang h&w	29-16-08-018-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hehar, Amanpreet Singh & Gurmeet Singh Hehar h&w	29-16-08-018-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sanders Jr, Tony Ray	29-16-08-018-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Walker, Leslee M	29-16-08-018-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Voigtman, Nathaniel & Sarah T h&w	29-16-08-018-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roberts, Tyler Aaron & Lindsay Michelle h&w	29-16-08-019-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Steed, Alex Matthew & Holly Jasmine Subhra Steed h&w	29-16-08-019-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Long, Heather Marcey & James Christopher w&h	29-16-08-019-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kidney, Daniel S & Jennifer L h&w	29-16-08-019-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rayner, Katherine Crawford & Matthew Richard w&h	29-16-08-019-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Skrinak, Timothy James & Jessica Jane Miller jtrs	29-16-08-019-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Terlecky, Wasyl III & Aimee Renee h&w	29-16-08-019-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lemburg, Tyler Klein & Kimberly Marie h&w	29-16-08-019-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Holobyn, Eric Thomas & Sutton Kathleen h&w	29-16-08-019-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Keating, Mark Andrew & Lauren Elizabeth h&w	29-16-08-019-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Johnson, Phillip Allen & Jessica Davis h&w	29-16-08-019-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kensinger, Ryan Scott & Jessica Susan h&w	29-16-08-019-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Prahlad, David M & Diane L Prahlad jtrs	29-16-08-019-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Longia, Hervinder	29-16-08-019-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hayes, Lennia T	29-16-08-019-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jessup, Alisha	29-16-08-019-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Jaswant & Kamaldeep Kaur h&w	29-16-08-019-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Allen, Ronald Scott & Julie Marie h&w	29-16-08-019-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Parker, Jason & Lindsay h&w	29-16-08-019-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Grove, Arlen	29-16-08-019-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Irfan, Aftab & Yasmeen Irfan h&w	29-16-08-019-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ferry, Stephanie & Josh Ferry w&h	29-16-08-019-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gaston, Maria Alvim	29-16-08-019-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gonzalez, Samuel M & Alexa R Gonzalez h&w	29-16-08-019-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Feipel, Carol Kim & Jeffrey Thomas w&h	29-16-08-019-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Abbott, Ryan Michael & Lydia Ann h&w	29-16-08-019-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lewisthornton, Patricia	29-16-08-019-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Manning, Schyler Wayne & Christina Dawn h&w	29-16-08-019-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-019-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Milone, Catherine Mary	29-16-08-020-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McGuire, Bryce Nolan	29-16-08-020-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dobson, Erica & Gregory Wensel w&h	29-16-08-020-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stum, Scott & Molly h&w	29-16-08-020-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Reynolds, Chad M & Jennifer E h&w	29-16-08-020-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barua, Sarbamitra & Trina h&w	29-16-08-020-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Quevedo, Angel A Delgadillo & Gloria E Diaz Emes h&w	29-16-08-020-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mmbaga, Nick Amani & Brandy Melissa h&w	29-16-08-020-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Gurjeet & Sharandeep Kaur h&w	29-16-08-020-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Romack, Eric D	29-16-08-020-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lawhead, Jordan N & Jennifer Nicole Solis Lawhead h&w	29-16-08-020-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Owens, Brian J & Tara M h&w	29-16-08-020-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OConnell, Frank & Kristi h&w	29-16-08-020-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tolle, Ryan & Jennifer Tolle h&w	29-16-08-020-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Murphy, Donald M & Julie A h&w	29-16-08-020-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Greiner, Kimberly D & Gregory W w&h	29-16-08-020-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Reimer, Crystal Noel	29-16-08-020-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Goodwin, Cameron Allen	29-16-08-020-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Vermillion Homeowners Association Inc	29-16-08-020-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Finch, Brian A & April L h&w	29-16-05-008-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Baldock, David S & Kristin L h&w	29-16-05-008-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dowling, Kathleen & David w&h	29-16-05-008-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
DeMilt, Kevin & Staci Alecia h&w	29-16-05-008-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Larr, Joseph A III, Jospeh A Larr Jr & Judith Ann Larr jtrs	29-16-05-008-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vickery, Michael J & Danielle h&w	29-16-05-008-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Garcia, Robert A & Lisa R h&w	29-16-05-008-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Boone, Shirley	29-16-05-008-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ruggles, Susan Jean & Jason Corey w&h	29-16-05-008-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Schieman, Robert James & Lauren h&w	29-16-05-008-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hayes, Amy K	29-16-05-008-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Illuzzi, Gary Wayne & Melissa I h&w	29-16-05-008-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kumalo, Victoire I & Matthew T w&h	29-16-05-008-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moore, Michelle D & Brian D w&h	29-16-05-008-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lanese, Lynn A Trustee of Lynn A Lanese Trust	29-16-05-008-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lantz, Jeff & Deidre Frye jtrs	29-16-05-008-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Ford, Robert L & Kimberly M Guidone jtrs	29-16-05-008-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bland, Kenneth & Vicky L h&w	29-16-05-008-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Novak, Scott & Laura h&w	29-16-05-008-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Herbst, Robert D & Susan E h&w	29-16-05-008-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Witzerman, David & Theresa h&w	29-16-05-008-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ferber, Richard L & Marilyn h&w	29-16-05-008-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rizk, David	29-16-05-000-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-000-016.001-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Parkway Properties and Investments LLP	29-16-08-000-006.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bissmeyer, William & Megan h&w	29-16-08-000-009.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Heindricks, Jeffrey & Deborah A	29-16-08-002-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Trennepohl, Chad A & Sara C h&w	29-16-08-000-006.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Town of Fishers	29-16-08-000-010.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Town of Fishers	29-16-08-000-007.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lux, Matthew B & Christina L h&w	29-16-08-000-011.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ 101	\$ -	\$ -	\$ 101	\$ 101
Chastain, Jeremy S & Danielle E h&w	29-16-08-002-001.641-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lafin, Mark D & Lisa A	29-16-08-001-001.102-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rogers, Phillip A	29-16-08-001-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coleman, Matthew & Natalie Coleman h&w	29-16-06-405-004.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

Tax Cap Credit Impact Projections for Taxpayers

August 29, 2024

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Weber, John R & Elizabeth	29-16-08-001-001.003-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Weber, John R & Elizabeth	29-16-08-001-001.004-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lee, Christopher A & Pamela A B h&w	29-16-08-007-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-007-036.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Swift, Gary A	29-16-08-006-003.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Frederick William	29-16-06-402-041.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Light, Joshua E & Shannon Light h&w & Deborah Leah Stickley jtrs	29-16-08-004-001.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rhodes, Lance V & Theresa F	29-16-08-004-002.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Griffey, Max T & Kelly	29-16-08-002-001.301-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Patterson, Ronald L & Betsy G h&w	29-16-06-401-005.000-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thenappan, Ravi & Alagammai h&w	29-16-08-007-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Glassley, Jared S & Stephanie L	29-16-08-007-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stecovich, Bret J	29-16-08-007-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Browning, Dayn T & Allison Brooke Havens h&w	29-16-08-007-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OBrien, William F & Tiffany J h&w	29-16-08-007-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Abdi, Mohamed	29-16-08-007-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Spista, John W III & Sarah Elizabeth Spista h&w	29-16-08-007-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Griffey, David C & Mary J	29-16-08-002-001.631-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brumfield, Jamal A	29-16-08-021-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Winters, Robert Cliff & Jennifer Joan h&w & Allison Brooke Clark jt	29-16-08-021-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fitts, Troy W & Shanna M Cheatham Fitts h&w	29-16-08-021-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ton, Quang & Raquel Ton h&w	29-16-08-021-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brodskiy, Elena & Leonid Iosifovich Brodskiy w&h	29-16-08-021-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Daljit	29-16-08-021-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bunch, Karen Elaine Kuhn	29-16-08-021-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Choka, Andrew Michael & Elizabeth Anne h&w	29-16-08-021-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Terwilliger, John Gerard & Alexandra Jane h&w	29-16-08-021-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Duffy, Bradley N & Lisa J h&w	29-16-08-021-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jones, Julius L & Lauren D Shaw Jones h&w	29-16-08-021-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dwyer, Timothy Evans & Sherry Elaine h&w	29-16-08-021-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barnes, Carter Wesley & Meghan Lee h&w	29-16-08-021-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Caughman, Travis K & Kelli Marie h&w	29-16-08-021-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roesch, Edward G	29-16-08-021-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dalton, Cara Nicole Engel & Lucas W w&h	29-16-08-021-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Richardson, Katherine Jeanne & Nicholas Robert w&h	29-16-08-021-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Iqbal, Rachel Christina & Javed Jay w&h	29-16-08-021-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hancock, Braylon Ellis	29-16-08-021-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bullock, James M & Amy E h&w	29-16-08-021-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Salias, Hector F Reyes & Anel P Reyna Mancilla h&w	29-16-08-021-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stephenson, Tiffany Elaine	29-16-08-021-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Austgen, Stephanie Eileen	29-16-08-021-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jowers, Emily Leigh & James Van w&h	29-16-08-021-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chapman, Jason Scott & Kristine Marie h&w	29-16-08-021-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Perry, Thomas D & Charlotte h&w	29-16-08-021-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Martin, Lawrence P & Melissa Yvette h&w	29-16-08-021-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Morrill Kline, Karie Ann & Bradley R Kline w&h	29-16-08-021-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hehar, Baljinder Singh & Gurmeet Kaur h&w & Sumandeep Kaur Hehar	29-16-08-021-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gibson, Matthew S & Katelyn Preston h&w	29-16-08-021-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gordon, Timothy & Larissa h&w	29-16-08-021-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oliver, Frederick William	29-16-06-405-004.001-007	N	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chastain, Jeremy S	29-16-08-002-001.601-007	N	Y	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Schade, Brian Keith & Jessica Lynette h&w	29-16-05-009-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hoepfner, Jeremy & Megan h&w	29-16-05-009-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Ruby, Stephen G & Sandra L h&w	29-16-05-009-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Taylor, Dayon & Obdingil Shiferaw h&w	29-16-05-009-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rose, Gregory Michael & Kerri Anne h&w	29-16-05-009-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McCrary, Brian James	29-16-05-009-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cantwell, Timothy W & Michelle L h&w	29-16-05-009-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Shafer, Ryan Thomas & Nicole Elizabeth	29-16-05-009-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-009-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Milleman, Kyle J & Cassandra J h&w	29-16-05-009-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miller, Kyle P & Christine M h&w	29-16-05-009-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brown, Misty J	29-16-05-009-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Holloway, DeAndre & Lonilyn h&w	29-16-05-009-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cantwell, Cary Christopher & Patricia Ann h&w	29-16-05-009-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Newton, Kara & Luke w&h	29-16-05-009-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Smith, Michael P & Jeanine L Trustees of Michael P & Jeanine L Smith Rev Trust	29-16-05-009-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McIntosh, Trent & Natasha h&w	29-16-05-009-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Holloway, Terry E II & Debra L h&w	29-16-05-009-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-009-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Wilson, Derek A & Stephanie N h&w	29-16-05-009-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Smith, Deonte & Ashley h&w	29-16-05-000-018.502-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-023-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-023-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Walton, Eric Rashad & Renada Caprice Walton h&w	29-16-08-023-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Suchovsky, Joshua	29-16-08-023-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mattick, Jordan G & Casey Anna Bowers	29-16-08-023-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Warren, Romaro & Ronnita A h&w	29-16-08-023-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Forsman, Andrew John & Laura Lee h&w	29-16-08-023-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Benipal, Kulwinder Singh & Sukhvir Kaur Benipal h&w	29-16-08-023-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Nieset, Nicholas D & Abigail K Tambasco jtrs	29-16-08-023-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Person, Brittany Renee & Joshua Eric w&h	29-16-08-023-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mosher, Jeremy McCally & Veronica Scot Derricks h&w	29-16-08-023-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Moore, Christie Feest & Brian w&h	29-16-08-023-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-023-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bailey, Chad A & Kristin h&w	29-16-08-023-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gupta, Arpit & Pallavi h&w	29-16-08-023-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Mickle, Bernard J & Sleslie R h&w	29-16-08-023-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davis, Jonathan David & Crystal Eve h&w	29-16-08-023-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miles, John Franklin III & Olivia Katherine h&w	29-16-08-023-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harris, Shannon K & Jonathan D w&h	29-16-08-023-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Escobar, Nestor Estuardo Obispo & Brenda Elizabeth Castro Melgar jtrs	29-16-08-023-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dhillon, Vikramjeet Singh & Gurjit Kaur h&w	29-16-08-023-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harmon, Randolph Lee & Moja Nya h&w	29-16-08-023-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brauchla, Clinton Lee & Kelly Ann h&w	29-16-08-023-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lewis, Jon David & Anne Price Lewis h&w	29-16-08-023-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jenkins, Joshua Lamont	29-16-08-023-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bruce, John Roderick & Nicole R h&w	29-16-08-023-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gomez Santiago, Rolando & Marisol Hernandez Zayas h&w	29-16-08-023-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thomas, Kyle David & Heather Marie h&w	29-16-08-023-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Beer, Meghan L & John w&h	29-16-08-023-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-023-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davis, Abigail Ruth & Erik Tyler Davis w&h	29-16-08-024-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Kinzie, Tiha Michelle & Charles Patrick McChargue Jr w&h	29-16-08-024-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mahal, Bikramjit S & Rupinder K h&w	29-16-08-024-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
BuckTurner, Asset Trust	29-16-08-024-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Daljit & Sarbjit Kaur jtrs	29-16-08-024-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Scheffel, Kyle N & Sarah Brittaney h&w	29-16-08-024-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davila, Karina Maria & Anibal Davila De Leon w&h	29-16-08-024-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Baig, Tanzeem & FNU Shifa h&w	29-16-08-024-036.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Glasner, Jordan Thomas & Ashley Elizabeth h&w	29-16-08-024-037.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Inderjeet	29-16-08-024-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Jagjiven	29-16-08-024-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Spade, Anna L & Ben A Stachowski	29-16-08-024-035.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Schmitz, Sarah Michelle & Isaac J w&h	29-16-08-024-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Decker, Athan Allen & Claire Coleen Decker CoTrustees Decker Family Rev Trust	29-16-08-024-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pratt, Simon Langton & Sarah Sabya h&w	29-16-08-024-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Smith, Neal Lawrence	29-16-08-024-034.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tolliver, Chad M & Christine J h&w	29-16-08-024-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

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Crawley, Sara Elizabeth & Jeremy Michael Hooten jtr	29-16-08-024-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Kamaldip & Arshi Shah h&w	29-16-08-024-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dubhashi, Bhairavi Shailendra & Shailendra Nandalal Dubhashi w&h	29-16-08-024-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McCorkle, Thomas S & Allison N h&w	29-16-08-024-033.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Raghunath, Rahul	29-16-08-024-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sharma, Sanjeev Kumar	29-16-08-024-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pasumarthy, Muralikrishna	29-16-08-024-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kalkat, Tarlochan Singh & Kuljit Kaur Kalkat h&w	29-16-08-024-032.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gann, Creighton Patrick & Leandra Grace	29-16-08-024-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McCalley, Magdelyn Marie	29-16-08-024-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roberts, Robin Ann & Jamie Dean w&h	29-16-08-024-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Amis, Matthew Glen & Angela Nicole h&w	29-16-08-024-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Yau, Yuting & Kat Shing Yau jtrs	29-16-08-024-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Patel, Nilesh Ramanlal & Dipti Nilesh Patel h&w	29-16-08-024-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Barkey, Justin Todd & Krista L Mayne Barkey h&w	29-16-08-024-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Price, Patrick Turner & Jessica Lynn h&w	29-16-08-024-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Yancy, Stephen D & Leah Michelle h&w	29-16-08-024-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

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Wilson, Jarrod William & Katelyn Nichole h&w	29-16-08-024-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Miller, Zachary David & Madison Elizabeth h&w	29-16-08-024-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fitzpatrick, Riley III & Mandsia A Fitzpatrick h&w	29-16-08-024-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wilson, Steven Andrew & Caitlin Jo Beth Wilson & Margaret Ann Wilson jtrs	29-16-08-000-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Hardeep & Kiranjeet Kaur h&w	29-16-08-000-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-010-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Clark, Rosa Cistone & Robert Joseph Clark III w&h	29-16-05-000-018.001-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Noto, Joseph & Andrea h&w	29-16-05-010-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Patel, Hardikkumar & Ameer h&w	29-16-05-010-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Brack, Jonathon & Paulynn h&w	29-16-05-010-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Siddiqui, Najmul Hasan & Urooj Najm h&w	29-16-05-010-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Snipes, Richard Lee Jr & Angela Ann h&w	29-16-05-010-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bland, Christopher & Tiffany h&w	29-16-05-010-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mangiacarne, Darrin & Gayl h&w	29-16-05-010-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Diemer, Adam & Lori h&w	29-16-05-010-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Deal, Stan & Kim L h&w	29-16-05-010-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Khalid, Maleeha & Mujahid Khalid Ali w&h	29-16-05-010-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Lowe, Joshua & Brandon mc	29-16-05-010-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Benson, Richard L & Kimberly A Prauda jtrs	29-16-05-010-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vaidya, Nikhil & Rima Salve jtrs	29-16-05-010-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cosgrove, John Rochford III & Annie h&w	29-16-05-010-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Wagle, Prasad Shrikrishna & Asavari Prasad Wagle h&w	29-16-05-010-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tupman, John R Jr & Laura L h&w	29-16-05-010-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stanley, Brad E & Cindy L h&w	29-16-05-010-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Adams, Timothy O & Mande K h&w	29-16-05-010-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harnois, Brittany Nicole & David Larry w&h	29-16-05-010-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vogler, Mark & Natalie h&w	29-16-05-010-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Allen, Warren Hamilton Jr & Donna Dee h&w & Ashley Allen Lvg Trust	29-16-05-010-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Burney, John Douglas & Emilie Jennings h&w	29-16-05-010-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Alcala, Tamara L Trustee Tamara L Alcala Trust	29-16-05-010-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Resser, Danny & Lynn h&w	29-16-05-010-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hutt, Kylee	29-16-05-010-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gabbard, Scottie Mitchell & Courtney N h&w	29-16-05-010-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Greathouse, Shawn Travis & Sarah L h&w	29-16-05-000-018.002-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Flat Fork Homeowners Association Inc	29-16-05-000-018.302-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Flat Fork Homeowners Association Inc	29-16-05-010-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Yadwinder & Navjot Daffu	29-16-08-027-027.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pagaja, Jamil & Anke Maureen MTAFU h&w	29-16-08-027-028.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Beavers, Nathaniel R & Toni R h&w	29-16-08-027-029.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kaur, Harpal & Charanjit Singh w&h	29-16-08-027-030.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ledesma, David A Trustee of David A Ledesma Trust	29-16-08-027-031.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stephen, Shauncey & Jennifer Veronica h&w & Asif Sharaf jt	29-16-08-027-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Williams, Jennifer P & Danniell D w&h	29-16-08-027-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vuppula, Raghu Ram Reddy & Divya Mamidala h&w	29-16-08-027-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fowler, Andrew Thomas & Noelle Meghan Alanis	29-16-08-027-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mikiska, Eric Michael & Katherine Nicole h&w	29-16-08-027-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gerow, Mitchell Stewart & Leah Marie Aldridge Gerow h&w	29-16-08-027-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Engelhardt, Taylor Michael & Martin Saul Beltran jt	29-16-08-027-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Breland, Yvette Dawn & Tyron Lamar Breland w&h	29-16-08-027-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Gurao, Santosh & Neha Santosh Gurao h&w	29-16-08-027-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Misner, Joseph R	29-16-08-027-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Coro, Rogelio Avila & Brandon Dylan Avila & Juvia Jeannette Duque Ipina jt	29-16-08-027-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ricks, Ranson Joseph & Kris Marie h&w	29-16-08-027-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lanwehr, Lindsey Lee & Scott Charles Lanwehr	29-16-08-027-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bumphus, Matthew Domonique & LaBriya T Erra h&w	29-16-08-027-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lyons, Michael & Dawn Marie mc jt	29-16-08-027-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-027-032.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-027-033.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Turna, Aniljit Singh	29-16-08-027-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Buzbee, Beau William Paul & Ronya Kay h&w	29-16-08-027-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gupta, Navneet & Reetu Tyagi h&w	29-16-08-027-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Atlas, Andrew Carl & Alyson M h&w	29-16-08-027-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kullar, Kiran Kaur & Gurdish Singh Kullar w&h	29-16-08-027-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Saladin, Jon A & Amber M h&w	29-16-08-027-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Balraj & Daljit jt	29-16-08-027-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

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Owner Name	Parcel #	Waiver (Y/N) (1)	AG (Y/N) (2)	Pre-Annex 1% Property Tax Cap (Circuit Breaker) Credits	Pre-Annex 2% Property Tax Cap (Circuit Breaker) Credits	Pre-Annex >65 Property Tax Cap (Circuit Breaker) Credits (3)	Pre-Annex Total Tax Cap (Circuit Breaker) Credits	Post-Annex 1% Property Tax Cap (Circuit Breaker) Credits	Post-Annex 2% Property Tax Cap (Circuit Breaker) Credits	Post-Annex >65 Property Tax Cap (Circuit Breaker) Credits (3)	Post-Annex Total Tax Cap (Circuit Breaker) Credits	Total Post- Annex Tax Cap (Circuit Breaker) Credits Increase
Andrews, Shanae Alexandra & Mycoe Antonio Andrews w&h	29-16-08-027-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Plunkett, David Wayne & Holly Michelle h&w	29-16-08-027-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Nieves, Jamie Lea	29-16-08-027-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Minnick, Brian Dean & Kimberly Marie h&w	29-16-08-027-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-027-034.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-027-035.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-000-017.002-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-028-026.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hudgins, Brad R & Julia Marion Layman jtrs	29-16-08-028-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Magdzinski, Christopher John & Brooke S h&w	29-16-08-028-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Connor, John Robert & Kelsey C h&w	29-16-08-028-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thompson, Andrew Warner & Katie Marie h&w	29-16-08-028-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hathaway, Barbara J & Scott Andrew	29-16-08-028-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rana, Payal K & Jatin Madhusudan w&h	29-16-08-028-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bhatia, Ankit & Trusha P h&w	29-16-08-028-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kruse, Kylie Marie & Justin Robert Kruse w&h	29-16-08-028-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

Tax Cap Credit Impact Projections for Taxpayers

August 29, 2024

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Chalimamidi, Srikanth & Madhumayee Poreddy h&w	29-16-08-028-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hershman, Sandra Ann & Michael Edward w&h	29-16-08-028-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fanger, Robert Michael & Iulia Irina Fanger h&w	29-16-08-028-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fink, Brian Donald & Jennifer Lynn Reece h&w	29-16-08-028-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harrington, Caitlin T & Michael D Riha w&h	29-16-08-028-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gardner, Laketa Lafaye	29-16-08-028-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hesseling, Timothy John & Victoria Kay h&w	29-16-08-028-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Harmon, Michael Joseph & Yuri Tsukayama Harmon h&w	29-16-08-028-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Christner, Rebecca Marie & Philip w&h	29-16-08-028-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Agrawal, Nabin & Neha h&w	29-16-08-028-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lindsey, Daniel Jr & Leah h&w	29-16-08-028-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sigmon, Daniel & Beatriz Maria h&w	29-16-08-028-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-028-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Carr, Chris	29-16-08-028-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Huggett, Michael Scott & Rachael h&w	29-16-08-028-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hiatt, Adam Charles & Lauren Karin Hiatt h&w	29-16-08-028-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Smigielski, Kevin & Amy Breanne Smigielski h&w	29-16-08-028-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

Tax Cap Credit Impact Projections for Taxpayers

August 29, 2024

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Singh, Resham & Narinder K Brar h&w	29-16-08-000-015.001-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Madlerappa, Praveen & Nirmala Rangashamaiah h&w	29-16-08-029-004.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Gomez, Luis Antonio Cuatzo & Abril Kassandra Palomino Gutierrez h&w	29-16-08-029-019.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Thapa, Simant Singh & Sukti Acharya h&w	29-16-08-029-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Braun, Austin Joseph & Brittany Lee Braun	29-16-08-029-003.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Vermillion Homeowners Association Inc	29-16-08-029-025.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Roach, Anthony Richard & Morgan Howell jtrs	29-16-08-029-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bieberich, Brad Daniel & Bridget Ann Bieberich h&w	29-16-08-029-005.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mcclain, Emily Larissa & Jonathan Craig Mcclain w&h	29-16-08-029-002.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lacy, Richard Jay & Abigail Lynne h&w	29-16-08-029-020.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hayes, Erik Lee & Carmen Milagros Hayes h&w	29-16-08-029-009.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stigelman, Jeffrey Lyle & Sarah Pennell h&w	29-16-08-029-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Baddekonda, Mohammed Rafi & Sameena Baddekonda h&w	29-16-08-029-010.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Johnson, Zachary Tyler & Taylor Caitlin h&w	29-16-08-029-008.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

City of Fishers

Southeast Annexation

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Qadan, Motasem M & Haneen M Khader h&w	29-16-08-029-021.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kaur, Amandeep	29-16-08-029-001.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Agnihotri, Kamaldeep	29-16-08-029-015.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Tiendrebeogo, Rainatou Camara	29-16-08-029-011.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Chopra, Manish & Divya Chopra h&w	29-16-08-029-007.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Francis, Leo Prakash & Rathinam Marshlin Sophia Leo Prakash h&w	29-16-08-029-022.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Agnihotri, Pankaj	29-16-08-029-014.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Singh, Hardeep	29-16-08-029-012.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kanaparthi, Srikanth & Swathi Priyadarshini Bagili h&w	29-16-08-029-006.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
De Paul, Rajesh Prabu Vincent & Shanthi Robert h&w	29-16-08-029-023.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lee, Thomas Martin & Nicholas Milic Omar Jurich	29-16-08-029-024.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
McClellan, Latoya Smith & Kacheyta K W McClellan w&h	29-16-08-029-013.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Davis, Deandra J	29-16-08-000-017.001-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fisher, Julie Gibson & Matthew Paul w&h	29-16-08-000-016.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Santino, Michael James & Loriann Santino h&w	29-16-08-000-017.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pitcock, Quinn Michael & Mercedes Berenice Castellanos Pitcock h&w	29-16-08-000-018.000-007	Y	N	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

RESOLUTION NO. R090924D

**A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF FISHERS,
INDIANA, ADOPTING A FISCAL PLAN FOR ANNEXING CONTIGUOUS
TERRITORY TO THE CITY OF FISHERS, INDIANA
(SOUTHEAST FISHERS ANNEXATION)**

WHEREAS, Ind. Code § 36-4-3-3.1 requires that the municipality has developed a written fiscal plan and has established a definite policy, by resolution of the legislative body that meets the requirements set forth in Ind. Code § 36-4-3-13(d), prior to annexing property under Ind. Code § 36-4-3; and

WHEREAS, it is the desire of the Common Council of the City of Fishers, State of Indiana, to provide such written fiscal plan, and comply with Indiana law.

THEREFORE, BE IT RESOLVED by the Common Council of the City of Fishers, Indiana, that the Fiscal Plan for Southeast Annexation (version 2.0), prepared by Reedy Financial Group P.C. and dated September 5, 2024 is hereby adopted as the Fiscal Plan for the “Southeast Fishers Annexation” proposed by Ordinance No. 090924C. The aforementioned Fiscal Plan is attached hereto as Exhibit A and incorporated herein.

BE IT FURTHER RESOLVED THAT the sections, paragraphs, sentences, clauses and phrases of this Resolution and the fiscal plan are separable, and if any phrase, clause, sentence, paragraph or section of this Resolution or the fiscal plan shall be declared unconstitutional, invalid or unenforceable by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality, invalidity, or unenforceability shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Resolution or the fiscal plan.

[Signatures on next page]

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

R090924D

YAY

NAY

ABSTAIN

	Cecilia Coble, President		
	C. Pete Peterson, Vice President		
	John Weingardt, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	John DeLucia, Member		
	Tiffanie Ditlevson Member		
	Bill Stuart, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers
Mayor Scott Fadness on the 9th day of September 2024 at _____ p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk



MAYOR'S APPROVAL

Scott A. Fadness, Mayor

DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stephen C. Unger

This Ordinance was prepared by Stephen C. Unger, Attorney At Law, Bose McKinney & Evans LLP, 111 Monument Circle, Suite 2700, Indianapolis, Indiana 46204.

This instrument approved as to form by: Lindsey M. Bennett, Corporation Counsel, 1 Municipal Drive, Fishers IN 46038.



Council Action Form

MEETING DATE	September 9, 2024			
TITLE	Request to Approve an Ordinance Annexing Territory to the City of Fishers, Placing the Same within the Corporate Boundaries Thereof and Making the Same a Part of the City of Fishers (Southeast Fishers Annexation			
SUBMITTED BY	Name & Title: Lindsey Bennett, Corporation Counsel Department: Law			
MEETING TYPE	☐ Work Session ☐ Executive	☒ Regular	☐ Special	☐ Retreat
AGENDA CLASSIFICATION	☐ Consent	☒ Ordinance	☐ Resolution	☐ Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	☒ 1 st Reading	☐ 2 nd Reading	☐ Public Hearing	☐ 3 rd Reading ☐ Final Reading
	Ordinance #: 090924C		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	☐ Contract required for this item		☐ Signed copy of contract attached	
	X Seeking award or other scenario & will provide contract at a later date		☐ No contract for this item	
	☐ Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		☐ Services ☐ Capital Outlay ☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	☐ Document must be recorded with the County Recorder's Office ☐ Wait 31 days prior to filing with the County Recorders' Office		☐ Document does not need recorded with the County Recorder's Office	

APPROVALS/REVIEWS	☐ Assistant/Deputy Department Head	☐ Controller's Office
	☐ Department Head	☐ Finance Committee
	☐ Deputy Mayor	☐ Technical Advisory Committee
	☒ Mayor	☐ Other:
	Legal Review – Lindsey Bennett	
BACKGROUND (Includes description, background, and justification)	The City seeks to annex approximately 994.7 acres located in Fall Creek Township, east of the City's current municipal boundaries (the "Southeast Fishers Annexation Area"). The City has made significant investments in the Southeast Fishers Annexation Area and desires to further extend City services and foster future growth in this area. The City currently has planning and zoning jurisdiction in the annexation area and has worked with developers to allow development to occur with the understanding and agreement that the City would annex this area someday. The City has extended sewer service in this area and currently provides Fire and EMS services to this area through a contract with Fall Creek Township. The City held six (6) public hearing in July 2024, as required by Indiana law and now seeks to introduce the annexation ordinance along with the adoption of the Fiscal Plan (R090924D). The Fiscal Plan covers the financial impacts to the City, the estimated effect on the taxpayers in the annexation area and sets out the capital and non-capital services the City will be providing following the effective date of the annexation. Following introduction of this ordinance, the City will send notice to all owners in the Southeast Annexation Area and notify them of a public hearing regarding the annexation ordinance. City Council will hold a public hearing at its November 18, 2024, meeting.	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	
	Expenditure \$:	
	Source of Funds:	
	Additional Appropriation #:	
	Narrative:	
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Approve
	2.	Reject
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends approving the recommendations.	
SUPPLEMENTAL INFORMATION (List all attached documents)		

ORDINANCE NO. 090924C

**AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF FISHERS,
PLACING THE SAME WITHIN THE CORPORATE BOUNDARIES THEREOF,
AND MAKING THE SAME A PART OF THE CITY OF FISHERS
(SOUTHEAST FISHERS ANNEXATION)**

WHEREAS, the City of Fishers (“City”) has evaluated the City’s municipal boundaries, surrounding territory, provision of local government service, existing developments, agreements for annexation, and opportunities for growth and development of the City and its surrounding community;

WHEREAS, the City has identified an area southeast of the City’s current municipal boundaries for annexation to the City, generally known as the “Southeast Fishers Annexation Area”;

WHEREAS, a map and legal description of the Southeast Fishers Annexation Area is attached hereto as Exhibit A and Exhibit B, respectively (“Annexation Territory”);

WHEREAS, where the legal description attached as Exhibit B describes land that is contiguous to a public highway right-of-way that has not previously been annexed, the Annexation Territory shall include the contiguous public highway right-of-way even if it is not described in Exhibit B, except to the extent prohibited by I.C. § 36-4-3-1.5(c) or other applicable law;

WHEREAS, where the parcel of property within the Annexation Territory is adjacent to a parcel of property within the existing City limits, the Annexation Territory boundary shall conform to and match the boundary of the existing City limits so long as it does not result in adding or removing parcels of property from the Annexation Territory depicted in Exhibit A;

WHEREAS, the Annexation Territory consists of approximately 994.7 acres, and is contiguous to the existing City limits;

WHEREAS, prior to the introduction of this Ordinance, the City provided notice to landowners and conducted an outreach program in July 2024 to inform citizens regarding the annexation, as required by I.C. § 36-4-3-1.7;

WHEREAS, prior to adoption of this Ordinance, the City, by resolution, adopted a written fiscal plan and policy for the provision of services of both a non-capital and capital nature to the Annexation Territory, that meets the requirements of I.C. § 36-4-3;

WHEREAS, the terms and conditions of this annexation, including the written fiscal plan and policy, are fairly calculated to make the annexation fair and equitable to property owners and residents of the Annexation Territory and of the City;

WHEREAS, the City has further determined the Annexation Territory is needed and can be used by the City for its development in the reasonably near future;

WHEREAS, prior to the final adoption of this Ordinance, the City has conducted a public hearing pursuant to proper notice; and

WHEREAS, it is the determination of the Common Council that the annexation set forth herein is appropriate and the Annexation Territory should be annexed to the City of Fishers pursuant to the terms of this Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, INDIANA, THAT:

SECTION 1. The above recitals including Exhibit A and Exhibit B are incorporated herein by this reference as though fully set forth herein below.

SECTION 2. In accordance with I.C. § 36-4-3 *et seq.*, the Annexation Territory described and depicted in Exhibit A and Exhibit B is hereby annexed to the City and thereby included within the City's corporate boundaries pursuant to the terms of this Ordinance.

SECTION 3. The Annexation Territory is assigned to Council District 1.

SECTION 4. The Annexation Territory shall maintain its current zoning classification(s) and designation(s) until such time as the City updates its respective comprehensive plan, zoning ordinance, or zoning map.

SECTION 5. As provided in I.C. § 36-4-3-4.1, any real property in the Annexation Territory assessed as agricultural land (under the real property assessment rules and guidelines of the department of local government finance) is exempt from property tax liability under I.C. § 6-1.1 for "municipal purposes," and is not considered a part of the City for purposes of involuntarily annexing future additional territory, while the property's assessment classification remains agricultural land. As fire protection services are not uniquely a municipal service, the Annexation Territory will continue to pay the applicable fire tax rate (to the extent not otherwise exempt) until reclassified and assessed the full municipal tax rate.

SECTION 6. There is hereby created a special fund titled the "Southeast Annexation Impoundment Fund" ("Impoundment Fund"). For a period of three (3) years following the effective date of this annexation, all municipal property taxes imposed in the Annexation Territory after the annexation takes effect that are not used to meet the basic non-capital and capital services set forth in the fiscal plan shall be impounded in the Impoundment Fund. The impounded property taxes in the Fund shall be used to provide additional services that were not specified in the fiscal plan, and shall be expended not later than five (5) years after the annexation becomes effective.

SECTION 7. There is hereby created an advisory board titled the "Southeast Annexation Advisory Board" ("Advisory Board"). The Advisory Board is governed by I.C. § 36-4-3-8.1, and shall advise the City on the provision of services to the Annexation Territory that are paid for with the municipal property taxes impounded in the Impoundment Fund. The Advisory Board shall be appointed not later than ninety (90) days after the annexation becomes effective, and shall consist of the following seven (7) members:

- (1) The township trustee of the township with the largest number of residents living within the Annexation Territory;
- (2) One (1) member of the County Council representing the district with the largest number of residents living within the Annexation Territory;
- (3) One (1) member who is the City engineer;
- (4) Two (2) citizen members, appointed by the Mayor, who own real property and reside within the Annexation Territory;
- (5) Two (2) citizen members, appointed by the County Commissioners, who own real property and reside within the Annexation Territory.

SECTION 8. All prior Ordinances or parts thereof that may be inconsistent with any provision of this Ordinance are hereby superseded. The paragraphs, sentences, words, amendments, and Annexation Territory of this Ordinance are separable, and if a court of competent jurisdiction hereof declares any portion of this Ordinance or the Annexation Territory unconstitutional, invalid, or unenforceable for any reason, such declaration shall not affect the remaining portions of the Annexation Territory or this Ordinance.

SECTION 9. The effective date of this annexation shall be as soon as allowed by law following its adoption, execution, and publication as required by law.

[Signature Page Follows]

**COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA**

090924C

YAY

NAY

ABSTAIN

	John Weingardt, President		
	Cecilia Coble Vice President		
	C. Pete Peterson, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Todd Zimmerman, Member		
	Jocelyn Vare, Member		
	Crystal Neumann, Member		
	David Giffel, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 9th day of September , 2023 at p.m.

ATTEST: _____

Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL

Scott A. Fadness, Mayor

 September 9, 2024
DATE

MAYOR'S VETO

Scott A. Fadness, Mayor

DATE



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stephen C. Unger

This Ordinance was prepared by Stephen C. Unger, Attorney At Law, Bose McKinney & Evans LLP, 111 Monument Circle, Suite 2700, Indianapolis, Indiana 46204.

This instrument approved as to form by: Lindsey M. Bennett, Corporation Counsel, 1 Municipal Drive, Fishers IN 46038.

EXHIBIT A

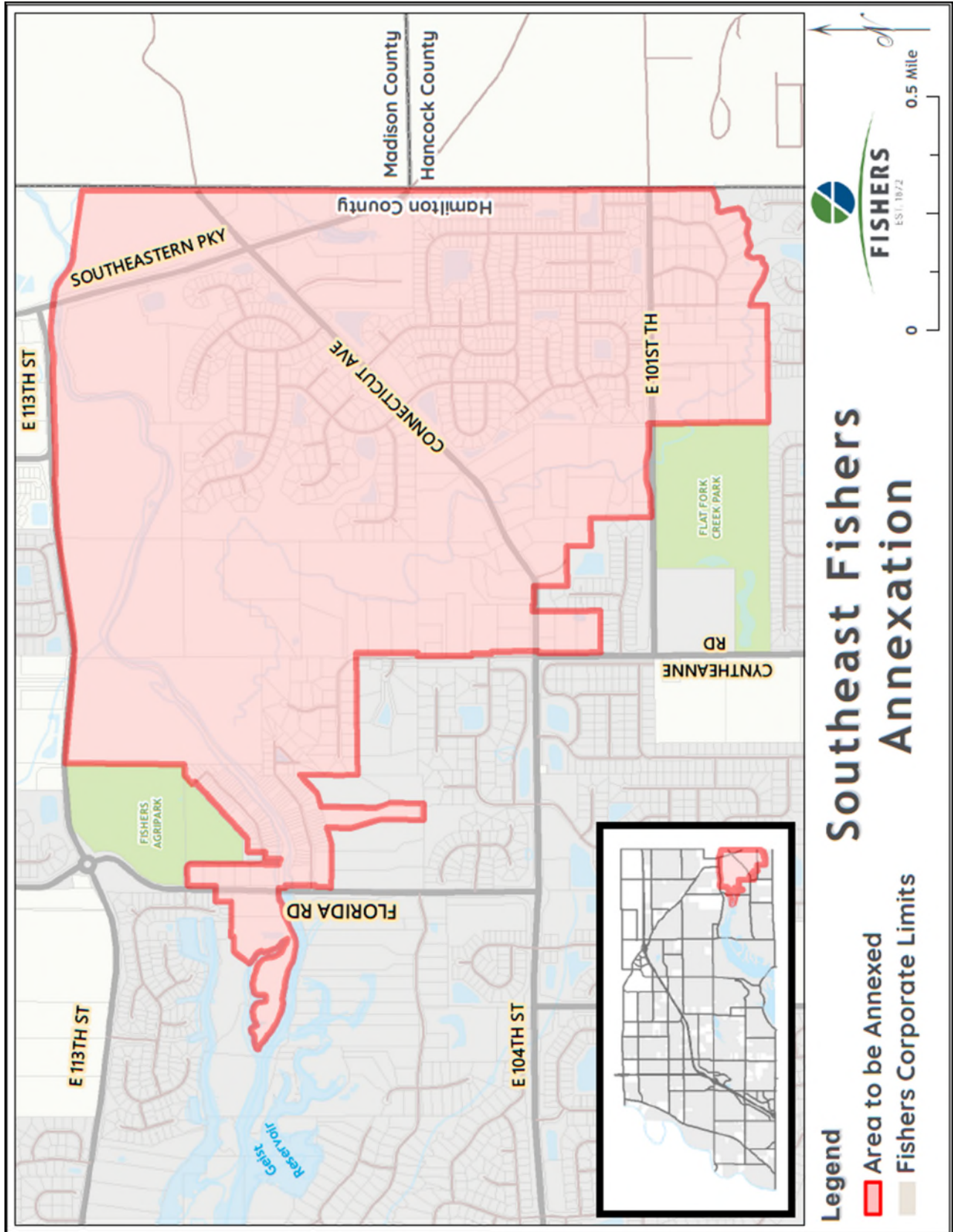


EXHIBIT B

ANNEXATION DESCRIPTION CITY OF FISHERS

The purpose of the following description is to define the perimeter of the proposed annexation per the information provided by the City of Fishers. This description was prepared without field work and is based on the drawing file provided by GIS data, and the published section corner information by the Hamilton County Surveyors Office.

Part of Section's 5, 6, 7 and 8, in Township 17 North, Range 6 East, of the Second Principal Meridian, in Hamilton County, Indiana, described as follows:

Commencing at the Southeast Corner of the Southeast Quarter of Section 8, Township 17 North, Range 6 East; thence North 00 degrees 09 minutes 59 seconds West, (State Plane Bearing, Indiana East Zone) along the East line thereof, 1929.7 feet to the center of Flat Fork Creek, and the Southerly Line of Rosanna Village Subdivision and the POINT OF BEGINNING of this description; thence Westerly along the meandering of said creek 1,861 feet to the East Line of the Northwest Quarter of the Southeast Quarter of said section; thence South 00 degrees 24 minutes 54 seconds East, along said East line 194.46 feet to the Center of the Southeast Corner of the Southeast Quarter; thence South 89 degrees 16 minutes 18 seconds West, along the South Line of the Northwest Quarter of the Southeast Quarter 1,316.33 feet to the Southwest corner thereof; thence North 00 degrees 39 minutes 51 West 1,322.37 feet to the Northwest Corner of the Southeast Quarter of said Section 8; thence North 00 degrees 25 minutes 45 seconds West, 40.00 feet to the North Right-of-way Line of East 101st Street; thence Westerly on and along said Northerly Right-of-way 1071.24 feet to the East Line of Oakhurst Subdivision; (the following 3 courses along the perimeter of Oakhurst Subdivision); 1) thence North 00 degrees 37 minutes 15 seconds West along said line 519.75 feet; 2) thence South 89 degrees 33 minutes 52 seconds West, 313.50 feet; 3) thence North 00 degrees 26 minutes 56 seconds West, 270.53 feet; thence South 89 degrees 18 minutes 50 seconds West, 190.03 feet; thence South 89 degrees 21 minutes 03 seconds West, 260.71 feet to the East Line of Oakhurst Subdivision; thence North 00 degrees 36 minutes 24 seconds West along said east line and the prolongation thereof 374.39 feet, to the Northerly Right-of-way of Connecticut Avenue; (the following 3 courses on and along said right-of-way); 1) thence North 89 degrees 59 minutes 33 seconds West, 211.42 feet; 2) thence North 00 degrees 28 minutes 40 seconds West, 18.53 feet; 3) thence North 89 degrees 43 minutes 40 seconds West 73.15 feet to the prolongation of the West Line of Oakhurst Subdivision thereof; thence South 00 degrees 31 minutes 24 seconds East, along said line and prolongation, 762.96 feet to the North line of said Oakhurst Subdivision; thence South 89 degrees 28 minutes 03 seconds West, along said north line 471.90 feet to the East Right-of-way of Cyntheanne Road; thence Northerly on and along said East Right-of-way 2,114.7 feet to the South line of the Southwest Quarter of Section 5, Township 17 North, Range East; thence continue Northerly on and along said Right-of-way 721.2 feet to the prolongation of the North line of Luciana Estates Subdivision; thence Westerly on and along the prolongation and the North line of said subdivision 1,375.7 feet to the Southeast corner of Lot 5, in Geist Lake Forest Subdivision; (the following 5 courses on and along said lot); 1) thence North 00 degrees 17 minutes 15 seconds East, 658.85 feet; 2) thence South 46 degrees 49 minutes 19 seconds West, 294.45; 3) thence South 74 degrees 32 minutes 38 seconds West, 155.72 feet; 4) thence South 00 degrees 51 minutes 29 seconds West, 619.41 feet; 5) thence South 20 degrees 18 minutes 22

seconds East, 164.03 feet to the Southwest corner thereof; thence South 00 degrees 52 minutes 23 seconds West, 381.75 feet to the Southwest corner of Lot 6 in said subdivision; thence South 89 degrees 30 minutes 34 seconds West, 187.3 feet to the Southeast corner of Lot 3 in said subdivision; (the following 3 courses on and along the East line of said lot); 1) thence North 00 degrees 01 minutes 22 East 487.47 feet; 2) thence North 16 degrees 50 minutes 30 seconds West, 345.98 feet; 3) thence North 00 degrees 52 minutes 53 seconds East 274.98 feet to the Northeast corner of said lot 3; thence South 74 degrees 02 minutes 57 seconds West, along the North line of said Geist Lake Forest Subdivision, 198.50 feet; thence continuing along said north line North 89 degrees 09 minutes 01 seconds West, 488.33 feet to the East Right-of-way of Florida Road; thence Northerly on and along said east right-of-way 639.38 feet to a point on the shoreline of Geist Reservoir as now located; thence on and along said shoreline westerly, easterly southeasterly and northeasterly 4,222 feet to the Southeasterly corner of Instrument No. 2015-063883, in the Office of the Recorder, Hamilton County, Indiana; thence along the Southerly line thereof North 37 degrees 16 minutes 48 seconds West, 220.00 feet; thence continuing along said southerly line and the prolongation thereof South 89 degrees 08 minutes 35 seconds East, 170.00 feet; thence North 00 degrees 51 minutes 25 seconds East, 30.00 feet to the prolongation of the South Line of the Southmost line of Intracoastal at Geist Subdivision, Section 2C, in Plat Cabinet 3, Slide 371; thence along said prolongation and southmost line South 89 degrees 08 minutes 35 seconds East, 393.00 feet to the Southeast corner of said subdivision; thence North 00 degrees 51 minutes 25 seconds East, along the East line thereof, 185.51 feet; thence South 89 degrees 08 minutes 35 seconds East, along the South line and the prolongation thereof 172.00 feet to the East of Florida Road per Geistview Estates Subdivision Plat Cabinet 2, Slide 478; (the following 4 courses along the right-of-way in said subdivision); 1) thence North 0 degrees 10 minutes 00 seconds East, 295.85 feet to a curve to the right having a radius of 25.00 feet, concave southeasterly; 2) thence along said curve 38.54 feet, and subtended by a chord bearing of North 44 degrees 20 minutes 00 seconds East, 34.84 feet; 3) thence North 88 degrees 30 minutes 00 seconds East, 169.22 feet to a curve to the right, and having a radius of 50.00 feet, concave southwesterly; 4) thence along said curve 79.99 feet, and subtended by a chord bearing of South 45 degrees 40 minutes 40 seconds East, 71.73 feet; 5) thence South 00 degrees 10 minutes 00 seconds West, 976.50 feet to the shoreline of Fall Creek, and the Southerly Line of Luxhaven Amended 1st Section Subdivision; thence Easterly along said shoreline and southerly line 68.82 feet to the Southeast corner of Lot 61, in said subdivision; thence North 00 degrees 11 minutes 42 seconds East, along the east line, 177.6 feet to the Northeast corner thereof; thence North 90 degrees East along the South Right-of-way of Meith Street 75.00 feet to the southerly prolongation of the East line of Lot 3, in said subdivision; thence North 00 degrees East, 200.00 feet along said prolongation and line to the Northeast corner of said lot 3, and the Southerly Right-of-way of Vaughn Street in said subdivision; thence along said right-of-way North 90 degrees East, 153.00 feet; thence continuing along said right-of-way and the prolongation thereof North 47 degrees 19 minutes 47 seconds East, 878.30 feet to the Northwesterly Right-of-way of Jenny Drive in said subdivision; thence North 42 degrees 44 minutes 08 seconds West, 40.00 feet to the Westmost corner of Lot 28, in said subdivision; thence North 47 degrees 20 minutes 02 seconds East, along the Northwesterly line of said lot, 128.84 feet to the North line of said subdivision; thence North 89 degrees 31 minutes 35 seconds East, 124.63 Feet to the Northeast corner of said subdivision; thence North 00 degrees 37 minutes 48 seconds East, along the East Line of the East Half of the Northeast Quarter of Section 6, Township 17 North, Range 6 East, 1338.18 feet to the North Right-of-way of East 113th Street; thence Easterly on and along said right-of-way, 3514.2 feet to the North Right-of-way of Southeastern Parkway; thence Easterly on

and along said right-of-way and the prolongation thereof, 1,789.7 feet to the center line of Fall Creek; thence Easterly along said center line 525.37 feet to the Northeasterly line of Instrument No. 2021-075014, also in said office; thence along said line 724 feet to the East line of the Northeast Quarter of Section 5, Township 17 North, Range 6 East; thence South 00 degrees 24 minutes 02 seconds East, along said East line 1,065.43 feet to the Northeast corner of the Southeast Quarter of said Section 5; thence South 00 degrees 17 minutes 55 seconds West, along the East line of the Southeast Quarter, 2,662.58 feet to the Northeast corner of Section 8, Township 17 North, Range 6 East; thence South 00 degrees 30 minutes 09 seconds East, along the East line of the Northeast Quarter of said Section 8, Township 17 North, Range 6 East; thence South 00 degrees 09 minutes 59 seconds East, along the East line of the Southeast Quarter 722.82 feet to the point of beginning, containing 994.7 acres, more or less.

Form Name:	Public Meeting Comment Form
Submission Time:	September 3, 2024 5:08 pm
Browser:	Chrome Mobile 128.0.6613.95 / Android
IP Address:	98.220.189.45
Unique ID:	1261700441
Location:	40.0623, -86.0585

Name	Sue Hoffman
Address	13529 Molique Boulevard Fishers, IN 46037
Email	seh2230@sbcglobal.net
Subdivision or business name	Hannover on the Green
Please select the meeting to which you would like to submit a public comment	Board of Zoning Appeals - Fishers City Council Plan Commission Meeting
Meeting Date	Oct 02, 2024
Project Name/Resolution Number	PUD24-3
Comment	Property value impact. Creates potential parking issues. Introduces noise from commercial air handling equipment. Potential safety issues with nearby parks and preschool.
Would you like to receive email communications and updates from the City of Fishers?	Yes